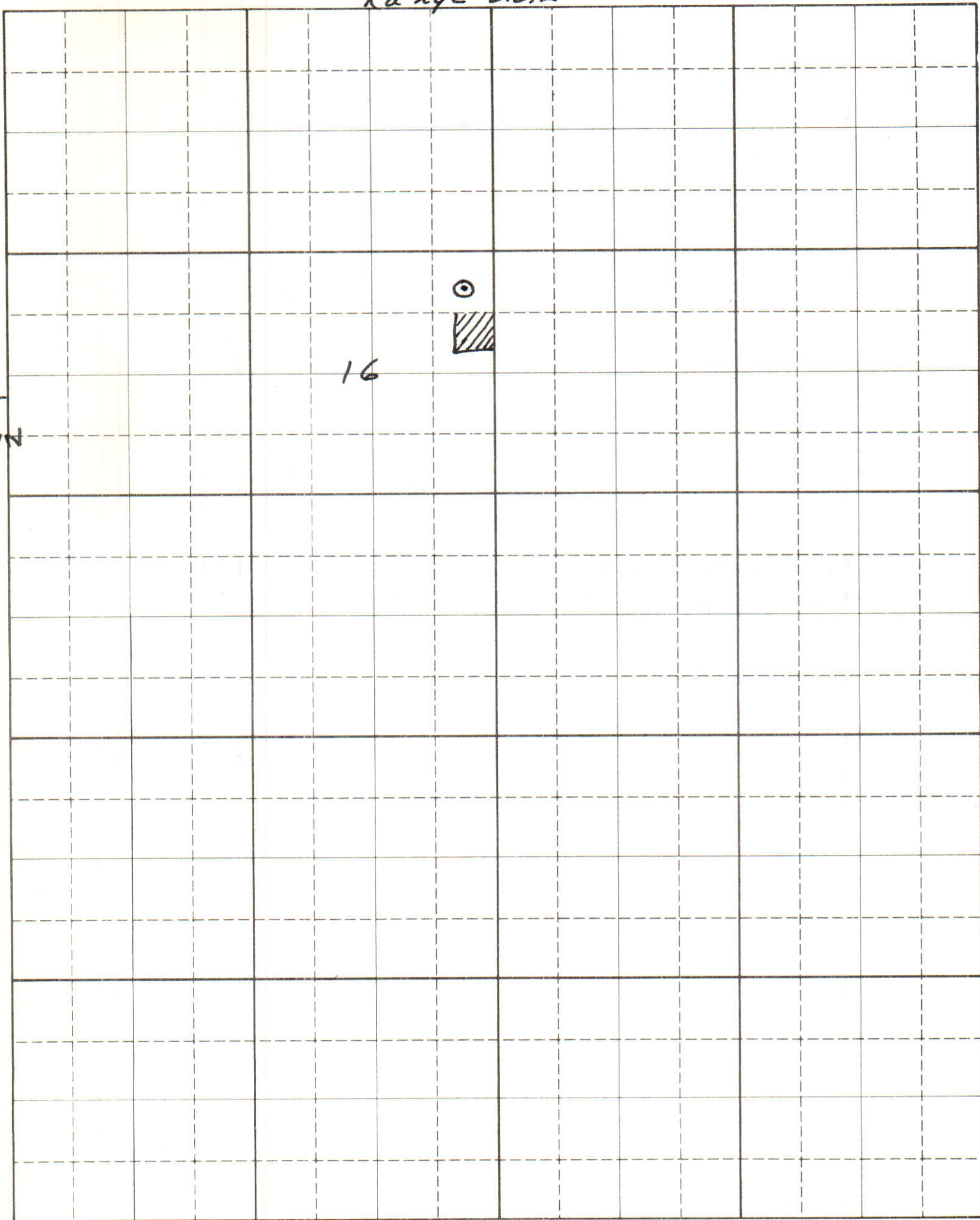


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 22E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. Thomas
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Robert L. Thomas, Salmon, Idaho has on 12-03-76 submitted Application No. 74-7054 for a permit to appropriate 0.72 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 21N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 17 families and from Apr. 1 to Nov. 1 for the irrigation of 17 acres, all uses within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 21N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 3, 1977.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on Dec. 16 and December 23, 1976.

12-16-2tc

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

JAN 4 1977

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 74-7054

..... a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Dec. 16, 19 76 and ending with the issue dated Dec. 23, 19 76.

Jerry G. Rosin

Subscribed and sworn to before me, this twenty third day of December, 19 76

Vere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.04

R 22 E

Point of
division for
Thomas Estates

Permit 74-7020
Valley View
Estates

Valley
View
Estates
74-7020

16

Thomas estates
74-7034
15

14

Diagram of System

SEE ATTACHED Blueprints

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 74-7054 Priority December 3, 1976 Amount .20 cfs

THIS IS TO CERTIFY, that THOMAS ESTATES WATER COMPANY
of Salmon, Idaho, has complied with the terms and conditions of Permit
No. 74-7054 issued pursuant to Application for Permit dated December 3, 1976,
and has submitted proof to the Department of Water Resources on August 23, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .31 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>.20</u> cfs and <u>6.0</u> acre feet			
<u>(5 units)</u>			
from _____		cfs and _____	
from _____		at _____ cfs and _____	
	(both dates inclusive)		

Subject, however, to the condition that no more than .20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.0 acre feet per year, said waters to be diverted within the NW 1/4, Sec. 16, Twp. 21N,
Rge. 22E, B.M. in the County of Lemhi

Description and location of place of use:

Twp.	Range	Section																Totals
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	
21N	22E	16																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
August, 19 80.

Director

FILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Thomas Estates Water Company
of (address) Rt. 1, Box 112, Salmon, Idaho 83467, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 74-7054, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ^{Per telecon w/Permit OWNER J.J. 8/22/80} NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 16, Township 21N, Range 22E, B.M.,
County of Lemhi. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .20 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
21N	22E	16				X													

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Bob Thomas
b. Who owns the land to be irrigated or the place of use? Bob Thomas
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Salmon Lake, this 30 day of July, 19 80.
Robert C. Morris
 (Signature)

#15956

Preliminary check by Juni Fee = \$20.00

Received by SP Date 8-12-80

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 74-7054.

Witness my hand this 29 day of August, 19 80

Director

1100
RECEIVED OK
MAY 10 1979

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

Department of Water Resources, hereby assign to Thomas Estates
Eastern District Office Water Company
of Route #1 Box 112, Salmon, Idaho 83467
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 74-7054
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 8th day of May, 19 79.

Robert L. Thomas
Permit Holder

Reba Thomas
Spouse of Permit Holder

State of Idaho)
County of Lemhi) ss.

On this 8th day of May, 19 79, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Lou Matteson
Notary Public residing at
Salmon, Idaho

My commission expires:

Lifetime

RECORDED
MAY 10 1979
OK

ASSIGNED TO:
THOMAS ESTATES WATER COMPANY
5/10/79

Identification No. 74 7054
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Robert L. Thomas Phone: 756-3654
post office address Rt 1, Box 112, Salmon, Idaho 83467
2. Source of water supply Ground water which is a tributary of —
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 21N
Range 22E B.M. Lemhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.68 for Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.72 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipe,
pressure system, sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.

- b. Estimated construction cost is \$ 6000.00.

8. Description of proposed uses:

- a. If water is **not** for irrigation

- (1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 21N
Range 22E B.M.

- (2) Amount of power to be generated: _____ hp under _____ feet of head.

- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 17.

- (5) If water is to be used for other purposes describe Some irrigation until
subdivision is finished.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	16				17													17

Total number of acres to be irrigated 17

c. Describe any other water rights used for the same purposes as described above. None

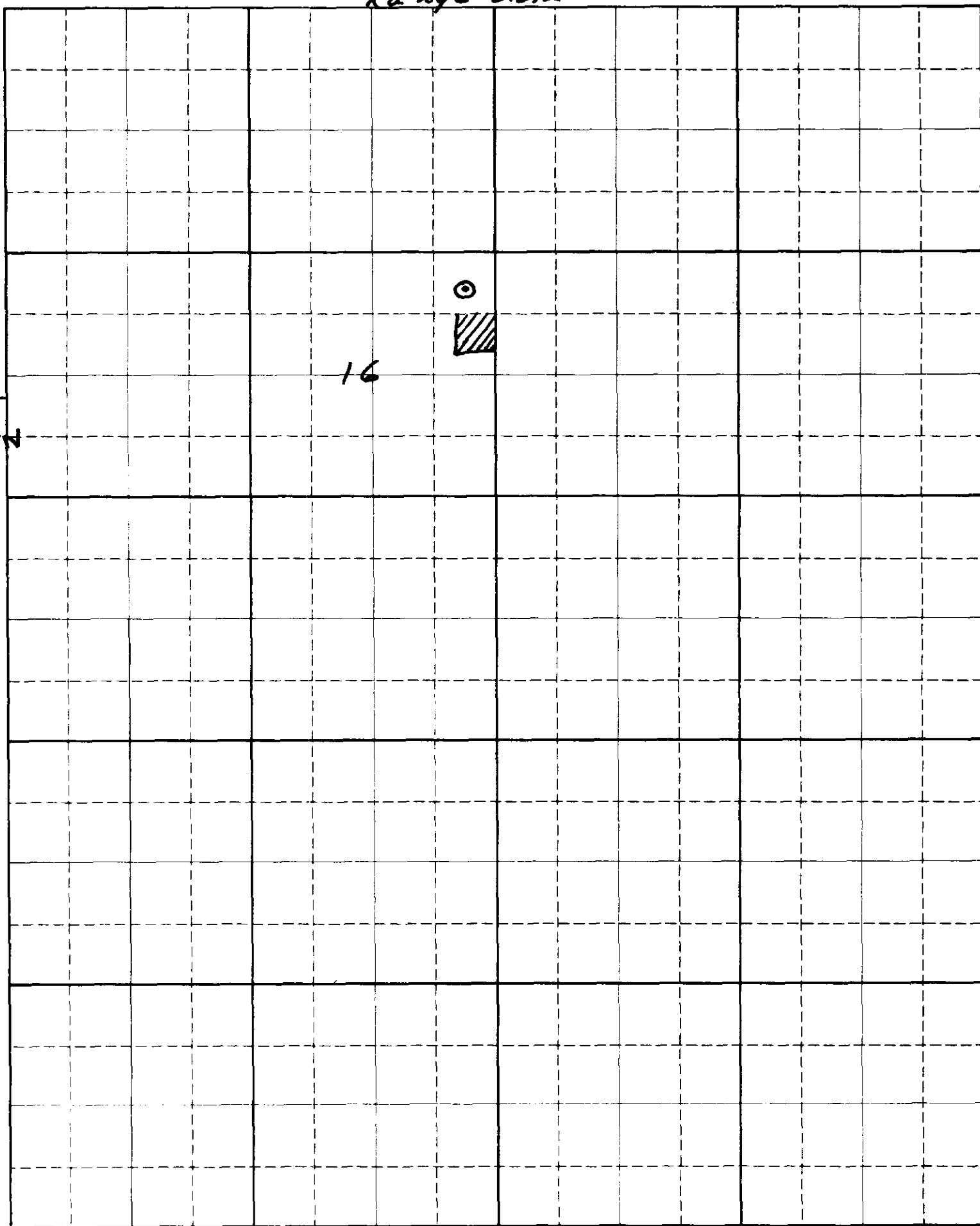
9. a. Who owns the property at the point of diversion Robert L. Thomas
 b. Who owns the land to be irrigated or place of use Robert L. Thomas
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks A subdivision is planned on acreage above described, but until the subdivision is completed + lots sold, we plan to sprinkle part of the ground + possibly use for agricultural purposes. There will be a maximum of 17 families when subdivision is completed - the reason for applying for 0.68 cfs for domestic use.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 22E

T
21N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert J. Thomas
(Applicant)

Proposed Priority 12-03-76

Received by CW Date 12-03-76 Time 11:40 A

Preliminary check by EMC Fee \$25.00

Receipted by CW Date 12-03-76

Publication prepared by CW Date 12-06-76

Published in Bozeman Herald

Publication dates Dec. 16 + 23, 1976

Publication approved me Date 1-4-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by de

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7054, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

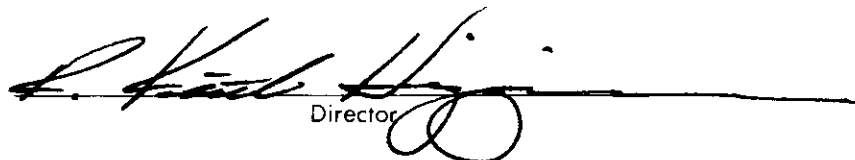
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 80.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of January, 19 77.


Director

Affidavit of Publication

RECEIVED

JAN 4 1977

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 74-7054

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Dec. 16, 1976 and ending with the issue dated Dec. 23, 1976

Jerry G. Rosin

Subscribed and sworn to before me, this twenty third day of December, 1976

Vere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.04



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 8, 1980

Thomas Estates Water Co.
Rt. 1, Box 112
Salmon, Idaho 83467

Dear Sirs,

RE: License No. 74-7054

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 15956 in the amount of \$ 20.00 .

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

JG/kw
Enclosure

RECEIVED
SEP 11 1980
BOISE, IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 17, 1980

Thomas Estates Water Company
Rt. 1, Box 112
Salmon, Idaho 83467

Dear Sirs,

A representative of this Department made an examination of the works covered by your Permit No. 74-7054 on June 6, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .20 cfs Source: groundwater

The maximum quantity diverted shall not exceed 6.0 acre feet
per year.

Point of diversion: (NE $\frac{1}{4}$ NE $\frac{1}{4}$) Sec. 16, Twp. 21N, Rge. 22E, B.M.

Beneficial use: Domestic use within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, Twp. 21N, Rge. 22E.

Priority date established: December 3, 1976.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

JG:j
Enclosure

RECEIVED
JUL 22 1980
WATER RIGHTS

Tues or Wed

3. Water will be used for the following purposes:

TOTAL ACREAGE

R 22 E

Point of
division for
Thomas Estates

174
(Valley View
Estates)

Valley
View
Estates
74-7020

16

Thomas Estates
74-7034

15

14

Diagram of System

SEE ATTACHED MAP

DATE OF EXAM 6.6.19

ACREAGE

Found _____
Recommended _____

Irrigation Requirement 111 Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= 20 c.f.s. V= 6.0 AF/Ann. from 1-1 to 1-1 o/c
Livestock Q= c.f.s. V= AF/Ann. from to

$$5 \text{ units} \times 1.2 \text{ AF/A} = 6.0 \text{ AF/A} \quad \text{ok}$$

Is water co-mingled? yes_____ no X

Name source: n/a
 twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
 County

Exchange? yes_____ no_____

Name source exchanged with: NA
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
 _____ County

Point of injection: 1677
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

Point of exchange: 11/11
 twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Total Q measured 0.21 cfs (theoretical) Method of measurement ESTIMATE OK

Total Q recommended 1.25 Meter No. Type Condition

Total V recommended 6.0 AP/HR

Recommended Amendments:

P.D. SEE BELOW

Place of Use _____

Other _____
None N/A Amendment required P/D IN NW 1/4 NE 1/4 SEC 16

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:
 G. $\frac{1.4 \times 10^{-3}}{1.4 \times 10^{-3}} = 1.0 \times 10^{-3} \times 1.4 \times 10^{-3} \text{ ok}$

5.0 Amps $\times 1.01 = .07175 = 4.14746$ Volts Measured

$$.20 \text{ fs} < \frac{(15 \text{ Hz})(.70)(8.814)}{(18) + (120)(2.308)} = \frac{92.55}{244.96} = .37 \text{ fs} \quad \text{ok}$$

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION: Mobile station, Submarine

1907 - 1916

10/10/1911

REMARKS:

Permit # 74-7020 in same area

5 Hindia Indonesien

The FBI

Examiner's Signature *Donald Parker* Date 11-20-79

Checked by Anthony R Kozlowski Date 4-18-80

Approved by _____ Date _____

June 6, 1979

Thomas Estates Water Company
Route 1, Box 112
Salmon, ID 83467

Gentlemen:

Re: Permit No. 74-7054

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Supervisor, Water Rights

JG:rf



Identification No. _____

Permit No. 74 7054

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

AUG 23 1978

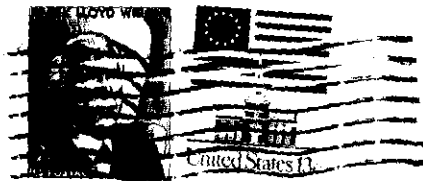
Department of Water Resources

1. a) Name of Permit Holder Robert L. Thomas
b) Post Office Address Route #1, Box 112, Salmon, Idaho 83467
2. Permit Number 74 7054
3. Date of Priority that you are prepared to establish December 3, 1976
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 16
Township 21 N, Range 22 E, Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.68 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.04 for irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.72 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Richard Dahle, certified well driller, did measurement with irrigation pump and tractor for 2½ hours.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
n/a
b) Describe the agreement or understanding by which you take water from the works:
n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump & pipeline - 15 Hp. submercible pump, 8" well casing, 6" plastic pipe to subdivision, depth of well - 60 feet.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
Water meter gates at each lot line.
c) Give well driller's name and address and the date the well was completed:
Richard Dahle, Box 692, Salmon, Idaho, December 2, 1976.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic use for subdivision for 17 homes.

Exam typed 8/24/78 by [signature]

MICROFILMED

Robert L. Thomas
Route #1, Box 112
Salmon, Idaho 83467



Bobby D. Fleenor
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: 15 lots on 22 acres for lawns and gardens.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	16				X													17

Total number of acres irrigated 17

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

August 18, 1978 Robert S. Thomas
(Date) (Signature)

State of IDAHO)
) ss.
County of Lemhi)

On this 18th day of August, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Salmon, Idaho

My commission expires 10-78

March 14, 1977

74-7054

Mr. Bob Thomas
Salmon
Idaho 83467

Dear Mr. Thomas:

We have received a well driller's report indicating that a well was drilled for you in the NE1/4, Sec. 16, T. 22N, R. 21E, S. 1N, Lemhi County. In reviewing Application No. 74-7054 filed by you, we find a discrepancy in the location. The permit shows the point of diversion to be located within the NE1/4, Sec. 16, T. 21N, R. 22E, S. 1N.

Would you please recheck your records to see which location is correct and notify this office? Your cooperation in this matter will be greatly appreciated.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:ME

cc: IDWR - State Office

RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources within 90 days after the completion or abandonment of the well.

7. WATER LEVEL

Department of Water Resources
Eastern District Office

Static water level: 26 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow

Temperature ° F. Quality

Artesian closed-in pressure p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
150	70 46'	2 1/2 HRS

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No

8	1	5	Clay top soil	
	8	26	Brown clay & gravel	
	26	38	Coarse gravel & sand	✓
	38	44	Brown clay & gravel	✓
	44	57	Brown clay	✓
	57	60	Blue Gray Bentonite	✓

[illegible]

10. Work started 11-17-76 finished 12-1-76

11. DRILLERS CERTIFICATION

Firm Name Dable Well Drilling Firm No. 21

Address Box 692 Salmon, Idaho Date 12-2-74

Signed by (Firm Official) Richard Dable

and
(Operator) Richard Dable

January 10, 1977

Re: Permit No. 74-7054

Robert L. Thomas
Rt. 1, Box 112
Salmon, ID 83467

Dear Mr. Thomas:

Enclosed is a copy of your approved Application for Permit No. 74-7054. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

DEC 9 1976

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

8 December 1976

Robert L. Thomas
Route 1, Box 112
Salmon, Idaho 83467

Re: Application #74-7054 (Lemhi County)

Dear Mr. Thomas:

We are in receipt of a copy of your application to appropriate the public waters of the State of Idaho; the water to be used for domestic purposes (17 unit subdivision).

Title 52-1326 of the Idaho Code requires that, prior to construction, a sanitary restriction on the plat must be removed by the County Recorder. In order to remove a sanitary restriction, you must obtain approval for the water and wastewater facilities.

Further, Title 39, Chapter 118, of the Idaho Code requires that plans and specifications for water and sewage facilities be submitted and approved by this Department prior to construction.

If you have any questions regarding these requirements, please do not hesitate to contact our office.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

CC: Ronald Carlson ✓
Rodney Boyles

December 7, 1976

RE: Application for Permit No. 74-7054 THOMAS
75-7072 JOYCE

The Recorder-Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 12-14-76 by Bob

RDC:CW

Enc: Legal Notice (2)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Robert L. Thomas, Salmon, Idaho has on 12-03-76 submitted Application No. 74-7054 for a permit to appropriate 0.72 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 21N, R. 22E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 17 families and from Apr. 1 to Nov. 1 for the irrigation of 17 acres, all uses within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 21N, R. 22E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 3, 1977.

R. KEITH HIGGINSON
Director

Published in The Recorder-Herald, Salmon, Idaho on Dec. 16 and December 23, 1976.

12-16-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert L. Thomas,
Salmon, Idaho

has on 12-03-76 submitted Application No. 74-7054
for a permit to appropriate 0.72 cubic feet per second XXXXXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 21N. R. 22E, B.M., Lemhi County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for 17 families and
XXXXX from Apr. 1 to Nov. 1 for the irrigation of 17 acres, all uses
for

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 21N, R. 22E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
January 3, 1977

R. KEITH HIGGINSON

Director

Published in the Recorder-Herald, Salmon, Idaho
on December 16 and December 23, 1976

me. S.
me. B.
me. A.

December 6, 1976

RE: Application for Permit No. 74-7054

Mr. Shirl C. Boyce, Jr.
Southeast Idaho Regional Director
Idaho State Planning & Community Affairs Agency
Idaho State University
Box 8073
Pocatello, Idaho 83201

Dear Mr. Boyce:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is January 3, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

December 6, 1976

RE: Application for Permit No. 74-7054 THOMAS

Mr. Henry L. Moran
Regional Environmental Supervisor
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is January 3, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

December 6, 1976

RE: Application for Permit No. 74-7054

Robert L. Thomas
Rt. #1, Box 112
Salmon, Idaho 83467

Dear Mr. Thomas:

Attached herewith is departmental receipt No. 4454 in the amount of \$25.00
for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 26, 1976

Mr. Robert L. Thomas
Rt. #1, Box 112
Salmon, Idaho 83467

Dear Mr. Thomas:

Enclosed please find your check No. 92-289 in the amount of \$25.00. It is necessary to return your application as it was submitted on an outdated form and several items need clarification.

Item 4, Idaho Code allows one inch per acre or 0.02 c.f.s. per acre for irrigation and 0.04 c.f.s or 18 gpm for domestic use per family. By determining the number of acres to be irrigated and multiplying it by 0.02, the product will be the quantity of water for irrigation. For domestic use multiply the number of families being supplied water by the well by 0.04 and the product will be the quantity of water for domestic use.

Item 5, add the quantity of water for domestic and irrigation entering the sum total in 5a.

Item 6, Enter a brief description of major components comprising the system. Example: well, pump, pipe, pressure system (domestic), sprinkler system or ditches for flood irrigation.

Item 8, for domestic use state place of use to nearest 40-acre subdivision under Item 8a(1). For Item 8a(4) state the number of families being supplied domestic water. Item 8b, indicate the number of acres to be irrigated in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ (circled area) and enter total acres in right hand column.

For your convenience we have enclosed a blank application form and our rough draft. Please complete as indicated and return with the statutory filing fee for further processing.

If you have any questions concerning this matter, please feel free to contact me.

Very truly yours,

Ernest M. Carlsen
ERNEST M. CARLSEN
Water Resource Agent

EMC:CW
Attachment Enclosure

In accordance with the above letter I am submitting another Application for well water. Hopefully I have complied with all of your instructions. Thanks for your assistance. Bob Thomas attached is check for \$25.

November 26, 1976

Mr. Robert L. Thomas
Rt. #1, Box 112
Salmon, Idaho 83467

Dear Mr. Thomas:

Enclosed please find your check No. 92-289 in the amount of \$25.00. It is necessary to return your application as it was submitted on an outdated form and several items need clarification.

Item 4, Idaho Code allows one inch per acre or 0.02 c.f.s. per acre for irrigation and 0.04 c.f.s or 18 gpm for domestic use per family. By determining the number of acres to be irrigated and multiplying it by 0.02, the product will be the quantity of water for irrigation. For domestic use multiply the number of families being supplied water by the well by 0.04 and the product will be the quantity of water for domestic use.

Item 5, add the quantity of water for domestic and irrigation entering the sum total in 5a.

Item 6, Enter a brief description of major componets comprising the system. Example: well, pump, pipe, pressure system (domestic), sprinkler system or ditches for flood irrigation.

Item 8, for domestic use state place of use to nearest 40-acre subdivision under Item 8a(1). For Item 8a(4) state the number of families being supplied domestic water. Item 8b, indicate the number of acres to be irrigated in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ (circled area) and enter total acres in right hand column.

For your convenience we have enclosed a blank application form and our rough draft. Please complete as indicated and return with the statutory filing fee for further processing.

If you have any questions concerning this matter, please feel free to contact me.

Very truly yours,

ERNEST M. CARLSEN
Water Resource Agent

EMC:CM
Attachment Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

74 7054

Item Initial Date

Application No. _____

- ☒ Source GW.
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 12/3/76

In form to receipt YES.

(2) EMC 12/3/76

Send Copies to:

NA Idaho State Health Department

NA Idaho Fish and Game Department

NA Bureau of Land Management

NA Shirl Boyce & Henry Moran

(3) EMC 12/3/76

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

NA Request Information from Applicant

(4) EMC 12/3/76

In form for advertising YES.

(5) _____

Platted on Map No. _____

(6) EMC 12/3/76

Located within Water District No. _____

(7) EMC 12/3/76

Critical groundwater area: yes _____ no X

(8) EMC 12/3/76

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) 21N 22E 8C13C

(9) EMC 12/3/76

Other rights on the same place of use NONE.

(10) EMC 12/3/76

Comments: _____

(11) GW 1-04-77

Affidavit of Publication received (date) Jan 4, 1977

(12) GW 1-04-77

Final date for protests January 3, 1977

Protests received: yes _____ no X

(13) LD 1-4-77

All requested information received from agencies or applicant: yes _____ no X

(14) " 1-4-77

Action recommended:

X Approve

_____ Deny

12-3-76 Proposed Priority

_____ Reason for Reduction _____

X Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District E

By Larry O. Hansen Date 1-24-77

Copied
M. J. J.