

A hand-drawn map on a grid. The grid is composed of solid lines forming a 10x10 square area, with dashed lines forming a 20x20 square area. The text "RANGE 22E" is written in blue ink at the top center. The text "TOWNSHIP 21N" is written in blue ink on the left side. A yellow square is drawn in the center of the grid, with a small circle inside it. A line points from the text "PLACE OF USE" to the circle. A line points from the text "P.D." to the bottom-left corner of the yellow square. A line points from the text "H" to the top of the yellow square.

Grant M. Hovemann
(Applicant)

**NOTICE OF APPLICATION FOR
WATER PERMIT**

MB
Notice is hereby given that Grant M. Havemann Box 145, Salmon, Idaho has on 10-2-74 submitted Application No. 74-7044 for a permit to appropriate 0.17 cubic feet per second of water from an unnamed spring tributary of sinks by means of headbox, pump and pipeline within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 21N, R. 22E, B. M., Lemhi County; to be used from Apr. 1 to Nov. 1 for the irrigation of 10 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 21N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 29, 1974.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on October 10 and October 17, 1974.

EW 10-10-2tc

MICROFILMED

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RECEIVED
OCT 24 1974
Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

Notice of Application for Water Permit # 74-7044

That the

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Oct. 10, 1974 and ending with the issue dated Oct. 17, 1974

Jerry G. Rosin
seventeenth

Subscribed and sworn to before me, this

day of October, 1974

Verl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$11.84

MAP (Attach Aerial Photo)

T.
21
N

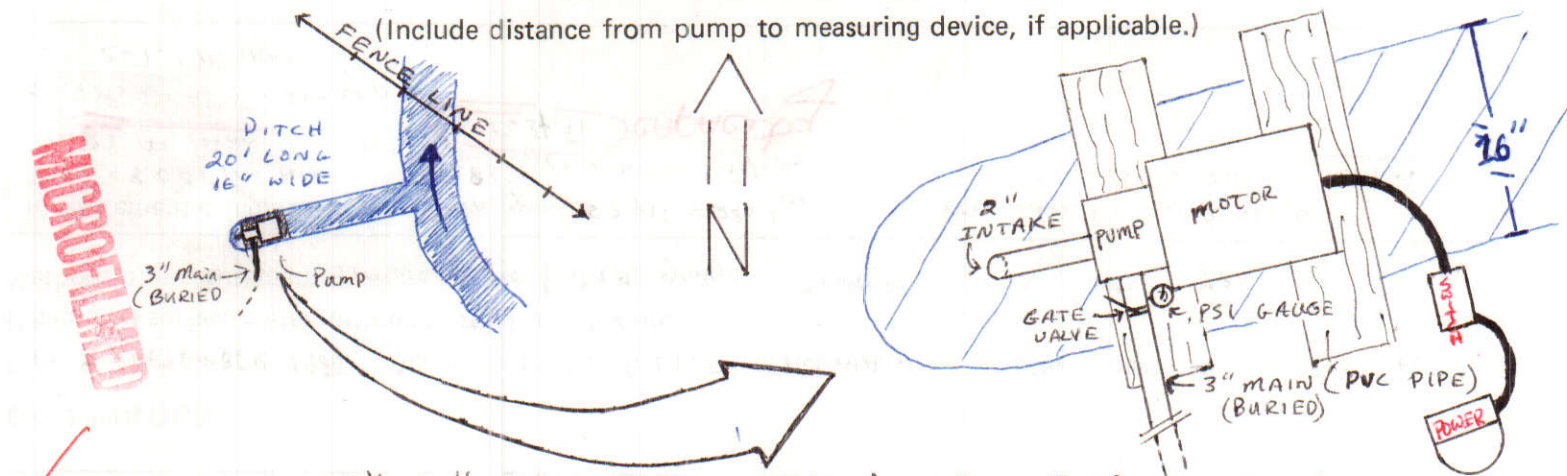
R. 22 E.

NORTH ↑

Point OF
DISERSION

PLACE OF USE

SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11, T.21. N., R.22E. Bm' LEmH1

~~Place(s) of Use~~

[illegible]

TOTAL 7

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 2-9-81

Date 2-19-81

Date 8/19/81

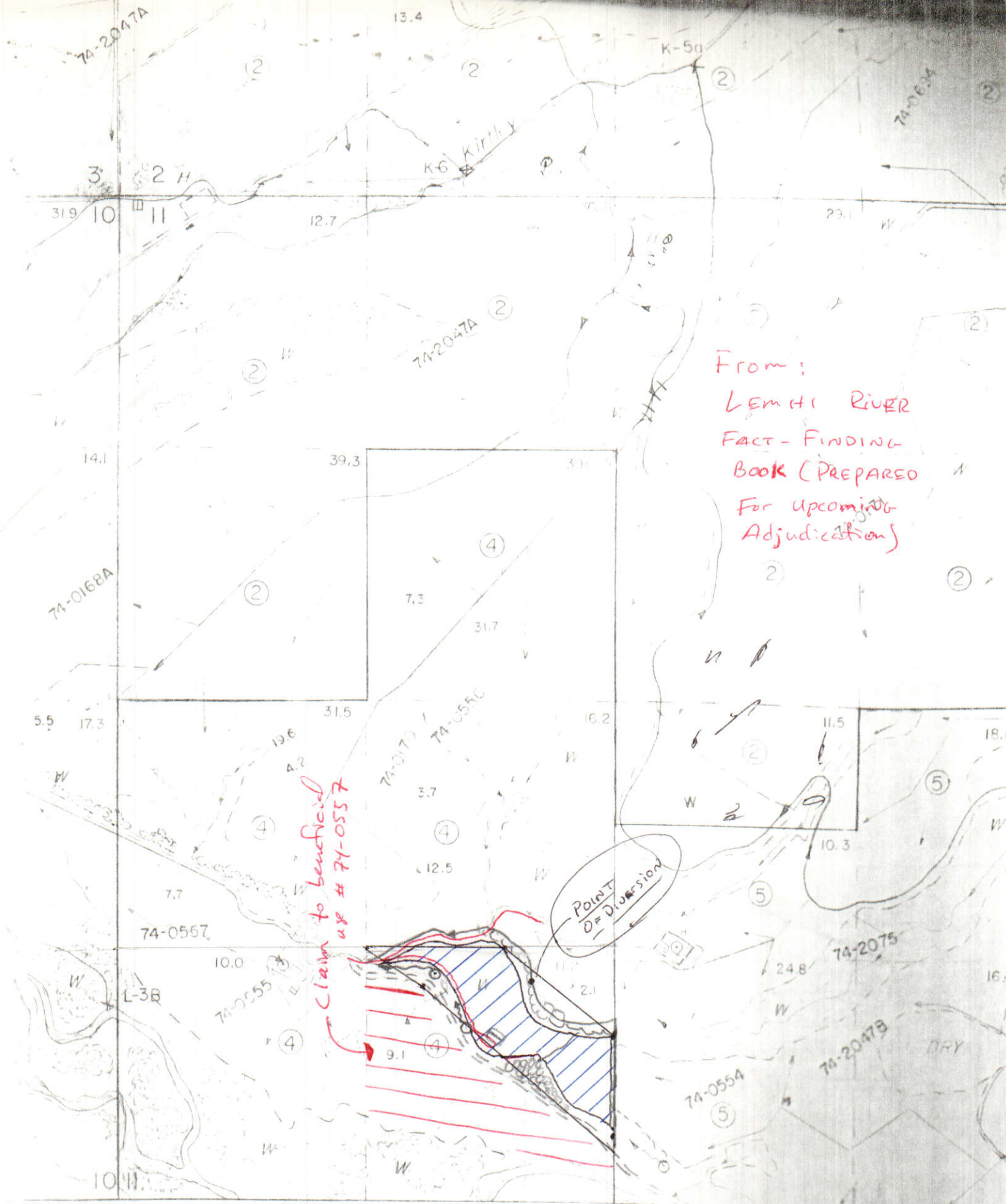
74-7044

JK

2-9-81



RECEIVED



From:
 Lemhi River
 Fact-Finding
 Book (Prepared
 for upcoming
 Adjudication)

Claim to beneficial
 use # 74-0557

Point
 of Diversion

MICROFILMED

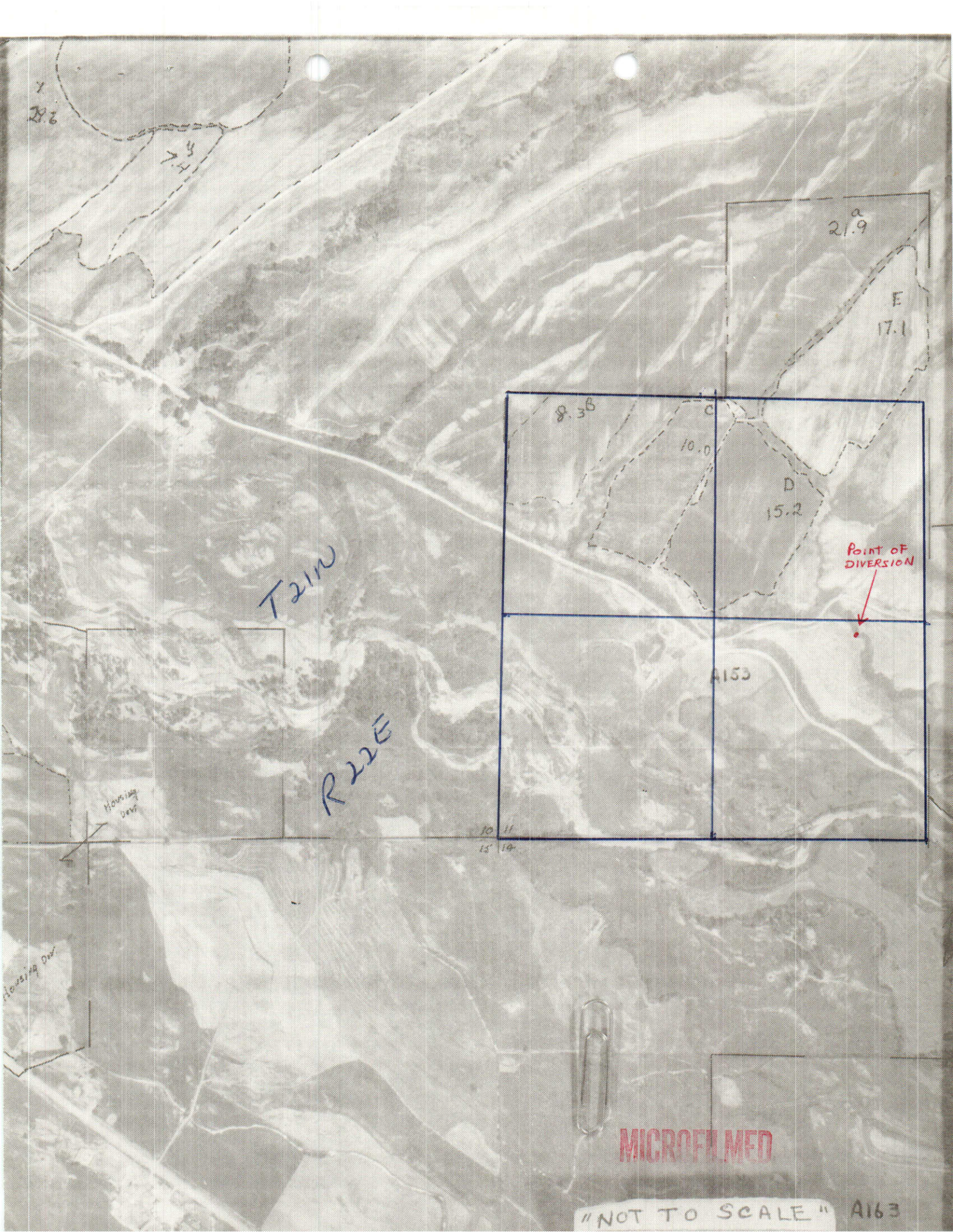
PLACE OF USE

7.9 Acres
 - 1.0 House, Roads
 6.9 Acres
 = 7.0 Acres

1. Johnson, Zach A. and Esther J.
2. Fox, Walter
C/ Cockrell Brothers
3. Richardson, Ebb and Nellie B. c/o Cheney, Raymond F.
4. Burch, R. D. and Elaine
5. Young, Raymond
6. Olsen, Vergil
7. Bureau of Land Management
8. Smith, Richard
9. Smith, Edgar & Gladys
10. Brown, Arch Ronald
11. Severson W. Reed & Roberta J.
12. Finn, Ralph
13. Pence, Dan T. & Lois M.
14. Harding, Maurice T. or Elaine
15. McGee, John W. & F. Pauline
16. Garn, James Nyle
17. Miller, Clarence
18. Peters, Elmer H. & Chas. L. & Lucille J. Dollinger

74-7044
 Grant Haveman

JK
 2-9-87



T21W

R22E

21.9^a

E
17.1

8.36

10.0

D
15.2

POINT OF
DIVERSION

A153

10 11
15 14

MICROFILMED

"NOT TO SCALE" A163

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 74-7044 Priority October 2, 1974 Amount 0.14 cfs

THIS IS TO CERTIFY, that Grant M. Havemann

of Salmon, Idaho, has complied with the terms and conditions of Permit No. 74-7044 issued pursuant to Application for Permit dated October 2, 1974, and has submitted proof to the Department of Water Resources on September 14, 1979, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.37 cfs of water from unnamed spring, tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>0.14</u> cfs and	<u>21.0</u> acre feet
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 21.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11 Twp. 21N, Rge. 22E in the County of Lemhi

Description and location of place of use:

Twp.	Range	Section	NEW												Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	11													7

Total number of acres irrigated 7

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of September, 19 81.

Director

DRT

Identification No. 74 7044

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Grant M. Havemann Phone: 756-3381
post office address Box 145, Salmon, Idaho
2. Source of water supply Unnamed spring which is a tributary of sinks
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 21N
Range 22E B.M. Lemhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.17 for Irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.17 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headbox, pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: **N.A.**
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	11											10						10

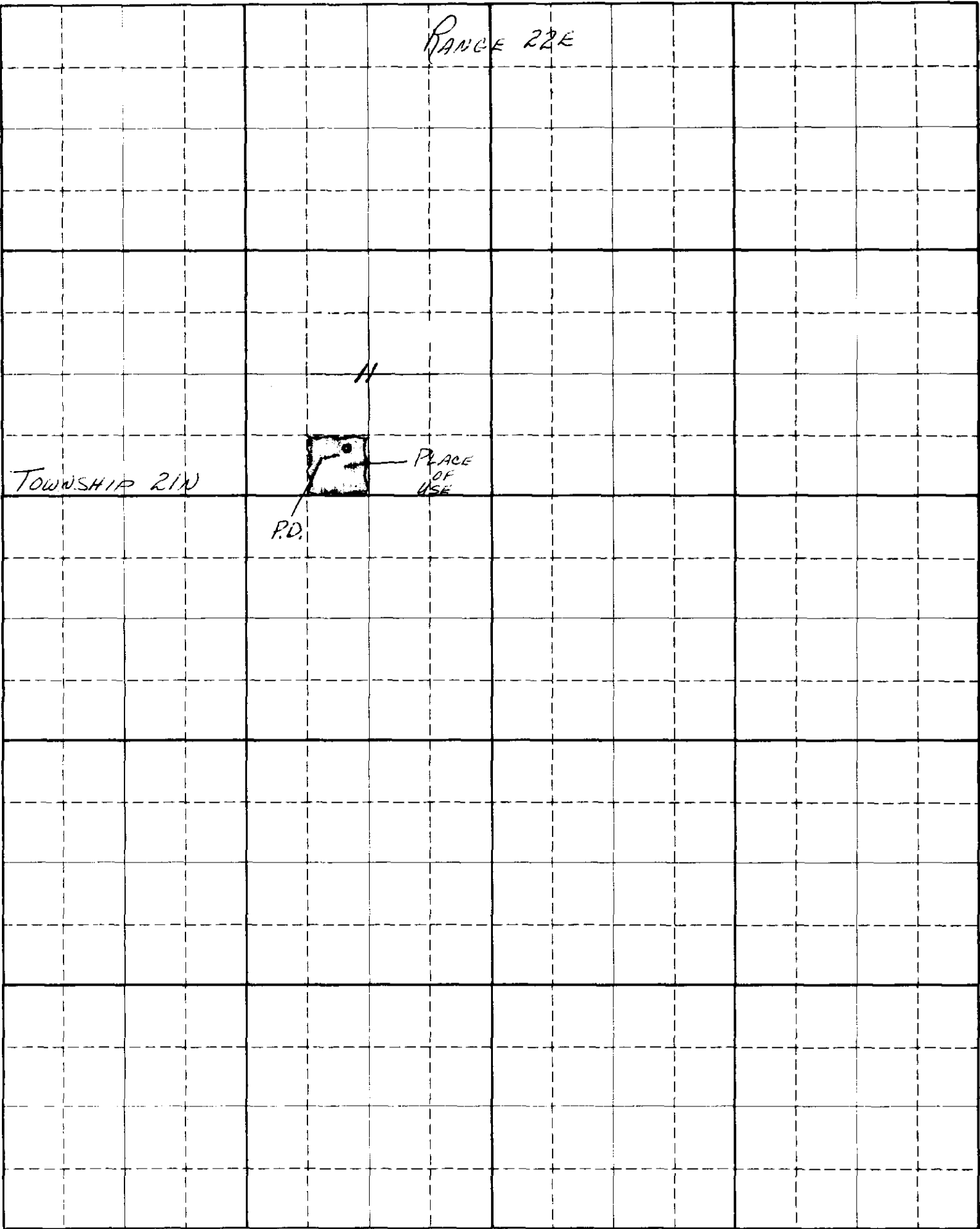
Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.
Prior water right for 0.06 cfs, #74-0057 per Quitclaim Deed.

9. a. Who owns the property at the point of diversion Kester Cockrell
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Grant M. Havemann
(Applicant)

10-02-1974
Proposed Priority

Received by MB Date 10-02-74 Time 11:30 A
Preliminary check by LH Fee \$ 10.00
Receipted by MB Date 10-03-74 # 13083
Publication prepared by MB Date 10-4-74
Published in Record-Herald
Publication dates Oct 10-17, 1974
Publication approved CW Date 10/24/74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DC NCE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7044, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1979.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of November 19 74.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 74-0057

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JH 10-2-74

In form to receipt

(2) " "

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
☒ Hester Cockrell, owner of P.D.
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) " "

In form for advertising

(5) " "

Platted on Map No. "

(6) " "

Located within Water District No. "

(7) " "

Critical groundwater area: yes " no ✓

(8) " "

Groundwater levels:

" Declining, " Stable, " Increasing
(comment) "

(9) " "

Other rights on the same place of use

(10) " "

Comments: could not find 74-0057

(11) MB 10/24/74

Affidavit of Publication received(date) Oct 24, 1974

(12) RDC 10/29/74

Final date for protests October 29, 1974
Protests received: yes " no "

(13) " "

All requested information received from agencies or applicant: yes OK no "

(14) " "

Action recommended:

✓ Approve " Deny

10/2/74 Proposed Priority

" Reason for Reduction "

" Measuring device required

" See attached sheet for other conditions of approval

✓ No special conditions for approval

(15) Dist. E
MICROFILMED

By RDC Date "

Copy

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RECEIVED
OCT 24 1974

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

Notice of Application for Water Permit # 74-7044

That the

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Oct. 10, 1974 and ending with the issue dated Oct. 17, 1974

Jerry G. Rosin
seventeenth

Subscribed and sworn to before me, this

day of October, 1974

Carl Ahnstrom
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$11.84

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 2, 1981

RE: Permit No. 74-7044

Grant M. Havemann
Route #1, Box 10A
Salmon, ID 83467

Dear Mr. Havemann:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MAILED
OCT 10 1981
FBI - BOISE

No Overlapping rights

MAP (Attach Aerial Photo)

R. 22 E.

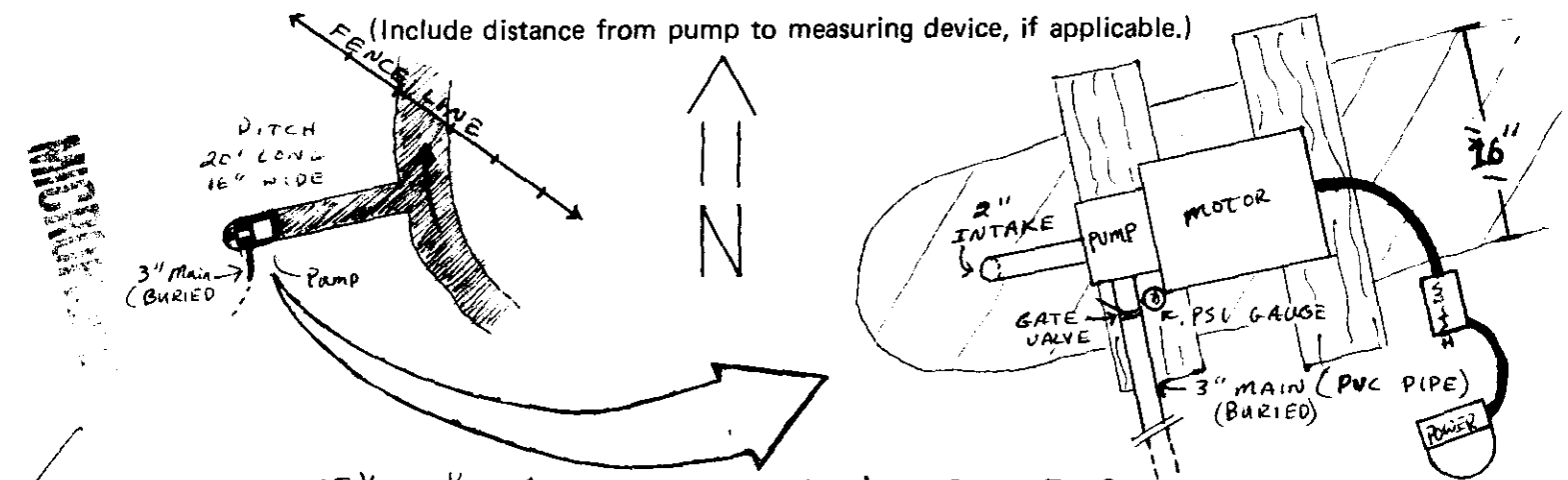
T. 21 N.

NORTH

Point of Disposition

PLACE OF USE

SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11, T.21. N., R.22E. Bm¹ LemH.

Place(s) of Use

[illegible]

TOTAL 7

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 2-9-81

-Date 2-19-81

Date 8/19/81

74-7044

JK

2-9-81





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 623-7136

C. Stephen Allred
Director

RECEIVED

OCT 26 1979

Department of Water Resources

October 15, 1979

RE: Permit No. 74-7344

Grant, J. Ave. 3rd
Rt. 1, Box 160
Salmon, ID 83426

Dear Mr. Grant:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Michael S. Davis
Senior Clerk

cc: IDWR - State Office

MICROFILMED

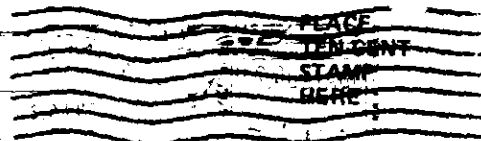
GRANT M. HAYEMANN
Route 1, Box 904
Salmon, Id. 83467

HAYEMANN POST

1979



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7044.

Name(s) of Permit Holder: GRANT M. HAVEMANN

Post Office Address: ROUTE 1, BOX 10A
SALMON, IDAHO 83467

Source of Water: SPRING

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 10.5 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

SEPT 10, 1979
Date

Grant M. Havemann
Signature of Permit Holder

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1979

101321

Grant M. Havemann
Box 145
Salmon, ID 83467

Dear Mr. Havemann:

One of the conditions of approval of your water Permit No. 74-7084 was that evidence of the extent of development must be submitted to this office on or before November 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

RECORDED

November 11, 1974

Re: Permit No. 74-7044

Mr. Grant Havemann
Box 145
Salmon, Idaho 83467

Dear Mr. Havemann:

Enclosed is a copy of your approved Application for Permit No. 74-7044. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED
NOV 12 1974

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 4, 1974

Re: Application for Permit No. 74-7044 Havemann

The Recorder-Herald
P.O. Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

Bill submitted 10-24-74 by MB

RDC:MB

Enc: Legal Notice (1)

MICROFILMED

**NOTICE OF APPLICATION FOR
WATER PERMIT**

MB Notice is hereby given that Grant M. Havemann Box 145, Salmon, Idaho has on 10-2-74 submitted Application No. 74-7044 for a permit to appropriate 0.17 cubic feet per second of water from an unnamed spring tributary of sinks by means of headbox, pump and pipeline within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 21N, R. 22E, B. M., Lemhi County; to be used from Apr. 1 to Nov. 1 for the irrigation of 10 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 21N, R. 22E, B. M. If issued, the permit will be subject to prior water rights. Proceedings against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 29, 1974.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on October 10 and October 17, 1974.
10-10-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Grant M. Havemann

Box 145, Salmon, Idaho

has on 10-2-74 submitted Application No. 74-7044

for a permit to appropriate 0.17 cubic feet per second ~~2000 feet per annum~~

of water from an unnamed spring tributary of sinks

by means of headbox, pump and pipeline

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 21N, R. 22E, B.M., Lemhi County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 10 acres

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 21N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 29, 1974.

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho

on October 10 and October 17, 1974

MICROFILMED

*Rec-LH
10-2-74*

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 3, 1974

Re: Application for Permit No. 74-7044

Mr. Grant M. Havemann
Box 145
Salmon, Idaho 83467

Dear Mr. Havemann:

Attached herewith is departmental receipt No. 13083 in the amount of \$10.00 for the above referenced application.

Very truly yours,

LOREN O. HOLMES
Asst. to District Engineer

LOH:mb

Attachment

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RLSOURCES

September 26, 1974

Mr. Grant H. Havemann
Box 145
Salmon, ID 83467

Dear Mr. Havemann:

Pursuant to your letter of September 25, 1974, please find enclosed a partially completed Application for Permit. Please check the form for correctness, complete Item 9c, sign it on page 3 exactly as your name appears in Item 1 and return it to this office with the statutory filing fee of \$10.00 for processing.

If you have any questions, feel free to contact this office.

Very truly yours,

BILL RHOADS
Water Resource Technician

BR:mb

Enclosure

MICROFILMED

HAVEMANN HARDWARE

INCORPORATED

PHONE 756-2513

P. O. BOX H

SALMON, IDAHO 83467

September 25, 1974

William R. Rhoads
Eastern District, State of Idaho
Department of Water Administration
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Mr. Rhoads:

Enclosed you will find a copy of the quitclaim deed that Mr. and Mrs. R. D. Burch gave to me on July 1, 1974, for three miner's inches. I have also enclosed a copy of the discription of the 10.12 acres of land which I own and an aerial photo of the area.

I have marked on the aerial photo the point of diversion. This is where I have installed a pump for my sprinkling system.

I would like to file on the amount of water that I can legally file for on the 10.12 acres of land. This amount would be less the three inches that I had deeded to me.

The water rises from springs on up the draw on property owned by Kester Cockrell.

Thank you again for all the assistance you have given me. Let me know what the charges are and I will send you a check.

Sincerely yours,

Grant Havemann

Enc. (3)



"NOT TO SCALE"

A parcel of land located in the SW $\frac{1}{4}$ of Section 11, T. 21 N., R. 22 E., B.M., more particularly described as follows:

Commencing at the S $\frac{1}{4}$ corner of said Section 11 a distance of 354.53 feet on a north bearing along the east boundary of the SW $\frac{1}{4}$ to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance of 462.94 feet continuing on a North bearing;

Thence N. 49° 12' 28" W., 834.11 feet;

Thence S. 79° 49' 39" W., 668.02 feet;

Thence S. 69° 32' 48" E., 385.01 feet;

Thence S. 50° 51' 50" E., 1,196.77 feet to the REAL POINT OF BEGINNING; said parcel contains 10.12 acres.

EXHIBIT "A"

QUITCLAIM DEED

For Value Received R.D. BURCH and ELAINE BURCH, husband and wife,

do hereby convey, release, remise and forever quit claim unto GRANT M. HAVEMANN and CAROL D. HAVEMANN, husband and wife, whose current address is Box 145, Salmon, Idaho 83467 the following described premises, to-wit:

Three miner's inches or .06 cubic feet per second of flow of the waters of unnamed springs arising and with point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of section 11, T. 21 N., R. 22 E., B.M., being a portion of the claim of grantors described as Ident. No. 74-0557 of the proposed finding of water rights in the case of the State of Idaho vs. Mary A. Adams et al, civil case no. 4948, in the District Court of the Seventh Judicial District of the State of Idaho in and for the County of Lemhi, for use on lands to which said water is presently appurtenant, which lands have heretofore been conveyed to grantees herein and which lands are described on Exhibit "A" attached hereto and by this reference made a part hereof.

All of the foregoing lands and waters are situate in the County of Lemhi, State of Idaho.

together with their appurtenances.

Dated: July 1, 1974.

R.D. Burch

Elaine Burch

STATE OF IDAHO, COUNTY OF Lemhi

On this 1st day of July, 1974, before me, a notary public in and for said State, personally appeared R.D. BURCH and ELAINE BURCH,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at Salmon, Idaho
Comm. Expires 3/31/77

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of Sherman F. Furey, Jr.

at 40 minutes past 11 o'clock a.m.,
this 2nd day of July,
19 74, in my office, and duly recorded in ~~BOOK~~ File
of Deeds ~~XXXXXX~~

Eleanor Aldous
Ex-Officio Recorder

By [Signature] Deputy.

Fees \$ 2.00 Paid

Mail to:

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INSTRUMENT NO. 127654