

Identification No. 74-7049

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

JUL 24 1980

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

TRACY R. HOLSCHEK of 35192 BELLA VISTA DR, YUCCA,
(Name) (Address)

State of CALIFORNIA, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 74-7447.

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before July 1, 1980.

That he has heretofore performed the following work described under said permit: ALL MAJOR WORK
NECESSARY TO DEVELOP THE SPINES FOR IRRIGATION PURPOSES HAS BEEN COMPLETE
INCLUDING INSTALLATION OF THE WATER MEASURING DEVICE AND CONSTRUCTION
OF THE WATER OUTLET. THE ACTUAL IMPROVEMENT COSTS ARE NOT AVAILABLE
AT THIS TIME BUT I ESTIMATE THEY DO NOT EXCEED \$500 (APPROX)

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: THE ONLY WORK LEFT TO DO IS TO INSTALL A PORTABLE
IRRIGATION PIPELINE. WE HAVE DECIDED TO DEFER THIS PURCHASE
TEMPORARILY TO SEE IF WE MIGHT QUALIFY FOR SOME FINANCIAL ASSISTANCE
FROM THE FEDERAL GOVERNMENT. APPARENTLY FUNDS FOR PROJECTS OF THIS
SIZE ARE TEMPORARILY DEPLETED

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to July 1, 1981.

Tracy R. Holscher
(Signature)*
(714) 797-7683

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit the statement of beneficial use is extended to July 1, 1981.

Signed this

8th day of

August

, 19 80.

L. Glen Saxton
L. GLEN SAXTON, Chief, Operations Bureau

Identification No. 71 7049

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Troy R. Holscher Phone: 714-797-7683
Post office address 35192 Bella Vista, Yuciapa, California
- 2 Source of water supply Unnamed Springs which is a tributary of sinks
- 3 Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 17N
Range 25E B.M. Lenhi County, additional points of diversion if any _____
- 4 If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 1.0 ~~for~~ Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
Amount _____ for ~~purpose~~ purpose from _____ to _____ (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
- 5 Total quantity to be appropriated
a 1.0 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. Dam, catch basin with pipe for gravity sprinkler system

b height of storage dam 4 feet, active reservoir capacity 0.05 acre feet, total reservoir capacity 0.05 acre feet, materials used in storage dam Earin
Period of year during which storage will occur Apr. 1 to Nov. 1 inclusive
(Mo. Day) (Mo. Day)
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is not for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____ or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

[illegible]

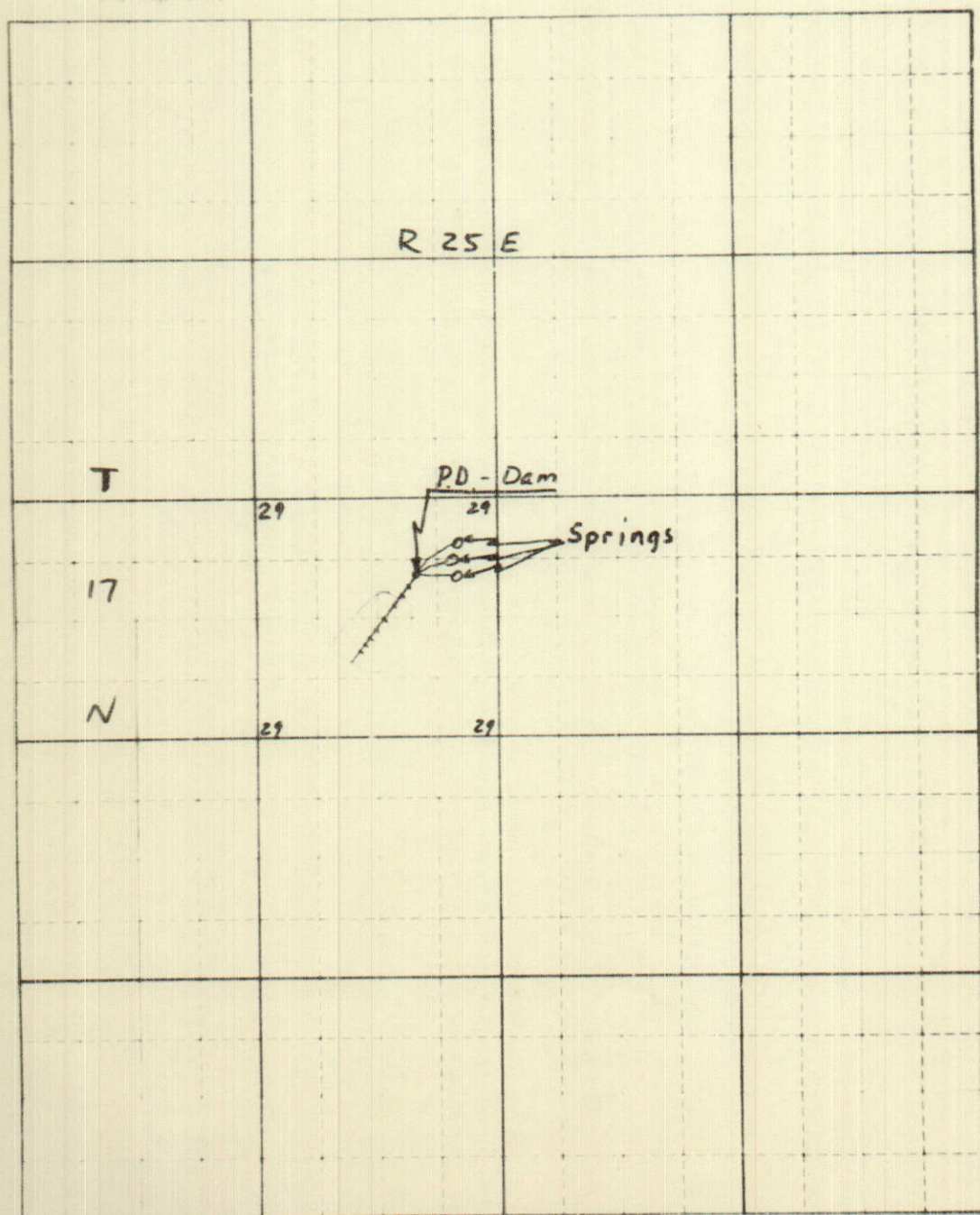
Total number of acres to be irrigated	50
---------------------------------------	----

Describe any other water rights used for the same purposes as described above

9. a. Who owns the property at the point of diversion? **Applicant**
 b. Who owns the land to be irigated or place of use? **Applicant**
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10 Remarks Water arises from springs on BLM land in the E-2NE1/4, Sec. 20, T. 17N, R. 25E;

Map of proposed project showing the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth:

Greg Reid Holshen
(Applicant)

Proposed Priority 7-01-1975

Received by MB Date 6-30-75 Time 10:30 AM

Preliminary check by MB Fee \$25.00

Received by MB Date 7-1-75 # 4315

Publication prepared by MB Date 7-3-75

Published in Bozeman Herald

Publication dates July 11 & 17, 1975

Publication approved MB Date 7-21-75

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial see 1/8/8

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7049 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Plan of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of July, 19 75.

R. Keith Higin
Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Troy R. Holscher, Yuciapa, California has on 6-30-75 submitted Application No. 74-7049 for a permit to appropriate 1.00 cubic feet per second of water from unnamed springs tributary of sinks by means of dam and pipeline within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 17N, R. 25E, B.M., Lemhi County; to be used from Apr. 1 to Nov. 1 for the irrigation of 50 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 17N, R. 25E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 28, 1975.

**R. KEITH HIGGINSON
DIRECTOR**

Published in The Recorder-Herald, Salmon, Idaho on July 10 and July 17, 1975.

7-10-2tc

Affidavit of Publication

STATE OF IDAHO
County of Lemhi

JUL 21 1975

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho and of general circulation therein.

That the Notice of Application for Water Permit # 74-7049

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereof for 2 consecutive issues commencing with the issue dated July 10, 1975 and ending with the issue dated July 17, 1975.

Jerry G. Rosin

Subscribed and sworn to before me, this seventeenth day of July, 1975.

Seal Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 12.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

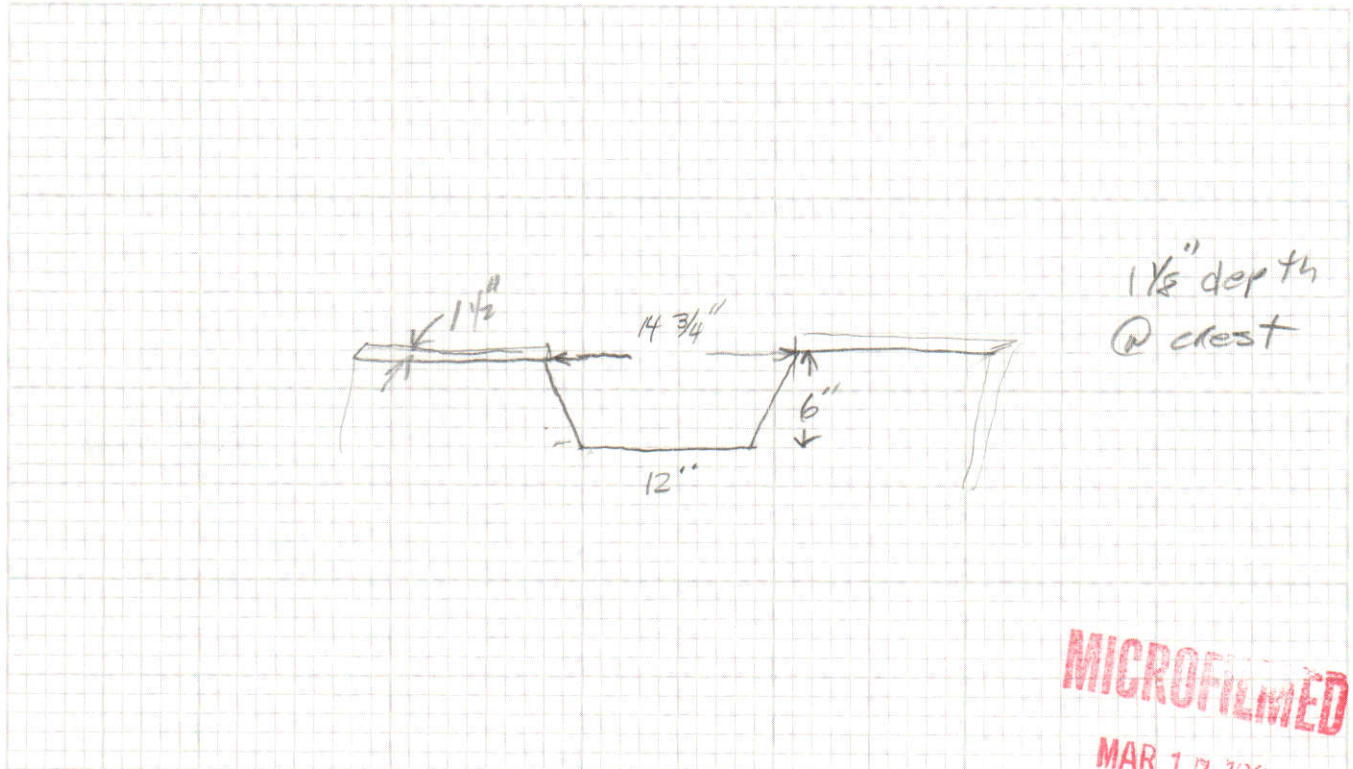
1. Owner: TROY Holscher Permit No. 74-7049
Current Address: Box 96 Leadore ID 83464 Phone No. 768-2345
2. Accompanied by: ERNST Holscher EXAM. DATE: 6-24-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: UN NAMED SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

74-7049

R25E

47°30"

PETERSON
VABM 555

5600

POINT
OF
DIVERSION

PLACE
OF USE

T
17
N

T. 17 N.
T. 16 N.

32°30"
R. 24 E. R. 25 E.

44°45'
113°30'

MICROFILMED

MAR 17 1989

S-80

LEMHI SE
SALMON NATIONAL FOREST

(2832 1)
(LEADORE NW

690,000 FEET (IDAHOL
MAY NE
NATIONAL FOREST
MORRISON LAKE NW

MORRISON LAKE SE

1 MILE
6000 7000 FEET

1 KILOMETER
18' R. 26 E. 17°30' R. 27 E. 19000m. E.

1 MILE
1 KILOMETER

1 MILE
1 KILOMETER

74-7049



MAR 17 1989

PH05-45



74-7049

11

11

11

7.0

DRY

POINT OF DIVERSION
①

39

PLACE OF USE
①

②
10.8

74-1634
74-1645

③

①

river

4-1644

W

2.7

5.0

②

74-1632

23.2

②

28.8

DRY

MICROFILMED

MAR 17 1989

③

30 29

31 32

29

30

②
5.1
Sub

State Highway - 28

Seeps

④

LS-1

Little

Sub Spring

④

Flood

②

Sub

74-1643

②

Irr.

Thick

Brush

DRY

L-51a

0.3

17.9

13.5

1.5

10.0

3.0

31

74c

1920
3029

F-80

MICROFILMED

SE 4
NW 4

SW 4
NE 4

T17 R25

NE 4
SW 4

NW 4
SE 4

A

+











STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HOLSCHEM, TROY K.
35192 BELLA VISTA
YUCIAPA, CA 92399

JULY 9th, 1981

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 74-7049 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDING THE PROPER FORMS IN OUR NOTICE TO YOU DATED APRIL 30, 1981.

YOUR PERMIT CANNOT BE REINSTITATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CERTIFICATION OF MAILING
I hereby certify that this document was
a copy of the original document was
deposited in the post office at
postage paid by the individual(s) to be
mailed.
Jan J. J. J.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 344-4440
CERTIFIED MAIL

HOLSCHER, TROY R.
35192 BELLA VISTA
YUCLIPA, CA 92399

108107

APRIL 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 74-7049 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE. OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

August 8, 1980

Troy R. Holscher
35192 Bella Vista Drive
Yucippe, CA 92399

Dear Mr. Holscher:

Re: Permit No. 74-7049

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to July 1, 1981.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

July 8, 1980

Troy B. Holscher
35192 Bella Vista
Yucapa, California 92399

Dear Mr. Holscher,

RE: Extension of Time for Permit # 74-7049

We acknowledge receipt of your letter requesting an extension of time, however, there are a few items which we need more information on.

Please find enclosed an Extension of Time form which you should complete and return to this office.

Please describe as fully as possible any and all developments you have made toward developing your water right. Be sure and include associated costs you have incurred.

We will be looking forward to your reply. If you have any questions on this matter please let us know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

Rita Flick
State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED

MAY 19 1980

Department of Water Resources

May 14, 1980

Subject: Extension of time for
water Permit No. 74-7049

Dear Mrs. Flick:

We would like a brief extension of time
on our water permit since it does not
appear we will be able to complete the
necessary improvements in the allotted time.
Mr. Jeter had planned to have the work
finished by now but he has encountered
some unexpected delays.

Thank you for your help in this matter.

Very truly yours,

Ray R. Hoback

July 8, 1980

Troy R. Holscher
35192 Della Vista
Yucipia, California 92399

Dear Mr. Holscher,

RE: Extension of Time for Permit # 74-7049

We acknowledge receipt of your letter requesting an extension of time, however, there are a few items which we need more information on.

Please find enclosed an Extension of Time form which you should complete and return to this office.

Please describe as fully as possible any and all developments you have made toward developing your water right. Be sure and include associated costs you have incurred.

We will be looking forward to your reply. If you have any questions on this matter please let us know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 74-07049

Priority: June 16, 1984 Amount: 0.14 CFS 48.0 AFA

This is to certify, that TROY R. HOLSCHER
P.O. BOX 96

LEADORE, ID 83464 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 30, 1975, and
has submitted proof to the Department of Water Resources on April 26, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .140 cfs of water from:

SPRING tributary to SINKS

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.14 CFS	48.0 AFA

LOCATION OF POINT OF DIVERSION(S): NESWNE , Sec. 29, Township 17N, Range 25E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N	25E	29	SWNE 5	SENE 1	NESW 3	16
			NWSE 7			

Total number of acres irrigated: 16

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECEIVED

MAR 17 1984

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07049

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MARCH, 1989.

Acting for the Director



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
)
NO. 74-7049 IN THE NAME)
)
OF TROY R. HOLSCHER)
_____)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 74-7049 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 74-7049 to appropriate the public waters of the State of Idaho with a proposed priority of APRIL 26, 1984.
2. On FEBRUARY 10, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The license examination fee was received on
JUNE 01, 1987, 51 day(s) late.

RECEIVED

MAR 17 1989



RECEIVED

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 74-7049 should be advanced 51 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 74-7049 is advanced to JUNE 16, 1984.

Dated this 12th day of January, 1989.

J. New Saylor

Chief, Water Allocation Bureau

MAR 7 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 74-7049 IN THE NAME	)	ORDER OF REINSTATEMENT
	)	
OF ERNEST A. OR TROY HOLSCHER	)	

WHEREAS, on July 30, 1975, the Director of the Department of Water Resources issued Permit No. 74-7049 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1980; and,

WHEREAS, on April 30, 1981, the Department sent a proof due notice to the permit holder; and,

WHEREAS, on July 9, 1981, the Department sent a lapse notice to the permit holder since neither proof of beneficial use nor a request for extension of time had been received from the permit holder; and,

WHEREAS, on April 26, 1984, proof of beneficial use was submitted by the permit holder; and,

WHEREAS, amendments to Section 42-218A, Idaho Code, effective April 8, 1983, provide that the Director may reinstate a permit upon which proof has been submitted subsequent to the sixty day period after the notice of lapsing; and,

WHEREAS, permit holder has shown adequate cause that the permit can be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that permit No. 74-7049 be reinstated; and It Is Further ordered that the priority be advanced to April 26, 1984.

Dated this 9th day of August, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. **74-7049**

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME**

To provide additional time in which to submit proof of beneficial use on a water right permit

Department of Water Resources

_____ of _____
(Name) (Address)

State of ALABAMA, deposes and says:

That he is the holder, or the duly authorized agent of the holder", of Permit to Appropriate the Public Waters of the State of Idaho No. 10-197.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before July 1, 1961.

That he has heretofore performed the following work described under said permit: An 1100' rock
conveying to survey' the value of various cases has been made
including estimating of the work value, and doing and construction
of the work itself. The net of improvement costs are not planned
at this time but estimated to be not exceed for Costing \$ 500 (approx)

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: THE CASE WORK LEFT OVER IS TO INVOLVE A PORTABLE
INVESTMENT ANALYSIS & WAS PLANNED TO ENTER THE PROPOSED
TEMPORARILY TO SEE IF WE MIGHT APPLY FOR SOME FINANCIAL ASSISTANCE
FROM THE FEDERAL GOVERNMENT. APPARENTLY, BECAUSE OF THE
SHORT AND UNDESIRABLE SCHEDULE

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to July 1, 1961.

 (Signature)
 (714) 797-7683

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to July 1, 1981.

Signed this 8th day of August, 19 80

L. GLEN SAXTON, Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 74-7049

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. J. STEPHENSON
Director

Identification No. **71 7049**

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
EXCEPT THE PUBLIC RIVER

Applicant: **Troy R. Holscher** Phone: **214-797-1683**
Address: **35192 Bella Vista, Yuba City, California**

Project: **Carbond Springs** to be used for **sinks**
54 acres **29** acres **178**
251 acres **14th** acres

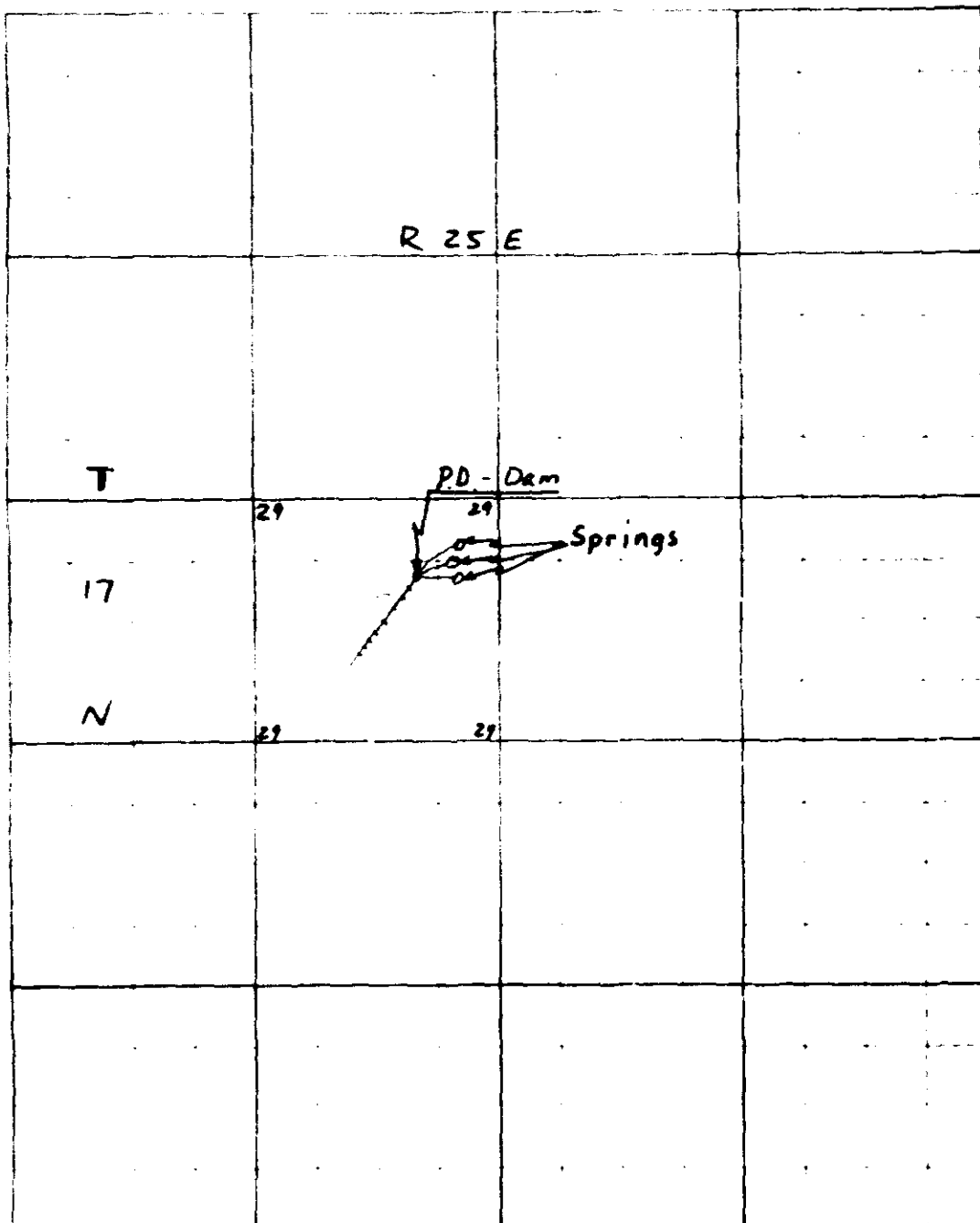
1. Name of project: _____
2. Name of applicant: _____
3. Name of project: _____
4. Description of proposed uses:
- | Amount | From | To | Both dates inclusive |
|--------|--------|--------|----------------------|
| 1.0 | Apr. 1 | Nov. 1 | both dates inclusive |
| 1.0 | Apr. 1 | Nov. 1 | both dates inclusive |
| 1.0 | Apr. 1 | Nov. 1 | both dates inclusive |
5. Time period to be appropriated: _____
6. Description of proposed works:
- _____ Dam, catch basin with pipe for gravity
sprinkler system
- _____ feet above reservoir and 1/2 0.05 acre feet total reservoir
_____ acre feet materials used in storage dam Earth
- Period of year during which storage will occur: Apr. 1 to Nov. 1 inclusive
- Proposed well diameter: _____ inches proposed depth of well: _____ feet
7. a. Time required for the completion of the work and application of the water to the proposed beneficial use: _____ days
- b. Estimated construction cost is \$ _____
8. Description of proposed uses:
- a. If water is used for irrigation:
- _____ of the _____ of water _____ of _____ of Section _____ Township _____ Range _____ S. W.
- b. Amount of power to be generated _____ hp under _____ feet of head
- c. Estimated number of each kind of work to be watered: _____
9. Name of person or party to be served _____ or number of families to be _____ supplied with surface water
10. If water is to be used for other purposes describe _____

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	25E	20	12				6				16				16				50

Acres of land irrigated by this project: 50
 Acres of land irrigated by other projects: None

Name of applicant: _____ Applicant
 Address of applicant: _____ Applicant
 City and State: _____
 Date of filing: _____

Remarks: Water arises from springs on BLM land in the E2NE1/4, Sec. 20, T. 17N, R. 25E;



THESE MAPS ARE THE PROPERTY OF THE U.S. GEOLOGICAL SURVEY AND ARE LOANED TO YOU BY THE U.S. GEOLOGICAL SURVEY. THEY ARE NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.

John R. H. H. H.

MB
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74-7049 APPROVED

Journal of Management Education 30(6)

before July 1 19 80

permanently installed and maintained as part of the diverting works.

.. 75


Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Troy R. Holcher, Yuciapa,
California has on 6-30-75 sub-
mitted Application No. 74-70-9
for a permit to appropriate
1.00 cubic feet per second of
water from unnamed springs
tributary of Jishi by means of
dam and pipeline within the
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 17N, R.
25E, E.M., Lemhi County; to
be used from Apr. 1 to Nov. 1
for the irrigation of 30 acres
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ N-
W $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 29, T. 17N, R. 25E, E.M.
If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Resources, 1515
Lincoln Road, Idaho Falls, Ida-
ho, 83401 on or before July 28,
1975.

**R. KEITH HOGGINS
DIRECTOR**

Published in The Recorder-
Herald, Salmon, Idaho on July
19 and July 27, 1975.

7-10-21c

Affidavit of Publication

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**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Troy R. Helsener, Yuciapa, California has on 6-30-75 submitted Application No. 74-7049 for a permit to appropriate 1.00 cubic feet per second of water from unnamed springs tributary of sinks by means of dam and pipeline within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29, T. 17N, R. 25E, B.M., Lemhi County; to be used from Apr. 1 to Nov. 1 for the irrigation of 50 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 17N, R. 25E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 28, 1975.

**R. KEITH HIGGINSON
DIRECTOR**

Published in The Recorder-Herald, Salmon, Idaho on July 10 and July 17, 1975.

7-10-2tc

March 13, 1989

TROY R. HOLSCHER
P.O. BOX 96
LEADORE, ID 83464

RE: PERMIT NO. 74-07049

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED

MAR 17 1989

February 10, 1989

TROY R. HOLSCHER
P.O. BOX 96
LEADORE, ID 83464

RE: PERMIT NO. 74-07049

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
FILMED

MAR 17 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: TO FILE 74-7049

FROM: JOHN MCLEOD

RE: PRIORITY ADVANCE REVIEW

DATE: 12-DEC-1988

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	APRIL 26 1984 ✓	116
EXAM FEE NOTICE		
Exam Fee Notice Date:	FEBRUARY 10 1987 ✓	41
Exam Fee/Info Sheet Received Date:	JUNE 01 1987 ✓	152
Exam Fee or Info Due Date:	APRIL 11 1987 ✓	101
Days Late:		51 DAY(S)
NEW PRIORITY DATE		
Orginial Priority Date:	APRIL 26 1984	116
Total Days Late:		51 DAY(S)
New Priority Date:	JUNE 16 1984	167 ✓

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MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

74-7049
Permit No.

Holseth

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NOV 09 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SE 6/9/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: Other Surface Rte

Check of P/U index SE 6/9/87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed S.E. 6-24-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent HWS 8-19-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 9-15-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

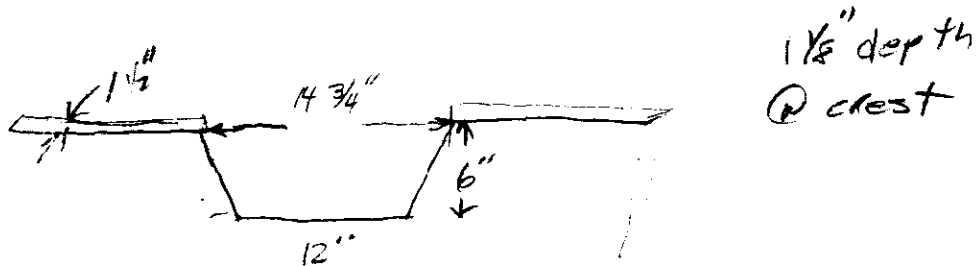
Permit No. 74-7049
1. Owner: TROY Holscher Phone No. 768-2345
Current Address: Box 96 Leadore ID 83461
2. Accompanied by: ERNST Holscher EXAM. DATE: 6-24-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: UN NAMED SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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MAR 17 1989

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Mr. Nocher collects a series of springs into a pond approx 50 feet by 50 feet. He channels the water over a Cipolletti weir and drops it into a catch barrel which lets it flow down via a ditch to flood his plot of land.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Look on Lenth Aerial Map

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	NE	29	17N	ZSE	Lcmhi	USGS Map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	ZSE	29			5					1	3					7			16
																			16

RECEIVED

APR 1 1968

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Sgal bucket						
STAFF GAUGE						
TOP WATCH						

2. Measurements:

Sgal bucket = 50 sec
@ REST OF = 1.5 INCHES = .125'
WEIR

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{\text{Sgal}}{55 \text{ sec}} = 448 \text{ cfs} = .134 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\text{WEIR Measurement from Chart} = .140 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 16 \times 3 = 48$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .134 \times 214 \times 1.9835 = 56.8$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 48.0 \text{ a/c}$$

2. Volume Calculations for Other Uses:

MICROFILMED
MAR 17 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	11-1	134	48.0
Totals:			134 cfs	48.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name SAMUEL D FILETTI
Signature Samuel D Filetti
Certification Date 9-13-1987
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MISFILED
MAR 17 1989

74-704

ular contracted weirs.

Table 4. Flow over Cipolletti weirs in cubic feet per second.*

Length (L) feet	Crest length (L)		For each additional foot of crest in excess of 4 ft. (approx.)
	3.0 feet	4.0 feet	
Flow per second			
9	10.90	14.64	3.74
8	11.04	14.83	3.79
8	11.19	15.03	3.84
7	11.34	15.22	3.88
7	11.48	15.42	3.94
6	11.64	15.62	3.98
6	11.79	15.82	4.03
6	11.94	16.02	4.08
6	12.09	16.23	4.14
6	12.24	16.43	4.19
6	12.39	16.63	4.24
6	12.54	16.83	4.29
6	12.69	17.03	4.34
6	12.85	17.25	4.40
6	12.99	17.45	4.46
6	13.14	17.65	4.51
6	13.30	17.87	4.57
6	13.45	18.07	4.62
6	13.61	18.28	4.67
6	13.77	18.50	4.73
6	13.93	18.71	4.78
6	14.09	18.92	4.82
6	14.24	19.12	4.88
6	14.40	19.34	4.94
6	14.56	19.55	4.99
6	14.72	19.77	5.05
6	14.88	19.98	5.10
6	15.04	20.20	5.16
6	15.20	20.42	5.22
6	15.36	20.64	5.28
6	15.53	20.86	5.33
6	15.69	21.08	5.39
6	15.85	21.29	5.44
6	16.02	21.52	5.50
6	16.19	21.74	5.55
6	16.34	21.96	5.62
6	16.51	22.18	5.67
6	16.68	22.41	5.73
6	16.85	22.64	5.79
6	17.01	22.85	5.84
6	17.17	23.08	5.91

Head in ft. "H"	Head in inches, approx.	Crest length (L)					For each additional foot of crest in excess of 4 ft. (approx.)
		1.0 foot	1.5 feet	2.0 feet	3.0 feet	4.0 feet	
		Flow in cubic feet per second					
0.10	1-3/16	0.107	0.160	0.214	0.321	0.429	0.108
0.11	1-5/16	0.123	0.185	0.246	0.370	0.494	0.124
0.12	1-7/16	0.140	0.210	0.280	0.421	0.562	0.141
0.13	1-9/16	0.158	0.237	0.316	0.474	0.632	0.159
0.14	1-11/16	0.177	0.264	0.352	0.528	0.706	0.177
0.15	1-13/16	0.195	0.293	0.390	0.586	0.782	0.196
0.16	1-15/16	0.216	0.322	0.430	0.644	0.860	0.216
0.17	2-1/16	0.237	0.353	0.470	0.705	0.941	0.236
0.18	2-3/16	0.258	0.384	0.512	0.768	1.024	0.257
0.19	2-1/4	0.280	0.417	0.555	0.832	1.110	0.278
0.20	2-3/8	0.302	0.450	0.599	0.898	1.20	0.302
0.21	2-1/2	0.324	0.484	0.644	0.966	1.29	0.324
0.22	2-5/8	0.349	0.519	0.691	1.04	1.38	0.35
0.23	2-3/4	0.374	0.555	0.739	1.11	1.47	0.37
0.24	2-7/8	0.397	0.591	0.786	1.18	1.57	0.39
0.25	3	0.423	0.628	0.836	1.25	1.67	0.42
0.26	3-1/8	0.449	0.667	0.886	1.33	1.77	0.44
0.27	3-1/4	0.475	0.705	0.937	1.40	1.87	0.47
0.28	3-3/8	0.502	0.745	0.990	1.48	1.97	0.49
0.29	3-1/2	0.529	0.785	1.04	1.56	2.08	0.52
0.30	3-5/8	0.557	0.827	1.10	1.64	2.19	0.55
0.31	3-3/4	0.586	0.869	1.15	1.73	2.30	0.57
0.32	3-13/16	0.615	0.911	1.21	1.81	2.41	0.60
0.33	3-15/16	0.644	0.954	1.27	1.89	2.52	0.62
0.34	4-1/16	0.675	1.00	1.32	1.98	2.64	0.66
0.35	4-3/16	0.705	1.04	1.38	2.07	2.75	0.69
0.36	4-5/16	0.735	1.09	1.44	2.16	2.87	0.71
0.37	4-7/16	0.767	1.13	1.50	2.25	2.99	0.74
0.38	4-9/16	0.799	1.18	1.57	2.34	3.11	0.78
0.39	4-11/16	0.832	1.23	1.63	2.43	3.24	0.81
0.40	4-13/16	0.866	1.28	1.69	2.53	3.36	0.84
0.41	4-15/16	0.899	1.32	1.76	2.62	3.49	0.87
0.42	5-1/16	0.932	1.37	1.82	2.72	3.61	0.89
0.43	5-3/16	0.967	1.42	1.89	2.81	3.74	0.93
0.44	5-1/4	1.00	1.47	1.95	2.91	3.87	0.97
0.45	5-3/8	1.04	1.53	2.02	3.01	4.01	1.00
0.46	5-1/2	1.07	1.58	2.09	3.11	4.14	1.02
0.47	5-5/8	1.11	1.63	2.16	3.21	4.28	1.06
0.48	5-3/4	1.15	1.68	2.23	3.32	4.41	1.10
0.49	5-7/8	1.18	1.74	2.30	3.42	4.55	1.13
0.50	6	1.22	1.79	2.37	3.53	4.69	1.16
0.51	6-1/8	1.26	1.85	2.44	3.64	4.83	1.20
0.52	6-1/4	1.30	1.90	2.51	3.74	4.97	1.24
0.53	6-3/8	1.34	1.96	2.59	3.85	5.12	1.26
0.54	6-1/2	1.38	2.02	2.66	3.96	5.26	1.30
0.55	6-5/8	1.42	2.07	2.74	4.07	5.41	1.33
0.56	6-3/4	1.46	2.13	2.81	4.18	5.56	1.38
0.57	6-13/16	1.50	2.19	2.89	4.30	5.71	1.41
0.58	6-15/16	1.54	2.25	2.97	4.41	5.86	1.44
0.59	7-1/16	1.58	2.31	3.05	4.53	6.01	1.49

*Computed from Cote's formula: $Q = 3.247 L H^{3/2} + 0.569 L^2 H^{5/2}$

74-7049

R25E

19

PETERSON
VABM 5551

5600

47°30"

POINT
OF
DIVERSION

PLACE
OF USE

T
17
N

T. 17 N.
T. 16 N.

44°45'

113°30'

32°30"
R. 24 E. R. 25 E.

1 MILE

6000 7000 FEET

MAR 17 1969

S-80

LEMHI SE

SALMON NATIONAL FOREST

LEADORE 17 MI.

690,000 FEET (1940)

113°15'

MAY 1969
NATIONAL FOREST
MURRISON LAKE NW

1 MILE

1 MILE

1 MILE

(2832 1)
LEADORE NW

MURRISON LAKE SE

74-7049



MAR 11 1989

PHOT-47



INTER-DEPARTMENT MEMO — 1

FROM ERIC VERNER

DATE 6/2/87

TO FILES

RECEIVED

JUN 08 1987

SUBJECT LATE EXAM FEE PAYMENT FOR PERMIT No. 74-7049

FEE DUE DATE: April 13, 1987

Department of Water Resources

FEE RECIVED: June 1, 1987

Permit should therefore loose 49 days priority.

EE

SIGNATURE

MAR 17 1989

4/86

RECEIVED

JUN 1 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 50.00
Date 6-2-87
Receipt # 41210
Receipt by da
Sent to S.O. 6-8-87

RECEIVED

JUN 08 1987

1. Permit No. 74-7049

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: ERNEST HOLSCHEER

3. Post Office Address: Box 96 LEADURE, IDAHO 83464

Telephone No. 768-2345

4. Source of Water: SPRING-S

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 10 (No. and type of stock)

Irrigation 5+ (acres) Other/Remark _____

Allow 0.20 cfs per

60 GALS PER ACRE

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

?

8. Person to contact to accompany the department representative during the field examination:

ERNEST HOLSCHEER

(Name)

Box 96 LEADURE IDAHO 83464

(Address)

768-2345

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 27
Date

Ernest Holcher
Signature of Permit Holder (and title, if appropriate)

MAR 17 1987

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

May 18, 1987

74-7049
HOLSCHER, TRACY R.
P.O. BOX 96
LEADERS, ID 83464

Dear Permit Holder:

On February 10, 1987 this Department sent you a certified letter explaining the recent statutory changes in the licensing procedure that will pertain to the above referenced permit. The new statutes provide the permit holder with a choice of who will perform the licensing field examination. You may either choose a certified water rights examiner from the private sector, or select the Department. If you elect to have the examination done by the Department there is now a fee for this service based on the amount of water being diverted.

The letter advised you had a period of 60 days to notify the Department of your decision. You were to notify the Department by returning the examination fee information form which accompanied the certified letter and the appropriate examination fee, provided you wanted the Department to do the examination. As indicated in the certified letter, failure to return the form and submit the examination fee, within 60 days would cause the priority of your permit to be advanced.

Our records indicate you did not respond within the 60 day period. Starting with April 13, 1987 the priority of your permit will be advanced one day for each day your response is late. Failure to submit a completed examination fee information form, with the examination fee, by April 13, 1988 will result in the permit being lapsed.

As always our staff is available to assist you or answer questions concerning the above matter. For your convenience, we have enclosed another examination fee information form.

Respectfully submitted,

Ernest Carlsen

Ernest Carlsen
Assistant Regional Manager

EC/md

Enclosure

MICROFILMED

MAR 17 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

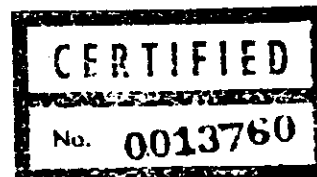
John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

February 10, 1987

.74-7049
HOLSCHER, TROY R.
P.O. BOX 96
LEADORE, ID 83464



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

MAR 17 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

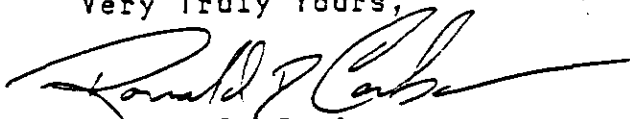
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MAR 17 1989

August 20, 1984

RE: Permit No. 74-7049

Ernest A. or Troy Holscher
Box 96
Leadore, ID 83464

Gentlemen:

We acknowledge receipt of the statement of beneficial use postcard and the supporting documentation for reinstating the above referenced permit. Enclosed is a copy of the Order of Reinstatement. Please note that the priority date has been advanced to April 26, 1984.

Before a license can be issued, a field examination will be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding this matter, please contact this office or our Eastern Regional Office at 525-7161.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

Premi Expires: 7/15 - 7/81

Reinstatement Review

P.N. 74-7049

Proof Due: July 1, 1981

Proof Received: April 26, 1984

Proof Letter Sent: April 30, 1981

Letter Letter Sent: July 9, 1981

Additional Evidence Submitted:

Photos of diverting works & field irrigated

Aerial photo - appears to correspond

to permit - discussed w/ Jim Johnson -

ok to reinstate - let field examiner

verify use.

Reason for not submitting proof timely:

Economic reasons. wanted to establish
sprinkler system

MICROFILMED

ok
to
reinstatement
7/26/84
sc

Evidence submitted not sufficient as pictures
were taken this year - need proof of b/l of water
between 1975 & 1981. Request aerial photos
from ASOS office in Salmon - call up on
7/15/84 for additional review.

sc 6/28/84

Rec'd aerial photo - 7/24/84

1920
3029

(10)

BY 43

196

R25

UNFILED

+

A

A

A

RECEIVED

JUL 26 1984

JUNE 24, 1984
P.O. Box 96

LEADORE, IDAHO

Department of Water Resources

83464

DEAR MR JOHNSON,

(A) ENCLOSED FIND FIVE PICTURES OF MY
LAND FOR WATER RIGHTS ON SPRINGS IN PERMIT #74-7049
ALSO IF YOU LOOK ON YOUR AERIAL MAPS OF (NE 1/4 SW 1/4,
(SE 1/4 NW 1/4), SECTION 29, TOWNSHIP 17 NORTH, RANGE 25
EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO YOU CAN
SEE FIELD BEING IRRIGATED

(B) REASON FOR DELAY WAS I WAS ALWAYS
HOPEING I COULD GET ENOUGH MONEY TO DISTRIBUTE THIS
WATER THRU A SPRINKLER SYSTEM

IF THERE IS ANYTHING MORE I CAN DO TO VALIDATE
THIS CLAIM LET ME KNOW

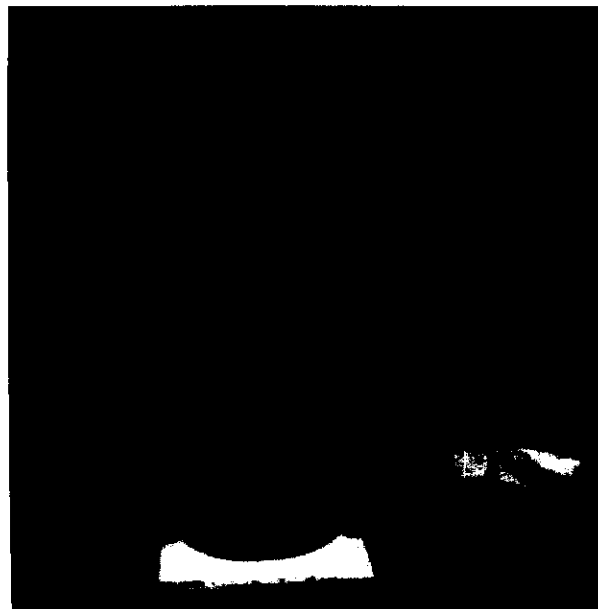
YOURS TRULY
Ernest A. Holscher

MICROFILMED











May 7, 1984

RE: Permit No. 74-7049

Ernest A. or Troy Holscher
Leadore,
Idaho 83464

Gentlemen:

The Department received your proof of beneficial use postcard for the above referenced permit on April 26, 1984. The permit lapsed July 1, 1980, so the 60-day late period during which the permit can be readily reinstated has passed.

Pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can now be reinstated only if you submit the following:

- a) Evidence to show that beneficial use of the water did commence during the authorized permit period from the time the permit was issued until the proof due date. This evidence could be in several forms such as a convincing combination of a well driller's log, pumping or power records, affidavits, aerial photos, receipts, etc.
- b) Reasonable cause why the proof of beneficial use was filed late.

Your proof of beneficial use postcard together with any information which may have been submitted with it will remain on file in this office for 60 days to allow you an opportunity to assemble and submit the additional required information.

Please feel free to contact this office if you have additional questions.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

ERNEST R. Holscher
LEADVILLE, COLORADO
83464

RECEIVED

APR 26 1984



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 14-7049

Name(s) of Permit Holder: ERNEST W. HELLMER CR TRAY

Post Office Address: LEADERS

Tel. No. 83464

Source of Water:
Extent of Use:

- SPRINGS (number of households)
☐ Domestic
☐ Stockwater 11 Cows 1 Horse (number and type of stock)
☐ Irrigation 5 (acres)
☐ Other

Measuring Device:
Access Port:

Required? ☒ Yes ☐ No
 Required? ☒ Yes ☐ No

Installed? ☒ Yes ☐ No
 Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

APR 20, 1984
Date

Ernest W. Hellmer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HOLSCHEM, THOMAS A.
29592 BELLA VISTA
TUCUAPA, CA 92399

JULY 9, 1991

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-210A IN THE IDAHO CODE, PERMIT NO. 14-7049 WAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE SPECIFIED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE ADVISED THE PROPER FORMS IN OUR NOTICE TO YOU DATED APRIL 30, 1991.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE ATTESTMENT OF COMPLETION OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LATEST NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. JOHN CARTER
CHIEF, PERMITTING BUREAU
ENCLOSURES

[Handwritten signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4444
CERTIFIED MAIL

HOLSCHEP, TROY W.
35192 BELLA VISTA
INDIANAPOLIS, IN 46229

10/15/81

APRIL 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 74-7049 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 31, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, ANNEXED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

WITHIN THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE. OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

DETA PLECK
SR., SECRETARY

ENCLOSURES

August 8, 1980

Trey R. Holscher
38192 Bella Vista Drive
Yucippe, CA 92399

Dear Mr. Holscher:

Re: Permit No. 74-7049

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to July 1, 1981.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

July 8, 1960

Tom F. Holscher
35122 Della Vista
Yuciano, California 92389

Dear Mr. Holscher,

RE: Extension of Time for Permit # 7A-7049

We acknowledge receipt of your letter requesting an extension of time, however, there are a few items which we need more information on.

Please find enclosed an Extension of Time form which you should complete and return to this office.

Please describe as fully as possible any and all developments you have made toward developing your water right. Be sure and include associated costs you have incurred.

We will be looking forward to your reply. If you have any questions on this matter please let us know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

Acta Fleck
State of Idaho
Dept. of Water Resources
Statehouse

Boise, Idaho 83720

RECEIVED

MAY 19 1980

Department of Water Resources

May 14, 1980

Subject: Extension of time for
water permit No 74-7049

Dear Miss Fleck:

We would like a brief extension of time
on our water permit since it does not
appear we will be able to complete the
necessary improvements in the allotted time.
Mr. Jeter had planned to have the work
finished by now but he has encountered
some unexpected delays.

Thank you for your help in this matter.

Very truly yours,

Fred R. Hoback



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2255

April 30, 1980

1006103

Troy R. Holscher
35192 Bella Vista
Yuciapa, CA 92399

Dear Mr. Holscher:

One of the conditions of approval of your water Permit No. 74-7048 was that evidence of the extent of development must be submitted to this office on or before July 1, 1980. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

Rita Fleck
RITA FLECK
Sr. Secretary

Enc: 1



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. FARRIS
Governor

C. STEPHEN ALLRED
Deputy

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 3, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tutthill Jr.

DAVID R. TUTTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

July 31, 1975

Re: Permit No. 74-7049

Troy R. Holscher
35192 Bella Vista
Yuciapa, CA 92399

Dear Mr. Holscher:

Enclosed is a copy of your approved Application for Permit No. 74-7049. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

May 2 Harscher

July 21/75

NA

NA

yes

with Dist

NA

Done

Right, conflicting with

MB 7-21-75

ALB 7-21-75

KDC 7/28/75

" "

July 21
July 21, 1975

7/1/75

E

TBC

7/28/75

July 3, 1975

RE: Application for Permit No. 74-7049 HOLSCHER

The Recorder-Herald
P.O. Box 310
Salmon, ID 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

Bill submitted 7-21-75 by MB

RDC:MB

Enc: Legal Notice (1)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Troy R. Holscher,
Yuciapa, California
has on 6-30-75 submitted Application No. 74-7049
for a permit to appropriate 1.00 cubic feet per second ~~XXXXXX~~
of water from unnamed springs tributary of sinks
by means of dam and pipeline
within the SW 1/4, Sec. 29, T. 17N, R. 25E, B.M., Lemhi County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 50 acres

within the SW 1/4, SE 1/4, NE 1/4, NW 1/4, Sec. 29, T. 17N, R. 25E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 28, 1975.

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho
on July 10 and July 17, 1975

July 3, 1975

RE: Application for Permit No. 74-7040

Mr. Troy R. Holscher
35192 Bella Vista
Yucipa, California 92399

Dear Mr. Holscher:

Attached herewith is departmental receipt No. 4315 in the amount of \$25.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
District Engineer

EDC:MB

Attachment