

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

DANCE RD

3

3

* ← WELL AND PLACE OF USE

3

3

TOWNSHIP RD

3

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Irma Staddon
(Applicant)

74 7043

Received
7-8-74

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

MB
Notice is hereby given that Irma Staddon Route No. 1, Box 67A, Salmon, Idaho has on 6-17-74 submitted Application No. 74-7043 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 3, T. 20N, R. 23E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NW $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 3, T. 20N, R. 23E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 15, 1974.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on June 27 and July 4, 1974.

6-27-2tc

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit # 74-7043

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for _____ 2 _____ consecutive issues, commencing with the issue dated June 27, 19 74 and ending with the issue dated July 4, 19 74

Jerry G. Rosin

Subscribed and sworn to before me, this fourth
day of July, 19 74

Verl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 11.84

74 7043

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 74-7043 Priority June 17, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that IRMA STADDON
of Salmon, Idaho, has complied with the terms and conditions of Permit
No. 74-7043 issued pursuant to Application for Permit dated June 17, 1974,
and has submitted proof to the Department of Water Resources on June 10, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and	<u>1.2</u> acre feet	
	from _____ to _____ at _____ cfs and		
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 3,
Twp. 20 N, Rge. 23 E, B.M. in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
20 N	23 E	3									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
December, 19 75.

Director

Identification No. 74 7043

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR 0.04 SEC. FT.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Irma Staddon
post office address Route #1, Box 67A, Salmon, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 20N
Range 23E B.M. Lemhi County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, submersible pump, domestic distribution system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 16,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 20N
Range 23E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

74 7043

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion A. B. Hamilton

b. Who owns the land to be irrigated or place of use A. B. Hamilton

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Purchase agreement.

10. Remarks We are now waiting for deed to Hamilton property to be cleared through Probate so purchase can be completed.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3

3

* ← WELL AND PLACE OF USE

TOWNSHIP 20N 3 3

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Irma Staddon
(Applicant)

Proposed Priority 6-17-1974Received by UB Date 6/12/74 Time 9:40 A.Preliminary check by NY Fee \$ 10.00Receipted by MB Date 6-17-74 # 12923Publication prepared by MB Date 6-21-74Published in Record-HeraldPublication dates June 27 & July 4, 1974Publication approved UB Date 7-8-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC W DT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7043, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of July 19 74.

R. Karl Hjort
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCH</u>	<u>6/12/79</u>	Application No. <u>STADON</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: <u>NA</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	☐ Request Special Use Permit from U.S.F.S. <u>NA</u> ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>NA</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>No nearby obs well</u> ☐ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: _____
(10)	<u>MB</u>	<u>7/8/74</u>	Affidavit of Publication received (date) <u>July 8, 1974</u>
(11)	<u>MB</u>	<u>7/15/74</u>	Final date for protests <u>July 15, 1974</u> Protests received: yes <u>no</u> ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(13)	<u>RD</u>	<u>7/15/74</u>	All requested information received from agencies or applicant yes <u>OK</u> no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>6/17/79</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>F</u>	By <u>RD</u>	Date <u>7/15/79</u>

Received
7-8-74

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

....., being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit # 74-7043

..... a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 27, 19 74 and ending with the issue dated July 4, 19 74

Jerry G. Rosin

Subscribed and sworn to before me, this fourth
day of July, 19 74

Verl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 11.84

74 7043

December 29, 1975

Re: Permit No. 74-7043

Irma Staddon
Route 1, Box 67A
Salmon, ID 83467

Dear Ms. Staddon:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Encc

FIELD REPORT

- TOTAL ACREAGE _____

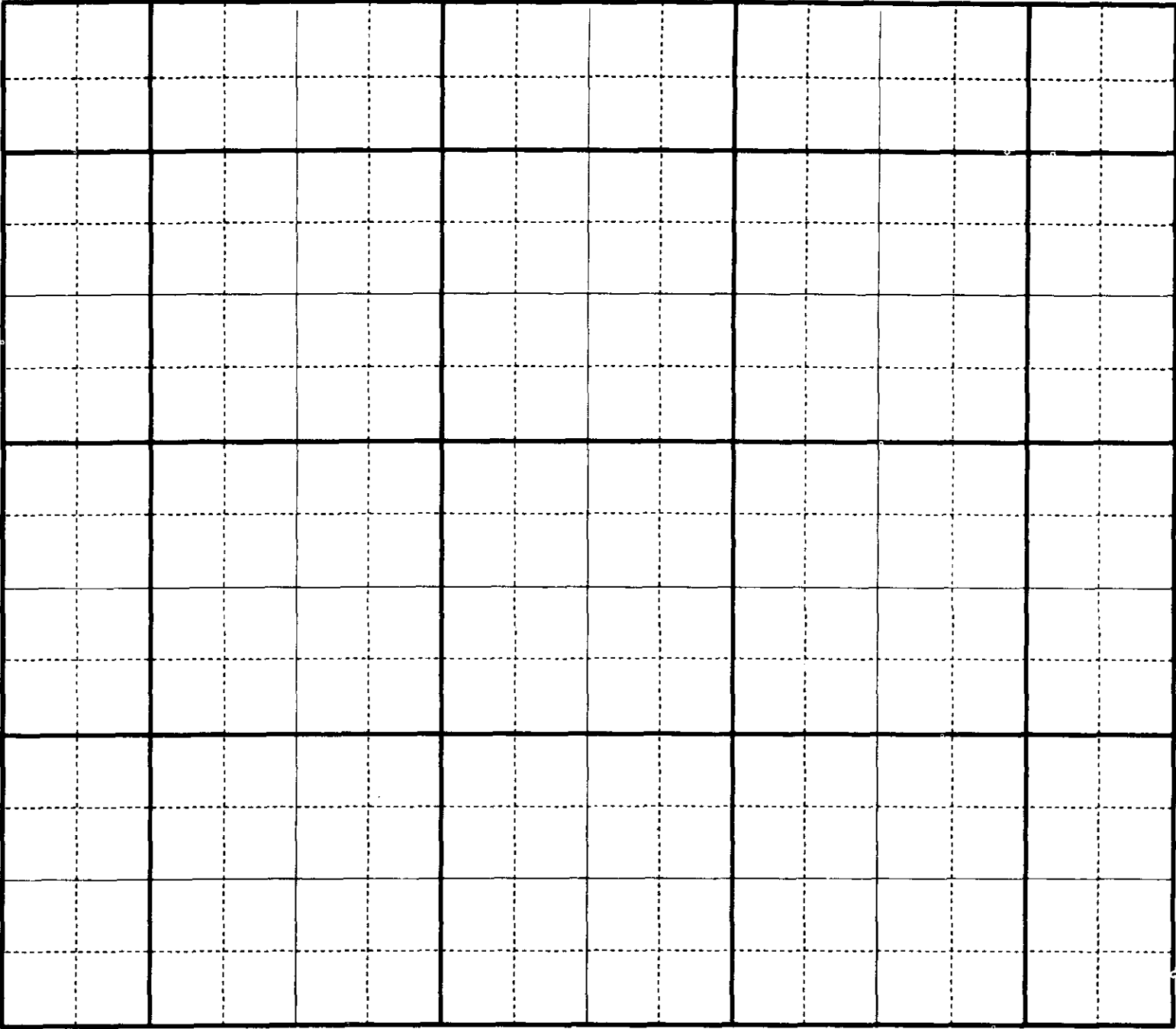


Diagram of System

DATE OF EXAM June 19, 1975

ACREAGE
Found 0
Recommended 0

Irrigation Requirement — Ac Ft/Ac

USE
Irrigation Q = — c.f.s. V = — AF/Ann. from — to —
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from JAN 1 to Dec 31
Livestock Q = — c.f.s. V = — AF/Ann. from — to —

Is water co-mingled? yes — no ✓

Name source: N.A.
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — $\frac{1}{4}$ — $\frac{1}{4}$ — County

Exchange? yes — no ✓

Name source exchanged with: N.A.
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — $\frac{1}{4}$ — $\frac{1}{4}$ — County

Point of injection: N.A.
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — $\frac{1}{4}$ — $\frac{1}{4}$ — County

Point of exchange: N.A.
twp. — N/S, Rge — E/W, B.M., Sec. —, Sub. — $\frac{1}{4}$ — $\frac{1}{4}$ — County

Total Q measured None Method of measurement None

Total Q recommended .04 cfs Meter No. N.A. Type N.A. Condition N.A.

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. —
Place of Use —
Other —
None X

MEASUREMENT CALCULATION: None

SYSTEM DESCRIPTION:

1/2 Hp motor sub. type Pumping H₂O from
45' 75 gal pressure tank to garden.
irrigated by 3 1/2" Rainbirds

REMARKS: TAX # 1733 legal Description verified by Genie
County Assessor.

Examiner's Signature Bill Rhoads Date June 22, 1975

Checked by Loren O'Hallman Date Dec 19, 1975

Approved by — Date —

June 12, 1975

Re: Permit No. 74-7043

Ms. Irma Staddon
Route 1, Box 67 A
Salmon, Idaho 83467

Dear Ms. Staddon:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in ~~Idaho Falls~~.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 74-7043

OKjr

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Irma P. Staddon
b) Post Office Address RL #1 Box 67A Salmon, Idaho 83467
2. Permit Number 74-7043

3. Date of Priority that you are prepared to establish 6-17-74

4. a) Source from which water was appropriated _____
b) Location of the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____
Township _____, Range _____ Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

Submersible Pump motor size 1/2 H.P. 6" casing
depth 41'

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: Well completed 4-11-74
Richard Doble
Box 692 Salmon, Idaho 83467

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

RECEIVED
JUN 20 1974
IDAHO DEPT. OF WATER RESOURCES

Stamp: 6-10-75

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-6-75
(Date)

Ima B. Stedon
(Signature)

State of Idaho)
) ss.
County of Lemhi)

On this 6th day of June, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Elaine J. Moore
Notary Public residing at _____
Salmon, Idaho

My commission expires 10-24-78

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Name, address, and ZIP Code in the space below.
Complete items 1 and 2 on reverse side.
Gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**

RECEIVED
JUN 10 1964

DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and
show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

76862

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

4.

DATE OF DELIVERY

JUN 5 1975

POSTMARK

SALM

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

June 2, 1975

CERTIFIED MAIL 90908

Re: Permit No. 74-7043

Irma Staddon
Route 1, Box 67A
Salmon, Idaho 83467

Dear Ms. Staddon:

One of the conditions of approval of your water Permit No. 74-7043 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

July 22, 1974

Re: Permit No. 74-7043

Ms. Irma Staddon
Route 1, Box 67A
Salmon, Idaho 83467

Dear Ms. Staddon:

Enclosed is a copy of your approved Application for Permit No. 74-7043 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

74 7043

June 21, 1974

Re: Application for Permit No. 74-7043 Staddon

The Recorder-Herald
P.O. Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

Bill submitted 7-8-74 by MB

Enc: Legal Notice (1)

74 7043

74 7043

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Irma Staddon Route No. 1, Box 67A, Salmon, Idaho has on 6-17-74 submitted Application No. 74-7043 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well and pump within the NW $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 3, T. 20N, R. 23E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NW $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 3, T. 20N, R. 23E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 15, 1974.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on June 27 and July 4, 1974.

6-27-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Irma Staddon

Route #1, Box 67A, Salmon, Idaho

has on 6-17-74 submitted Application No. 74-7043
for a permit to appropriate 0.04 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the NW¹SW⁴, Sec. 3, T. 20N, R. 23E, B.M., Lemhi County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family

within the NW¹SW⁴, Sec. 3, T. 20N, R. 23E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 15, 1974.

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho

on June 27 and July 4, 1974

74 7043

June 17, 1974

Ms. Irma Staddon
Route #1, Box 67A
Salmon, ID 83467

Dear Ms. Staddon:

Attached herewith is departmental receipt No. 12923 in the amount of \$10.00 for the Application for Permit which was received in this office under the above date.

If we may be of further assistance, please contact us.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

Attachment

June 11, 1974

Mrs. Irma Staddon
Route #1, Box 67A
Salmon, ID 83467

Dear Mrs. Staddon:

Pursuant to our conversation on Sunday, enclosed please find a partially completed application for permit. Please check it for correctness, sign your name exactly as it appears in Item 1 and return it to this office with the statutory filing fee of \$10.00 so processing can commence.

If we may be of further assistance, please do not hesitate to contact us.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

Enclosure

74 7043