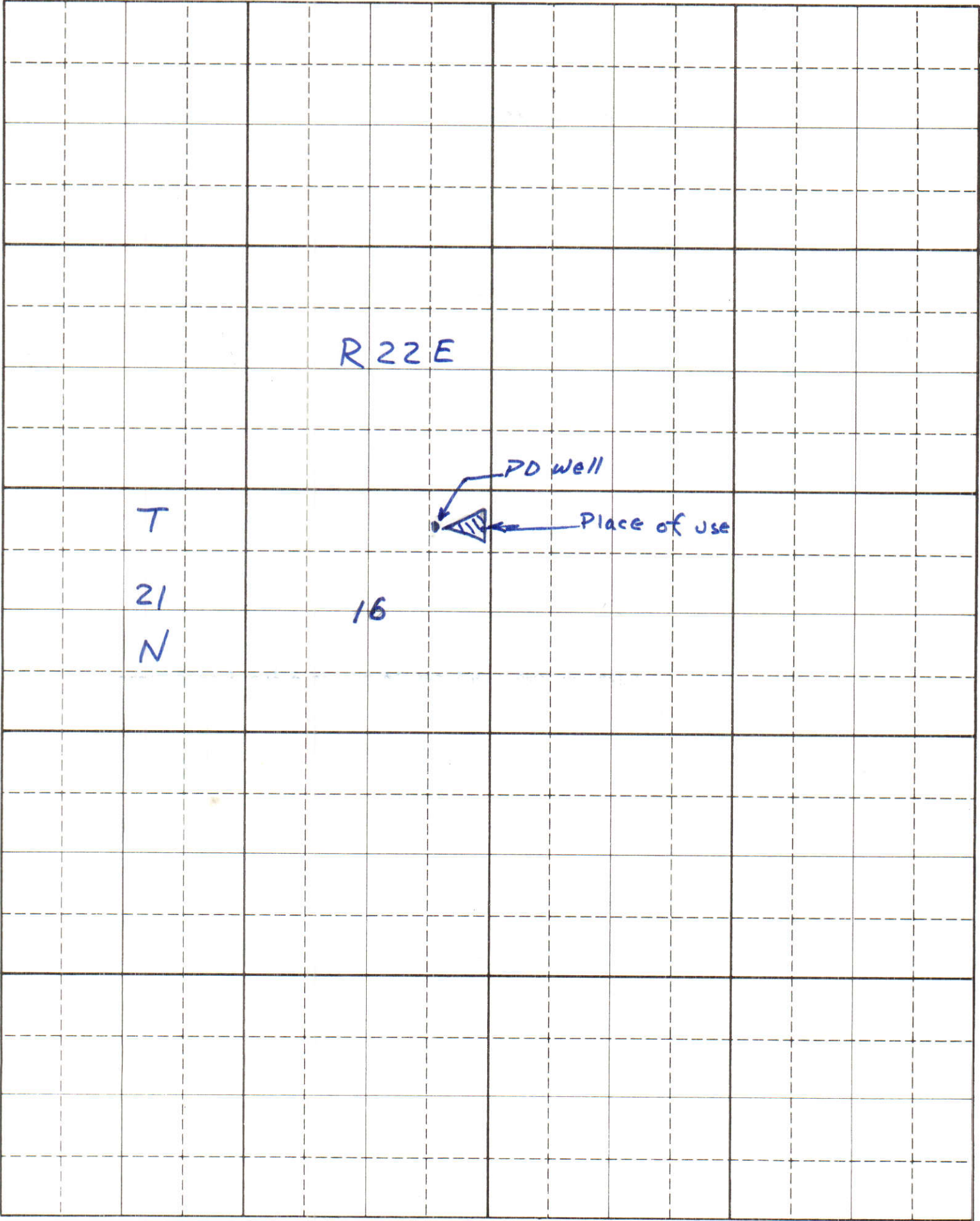


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

 Omar S. Gudge
(Applicant)
Rt 1 Box 110
Salmon, Idaho 83467

copy of the Restrictive Covenants and modifications thereof and acknowledges that he has read the Restrictive Covenants and knows the contents thereof. It is understood by the parties that the restriction against the subdivision of said acres is not applicable.

XXII

WATER EASEMENT: Seller covenants and agrees to furnish an easement and survey description at Sellers expense for a domestic water well and water line to the premises described herein. Seller does not guarantee the quantity or quality of the water at the well site.

XXIII

HEIRS, REPRESENTATIVES AND ASSIGNS: It is further understood and agreed by the parties hereto that each and every covenant and condition herein contained shall bind and inure to the heirs, executors, administrators and authorized assigns of the parties hereto.

IN WITNESS WHEREOF, The parties hereto have hereunto set their hands and seals the day and year first above written.

Robert L. Thomas

Reba E. Thomas
Parties of the First Part

James L. Thomas

Margaret V. Gudge
Parties of the Second Part

Notary Public for the State of Idaho
Residing at Salmon, Idaho
Comm. expires 12/22/15

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Omar S. Gudgel, Salmon, Idaho has on 11-01-76 submitted Application No. 74-7052 for a permit to appropriate 0.12 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 21N, R. 22E, B.M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and Apr. 1 to Nov. 1 for irrigation of 5 acres, all uses within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 21N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 29, 1976.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on November 11 and November 18, 1976.

11-11-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 24 1976

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit # 74-7052

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Nov. 11, 1976 and ending with the issue dated Nov. 18, 1976

Jerry G. Rosin

Subscribed and sworn to before me, this eighteenth day of November, 1976

Vere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.68

RECORDED

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R2ZE

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BM 3043

4200

16

16

17 16

20 21

9 10

16 15

16 15

21 22

POINT OF DIVERSION

PLACE OF USE

(Include distance from pump to measuring device, if applicable.)

applicable.)

32psi $\times \frac{5}{32}$	24psi $\times \frac{5}{32}$	
25psi $\times \frac{5}{32}$	25psi $\times \frac{5}{32}$	44psi $\times \frac{5}{32}$
25psi $\times \frac{5}{32}$	29psi $\times \frac{5}{32}$	45psi $\times \frac{5}{32}$
20psi $\times \frac{5}{32}$	30psi $\times \frac{5}{32}$	45psi $\times \frac{5}{32}$

SPRINKLERS

Place(s) of Use

[illegible]

☐ None

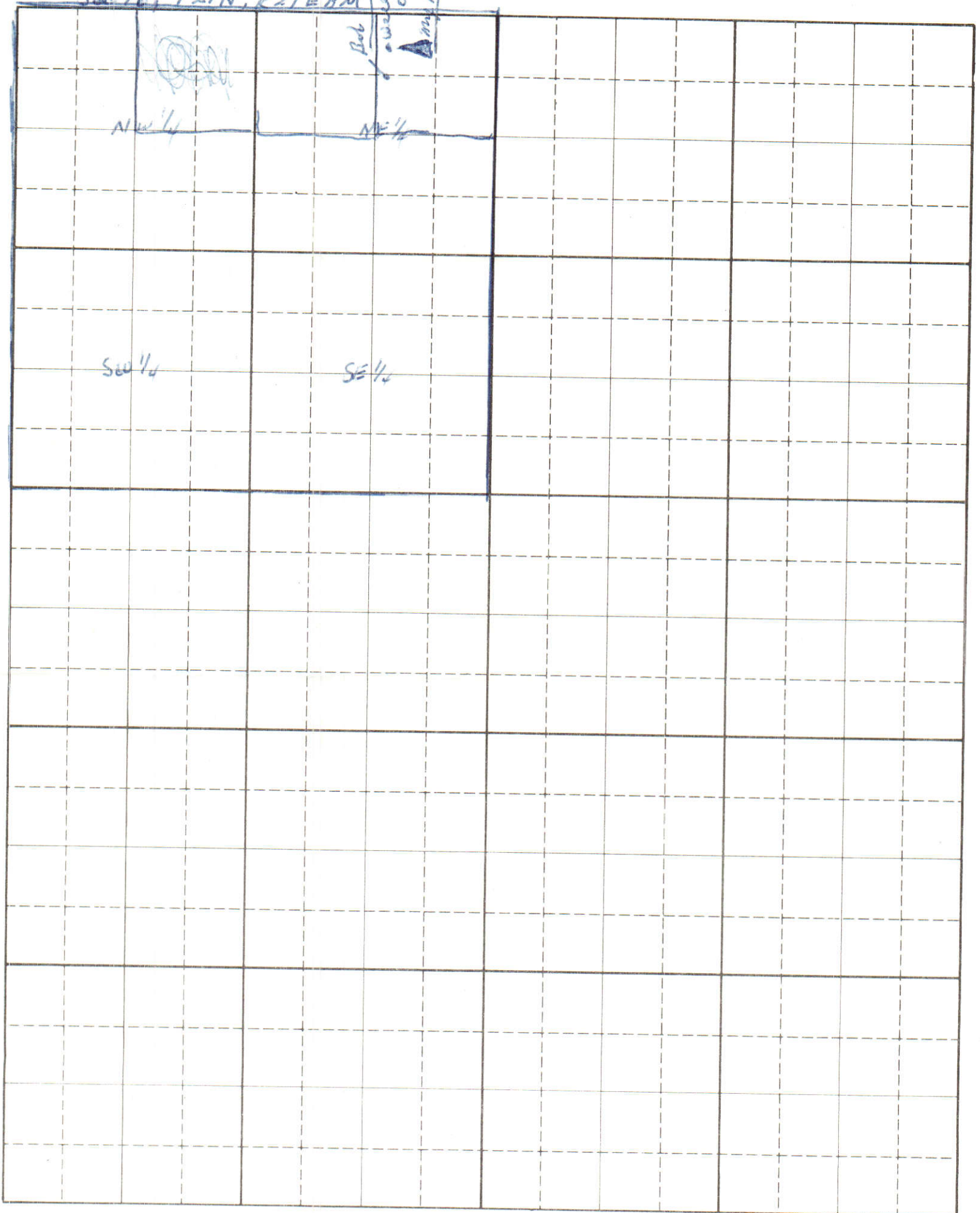
☐ Other

Date 4/3/89

12157
UNCLASSIFIED

MAR 14 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles J. Gudge
 (Applicant)
 Rt 1 Box 110
 Salmon, Ida 83647

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 74-07052

Priority: November 1, 1976

Maximum Diversion Rate: 0.11 CFS
Maximum Diversion Volume:¹ 15.6 AF

This is to certify, that OMAR S. GUDGEL
RT. 1 BOX 110
SALMON, ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 1, 1976; and has submitted Proof of Beneficial Use on October 21, 1981. An examination indicates that the works have a diversion capacity of .110 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.09 CFS	15.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.11 CFS	15.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 16, Township 21N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	22E	16	SENE	5		5

Total number of acres irrigated: 5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED

MAR 14 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 74-07052

CONDITIONS/REMARKS:

6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of JANUARY, 1990.

Acting for

Norman C. Young
R. Keith Higginson, Director

MICROFILMED

MAR 14 1990

State of Idaho
Department of Water Resources

RECEIVED
NOV 30 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 74-07052

Department of Water Resources

Date of Priority: November 1, 1976

Maximum Diversion Rate: 0.11 CFS
Maximum Diversion Volume: 15.6 AF

Comes now
RT. 1 BOX 110
SALMON, ID 83467

OMAR S. GUDGEL

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 74-07052, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.09 CFS	15.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.11 CFS	15.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 16, Township 21N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N 22E 16	SENE 5			5

Total number of acres irrigated: 5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

MICROFILMED

MAR 14 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 27th day of November, 1989.

Omar S. Gudgel
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 74-07052

FOR DEPARTMENT USE ONLY

C013148

Preliminary check by kw Fee = \$20.00 ✓ Received by DK Date 12-4-89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 74-07052 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home.

Witness my hand this 9th day of January, 1990.

R. Keith Higginson
R. Keith Higginson, Director

RECORDED

MAR 14 1990

Identification No. 74 7052
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Omar S. Gudge1 Phone: 756-3528
post office address Rt. #1, Box 110, Salmon, Idaho 83467
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 21N
Range 22E B.M. Lemhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.10 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.12 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipeline, pressure
system and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 21N
Range 22E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 2 horses, 2 calves

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	16	5																5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

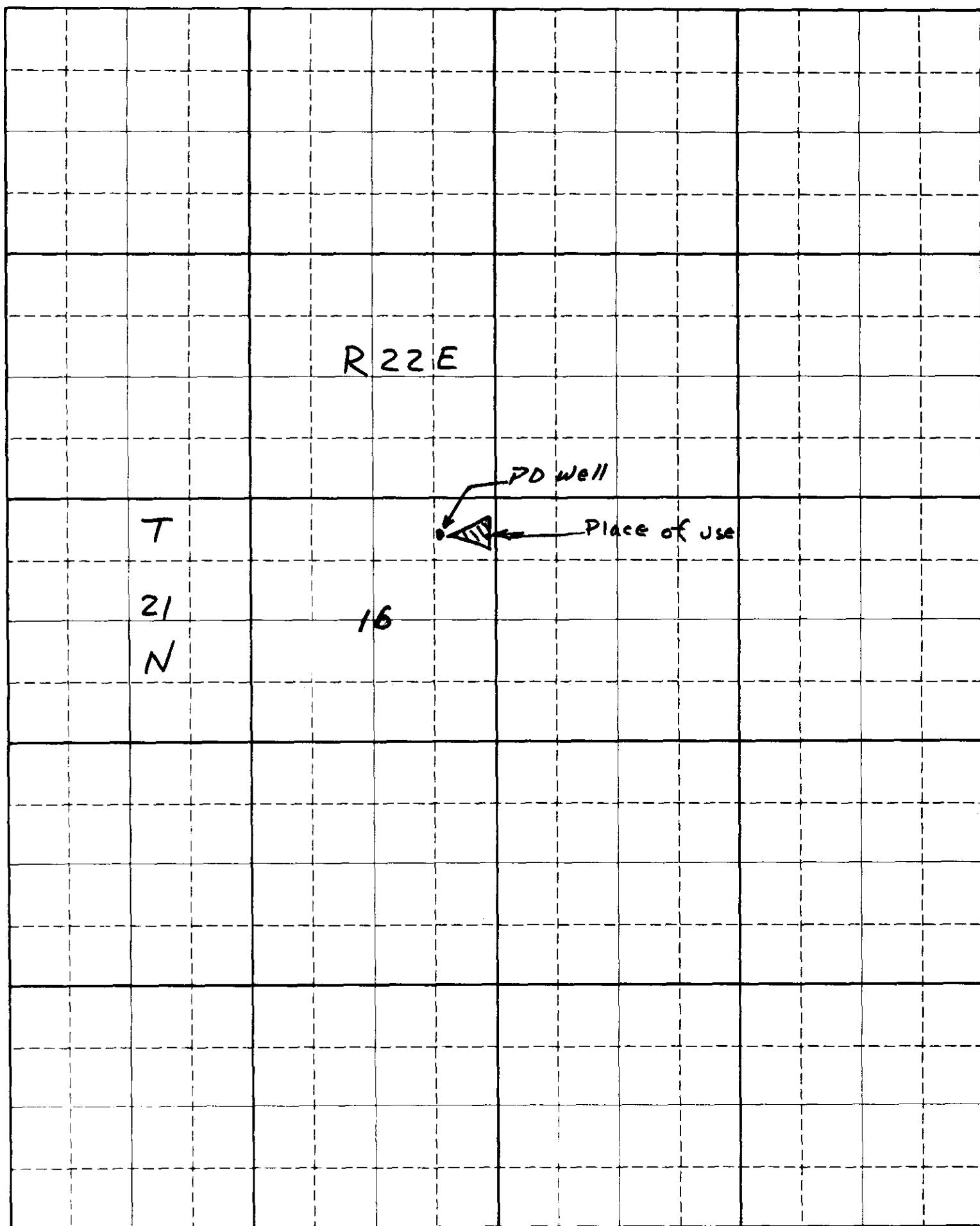
9. a. Who owns the property at the point of diversion Robert Thomas

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Applicant has written agreement for an easement to drill and install a pump and pipeline across the Thomas property.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Omar S. Gude
(Applicant)
Rt 1, Box 110
Salmon, Idaho 83467

Proposed Priority 11-01-76

Received by me Date 11-09-76 Time 10:13 a.m.
Preliminary check by FW Date 11-01-76 Time 12:35 p.
Fee \$ 10.00
Receipted by me Date 11-01-76 # 2595
Publication prepared by FW Date 11-03-76
Published in Recorder Herald
Publication dates Nov. 11 + 18, 1976
Publication approved me Date 11-24-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7052, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1981.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of December, 19 76.

R. Karl Hjort
Director

copy of the Restrictive Covenants and modifications thereof and acknowledges that he has read the Restrictive Covenants and knows the contents thereof. It is understood by the parties that the restriction against the subdivision of said acres is not applicable.

XXII

WATER EASEMENT: Seller covenants and agrees to furnish an easement and survey description at Sellers expense for a domestic water well and water line to the premises described herein. Seller does not guarantee the quantity or quality of the water at the well site.

XXIII

HEIRS, REPRESENTATIVES AND ASSIGNS: It is further understood and agreed by the parties hereto that each and every covenant and condition herein contained shall bind and inure to the heirs, executors, administrators and authorized assigns of the parties hereto.

IN WITNESS WHEREOF, The parties hereto have hereunto set their hands and seals the day and year first above written.

Robert L. Thomas

Reba E. Thomas
Parties of the First Part

James L. Thomas

Margaret V. Gudge
Parties of the Second Part

Society
Residing
Court etc

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

NOV 24 1976

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

....., being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit # 74-7052

..... a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Nov. 11, 1976 and ending with the issue dated Nov. 18, 1976

Jerry G. Rosin

Subscribed and sworn to before me, this eighteenth day of November, 1976

Verle Pennington
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.68

January 10, 1990

OMAR S. GUDGEL
RT. 1 BOX 110
SALMON, ID 83467

RE: PERMIT NO. 74-07052

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 14 1990

November 8, 1989

OMAR S. GUDGEL
RT. 1 BOX 110
SALMON, ID 83467

RE: PERMIT NO. 74-07052

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 14 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7407052	21N	22E	16	NE NE		GROUNDWATER	GUDGEL, OMAR S
7400577						GROUNDWATER	THOMAS, ROBERT
7400578						GROUNDWATER	THOMAS, ROBERT
7407020						GROUNDWATER	THOMAS, ROBERT

RECORDED

MAR 14 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 1 1985
Department of Water Resources

74-7052
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9-7-1983 Accompanied by Mr Gudgel Total Q measured 0.09 cfs
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? NO
If source is surface water, estimate total flow of source _____
Methods of measurement Pitot tube Meets permit requirements? Yes

Measurement calculations: 10 - 5/32" nozzle at 32 psi
Q = 4.13 gpm x 10 = 41.3 gpm = 0.09 cfs
V = 5 ac x 3 afa = 15 afa

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
		Submersible pump and motor						

System Description well submersible pump and motor with distribution lines to single domestic home and irrigation system

*Code with map on reverse side. Disregard code if only one.

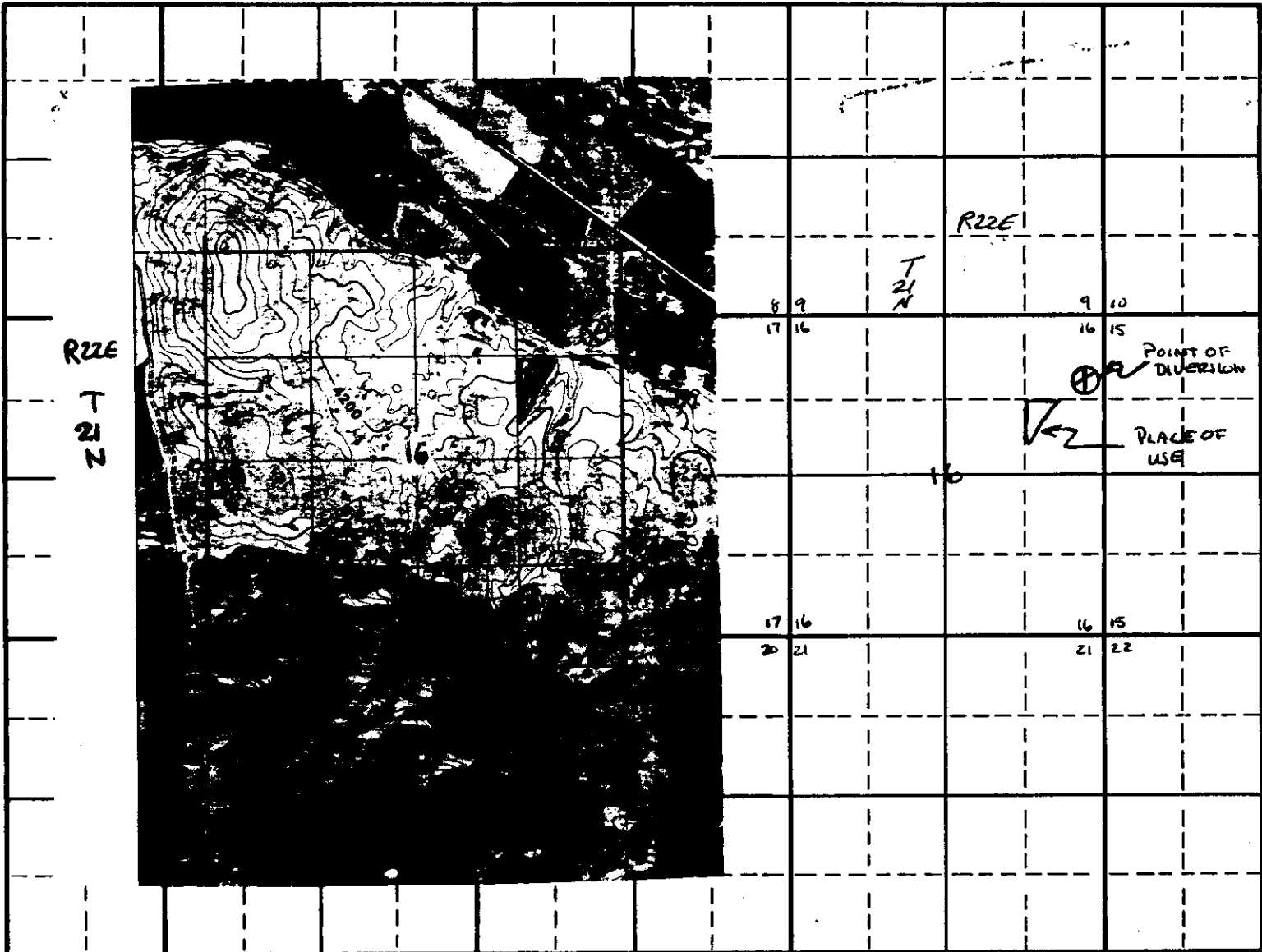
RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic (1 unit)</u>	<u>0.02 cfs</u>	<u>0.6 afa</u>	<u>1/1</u>	<u>12/31</u>
<u>Irrigation</u>	<u>0.09 cfs</u>	<u>15.0 afa</u>	<u>4/1</u>	<u>11/1</u>
Total	<u>0.11 cfs</u>	<u>15.6 afa</u>	<u>1</u>	

Remarks _____

MIC: _____
MAR 14 1990

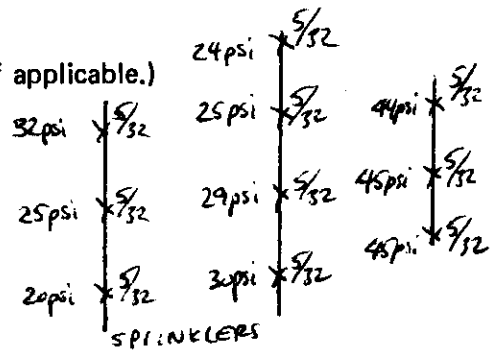
MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

— Submersable pump and motor —



Point(s) of diversion: SE 1/4 NE 1/4 NE 1/4 Sec 16 T 21 N R22E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21 N	22 E	16				5													5
						D													

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☒ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

Examiner's Signature Keith C. Wilson
 Checked by Shirley Jones
 Approved by ADM

Date 9-27-85
 Date 10-29-85
 Date 4/3/89

MICROFILMED

MAR 14 1990

PERMIT NO. 74-7052 Gulgal
(Name)

Accompanied by: Mr.
EXAMINATION: DATE: 9-7-8

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

Measuring Device Type: _____

Meter # _____ Annubar# _____ Size # _____

Remarks: _____

Measurement calculations:

(10) w/ 1/2" 32 psi 4.13 gpm x 10
= 41.3 gpm
0.09 cfs

32 psi	24	44
25 psi	25	45
20 psi	29	45
	30	

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____

INFORMED

MAR 14 1990

IDENT. NO. 74-7052

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 8, 1981

RE: Permit No. 74-7052

Omar S. Gudgel
Rt. #1, Box 110
Salmon, Idaho 83467

Dear Mr. Gudgel:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

RECORDED

MAR 14 1990

Omar L. ...

Rt 1, Exp 1116

Salmon, Idaho 83674



RETURNED FOR POSTAGE

PLA
TEN

SALMON, ID
OCT
19
PM
1981

MICROFILMED



RECEIVED
OCT 19 1981

MAR 14 1980

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

OCT 21 1981
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 24-2452.

Name(s) of Permit Holder: Omar S. Gudge

Post Office Address: Rt 1, Box 110, Salmon, Idaho 83447

Tel. No. 276-2228

Source of Water: Well

Extent of Use: ☒ Domestic 418 (number of households)
☒ Stockwater 8 (number and type of stock)
☒ Irrigation App (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Signature of Permit holder

Certified mail
38884

October 1, 1991

Oscar E. Gudgel
Route 1 Box 110
Salmon, ID 83467

Dear Mr. Gudgel:

One of the conditions of approval of your water permit No. 74-7452 was that evidence of the extent of development must be submitted to this office on or before December 1, 1991. (See last page of your approved permit). Enclosed is a postcard which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above-mentioned date, otherwise, the permit will lapse and be of no further force or effect within sixty days.

Sincerely,

RITA L. FLECK
Sr. Secretary

Enclosures

MICROFILMED

MAR 14 1990

December 2, 1976

Re: Permit No. 74-7052

Omar S. Gudge
Rt. #1
Box 110
Salmon, ID 83467

Dear Mr. Gudge:

Enclosed is a copy of your approved Application for Permit No. 74-7052 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

74 7052

Identification No. _____

Application No. _____

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- Name of applicant Omar S. Gidgal Phone: 756-3528
post office address Rt. 1, Box 110, Salmon, Idaho 83467
- Source of water supply Well which is a tributary of _____
- a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 21 N
Range 22 E B.M. Levicki County; additional points of diversion if any: _____
*The well will be on Bob Thomas property and
agreed 50% to my property I have an agreement for this.*
b. If water is not consumed, it will be discharged into Thames at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- Water will be used for the following purposes: Domestic and sprinkling system
Amount 0.10 for Irrig purpose from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Total quantity to be appropriated:
a. 0.12 cubic feet per second and/or 75 G.P.M.
b. _____ acre feet per annum.
- Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. None well pump pipeline
pressure system & sprinkler system
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- a. Time required for the completion of the works and application of the water to the proposed beneficial use
5 is approx years.
b. Estimated construction cost is \$ 3000.
- Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 2 Horses, maybe a 2 Cows
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	20E	16	Part 5-																

Total number of acres to be irrigated Part 5-

c. Describe any other water rights used for the same purposes as described above. None

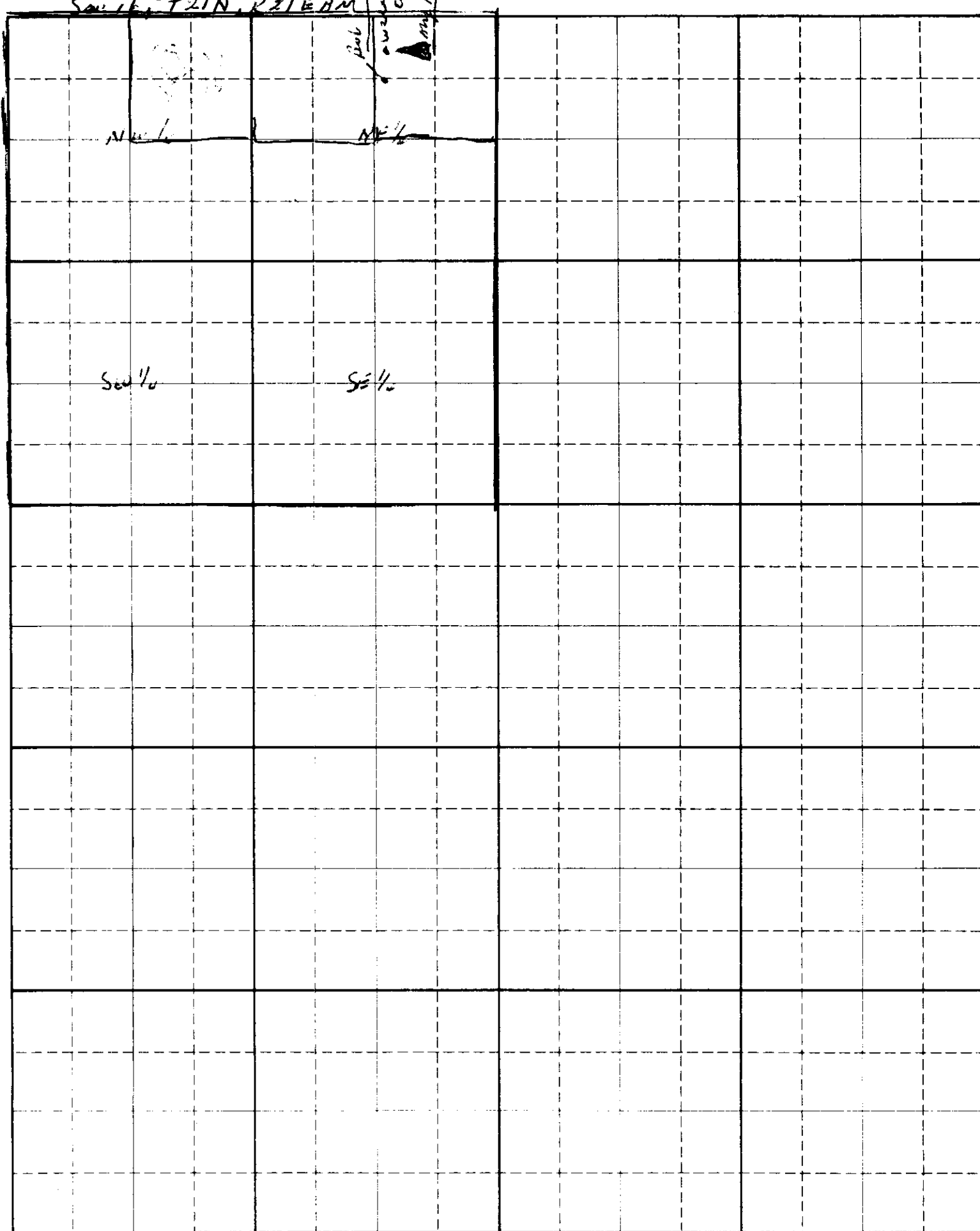
9. a. Who owns the property at the point of diversion Robert Thomas

b. Who owns the land to be irrigated or place of use Robert Thomas

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing I purchased this property, i.e. 35 acres from Bob Thomas and have a written agreement for an easement to his property to draw water. I agree give the water to my property.

10. Remarks There is a 35 acres in this plot which I own and I have 7 acres more near Hwy 9 which I want to make improvements (Barrage for 2 hours and a house too). This means I have about 5 acres for sprinkler irrigation. This would be used for pasture. There will be no waste going into any stream.
My name is Bob Thomas of Salmon, Id.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles J. [Signature]
(Applicant)

Box 1 Box 110

Salmon, Ida 83647

Received by CW Date 11-01-76 Time 12:35 p
Preliminary check by SAJ Fee \$ 10.00
Receipted by CW Date 11-01-76 # 2595
Publication prepared by CW Date 11-02-76
Published in Reynolds Herald
Publication dates Nov. 11 & 18 1976
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

November 4, 1976

RE: Application for Permit No. 74-7052 GUDGEL

Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 11-24-76 by CW

RDC:CW

Enc: Legal Notice (1)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Omar S. Gudgel, Salmon, Idaho has on 11-01-76 submitted Application No. 74-7052 for a permit to appropriate 0.12 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 21N, R. 22E, B.M., Lemhi County, Idaho, used from Jan. 1 to Dec. 31 for domestic purposes for one family and Apr. 1 to Nov. 1 for irrigation of 5 acres, all uses within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 21N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 10, 1976.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on November 11 and November 18, 1976.

11-11-2a

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Omar S. Gudge1,
Salmon, Idaho

has on 11-01-76 submitted Application No. 74-7052
for a permit to appropriate 0.12 cubic feet per second acre feet per annum
of water from a ground-water source
by means of well and pump
within the NE 1/4, Sec. 16, T. 21N, R. 22E, B.M., Lemhi County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family and
 XXXX Apr. 1 to Nov. 1 for the irrigation of 5 acres, all uses
 for

within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 21N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
November 29, 1976

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho
on November 11 and November 18, 1976

170-5
170-6
170-7
170-8

November 2, 1976

RE: Application for Permit No. 74-7052

Mr. Omar S. Gudge
Rt. #1, Box 110
Salmon, Idaho 83467

Dear Mr. Gudge:

Attached herewith is departmental receipt No. 2595 in the amount of \$10.00 for the above referenced application.

We have taken the liberty of retyping the application and making the necessary changes to clarify the application.

Item 4 is in excess of the Idaho statutes, which allows 0.02 c.f.s. per acre for irrigation and 0.02 c.f.s. for domestic use. This includes water for livestock associated with the household.

Item 6c, I have estimated an 8 inch well, 50 feet deep. If it is different please give the information on a separate sheet and we will make the corrections on the application.

Item 7a, Idaho statutes allow five years for completion of works and application of water to a beneficial use. However, you may submit proof at any time after you have received your approved permit and when your system has been completed.

Before we can complete the processing of your application, we must have a copy of the right-of-way easement allowing you access to drill this well and install the pipeline. Please review the retyped application, sign at the bottom of Page 3, and return to this office with a copy of your agreement on or before November 29, 1976, for further processing.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:CW

Attachment

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Sudgel

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) FAJ 11/21/76

In form to receipt yes

(2) " "

Send Copies to:

- NA Idaho State Health Department
NA Idaho Fish and Game Department
NA Bureau of Land Management

(3) " "

- NA Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
NA Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 21N 22E.

(6) " "

NA Located within Water District No. - Basin 74

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels: GW/L Part A.

Declining, ☒ Stable, Increasing

(comment) _____

(9) " "

Other rights on the same place of use None

(10) _____ _____

Comments: _____

(11) CW 11-24-76

Affidavit of Publication received(date) Nov 24, 1976

(12) CW 11-29-76

Final date for protests November 29, 1976

Protests received: yes no ☒

(13) RDC 11/29/76

All requested information received from agencies or applicant: yes no _____

(14) " "

Action recommended:

☒ Approve _____ Deny

11/1/76 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E By RDC Date 11/29/76

Copy
7/1/81