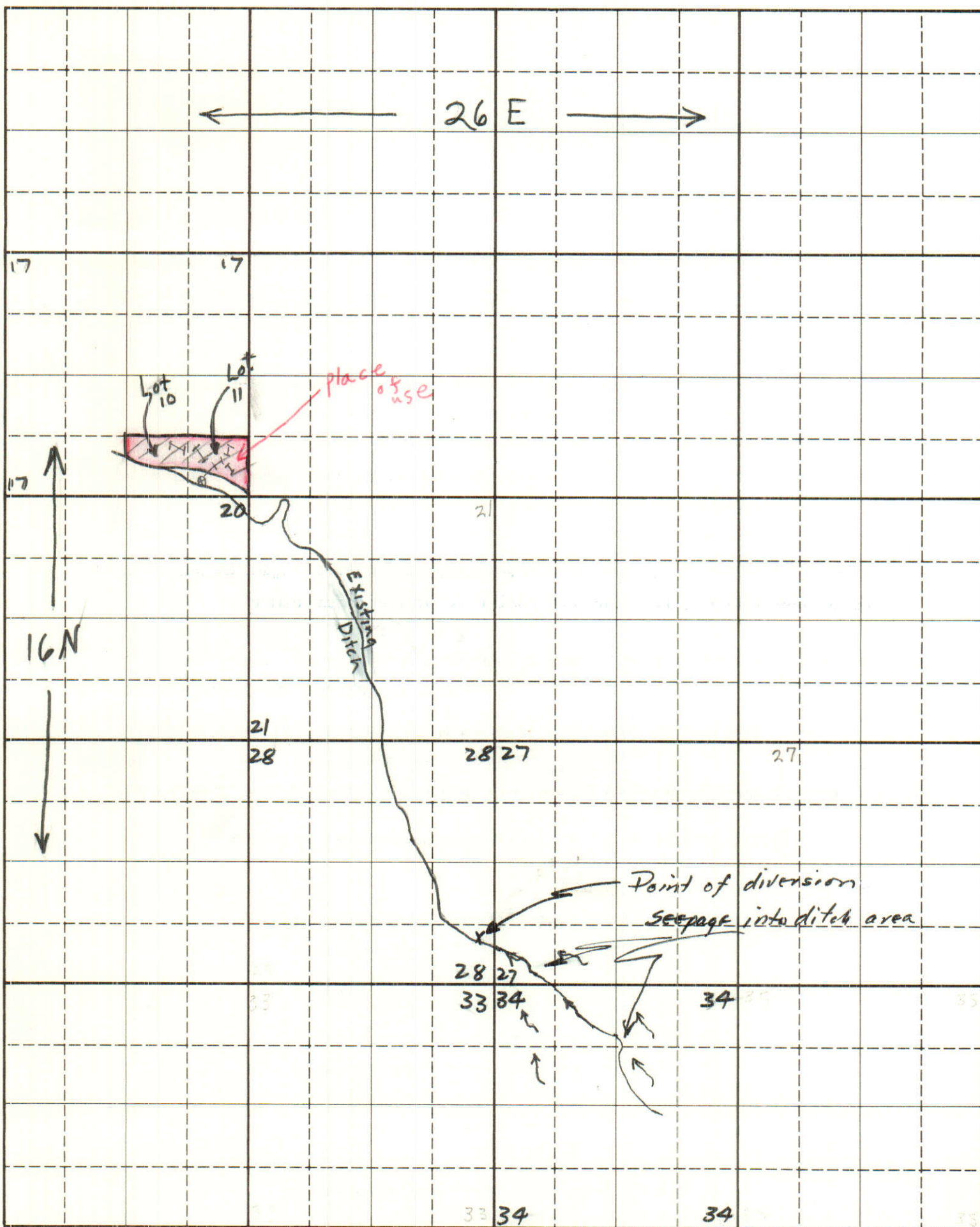


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Luman Chapman
(Applicant)

74 7029

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Truman Chapman, Leadore, Idaho has on 1/7/74 submitted Application No. 74-7039 for a permit to appropriate 1.47 cubic feet per second of water from unnamed springs and seeps by means of ditch and sprinkler within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 16N, R. 26E, B. M. Lemhi County; to be used from Apr. 1 to Nov. 1 for the irrigation of 55.4 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 17, T. 16N, R. 26E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 4, 1974.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on January 17 and January 24, 1974.

cb. 1-17-2tc

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JAN 28 1974

Department of Water Administration
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit #74-7039

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Jan. 17, 1974 and ending with the issue dated Jan. 24, 1974

Jerry G. Rosin

Subscribed and sworn to before me, this twenty fourth

day of January, 1974

Verle Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 11.10

74 7039

Rge 26E

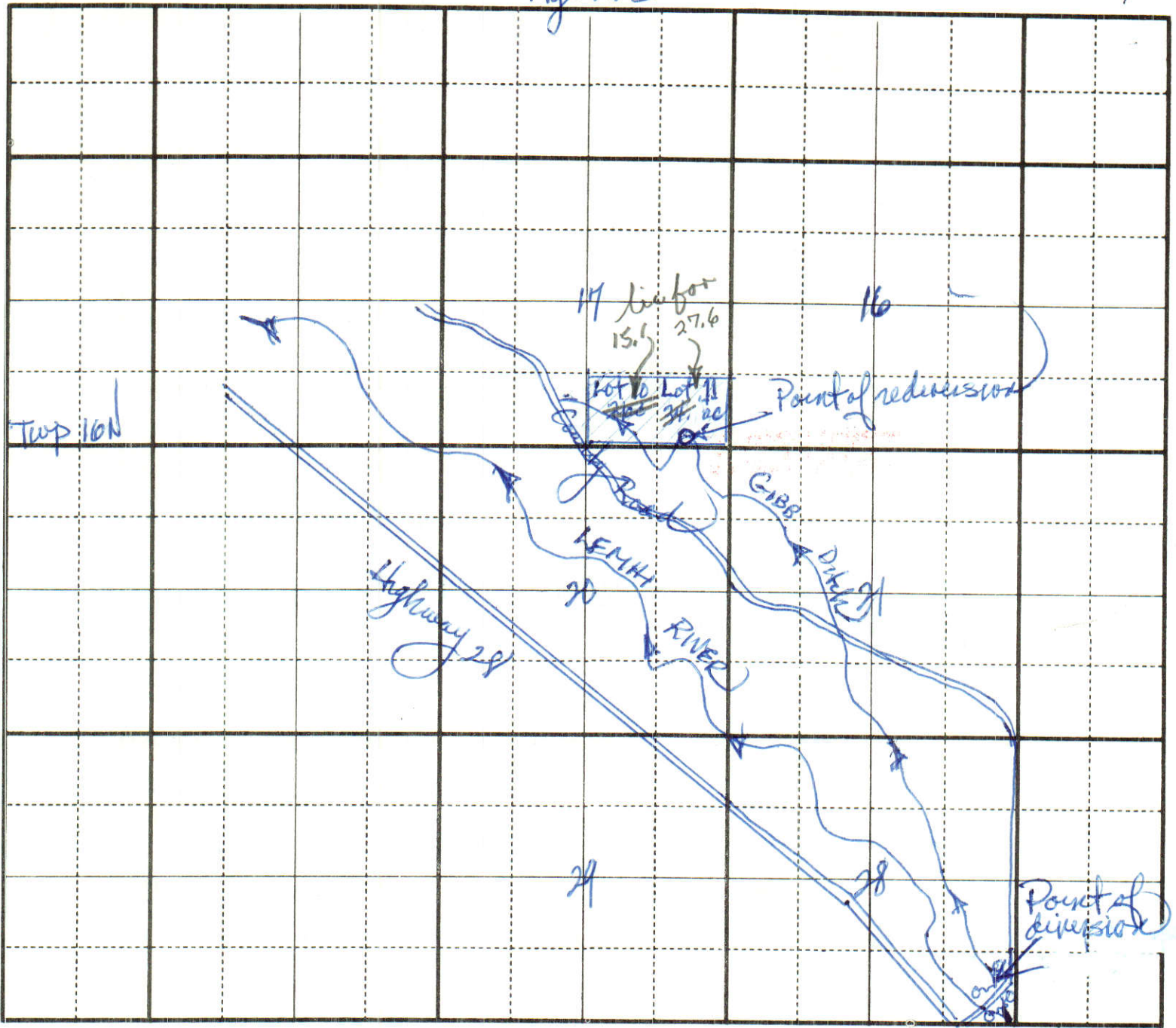
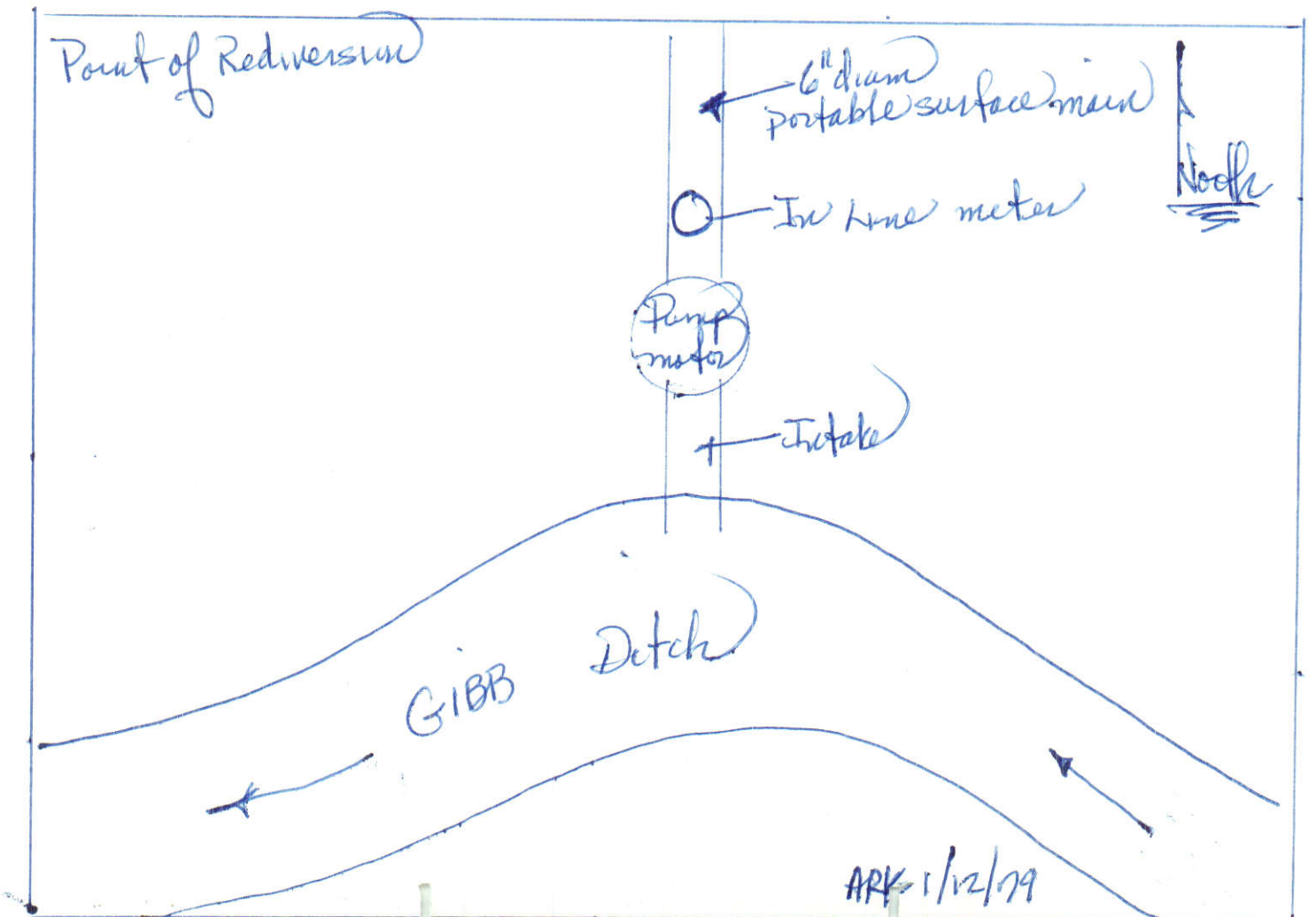
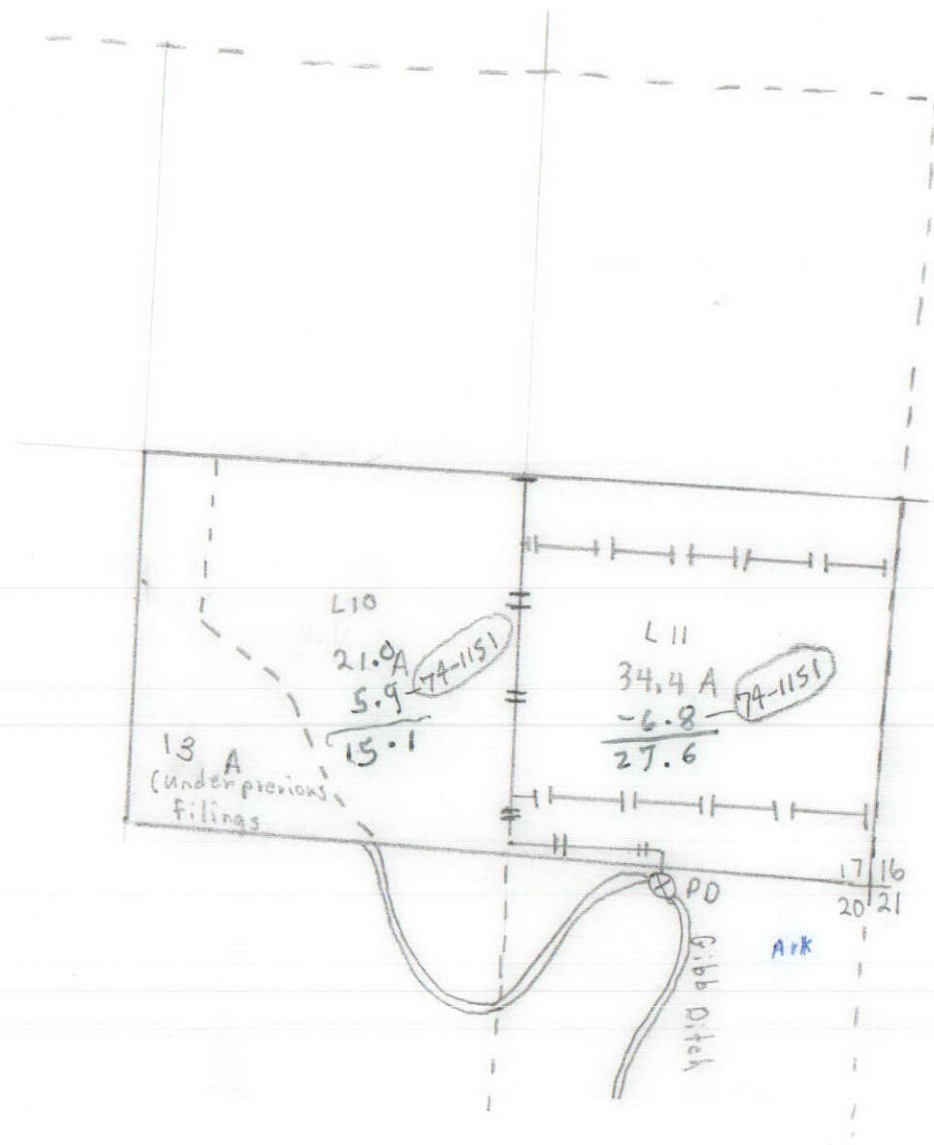


Diagram of System



MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 74-7039 Priority January 7, 1974 Amount 1.13 cfs

THIS IS TO CERTIFY, that Truman Chapman
of Paul, Idaho, has complied with the terms and conditions of Permit
No. 74-7039 issued pursuant to Application for Permit dated January 7, 1974,
and has submitted proof to the Department of Water Resources on April 1, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 10.1 cfs of water from unnamed springs and seeps,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 1.13 cfs and	128 acre feet
	from	cfs and	
	from	at cfs and	

(both dates inclusive)

Subject, however, to condition that no more than 1.13 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
128 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 16N.,
Rge. 26E., B.M. in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16N	26E	17													10.1			15.1276	42.7

Total number of acres irrigated 42.7

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
August, 19 79.

Director

Identification No. 74 7039
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant TRUMAN CHAPMAN
post office address Leadore, Idaho 83464
2. Source of water supply unnamed springs & seeps which is a tributary of sinks
3. a. Location of point of diversion is SE of SE $\frac{1}{4}$ of Section 28 Township 16N
Range 26E B.M. Lemhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.47 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.47 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Existing ditch to a sprinkler
system near lot 10 and lot 11, Sec. 17, T16N, R26E

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is one years.
b. Estimated construction cost is \$ 4700.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

74 7039
74 7039

74 7029

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	26E	17															1t.10 21		
"	"	"															1t.11 34.4	55.4	

Total number of acres to be irrigated 55.4

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion APPLICANT

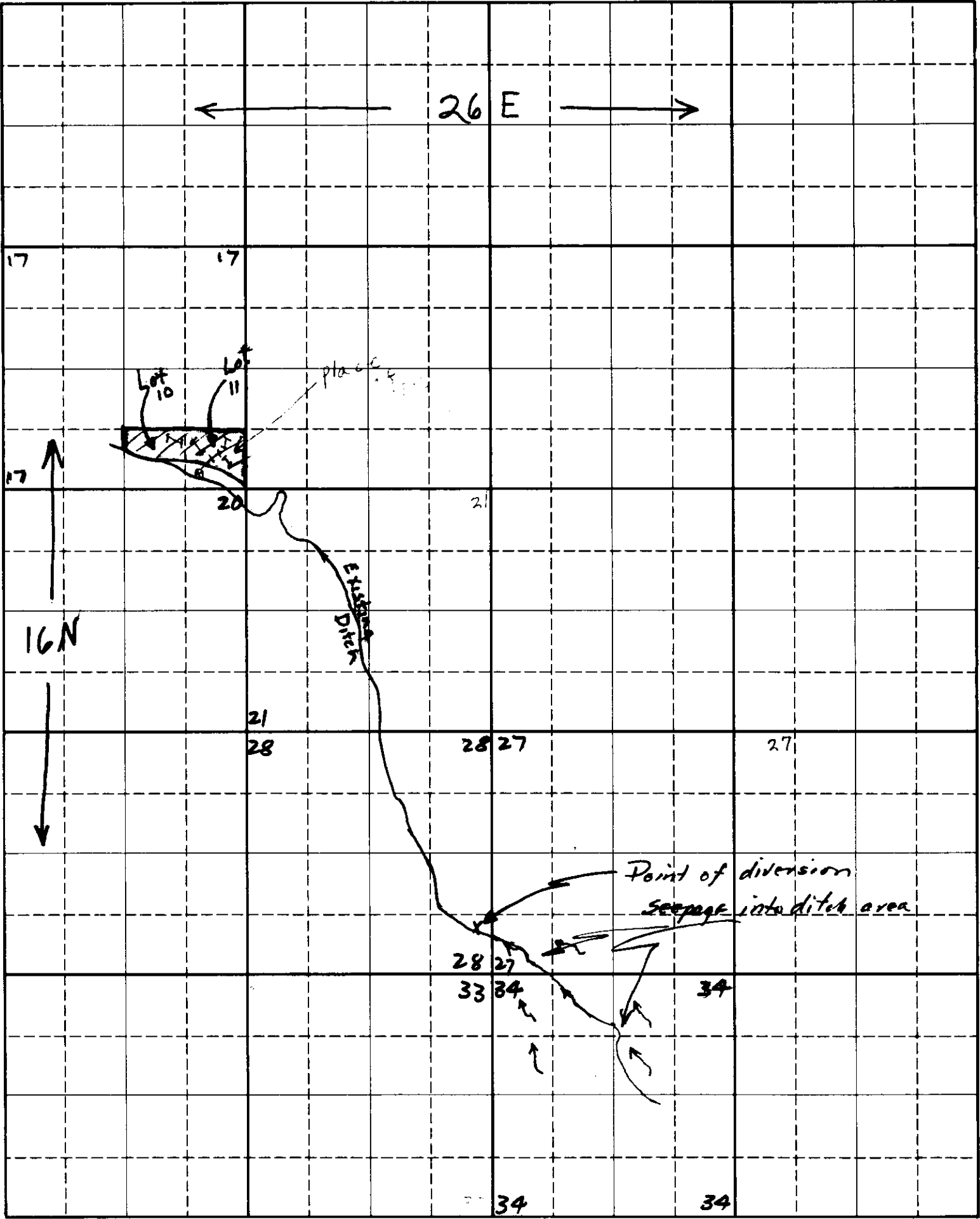
b. Who owns the land to be irrigated or place of use B.L.M.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Ditch is approximately 2¼ miles from point of diversion to place of use.
Source arises in S½SW¼, Sec. 27, NE¼NW¼, W½NE¼, Sec. 34, all in T16N, R26E., B.M.

The applicant requests that he be allowed 0.0265 c.f.s. per acre as pre recommendations by the IDWA.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Luman Chapman
(Applicant)

74 7029

74 7039

Proposed Priority 1-7-1974Received by MB Date 1-7-74 Time 4:45 pPreliminary check by Jny Fee \$ 35.00Receipted by MB Date 1-7-74 Receipt # 12670Publication prepared by MB Date 1-10-74Published in The Recorder-HeraldPublication dates Jan. 17 + 24, 1974Publication approved if Date 1/28/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC W SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7039, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 75.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of March 19 74.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) WR 1/8

Application No. 74-7039

(2) WR 1/8

- ☒ Source
☒ Point of Diversion Advisable only in 1/4 Sect. Term.
☒ County
☒ Quantity of Water and Period of Use .0265/Acre
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3) WR 1/8

In form to receipt

WR 1/8

Send Copies to:

- ☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(4) WR 1/8

- ☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(5) WR 1/8

In form for advertising

(6) WR 1/8

Located within Water District No. 74W

(7) WR 1/8

Critical groundwater area: yes no X

(8) WR 1/8

Groundwater levels:

Decline (comment) NA

Stable (comment)

Increasing (comment)

(9) WR 1/8

Comments:

(10) MB 1/28/74

Affidavit of Publication received (date) January 28, 1974

(11) MB 2/4/74

Final date for protests February 4, 1974
Protests received: yes no X

(12) WR 1/8

Date and Place of hearing 1/8

Decision reached at hearing 1/8

(13) RDC 2/20/74

All requested information received from agencies or applicant
yes no X

(14) WR 1/8

Action recommended:

☒ Approve Priority 1/7/74

Deny Reason for Reduction

☒ Measuring device required

See attached sheet for additional conditions of approval

No additional conditions for approval

(15) District E By RDC Date 2/20/74

Back:
Send copy of
approved permit
to BLM
in

- DESERT ENTRY -

74 7039

WR
1/8

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JAN 28 1974

Notary Public for the State of Idaho
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit #74-7039

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2

consecutive issues, commencing with the issue dated Jan. 17, 1974

and ending with the issue dated Jan. 24, 1974

Jerry G. Rosin

Subscribed and sworn to before me, this twenty fourth

day of January, 1974

Verl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 11.10

74-7039

WATER RIGHT NUMBER 74-7039 ✓

OWNER LAST NAME - CHAPMAN ✓

FIRST NAME - TRUMAN ✓

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - LEADORE ✓

STATE - ID ZIP CODE - 83464 ✓

SOURCE - SPRINGS ✓

TRIBUTARY OF - SINKS ✓

STAGE - LICENSE ✓

STATUS -

PRIORITY - 01-07-1974 ✓

COUNTY - LEMHI ✓

TOTAL DIV. RATE - 1.1300 CFS ✓

TOTAL DIV. VOLUME - 128.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 28 16N 26E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

1.1300 CFS ✓

USE DIV. VOLUME -

128.00 AFA ✓

USE - IRRIGATION ✓

PLACE OF USE - TWN 16N RNG 26E SEC 17 TRACT SWSE LOT 10 AC 15 TRACT SESE LOT 11 AC 28 ✓

DECREE NAME -

DATE -

TOTAL ACRES 43 ✓

REMARKS - AC. IRR. = 42.7. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 01 ✓

DIVERSION MEANS - EXISTING DITCH TO SPRINKLER. ✓



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 27, 1979

Truman Chapman
Leadore, Idaho 83464

Dear Mr. Chapman,

RE: Permit No. 74-7039

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

August 8, 1979

Truman Chapman
Leadore,
ID 83464

Dear Mr. Chapman:

A representative of this Department made an examination of the works covered by your Permit No. 73-7039 on **June 13, 1978**, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **1.13 cfs** Source: **unnamed springs and seeps**

The maximum quantity diverted shall not exceed **128** acre feet per year.

Point of diversion: **SE $\frac{1}{4}$ Sec. 28, Twp. 16N, Rge. 26E, B.M.**

Beneficial use: **Irrigation of 42.7 acres within the SE $\frac{1}{4}$ Sec. 17, Twp. 16N, Rge. 26E, B.M.**

Priority date established: **January 7, 1974.**

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

FIELD REPORT

55.4

Rge 26E

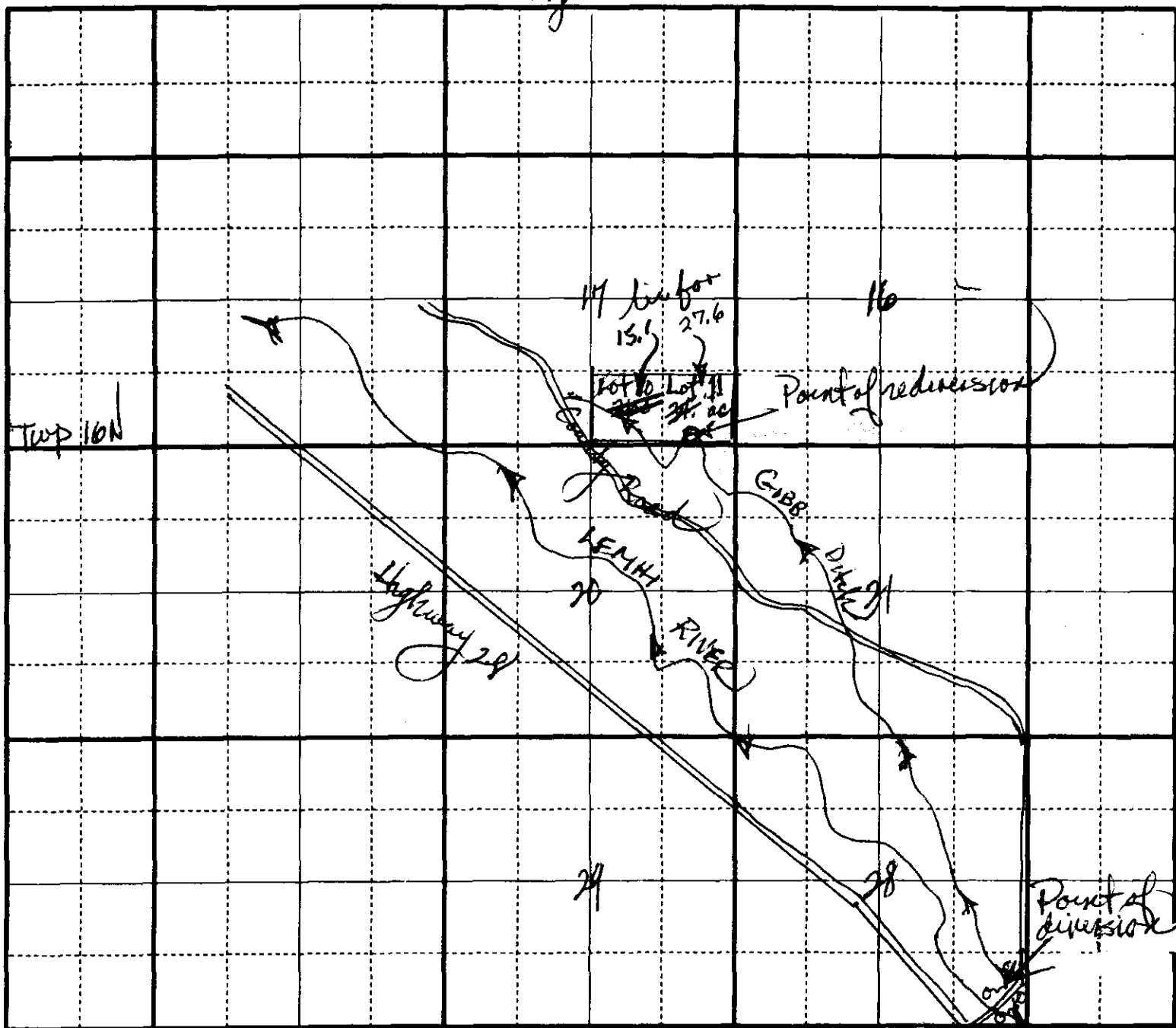
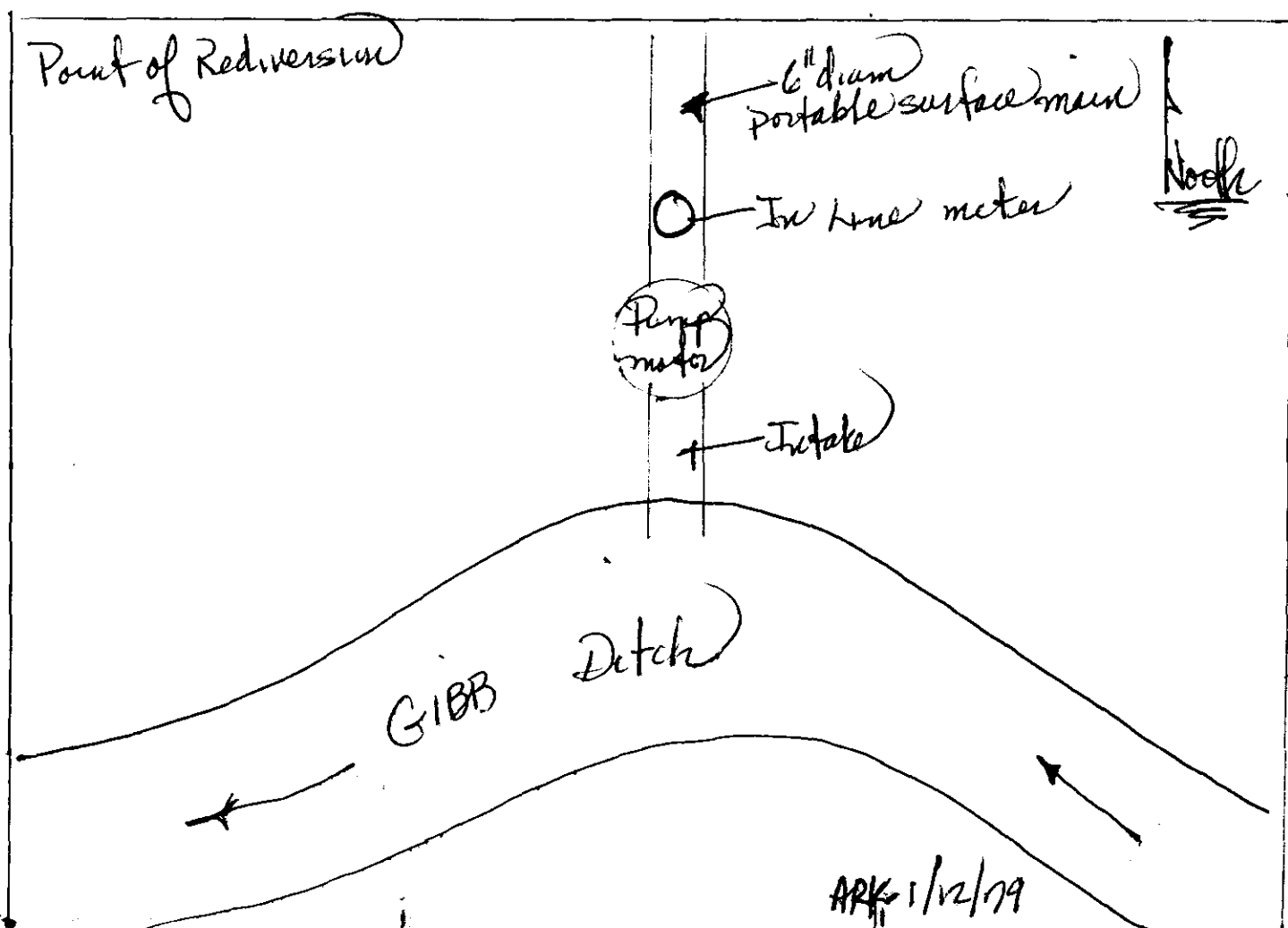
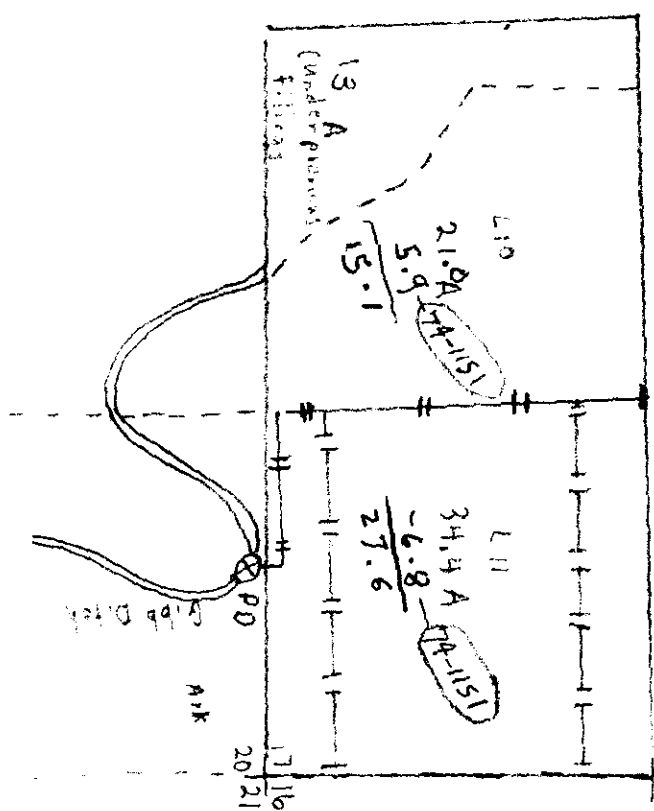


Diagram of System





DATE OF EXAM 6/13/79

ACREAGE
Found 55
Recommended 42.7 (see map)

Irrigation Requirement 3.0 Ac Ft/Ac 42.7 x 3.0 ac ft

USE
Irrigation Q = 1.0 c.f.s. V = 165/28.1 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 10.1 cfs 128.1 7-20-79 Method of measurement Dept Pygmy meter
Total Q recommended 1.0 cfs + 1.3 = 1.3 Meter No. n/a Type n/a Condition good
Total V recommended 165 AF/yr 128.1 AF/yr At point of redirection
Mcrometer In Line Meter
73-6-440

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

See reverse side for pygmy meter measurement.
Total Q measured = 10.10 cfs at point of diversion (SESE Sec. 17 Twp 16N R26E)
Measured: 450 gpm at point of redirection = 1.0 cfs (Represents beneficial use)
V = 55 ac x 3.0 AF/Ac/yr = 165 AF/yr 1.0 x 1.4835 x 215 dys = 426.45
42.7 ac x 3.0 AF/Ac/yr = 128.1 AF/yr
8/7/79

SYSTEM DESCRIPTION:

unmarked springs & seeps are collected by a private ditch & conveyed via
sand ditch to place of use and water is redirected from the ditch
into a pressurized sprinkler system consisting of a 6" diam portable
mainline with 2 - 1/4" laterals (3/16" diam) by means of a
45 H.P. case diesel pump motor sn - 8332152 & by a Berkeley
centrifugal pump sn - 00324 (Gibb Ditch)

REMARKS:

Spring water collected in the Gibb Ditch can be turned
into the Lemhi River in the winter when it is not
needed. It would create a nuisance (flooding) during this
time of the year. Therefore springs are tributary to the Lemhi R.

Examiner's Signature Anthony R. Rozlowski Date 1/12/79

Checked by John D. Carlson Date 1/26/79

Approved by _____ Date _____

There is adequate water from this source to fill this
right & 74-1152 & 74-1157 (Lemhi) adjudication book.

Pegmy meter measurement

LB	Distance	width	depth	area	rev	time	Vel.	discharge
①	.5	.5	.42	.210	50	45	1.11	.233
②	1.0	.5	.53	.265	80	48	1.64	.435
③	1.5	.5	.63	.315	100	47	2.08	.655
④	2.0	.5	.70	.350	100	44	2.22	.777
⑤	2.5	.5	.65	.325	100	45	2.17	.705
⑥	3.0	.5	.90	.450	100	42	2.32	1.044
⑦	3.5	.5	1.00	.500	150	53	2.75	1.375
⑧	4.0	.5	.95	.475	100	40	2.44	1.159
⑨	4.5	.5	.93	.465	150	54	2.70	1.256
⑩	5.0	.5	.93	.465	100	42	2.32	1.079
⑪	5.5	.5	.87	.435	80	42	1.87	.813
⑫	6.0	.5	.60	.300	80	41	1.91	.573

RB

Q total = 10.104 cfs
at point
of diversion

55.4
1.02
1.108

April 9, 1975

Re: Permit No. 74-7039

Truman Chapman
Leadore,
Idaho 33464

Dear Mr. Chapman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

APR 1 1975

Department of Water Resources
Eastern District Office

ok
jg

Identification No. _____

Permit No. 74-7039

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Truman Chapman
b) Post Office Address Leadore, Idaho 83464
2. Permit Number 74-7039
3. Date of Priority that you are prepared to establish January 7, 1974
4. a) Source from which water was appropriated unnamed springs and seeps
b) Location of the point of diversion: SE ¼ SE ¼, Section 28
Township 16N, Range 26E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 1.47 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.47 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Not measured
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Water is carried by a private ditch and pumped with a Berkley B J 4 stationary pump with a 45 Hp case 188 diesel engine

b) Describe the type and size of measuring device which you have installed at your point of diversion: 6" McCrometer meter No. 736440

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 4/9/75 by jg

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

7-88
PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300
1975
PL



PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.

Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

Truman Chapman
Leadore, Id 83464

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26503

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

Truman Chapman

DATE OF DELIVERY

11 1975

POSTMARK

FEB 3 1975

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

PO

January 31, 1975

CERTIFIED MAIL

#26503

Re: Permit No. 74-7039

Truman Chapman
Leadore,
Idaho 83464

Dear Mr. Chapman:

One of the conditions of approval of your water Permit No. 74-7039 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

3

March 6, 1974

Re: Permit No. 74-7039

**Truman Chapman
Leadore,
Idaho 83464**

Dear Mr. Chapman:

Enclosed is a copy of your approved Application for Permit No. 74-7039. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

BDF/bjg

Enclosures

cc: BLM

74-7039

UNITED STATES DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

SUBJECT: Ref. Permit # 74-7039
Id. Dept. of Water Administration

DATE: Feb. 15, 1974

TO: Mr. Truman Chapman
Leadore, Idaho 83464

Dear Mr. Chapman,

The following soil conditions exist on the land you own in Sec. 17 & 20, T16N, R21E lying above the county road.

These are Bart Loam, Deep variant soils, they are course loamy soils, well drained over 40" deep. Permeability is moderately rapid and water holding capacity is moderate.

With surface irrigation they will require a good sized head of water to irrigate. The $2\frac{1}{2}$ mile supply ditch you are using will be expected to have a high loss of water in transporting.

In view of the above conditions I feel that you are justified in requesting irrigation water in excess of the usual one (1) Idaho Miners Inch per acre.

Robert W. Himes

Robert W. Himes

District Conservationist

2-20-74
1974
Department of Agriculture
Eastern District Office
74 7039



Leadore, Ida. 83464
Feb. 14, 1974

Mr. Ronald O. Carlson
Dept. of Water Adm.
Idaho Falls, Ida.

Dear Mr. Carlson;

Please find enclosed evidence from
the Bureau of Land Management that
my Desert land entry has been allowed,
and that I have had possession and
have been making improvements for
over a year now.

Yours Truly
Lester Chapman

RECEIVED

FEB 19 1974

Department of Water Administration
Eastern District Office 9



United States Department of the Interior

IN REPLY REFER TO:

I-2117 (483)

BUREAU OF LAND MANAGEMENT
Idaho State Office
Boise, Idaho

NOTICE OF ALLOWANCE

Truman P. Chapman
Leadore, Idaho 83464

JAN 3 1973

Serial No. I-2117

100.00 Acres

T. 16 N., R. 26 E., S.M., Idaho
Sec. 17, Lots 10, 11
Sec. 21, NE $\frac{1}{4}$

Your desert land application for the above-described land has this day been approved and allowed, subject to any valid existing rights and your further compliance with laws and regulations applicable thereto. The acceptability of final proof is contingent upon substantial compliance with the requirements of the Desert Land Act and appropriate rules and regulations in addition to development and reclamation of the land basically in accordance with your plan of development which is on file in the Idaho State Office. Further, your final proof must show that you have in good faith, substantially reclaimed, irrigated and cultivated all of the land in your entry. Any substantial change in source of water or deviation in the construction of the irrigation facilities must have the prior approval of the Bureau of Land Management. The irrigable acreage of this entry has been determined to be approximately 1 acres. In correspondence relating to this entry, always refer to the serial number shown above.

ACTION ROUTE	
DISTRICT MGR.	<i>PRF</i>
RESOURCE MGT.	<i>1097</i>
OPERATIONS	
ADMINISTRATION	
JAN 4 1973	
RECEIVED COPIES	
BUREAU LAND MGT. SALMON, ID	
FMH	<i>JHB</i>
PARSIMEROL	
CHALLIS/MAYDAY	

cc: *✓* DM, I-4
Lehi County Assessor
State Dept. of Water Admin.

IN WITNESS WHEREOF, I have hereunto set
my hand and seal this 3rd day of
January, 19 73.

Richard H. Petrie

Richard H. Petrie, Chief

RECEIVED

Headquarters

Feb. 8 - 74

FEB 21 1974

Department of Water Administration
Eastern District Office,

Mr. Bill Rhoads,

Dept. of Water Adm.
Idaho Falls, Ida

Dear Mr. Rhoads,

I have contacted Mr. Bob Himes at the Soil Conservation Office in Salmon, and he is in the process of furnishing you the needed information for my application for permit No. 74-7039.

You can expect to hear from him in the near future.

Yours truly,

74 7039

Truman Chapman

Truman Chapman
Leaure, Ida 83464



Mr. Bill Rhoads
Dept. of Water Administration
Idaho Falls, Ida

83401

74 7039

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

February 4, 1974

Re: Application for Permit No. 74-7039

Mr. Truman Chapman
Leadore,
Idaho 83464

Dear Mr. Chapman:

Please be advised that your application for permit has been processed. However, since your application is filed in connection with the Bureau of Land Management, this office will take no further action until such time as evidence that your application has been classified as suitable for desert entry or you submit a document from the B.L.M. granting you easement to this land.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Asst. to the District Engineer

RDC:mb

cc: Bureau of Land Management
Room 334, Federal Building
550 West Fort Street
Boise, Idaho 83702

74 7039

1515 Lincoln Road

January 11, 1974

Re: Application for Permit No. 74-7039

Mr. Truman Chapman
Leadore,
Idaho 83464

This office has commenced processing your application for permit to appropriate water from unnamed springs and seeps on your property. As indicated to you in a letter from Mr. Glen Saxton dated December 31, 1973, it will be necessary for you to provide written justification for the amount of water you have filed on.

The Idaho Code, Section 42-202, limits the rate of diversion for irrigation purposes to 0.02 c.f.s. per acre unless a higher rate can be justified by unusual soils or irrigation methods or conveyance loss. Thus the maximum water right holding appurtenant to this land without justification is 1.1 c.f.s. We accept as adequate justification statements from the Soil Conservation Service or other soil experts that the higher diversion rate is actually needed. It should include a statement indicating the maximum rate of diversion that is justified. Please furnish this office with such a letter or evidence that you are in the process of obtaining it within 30 days from the date of this letter, or we will reduce the rate of diversion on the above referenced application to 1.1 c.f.s.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

BILL RHOADS
Water Resource Technician

BR:mb

7039

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

January 11, 1974

Re: Application for Permit No. 74-7039 Chapman

The Recorder-Herald
P. O. Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 1-28-74 by MB

NCY:MB

Enc: Legal Notice (1)

74 7039

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Truman Chapman, Lendore, Idaho has on 1/7/74 submitted Application No. 74-7029 for a permit to appropriate 1.47 cubic feet per second of water from unnamed springs and seeps by means of ditch and sprinkler within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 16N, R. 26E, B. M. Lemhi County; to be used from Apr. 1 to Nov. 1 for the irrigation of 55.4 acres within the S $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T. 16N, R. 26E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 4, 1974.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on January 17 and January 24, 1974.

1-17-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Truman Chapman,

Leadore, Idaho

has on 1/7/74 submitted Application No. 74-7039

for a permit to appropriate 1.47 cubic feet per second ~~zero feet per annum~~

of water from unnamed springs and seeps

by means of ditch and sprinkler

within the SE1/4, Sec. 28, T. 16N, R. 26E, B.M. Lemhi County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 55.4 acres

within the SE1/4, Sec. 17, T. 16N, R. 26E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 4, 1974.

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho

on January 17 and January 24, 1974.

74 7039

INTER-DEPARTMENT MEMO — 1

DATE January 10, 1974

FROM Mechelle

TO E. J.

SUBJECT App. for Permit No. 74-7039

Attached is another copy of the above subject application. Please note the change in the point of diversion, which is what it should have been in the first place.

74 7039

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 31, 1973

RE: DRAFT REPORT - PROPOSED FINDING OF WATER RIGHTS -
LEMHI RIVER ADJUDICATION - CLAIMS 74-1151, 74-1152.

Mr. Truman Chapman
Bar Double O Ranch
Leadore, Idaho 83464

Dear Mr. Chapman:

Pursuant to Department hearings in Salmon on December 18, 1973, please be advised that the Department will recommend springs and seeps as the source of claims 74-1151 and 74-1152 rather than Eighteen Mile Creek as now shown in the draft report. From the photos it appears that the location of the springs and seeps is within the following subdivisions:

S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 27; NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 34;
All in T16N, R26E., B.M.

If this is not correct, please advise us at your earliest convenience.

I have partially completed an application for permit for the irrigated B.L.M. land in lot 10 and lot 11, Sec. 17, T16N, R26E.

Please note that the rate of diversion has been left blank. A rate of one inch per acre would be 1.11 c.f.s. The Idaho Code essentially states that no more than one (1) inch per acre (0.02 c.f.s./acre) be diverted unless justified by the appropriator. A justification for more than one inch per acre likely would be that the Department is proposing to recommend 0.0265 c.f.s./acre on your adjudication claims designated as 74-1151 and 74-1152. It is necessary, however, that you request more than one inch per acre. Note that 0.0265 c.f.s./acre equals 1.47 c.f.s. for the 55.4 acres on the permit.

After your review of the application, it should be signed and sent with a fee to Norm Young, 1515 Lincoln Road, Idaho Falls, Idaho. The fee for 1.01 to 2.0 c.f.s. is \$35.00.

In regard to the spring that was overlooked in filing, please be advised that license 74-2038 included a spring located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T16N, R26E., B.M. This spring was not included in the draft report, but will be in the final report.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON
Adjudication Section

LGS:mkr

Enclosure

74 7009