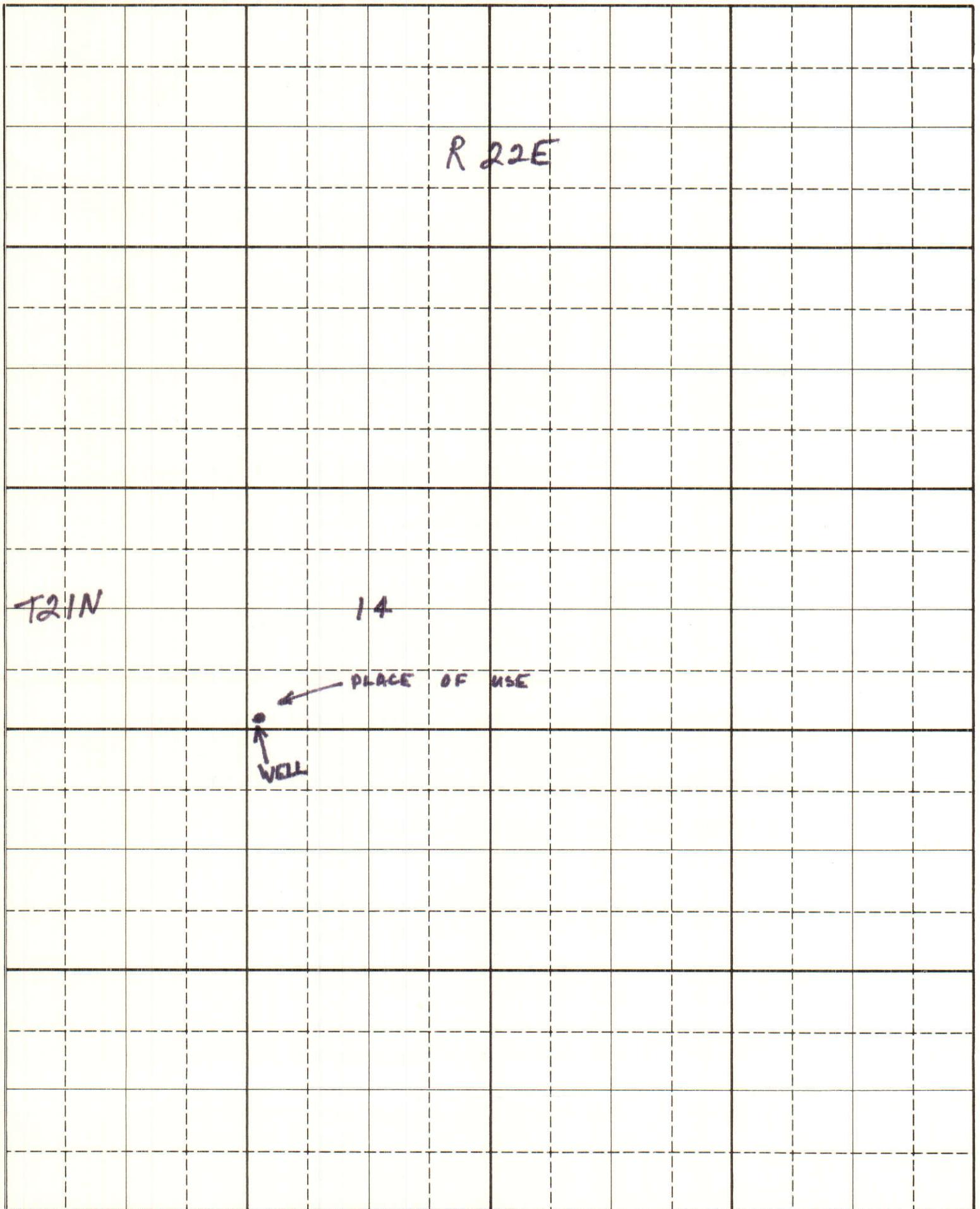


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gordon D. Daniels
Gordon D. Daniels
(Applicant)

74-7038

Affidavit of Publication

RECEIVED

DEC 17 1973

Department of Water Administration
Eastern District Office

STATE OF IDAHO }
County of Lemhi } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

MB
Notice is hereby given that Gordon D. &/or Evalyn M. Daniels, Box 1472, Salmon, Idaho has on 11/26/73 submitted Application No. 74-7038 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 21N, R. 22E, B. M. Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 21N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 24, 1973.
R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on December 6 and December 13, 1973.
12-6-2tc

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application Water Permit #74-7038

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Dec. 6, 1973 and ending with the issue dated Dec. 13, 1973

Jerry G. Rosin
thirteenth

Subscribed and sworn to before me, this _____ day of _____, 1973

Joe Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 11.47

74-7038

MICROFILMED

Range 22E

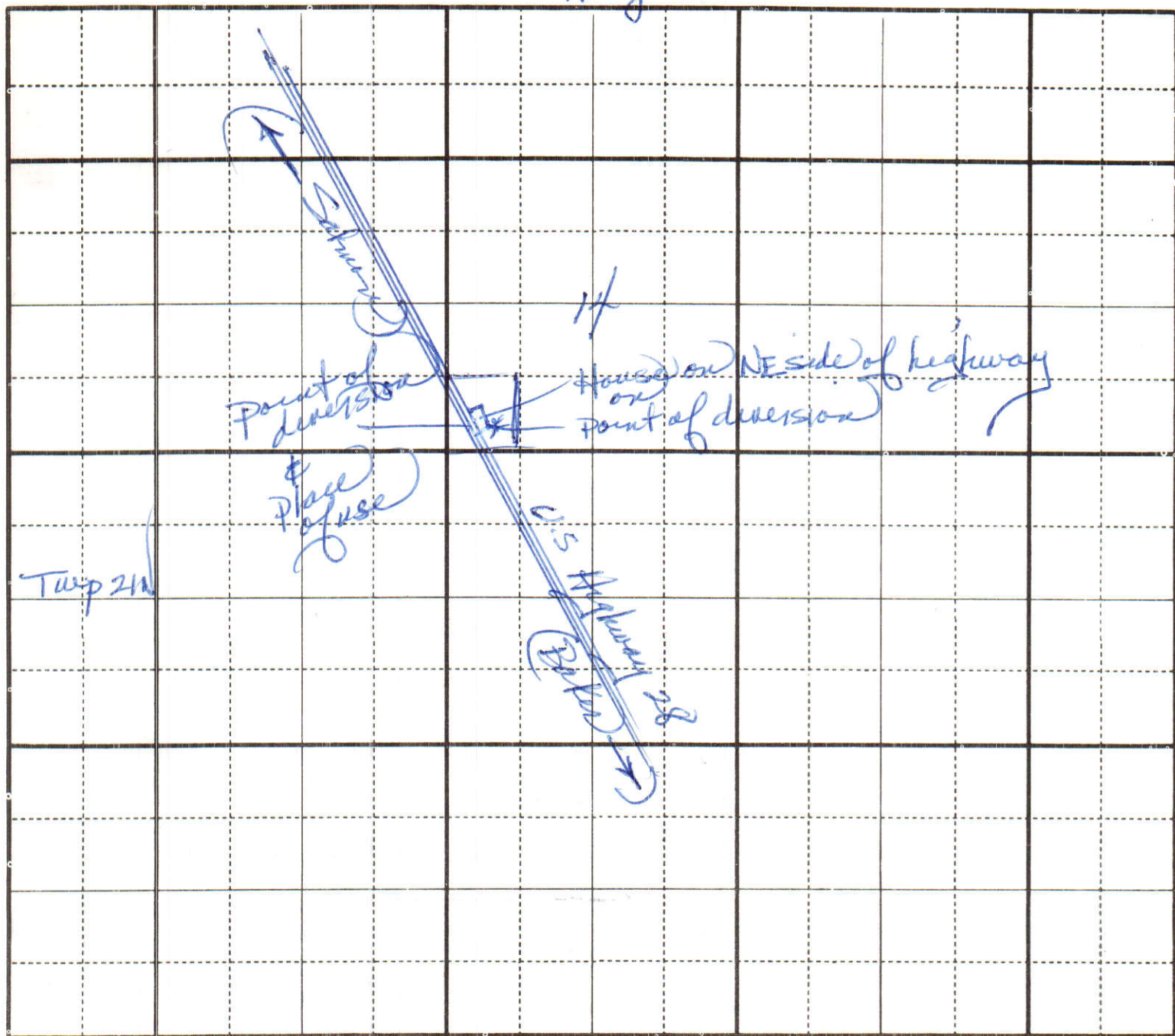


Diagram of System

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 74-7038 Priority November 26, 1973 Amount .04 cfs

THIS IS TO CERTIFY, that Gordon D. &/or Evalyn M. Daniels
of Salmon, ID, has complied with the terms and conditions of Permit
No. 74-7038 issued pursuant to Application for Permit dated November 26, 1973,
and has submitted proof to the Department of Water Resources on December 26, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from Jan 1 to Dec 31	at .04 cfs	and 1.2 acre feet
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SWSW Section 14, Twp 21N,
Rge 22E in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4								Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	14																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 81.

Director

Identification No. 74 7038

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant GORDON D. &/or EVALYN M. DANIELS
post office address Box 1472, Salmon, Idaho 83467
2. Source of water supply Ground Water which is a tributary of ---
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 21N
Range 22E B.M. Lemhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. $\frac{1}{2}$ hp motor on a deep well jet
pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 21N
Range 22E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

74-7038

74-7038

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N.A.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

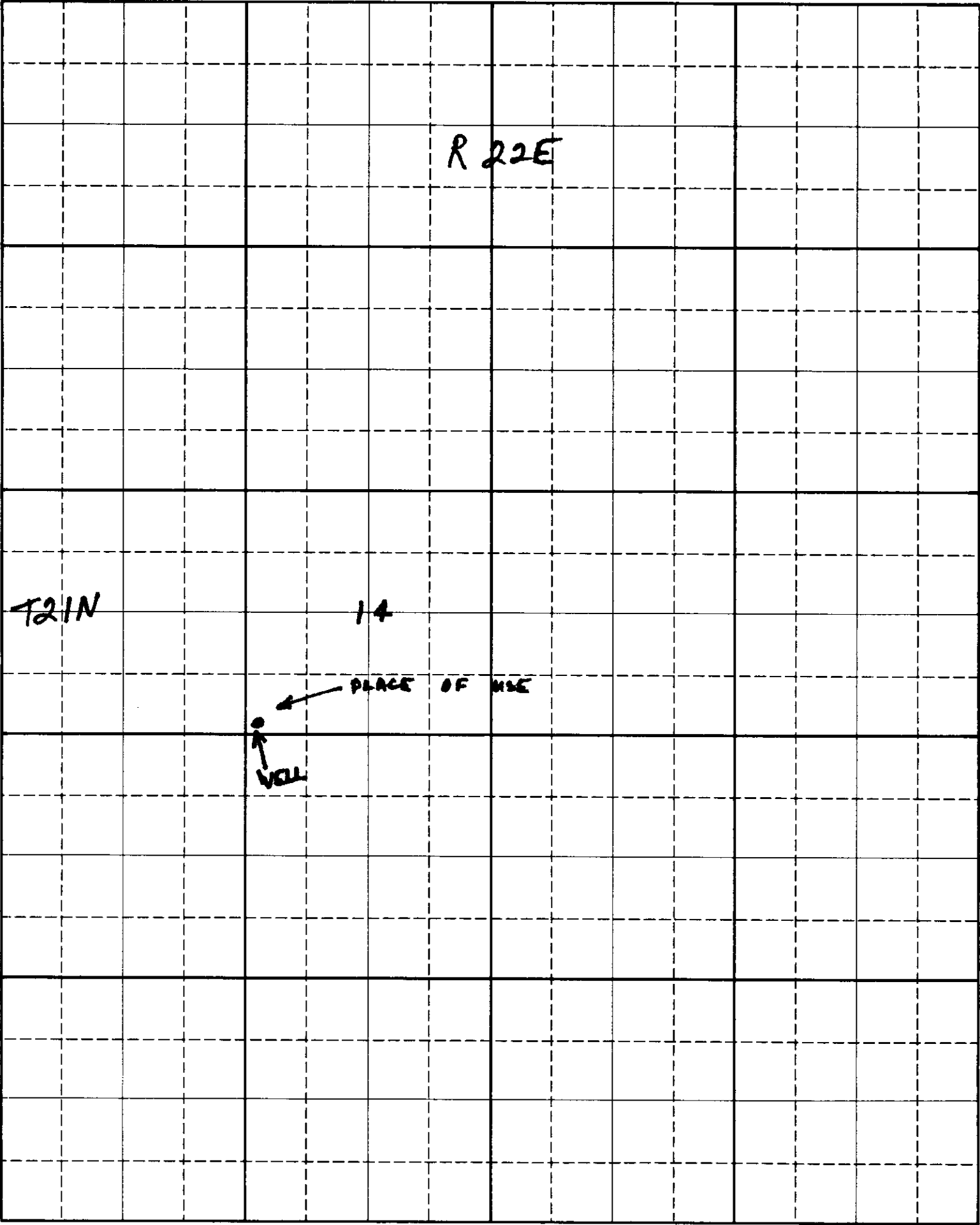
9. a. Who owns the property at the point of diversion Claimant

b. Who owns the land to be irrigated or place of use Claimant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eugene M. Daniels
Gordon D. Daniels
(Applicant)

74-7038

~~Proposed~~ priority 11-26-1973

74-7038

Received by MB Date 11-26-73 Time 10:25 A
Preliminary check by NCY Fee \$ 10.00
Receipted by MB Date 11-26-73 # 12635
Publication prepared by MB Date 11-28-73
Published in The Recorder-Herald
Publication dates 12/6 & 12/13/73
Publication approved OB Date 12/19/73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MB DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7038, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 79.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of January 19 74.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>11/26/73</u>	Application No. <u>DANIELS</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: <u>NA</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	<u>NA</u> ☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>74</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: <u>Decline (comment)</u> ☒ Stable (comment) <u>No obs wells near</u> <u>Increasing (comment)</u>
(9)	<u>"</u>	<u>"</u>	Comments: <u> </u>
(10)	<u>MB</u>	<u>12/17/73</u>	Affidavit of Publication received (date) <u>December 17, 1973</u>
(11)	<u>"</u>	<u>"</u>	Final date for protests <u>December 24, 1973</u> Protests received: yes <u>no</u> ☒
(12)	<u>"</u>	<u>12/24/73</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(13)	<u>[Signature]</u>	<u>12/24/73</u>	All requested information received from agencies or applicant yes ☒ no <u> </u>
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>11/26/73</u> <u>Deny</u> Reason for Reduction <u> </u> ☒ Measuring device required <u>See attached sheet for additional conditions of approval</u> <u>No additional conditions for approval</u>
(15)	District <u>Eastern</u>	By <u>Lynn Johnson</u>	Date <u>12/24/73</u>

74-7038

[Signature]

RECEIVED

DEC 17 1973

Department of Water Administration
Eastern District Office

and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application Meter Permit #74-7038

printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Dec. 6, 1973 and ending with the issue dated Dec. 13, 1973

19-
Jerry L. Rosin
thirteenth

Subscribed and sworn to before me, this thirteenth
day of December, 1973.

Dore Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 11.47

74-2038

WATER RIGHT NUMBER 74-7038 ✓

OWNER LAST NAME - DANIELS ✓

FIRST NAME - GORDON D. ✓

ORIG OWNER -

OWNER LAST NAME - DANIELS ✓

FIRST NAME - EVALYN M. ✓

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 1472 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SALMON ✓

STATE - ID ZIP CODE - 83467 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓ STATUS -

PRIORITY - 11-26-1973 COUNTY - LEMHI ✓ TOTAL DIV. RATE - .0400 -CFS ✓

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWSW 14 21N 22E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC ✓

USE DIV. RATE - .0400 -CFS USE DIV. VOLUME - 1.20 AFA ✓

USE - DOMESTIC

PLACE OF USE - TWN 21N RNG 22E SEC 14 TRACT SWSW LOT AC

DECRETE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 4, 1981

RE: Permit No. 74-7038

Gordon D. &/or Evalyn M. Daniels
Box 1472
Salmon, ID 83467

Dear Mr. and Mrs. Daniels:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

RECEIVED
SEP 10 1981
BOISE, IDAHO

1.

TOTAL ACREAGE _____

Permit No. 741-7038

Examination for 6/14

Range 22E

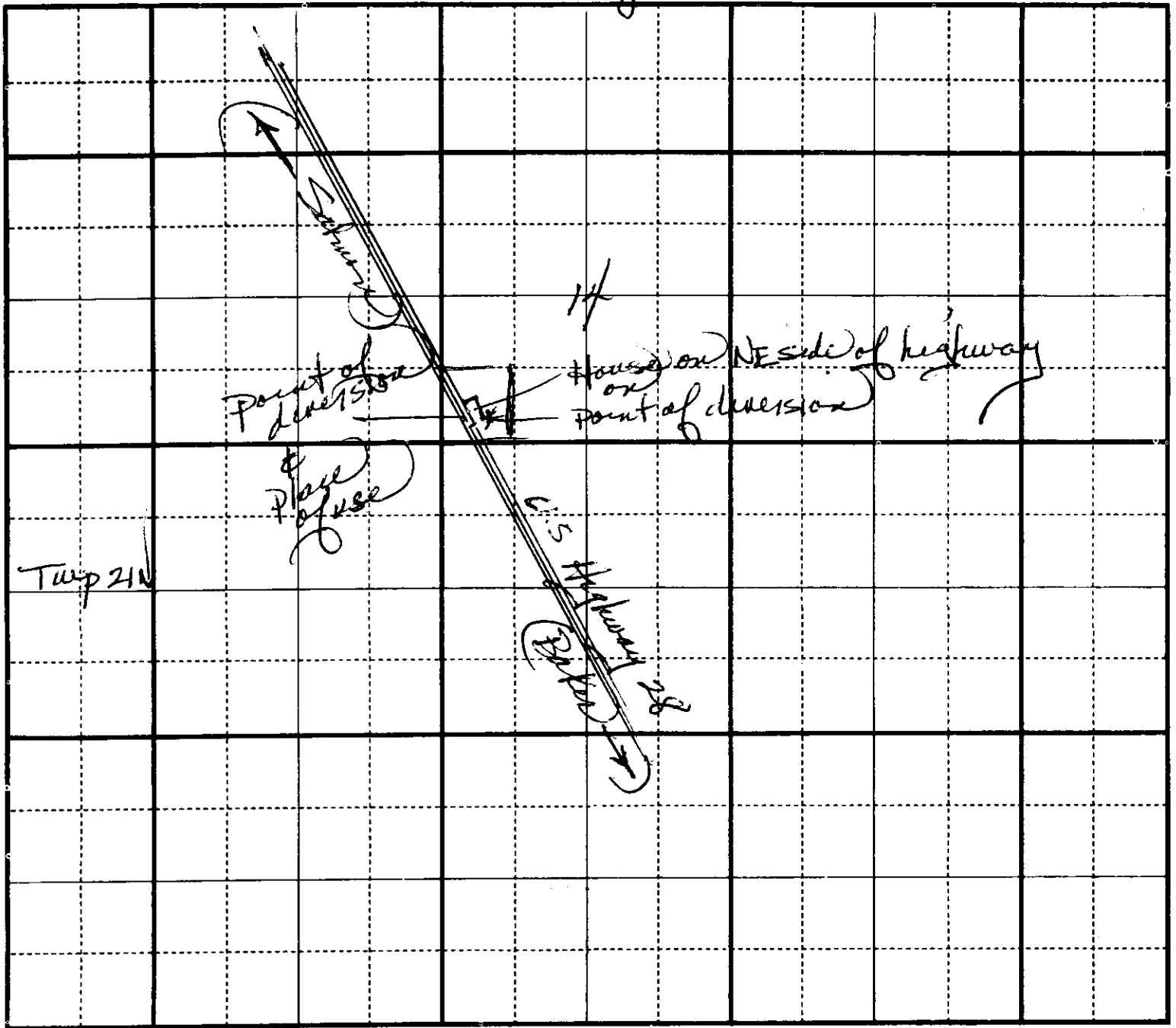


Diagram of System

MICROFILMED

DATE OF EXAM 27th day of June, 1979

ACREAGE

Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE

Irrigation Q = 0.04 c.f.s. V = 1.20 AF/Ann. from June 1 to Dec 31
Domestic Q = 0.04 c.f.s. V = 1.20 AF/Ann. from June 1 to Dec 31
Livestock Q = 0.04 c.f.s. V = 1.20 AF/Ann. from June 1 to Dec 31

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Total Q measured n/a Method of measurement n/a

Total Q recommended 0.04 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 1.20 AF/yr

Recommended Amendments:

P.D. None
Place of Use None
Other None

MEASUREMENT CALCULATION:

$Q = 0.04 \text{ cfs}$ by assignment.
 $V = 1.20 \text{ AF/yr}$ by assignment.

SYSTEM DESCRIPTION:

Groundwater is diverted from a 34' deep well cased with 6" casing by a submersed pump & motor of unknown make, model, and H.P.

REMARKS:

Examiner's Signature Robert A. Parker Date Nov 20, 1979

Checked by John E. Carlson Date 4/14/80

Approved by Robert A. Parker Date 8/19/81

MICROFILMED

GORDON DANIELS
BOX 1472
SALMON, IDA.
83467

RECEIVED

RETURN RECEIPT
REQUESTED

CERTIFIED

No. 001725

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 8, 1979

Gordon D. &/or Evalyn M. Daniels
Box 1472
Salmon, ID 83467

Dear Mr. and Mrs. Daniels:

Re: Permit No. 74-7038

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

RECEIVED
JUN 26 1974
Department of Water Resources

1. a) Name of permit holder Gordon D. &/or Evelyn M. Daniels
b) Post office address Box 1472, Salmon, Idaho 83467

2. Permit number _____

3. Date of priority that you are prepared to establish June 1, 1974

4. a) Source from which water was appropriated Ground Water

b) Location of the point of diversion: SW 1/4 SW 1/4, Section 14

Township 21 N, Range 22 E Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount .04 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated .04 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

Estimated

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

1" discharge pump 1/2 hp motor on a deep well jet pump
6" well casing 34' well depth

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

1" discharge on MICRA pump
20 foot Lift

c) Give well driller's name and address and the date the well was completed: Well drilled
by Richard Dahle PO Box 692, Salmon, Idaho
83467 ON 2/16/72

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
domestic use - one single family dwelling

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 19, 1976
(Date)

Gordon D. Daniels
(Signature)

Gordon D. Daniels

State of Idaho)
County of Latah) ss.

On this 19th day of December, 1976, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Carolyn J. Blackley
Notary Public
Residing at Salmon, Idaho

My commission expires Dec 9, 1979



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100265

October 31, 1978

Re: Permit No. 74-7038

Gordon D. &/or Evalyn M. Daniels
Box 1472
Salmon, ID 83467

Dear Mr. & Mrs. Daniels:

One of the conditions of approval of your water Permit No. 74-7038 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

January 9, 1974

Re: Permit No. 74-7038

Gordon D. &/or Evalyn M. Daniels
Box 1472
Salmon, Idaho 83467

Dear Mr. & Mrs. Daniels:

Enclosed is a copy of your approved Application for Permit No. 74-7038 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

74-7038

XXXXXXXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

November 30, 1973

Re: Application for Permit No. 74-7038 Daniels

Recorder-Herald
Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Enc: legal notice (1)

Bill submitted 12-17-73 by MB

74-7038

MB

Notice is hereby given that Gordon D. &/or Evalyn M. Daniels, Box 1472, Salmon, Idaho has on 11/26/73 submitted Application No. 74-7038 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 21N, R. 22E, B. M. Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 21N, R. 22E, B. M.

74-7038

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 24, 1973:

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on December 6 and December 13, 1973.
12-6-2tc

RECEIVED
DEC 13 1973

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Gordon D. &/or Eualyn M. Daniels,

Box 1472, Salmon, Idaho

has on 11/26/73 submitted Application No. 74-7038

for a permit to appropriate 0.04 cubic feet per second ~~none feet per second~~

of water from a ground-water source

by means of well and pump

within the S4,SW4, Sec. 14, T. 21N, R. 22E, B.M. Lemhi County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for one family

within the S4,SW4, Sec. 14, T. 21N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 24, 1973.

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho

on December 6 and December 13, 1973.

RECORDED
INDEXED
DEC 11 1973

aw-l.
JAG-H.
1.

74-7038

1515 Lincoln Road

November 26, 1973

Mr. & Mrs. Gordon D. Daniels
Box 1472
Salmon, Idaho 83467

Dear Mr. & Mrs. Daniels:

Attached herewith is departmental receipt No. 12635 in the amount of \$10.00 for your application for permit which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

74-7038