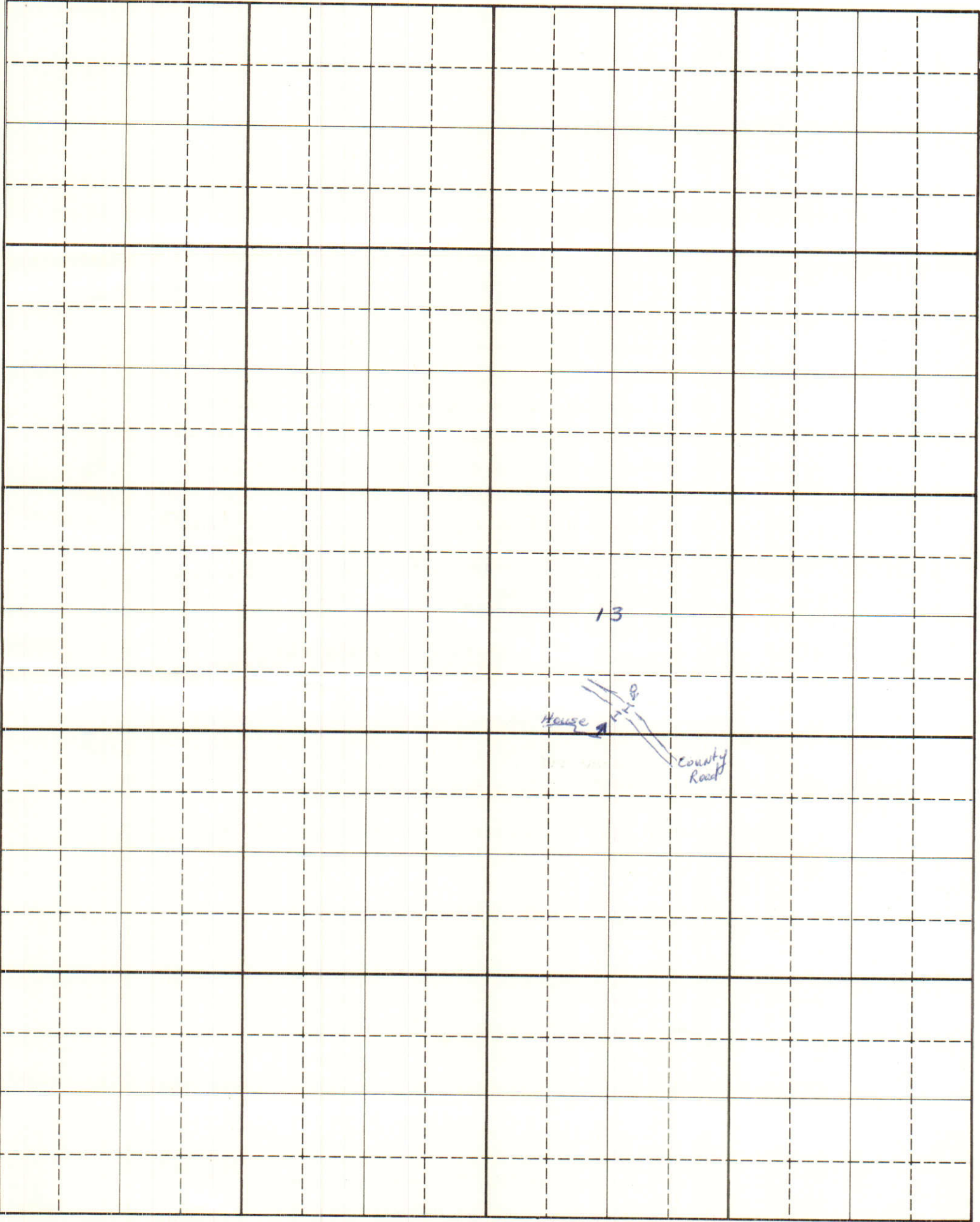


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile T21N R22E B.M.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vergil Don Olson
(Applicant)

74-7035

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that, Vergil Don Olson, Rt. 1, Salmon, Idaho has on 7/13/73 submitted Application No. 74-7035 for a permit to appropriate .07 cubic feet per second of water from an unnamed spring by means of headbox and pipe within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 21N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for 100 beef and from Apr. 15 to Oct. 15 for the irrigation of 1.3 acres; all uses within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 21N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before August 6, 1973.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on July 19 and July 26, 1973.

7-19-2tc

RECEIVED

JUL 30 1973

Department of Water Administration
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit # 74-7035

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated July 19, 1973 and ending with the issue dated July 26, 1973

Jerry G. Rosin

Subscribed and sworn to before me, this twenty sixth

day of July, 1973

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 12.95

74-7035

T
21
N

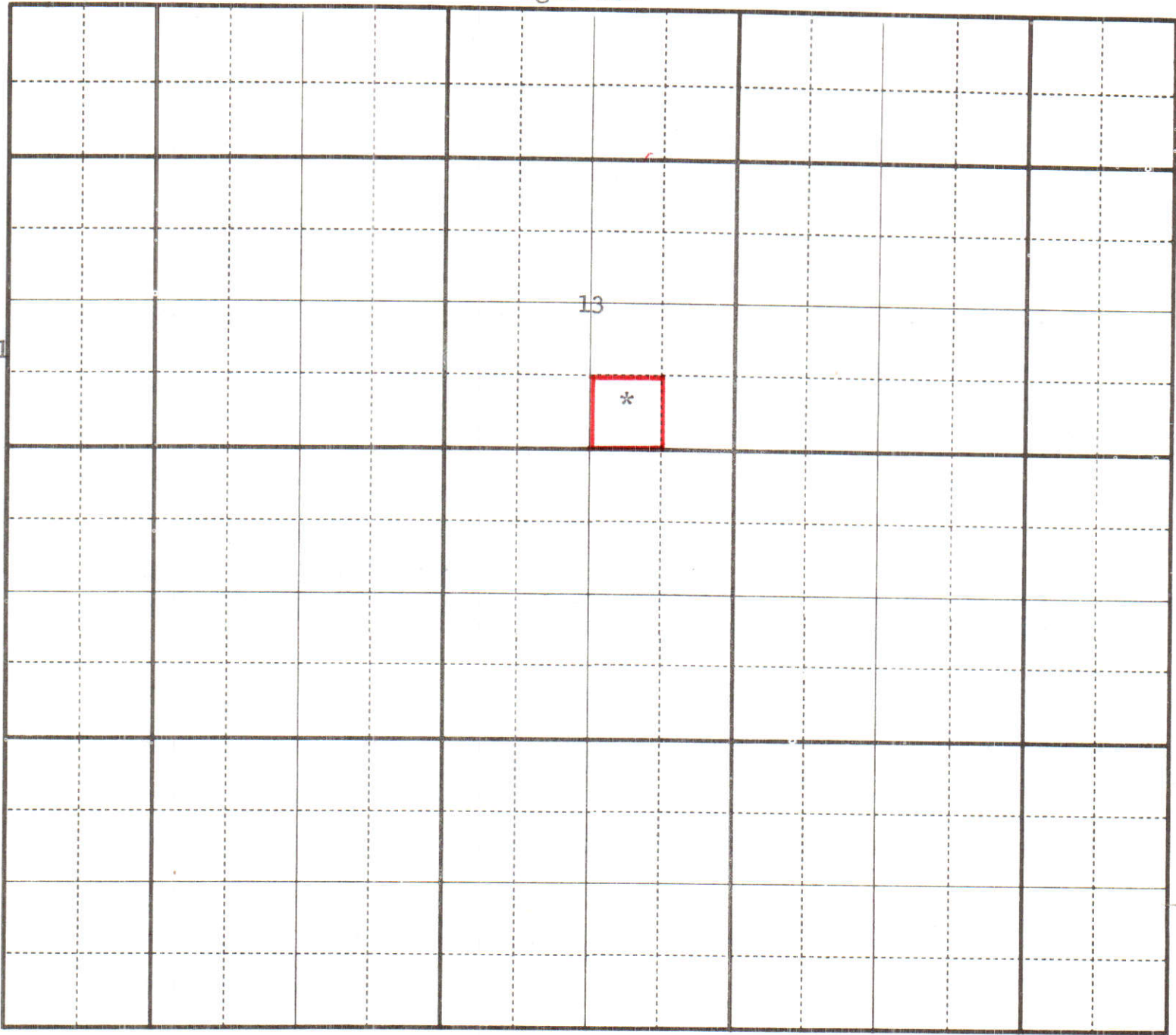
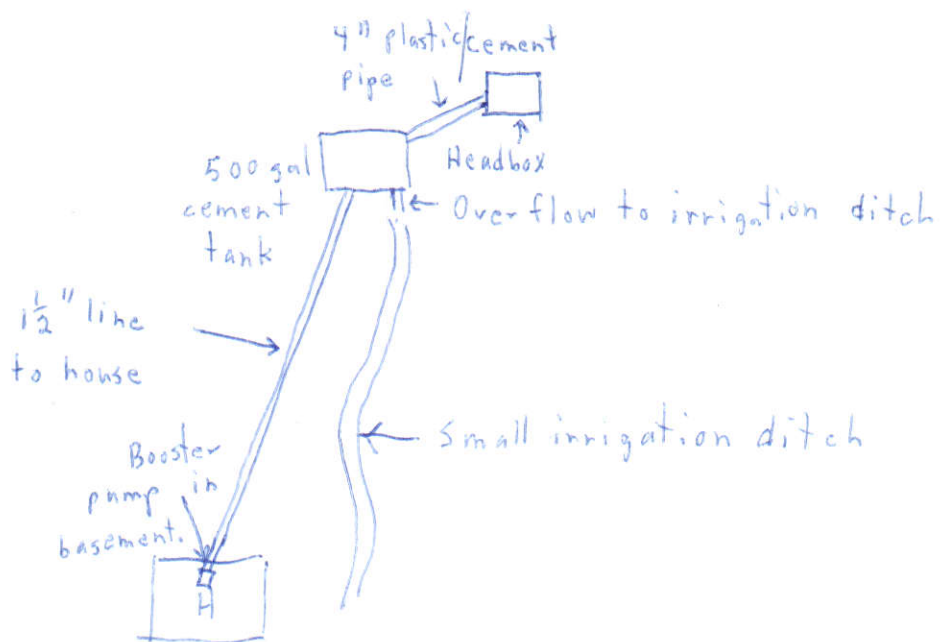
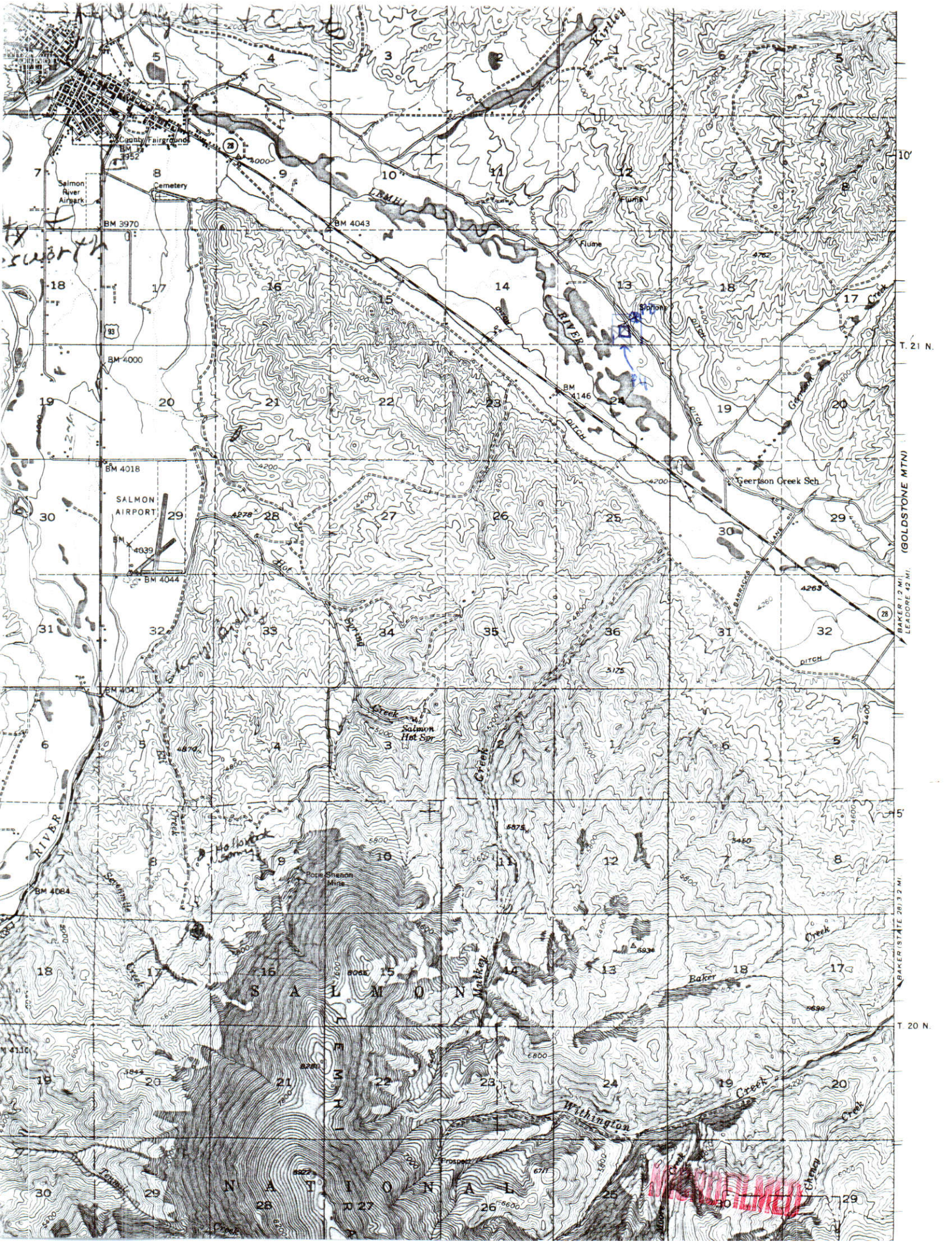


Diagram of System

N





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 74-7035 Priority July 13, 1973 Amount 0.07 cfs

THIS IS TO CERTIFY, that VERGIL DON OLSON
of Salmon, Idaho, has complied with the terms and conditions of Permit
No. 74-7035 issued pursuant to Application for Permit dated July 13, 1973,
and has submitted proof to the Department of Water Resources on July 15, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from an unnamed spring,
tributary to Lemhi River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>October 15</u>	at <u>0.03</u> cfs and	<u>3.9 acre feet</u>
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2 acre feet</u>
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.01</u> cfs and	<u>0.4 acre feet</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Twp. 21N,
Rge. 22E, B. M. in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
21N	22E	13																X (domestic & stock)	1.3

Total number of acres irrigated 1.3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
February, 19 79.


Director

Identification No. 74 7035

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Vergil Don Olson
post office address R Rt # 1 Salmon, Idaho 83467
2. Source of water supply Un named spring which is a tributary of Lemhi
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 21N
Range 22 B.M. Lemhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .03 for irrigation purpose from Apr. 15 to Oct. 15 (both dates inclusive)
(cfs or acre feet per annum)
Amount .02 for domestic use purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount .02 for stock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
a. .07 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Head box and pipe line w/500 gal. storage
and booster pump for domestic water, irrigation will be by the use of an
over flow pipe and ditch.

b. Height of storage dam none feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is none inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 21N
Range 22E B.M.
(2) Amount of power to be generated: none hp under none feet of head.
(3) List number of each kind of livestock to be watered 100

(4) Name of municipality to be served one family, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

74-7035

74-7035

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	13															1.3		1.3

Total number of acres to be irrigated 1.3

c. Describe any other water rights used for the same purposes as described above. none

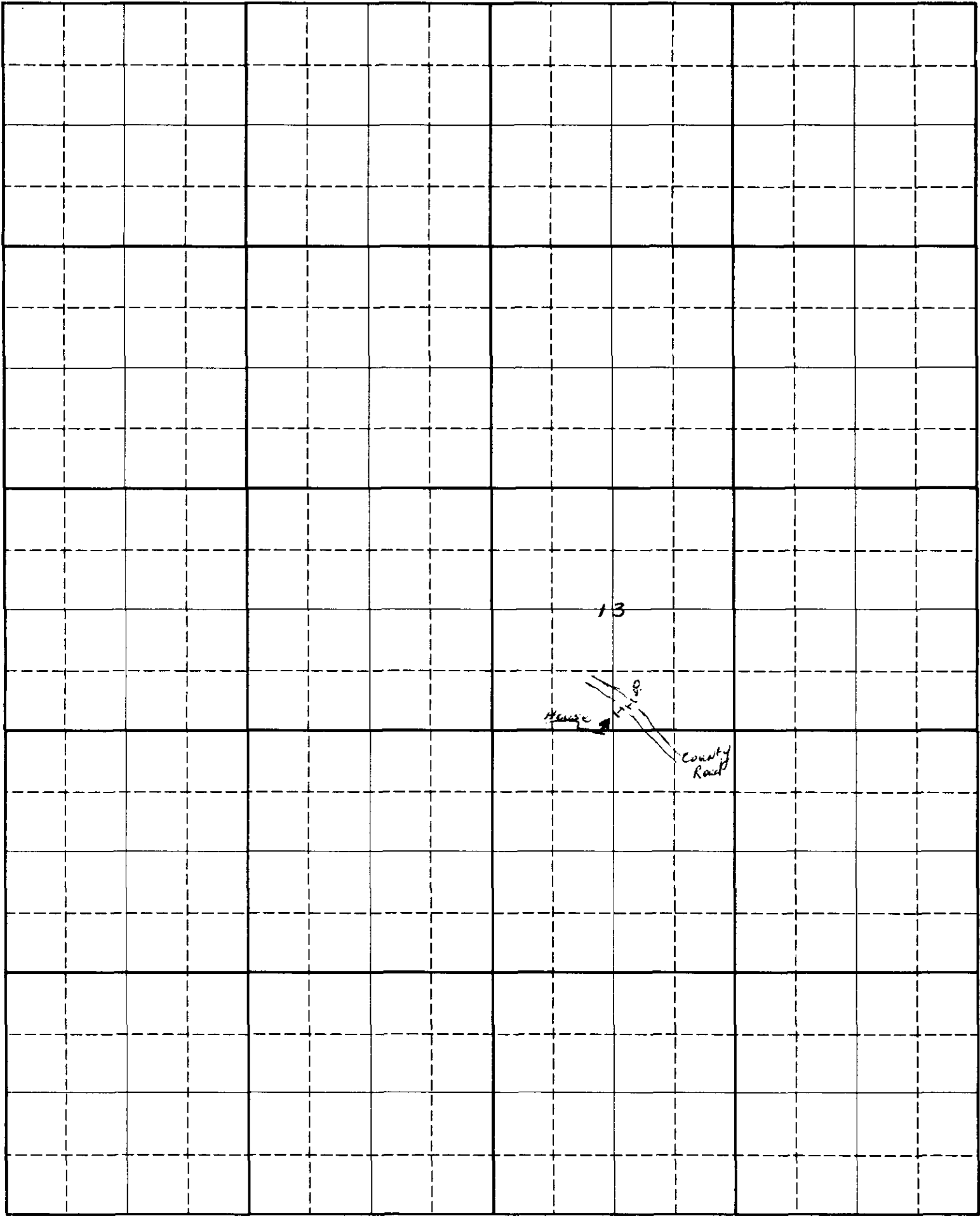
9. a. Who owns the property at the point of diversion Vergil O. Olson

b. Who owns the land to be irrigated or place of use Vergil Don Olson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile T21N R22E B.M.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vergil Don Olson
(Applicant)

74-7035

Proposed Priority 7-13-1973

74-7035

Received by mt Date 7-13-73 Time 10:25 A.
Preliminary check by NCY Fee \$ 10.00
Receipted by mt Date 7-13-73 # 10270
Publication prepared by mt Date 7-13-73
Published in Recorder-Herald
Publication dates July 19 + 26, 1973
Publication approved NCY Date 8/3/73
Priority ~~reduced to~~ 7-13-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY N SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

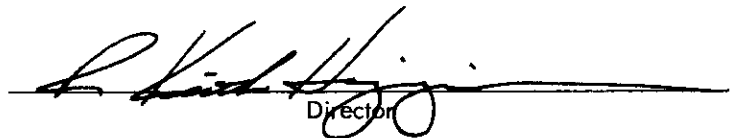
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7035, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1975.
- c. Other: Use of water under this permit is subject to control by the
watermaster of State Water District No. 74 Lemhi River (when water district
is established.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14th day of August 19 73.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	NCY	6/22/73	Application No. <u>74-7035</u> Name <u>Vergil Don Olson</u>
(2)	"	"	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use <i>Flow for domestic</i> ☒ Description of Diverting Works <i>ex. irrig</i> ☒ Time required for C/W and application of water to B/L <i>Stock water as a use</i> ☒ Place of Use <i>No. of families</i> ☒ Map ☒ Fee <i>none rec'd</i> ☒ County Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management <i>(Do not Receipt)</i>
(3)	"	"	<i>N.A.</i>
(4)	"	"	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. <i>N.A.</i>
(5)	"	"	In form for advertising <u>No</u>
(6)	"	"	Affidavit of Publication received _____
(7)	"	"	Final date for protests _____ Protests received: yes _____ no _____
(8)	"	"	Date and Place of hearing _____ Decision reached at hearing _____
(9)	NCY	6/25/73	Located within Water District No. <u>Maybe part of beetson CR</u>
(10)	"	"	Critical groundwater area: yes <u>Dist area</u> no <u>no</u>
(11)	"	"	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) <u>N.A.</u> ☐ Increasing (comment) _____
(12)	"	"	Comments: _____
(13)	"	"	Action recommended: ☐ Approve Priority _____ ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval No conditions for approval
(14)	"	"	District _____ By _____ Date _____ Title _____

Get watermaster recommendation prior to approval.

74-7035

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>7/13/73</u>	Application No. <u>74-7035</u> <u>Olsen, Vergil</u>
(2)			☒ Source <u>In section of area but appears could</u> ☒ Point of Diversion <u>flow into Lemhi</u> ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: <u>N.A.</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	<u>N.A.</u> ☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>NCY</u>	<u>8/3/73</u>	Located within Water District No. <u>Lemhi River</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>"</u> no <u>N.A.</u>
(8)	<u>"</u>	<u>"</u>	Groundwater levels: <u>"</u> Decline (comment) <u>N.A.</u> <u>"</u> Stable (comment) <u>"</u> <u>"</u> Increasing (comment) <u>"</u>
(9)	<u>"</u>	<u>"</u>	Comments: <u>"</u>
(10)	<u>mt</u>	<u>8-1-73</u>	Affidavit of Publication received (date) <u>8-1-73</u>
(11)	<u>mt</u>	<u>8-6-73</u>	Final date for protests <u>August 6, 1973</u> Protests received: yes <u>"</u> no <u>X</u>
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCY</u>	<u>8/3/73</u>	All requested information received from agencies or applicant yes <u>X</u> no <u>"</u>
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve <u>Priority</u> <u>7/13/73</u> ☐ Deny <u>Reason for Reduction</u> <u>Fee Sec 42-202</u> ☐ Measuring device required ☒ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>8/3/73</u>

AUG 9 1973

74-7035

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☒ Use of water under this permit is subject to control by the watermaster of State Water District No. 74, Lemhi River, (when W.D. is established)
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit # 74-7035

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for ² consecutive issues, commencing with the issue dated July 19, 1973 and ending with the issue dated July 26, 1973.

Jerry G. Rosin
twenty sixth

Subscribed and sworn to before me, this

day of July, 1973

Norl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$12.95

74-7035

7/19/73
The Recorder-Herald, Salmon, Idaho, published the Notice of Application for Water Permit # 74-7035 for a period of approximately 27 cubic feet per second of water from an unnamed spring by means of a pipeline and pipe within the E. 1/4, Sec. 13, T. 21N, R. 22E, E. 1/4, Lemhi County, to be used from Jan. 1 to Dec. 31 for domestic purposes for one acre and stockwatering purposes for 100 head and from Aug. 15 to Oct. 15 for the irrigation of 1.3 acres, all uses within the E. 1/4, Sec. 13, T. 21N, R. 22E, E. 1/4.
The permit will be subject to all water rights interests against the permit and the permit must be approved by the Idaho Department of Water Administration, 200 N. 2nd St., Idaho Falls, Idaho, on or before August 1, 1973.
JERRY HIGGINSON
Director
Filed in The Recorder-Herald, Salmon, Idaho on July 19, 1973.

JUL 30 1973

Department of Water Administration
Idaho Falls, Idaho

WATER RIGHT NUMBER 74-7035

OWNER LAST NAME - OLSON

FIRST NAME - VERGIL DON

ORIG OWNER - 0

ADDRESS LINE 1 - RT.1

ADDRESS LINE 2 - BOX 11A

ADDRESS LINE 3 -

CITY - SALMON

STATE - ID ZIP CODE - 83467

SOURCE - SPRINGS

TRIBUTARY OF - LEMHI RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 07-13-1973 COUNTY - LEMHI

TOTAL DIV. RATE - .0700 -CFS

TOTAL DIV. VOLUME -

5.50 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 13 21N 22E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-15 TO - 10-15 USE - IRRIGATION

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - 3.90 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 1.20 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .40 AFA

USE - IRRIGATION

PLACE OF USE - TWN 21N RNG 22E SEC 13 TRACT SWSE LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES 1

REMARKS - AC. IRR. = 1.3.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 05

DIVERSION MEANS -



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 21, 1979

Re: Permit No. 74-7035

Vergil Don Olson
Route 1, Box 11A,
Salmon, Idaho 83467

Dear Mr. Olson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

RECEIVED

AUG 11 1975

Department of Water Resources
Eastern District Office

2. Source of water supply: Groundwater ☐ Surface water ☒ Unnamed Spring
(name spring, stream, etc.)
Tributary to Lemhi River

- Other uses: _____

74-7035
Permit No. _____
Examination for _____ b/u _____

- Other Points of Diversions: _____

6. Lands to be irrigated or place of use.

[illegible]

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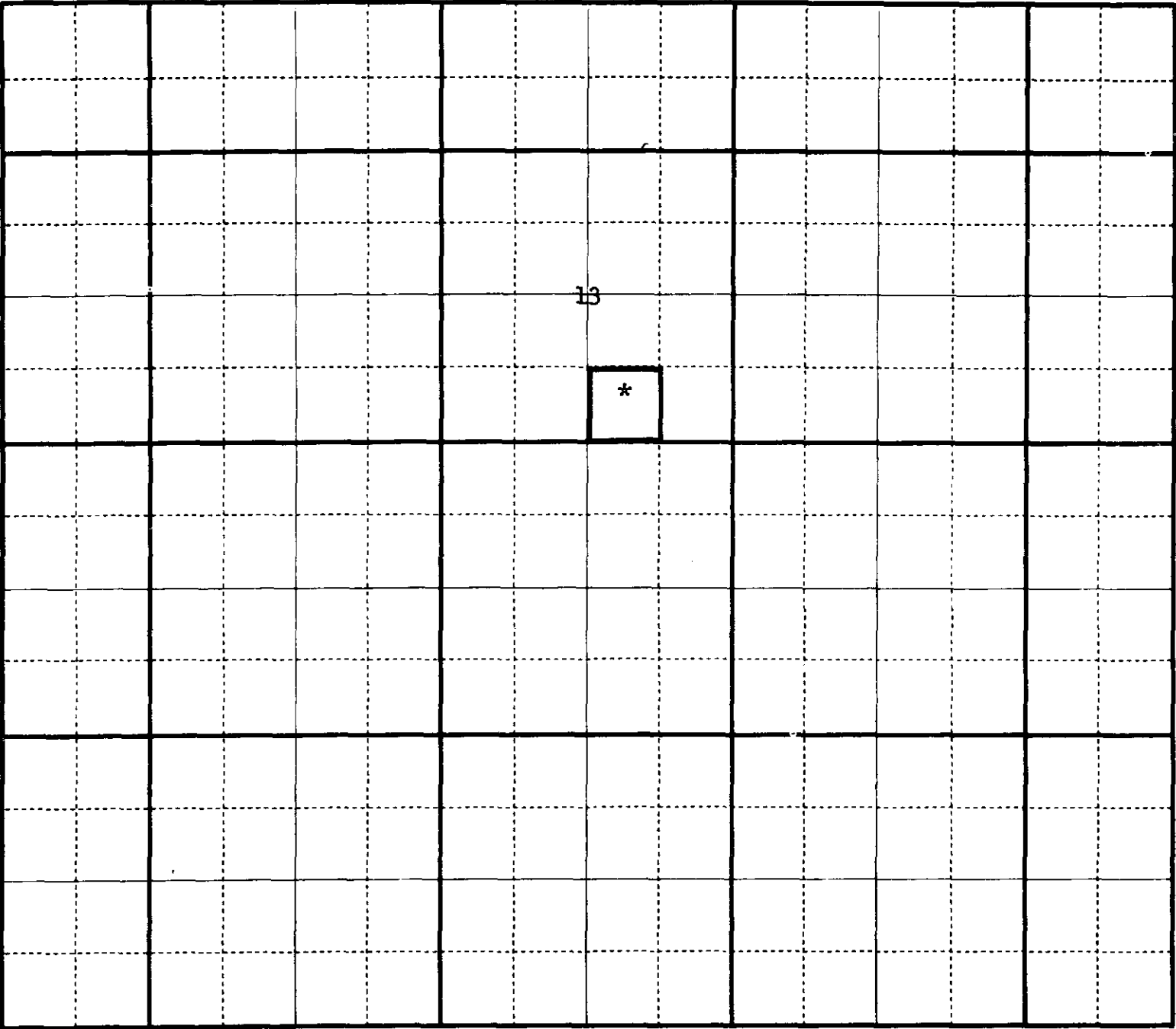
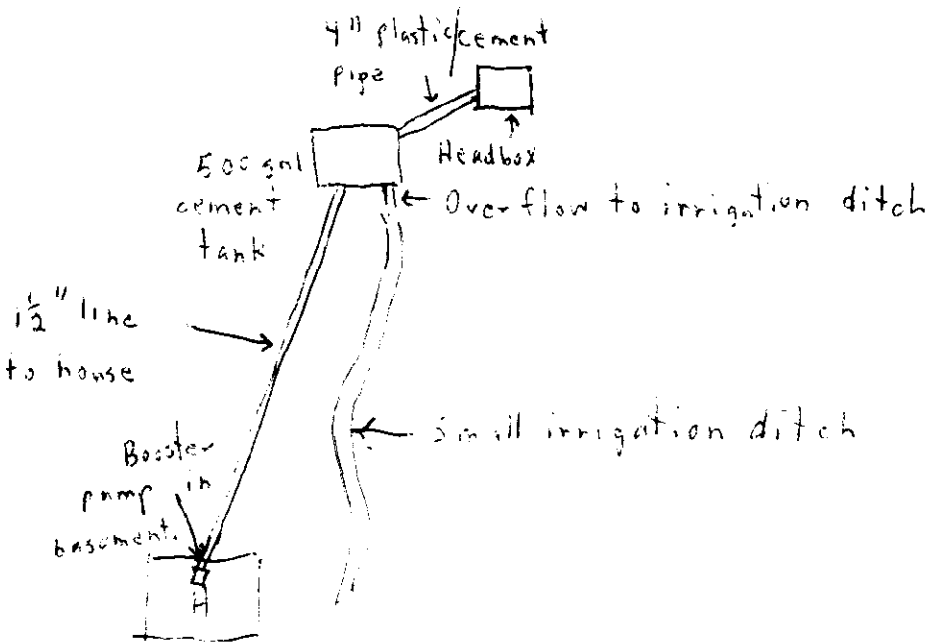


Diagram of System

N



DATE OF EXAM 8/3/76

ACREAGE

Found 1.3
Recommended 1.3

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q=	<u>0.03</u>	c.f.s.	V=	<u>3.9</u>	AF/Ann. from	<u>Apr 15</u>	to	<u>Oct 15</u>
Domestic Q=	<u>0.02</u>	c.f.s.	V=	<u>1.2</u>	AF/Ann. from	<u>Jan 1</u>	to	<u>Dec 31</u>
Livestock Q=	<u>0.02</u>	c.f.s.	V=	<u>0.4</u>	AF/Ann. from	<u>Jan 1</u>	to	<u>Dec 31</u>
Total Q=	<u>0.07</u>	c.f.s.	ZV=	<u>5.5</u>	AF/Ann			

Is water co-mingled? yes no X

Name source:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 0.10 cfs (stock + irrigation) Method of measurement Buck (2 1/2 gal) + stop watch

Total Q recommended 0.07 cfs Meter No. Type Condition

Total V recommended 5.5 AF/ann Flow meas: 2 1/2 gal / 3.2 sec

Recommended Amendments: None avg/4 measurements

P.D.

Place of Use

Other

None X

MEASUREMENT CALCULATION:

$$Q_{meas} = \left(\frac{2.5 \text{ gal}}{3.2 \text{ sec}} \right) \left(\frac{60 \text{ sec}}{1 \text{ min}} \right) \left(\frac{1 \text{ cfs}}{448.8 \text{ gpm}} \right) = 0.10 \text{ cfs}$$

SYSTEM DESCRIPTION:

Spring box w/ 4" plastic line $\approx$ 15 ft to 500 gal cement storage tank w/ overflow. 1 1/2" pipe to house; Overflow dumps into small canal that runs through stock area then south to irrigated acreage around house. Booster Pump w/ domestic supply - R.O. Smith 1/2 HP motor SN: 548 H2E 01281 w/ small centrifugal pump, same brand; Model # 290-280 w/ 30 gal Searex pressure tank. Approx 25 head at livestock pond.

REMARKS:

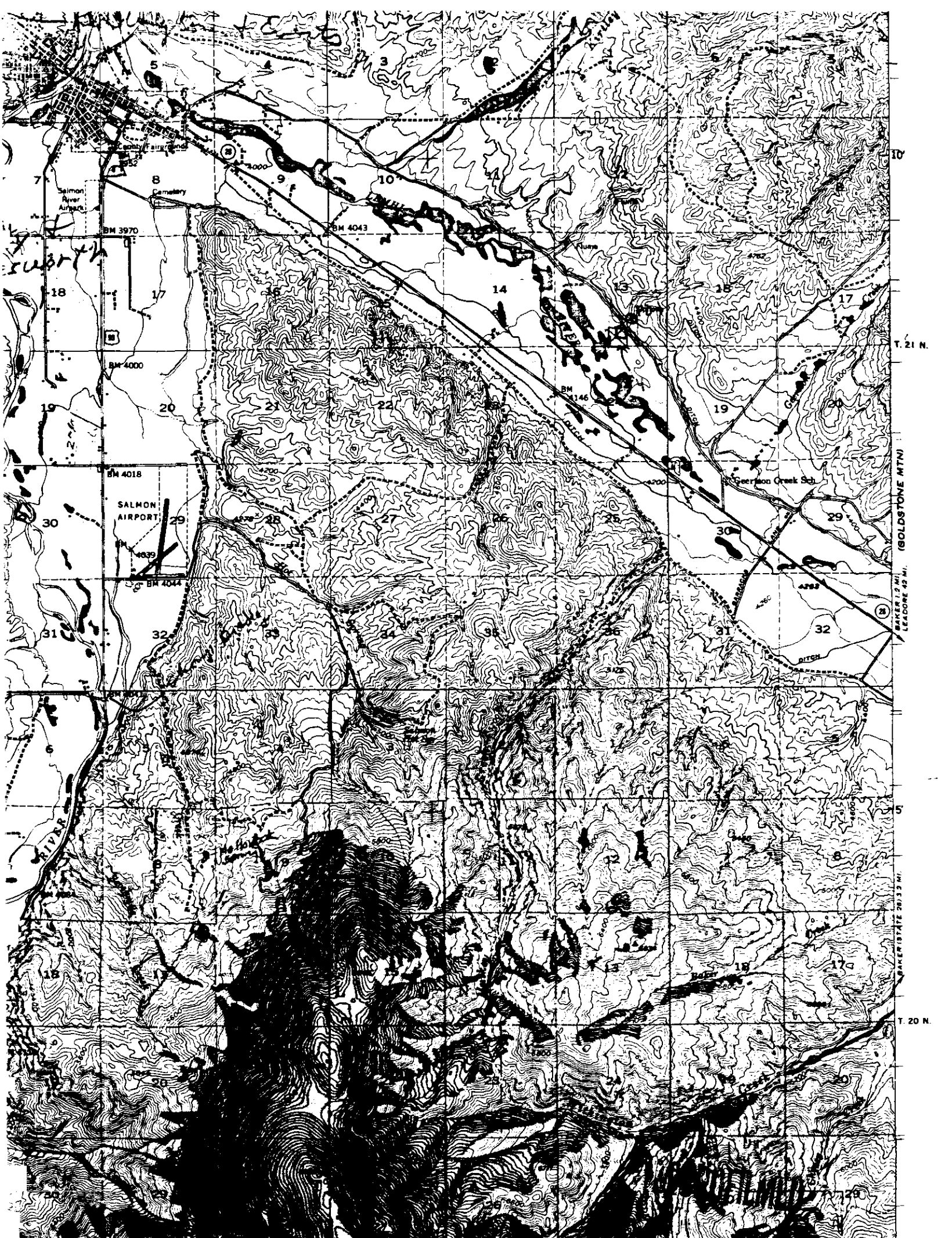
System described by Mrs. Olson.

Note: Overflow from storage tank joins other spring water which is appropriated by permit holder's father-in-law to lands surrounding his 1.3 A. plat.

Examiner's Signature William D. Parker Date 10-12-76

Checked by Robert H. Wilson Date 11/1/76

Approved by Date



August 8, 1975

Re: Permit No. 74-7035

Vergil Don Olson
Route 1, Box 11A
Salmon, Idaho 83467

Dear Mr. Olson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. 74-7035

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Vergil Don Olson
 b) Post Office Address Rt #1 Box 11A Salmon, Idaho 83467
2. Permit Number _____
3. Date of Priority that you are prepared to establish July 7, 1973
4. a) Source from which water was appropriated Un named Spring
 b) Location of the point of diversion: SW 1/4 SE 1/4, Section 13
 Township 21N, Range 22 Boise Meridian, Other points of diversion: Lemhi County
5. a) The amount of water and use to which the water has been applied:
 Amount .03 for IRRIGATION purposes from Apr. 15th to Oct 15th incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount .02 for domestic use purposes from Jan. 1st to Dec. 31st incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount .02 for Stock purposes from Jan. 1st to Dec. 31st incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated .07 cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: None
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
None
 b) Describe the agreement or understanding by which you take water from the works:
None
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Head Box and pipe line 1 1/2 in. with 500 gal. storage and boost pump domestic water, irrigation will be by the use of an overflow pipe and ditch.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
 c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 8-3-75 by ja

Mon...

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: 1.3 acres Pasture & garden

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	13															1.3		1.3

Total number of acres irrigated 1.3

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/14/75
(Date)

E. Don Olson
(Signature)

State of Idaho)
) ss.
County of Lemhi)

On this 31st day of July, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Elaine Z Moore
Notary Public residing at Salmon, Idaho

My commission expires 10-24-78

July 18, 1975

Re: Permit No. 74-7035

Vergil Don Olson
Route 1, Box 11A
Salmon, ID 83467

Dear Mr. Olson:

We are in receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

However, we cannot process your proof unless your signature is notarized. Therefore, we are returning your proof affidavit.

Please return the notarized affidavit on or before September 1, 1975.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure

RECEIVED

JUL 15 1975

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. 74-7035

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Vergil Don Olson
b) Post Office Address Rt #1 Box 11A Salmon, Idaho 83467
2. Permit Number _____
3. Date of Priority that you are prepared to establish July 7, 1923
4. a) Source from which water was appropriated Un named spring
b) Location of the point of diversion: SW 1/4 SE 1/4, Section 13
Township 21N, Range 22 Boise Meridian, Other points of diversion: Lemhi County
5. a) The amount of water and use to which the water has been applied:
Amount .03 for IRRIGATION purposes from APR. 15th to OCT. 15th incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 for domestic use purposes from JAN. 1st to DEC. 31st incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .02 for Stock purposes from JAN. 1st to DEC. 31st incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .07 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: None
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: None
b) Describe the agreement or understanding by which you take water from the works: None
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2x4 Box and pipe line 1 1/2 in. with 500 gal. storage and boost pump. domestic water, irrigation will be by the use of an overflow pipe and ditch.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

COPY

Michael

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO



FOR MORE INFORMATION, SEE THE FOLLOWING RESOURCES

Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

Vincent Don Olson

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26946

(Always obtain signature of addressee or agent)

I have received the article described above.

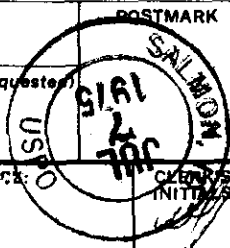
SIGNATURE

V. Don Olson

4. DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)



6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

July 3, 1975

CERTIFIED MAIL *26946*

Re: Permit No. 74-7035

Vergil Don Olson
Route 1
Salmon, Idaho 83467

Dear Mr. Olson:

One of the conditions of approval of your water Permit No. 74-7035 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

August 16, 1973

Re: Permit No. 74-7035

Mr. Vergil Don Olson
Route #1
Salmon, ID 83467

Dear Mr. Olson:

Enclosed is a copy of your approved Application for Permit No. 74-7035. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

74-7035

CONVERSATION MEMORANDUM

DATE 7-16-73

FILE 74-7035

NAME OF PARTY Recorder-Herald

EMPLOYEE Hicksville

RE: Regarding changes in Bureau number
Should be 74-7035 instead of 75-7035
They said they would change it.

74-7035

Feb 17, 1975

Re: Claim to a Water Right No. 75-4029 - Adams
Application for Permit No. ~~74~~-7035 - Olson

The Recorder-Herald
P. O. Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill.

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 8-1-73 by mb

NCY:mb
Enc: Legal notices (2)

70-7035

Notice is hereby given that, Vergil Don Olson, Rt. 1, Salmon, Idaho has on 7/13/73 submitted Application No. 74-7035 for a permit to appropriate .07 cubic feet per second of water from an unnamed spring by means of headbox and pipe within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 21N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and stockwatering purposes for 100 beef and from Apr. 15 to Oct. 15 for the irrigation of 1.3 acres; all uses within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 21N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before August 6, 1973.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on July 19 and July 26, 1973.

74-7035-
7-19-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vergil Don Olson,

Rt. 1, Salmon, Idaho

has on 7/13/73 submitted Application No. 74-7035
for a permit to appropriate .07 cubic feet per second ~~acre feet per annum~~
of water from an unnamed spring
by means of headbox and pipe
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 21N, R. 22E, B.M., Lemhi County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family and stockwatering purposes
and from Apr. 15 to Oct. 15 for the irrigation of 1.3 acres; all uses
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 21N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before August 6, 1973.

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho

on July 19 and July 26, 1973.

74-7035

ACF

cal.

July 13, 1973

Mr. Vergil Don Olson
Rt. #1
Salmon, Idaho 83467

Dear Mr. Olson:

Attached herewith is departmental receipt No. 10270 in the amount of \$10.00 for your application for permit which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

74-7035

June 25, 1973

Mr. Vergil Don Olson
Rt. #1
Salmon, Idaho 83467

Dear Mr. Olson:

We are returning your application for permit to appropriate water from an unnamed spring, tributary to the Lemhi River, as there is a \$10.00 filing fee required before this Department can accept your application. Also, there are a number of items that need to be changed or clarified before processing can be commenced.

1. In Item 4, you have requested .08 c.f.s. for irrigation purposes. The Idaho Code limits the rate of diversion for irrigation purposes to .02 c.f.s. per acre unless a larger rate can be justified. Therefore, the maximum rate for the 1.3 acres you have requested would be .03 c.f.s. If you feel that a higher rate is necessary due to unusually coarse soil or an unusual irrigation system, it will be necessary for you to supply us with statements from the SCS supporting your contentions.
2. You may wish to add stock watering as a beneficial use in Item 4. A reasonable diversion for the number of animals you have indicated would be .02 c.f.s.
3. In Item 8a-4, please indicate the number of families to be supplied with domestic water.

Please return the application, with the required filing fee of \$10.00, to this office for processing.

If you have any questions, please do not hesitate to contact us.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:cw

Enc: App/Per.

74-7035