

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Hand-drawn diagram on graph paper showing a coordinate system. The vertical axis is labeled Pd at the top and Q at the bottom. The horizontal axis is labeled Q at the right and Pd at the left. A point is marked at the intersection of the 12th vertical grid line and the 18th horizontal grid line. To the left of this point is the label $T 18N$. To the right of this point is the label $R 24E$. The number 12 is written to the right of the point, and the number 18 is written below the point.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

K. Grant Herdman 6-14-78
(Applicant)
ACTING DIST. MGR.

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management, Salmon, Idaho has on 4-18-78 submitted Application No. 74-7059 for a permit to appropriate 0.05 cubic feet per second of water from Otto Spring tributary to Yearian Creek by means of headbox and pipeline within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 18N, R. 24E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for stockwatering for 85 head range cattle and for wildlife purposes within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 18N, R. 24E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 10, 1978.

C. STEPHEN ALLRED
Director

Published in The Recorder Herald, Salmon, Idaho on June 22 and June 29, 1978.

6-22-2tc

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 74-7059

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 22, 1978 and ending with the issue dated June 29, 1978.

Jerry G. Rosin

Subscribed and sworn to before me, this twenty ninth

day of June, 1978

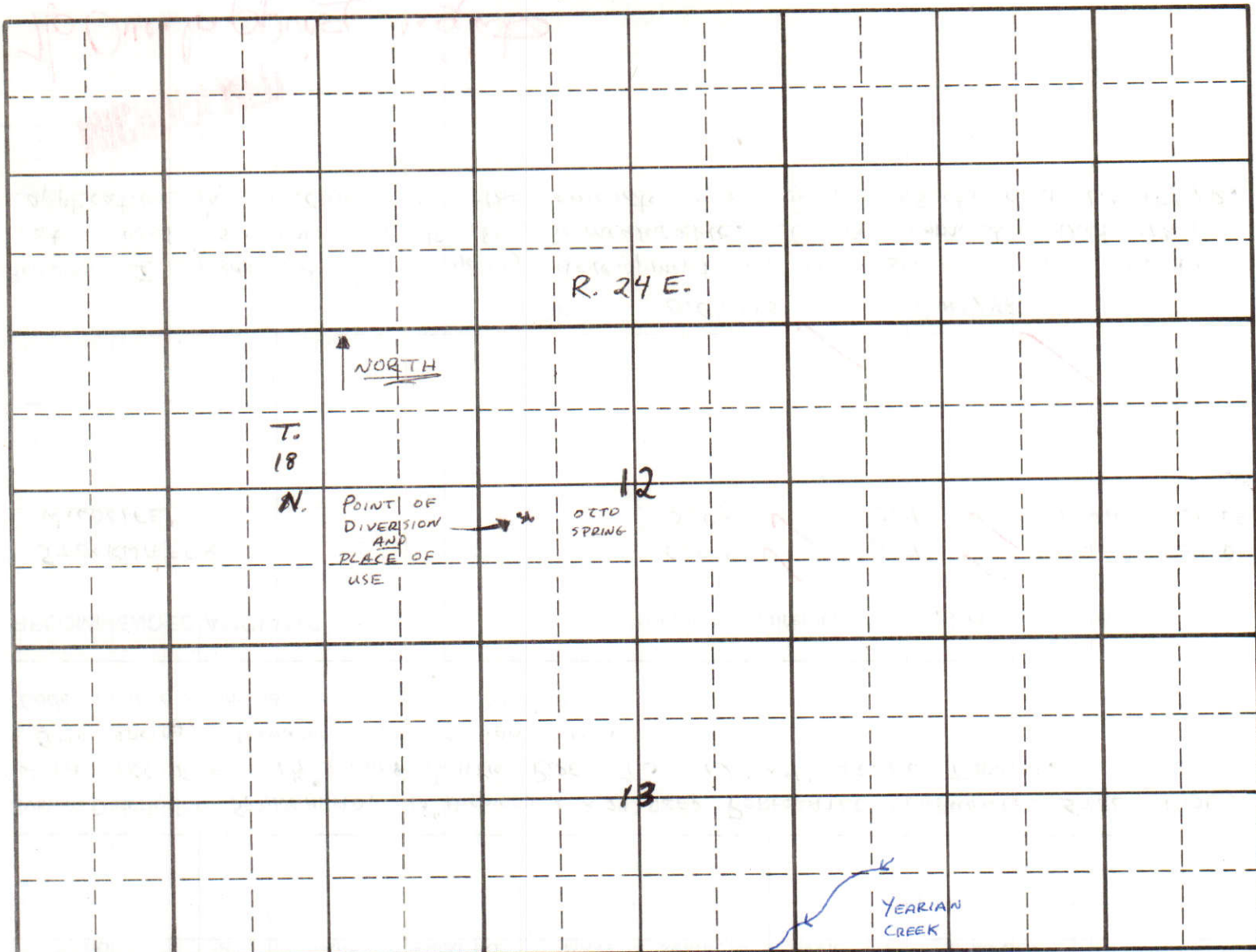
Neil Armstrong

Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 13.68

MICROFILMED

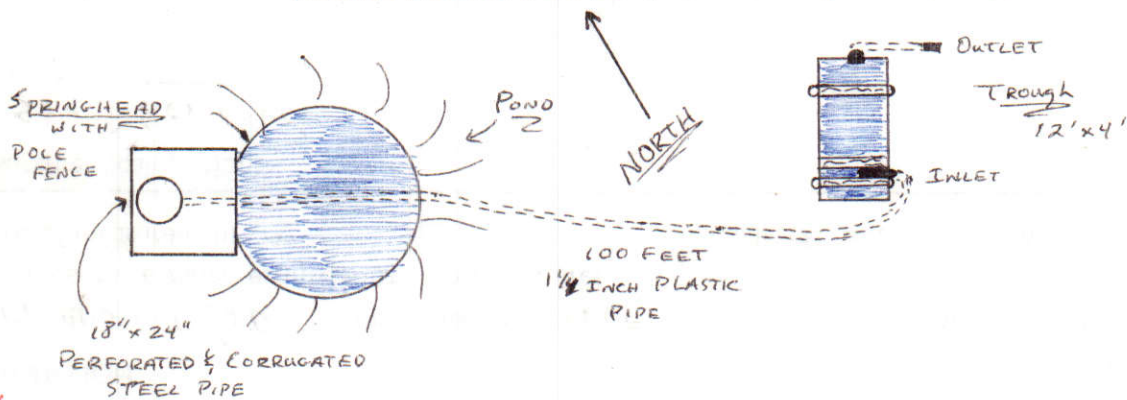
MAP (Attach Aerial Photo)



TWO INCHES EQUALS ONE MILE

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



OK 3 FEB 81

Point(s) of diversion: NW 1/4 SW 1/4, SECTION 12, T. 18 N., R. 24 E. B.M. Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18 N.	24 E.	12									X								—

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

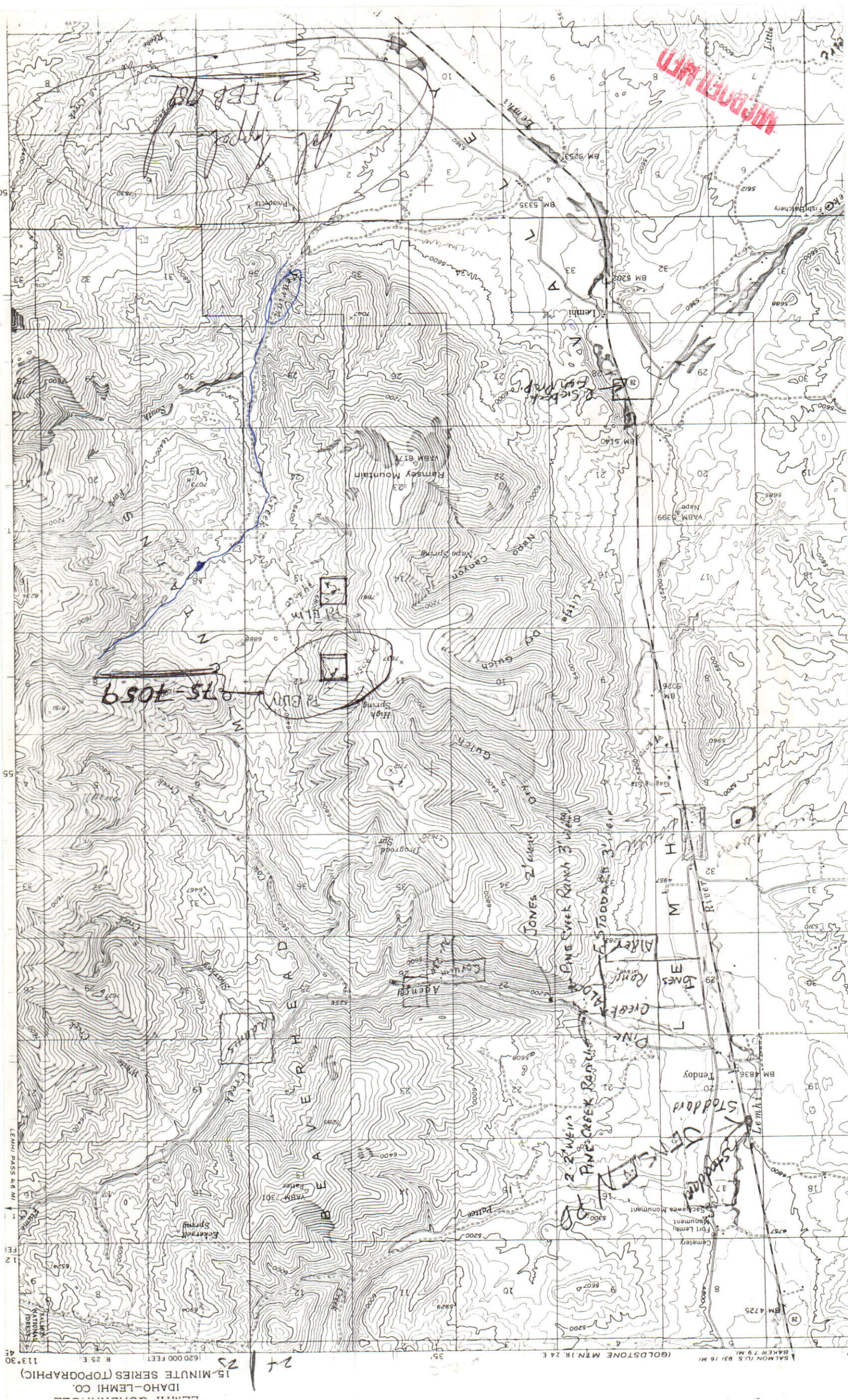
Date

Date

3 FEBRUARY 1981

6 Feb 81

10/7/81

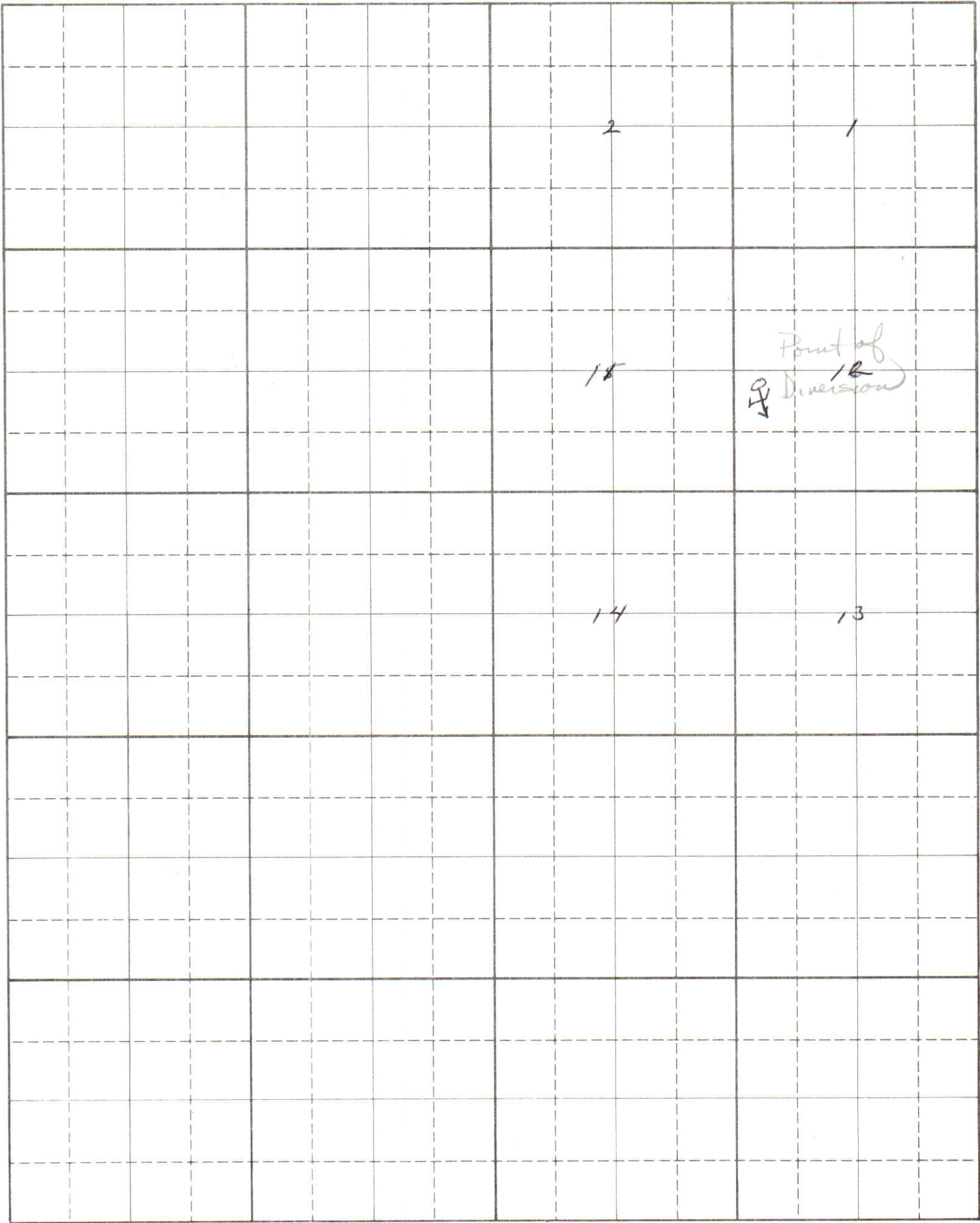


MOUNTAIN

975-1059

Pine Creek Ranch
Jones Ranch
Stoddard
Pine Creek Ranch
Jones Ranch
Stoddard

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *T. 18N. R. 24E.*



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry R. Fairclayson
(Applicant)
Dist. Mgr.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 74-7059 Priority April 18, 1978 Amount .05 cfs

THIS IS TO CERTIFY, that Bureau of Land Management
of Salmon, ID, has complied with the terms and conditions of Permit
No. 74-7059 issued pursuant to Application for Permit dated April 18, 1978,
and has submitted proof to the Department of Water Resources on June 25, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .05 cfs of water from Otto Spring,
tributary to Yearian Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from Jan 1 to Dec 31	at .03 cfs and	1.4 acre feet
Wildlife	from Jan 1 to Dec 31	at .02 cfs and	.4 acre feet
	from to at	cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.8 acre feet per year, said waters to be diverted within the NWSW Section 12,
Twp 18N, Rge 24E in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	24E	12									X								

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 74-Y, Yearian Creek.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31ST day of
October, 19 81.

Acting for the Director

Norman C Young

Identification No. _____

Application No. 74-7059

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management Phone: 756-2201
post office address Box 430, Salmon, Idaho 83467
2. Source of water supply Otto Spring which is a tributary of Yearian Creek
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 18N
Range 24E B.M. Lemhi County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into natural drainage at a point in NW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 12 Township 18N Range 24E B.M. Lemhi
4. Water will be used for the following purposes:
Amount 0.03 for livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for wildlife purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.05 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. one 18" x 24" metal spring head
with 12' x 12' pole fence around spring head; small pond just below spring
head then 100' of pipeline (plastic 100 psi 1 $\frac{1}{2}$ ") to 12' metal trough (495 gallon)

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$900.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 18N
Range 24E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 85 head of range cattle, and wildlife
mule deer, and rocky mountain elk, sage & forest grouse

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

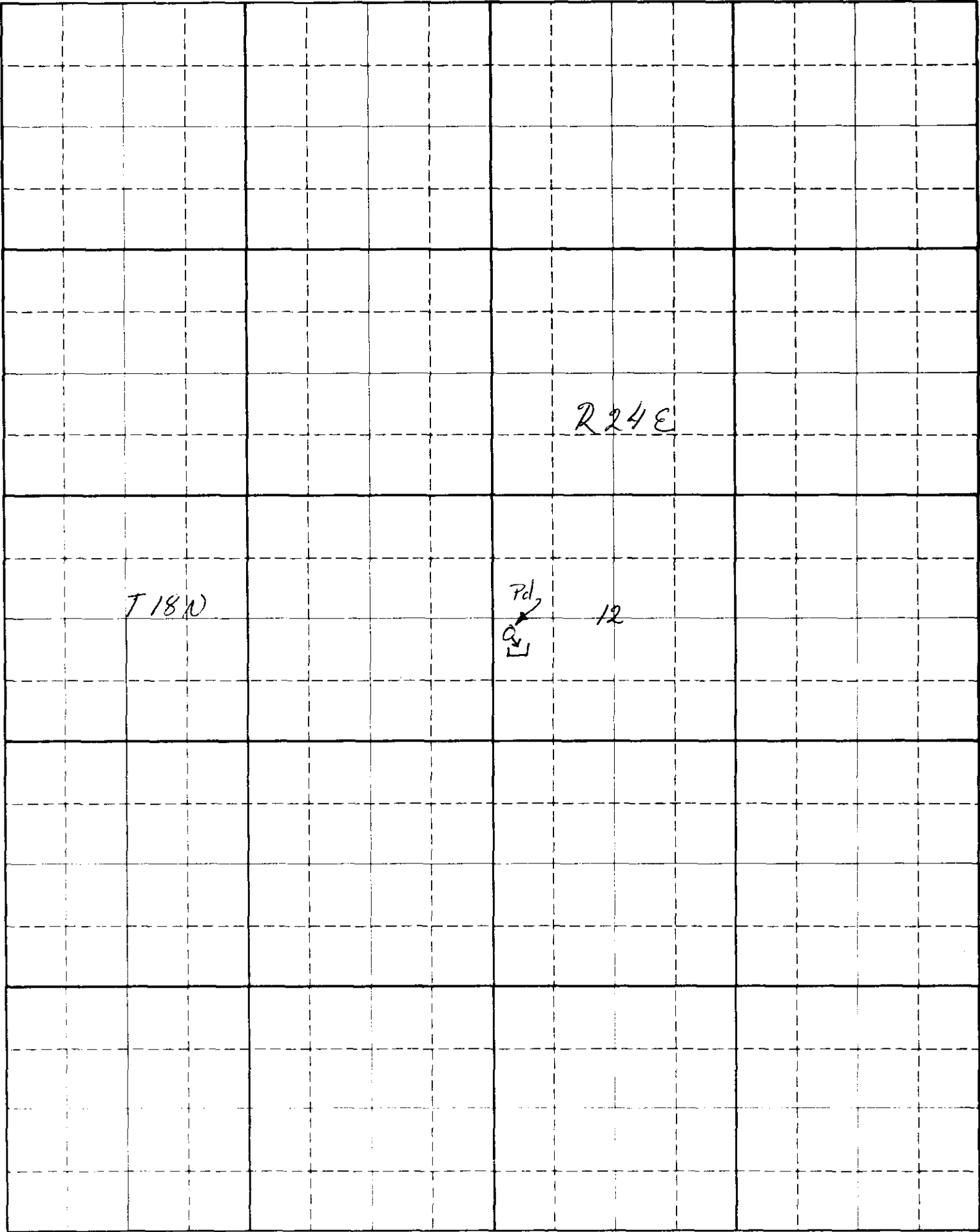
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project Name: Otto Spring

Project No. 4365

Planning unit: 02

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

K. Grant Hardman 6-14-78
(Applicant)
ACTING DIST. MGR.

Proposed Priority 4/18/78

cw 6-15-78 11:30 a.

cw 4-19-78 11:10 a.

Received by j ktw Date 4-18-78 Time 11:00 a.
9-15-77 1:40 p.

Preliminary check by jg Fee \$ 10.00

Received by j Date 4-18-78 #11268

Publication prepared by cw Date 6-16-78

Published in Recorder Herald

Publication dates June 22 & 29, 1978

Publication approved cw Date 7-25-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7059, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 79.

c. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 74-Y, Yearian Creek.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24th day of July 19 78.

L. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

} ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the **Notice of Application for Water Permit No. 74-7059**

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 22, 1978 and ending with the issue dated June 29, 1978

Jerry G. Rosin

Subscribed and sworn to before me, this twenty ninth

day of June, 1978

Neil Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 13.68

3/79

IDENT. NO. 74-7059

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT NUMBER 74-7059

OWNER LAST NAME - U.S. DEPT. OF INTERIOR FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ADDRESS LINE 2 - IDAHO STATE OFFICE
ADDRESS LINE 3 - 3380 AMERICANA TERRACE CITY - BOISE STATE - ID ZIP CODE - 83706
SOURCE - SPRINGS TRIBUTARY OF - YEARIAN CREEK
STAGE - LICENSE STATUS - PRIORITY - 04-18-1978 COUNTY - LEMHI TOTAL DIV. RATE - .0500 CFS
TOTAL DIV. VOLUME - 1.90 AFA TRFR/AMEND - WATER DIST. - 74Y DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWSW 12 18N 24E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0300 CFS USE DIV. VOLUME - 1.40 AFA
FROM - 01-01 TO - 12-31 USE - WILDLIFE USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .40 AFA
USE - STOCKWATER PLACE OF USE - TWN 18N RNG 24E SEC 12 TRACT NWSW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS - SOURCE KNOWN AS OTTO SPRING, TRIB. TO YEARIAN CREEK.
NON IRRIG USE - 5/85
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 19, 1981

RE: Permit No. 74-7059

Bureau of Land Management
Box 430
Salmon, ID 83467

~~Geatman;~~

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

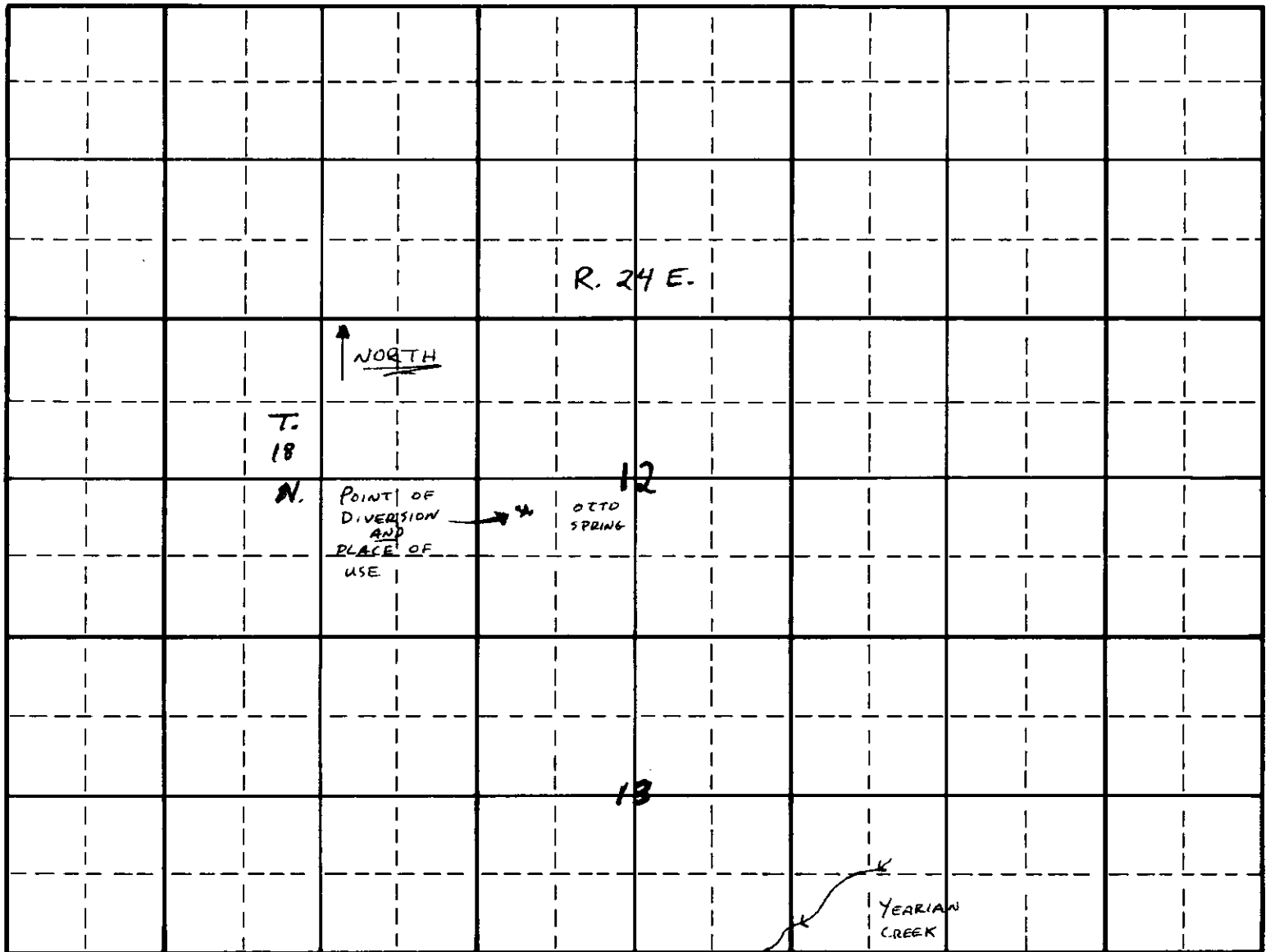
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

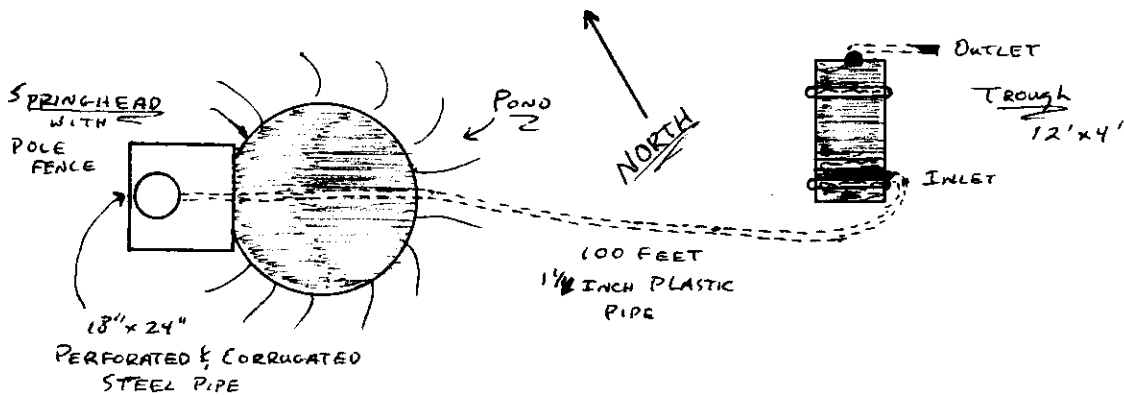
RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 SW 1/4, SECTION 12, T. 18 N., R. 24 E. B.M. Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18 N.	24 E.	12										X							—

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature

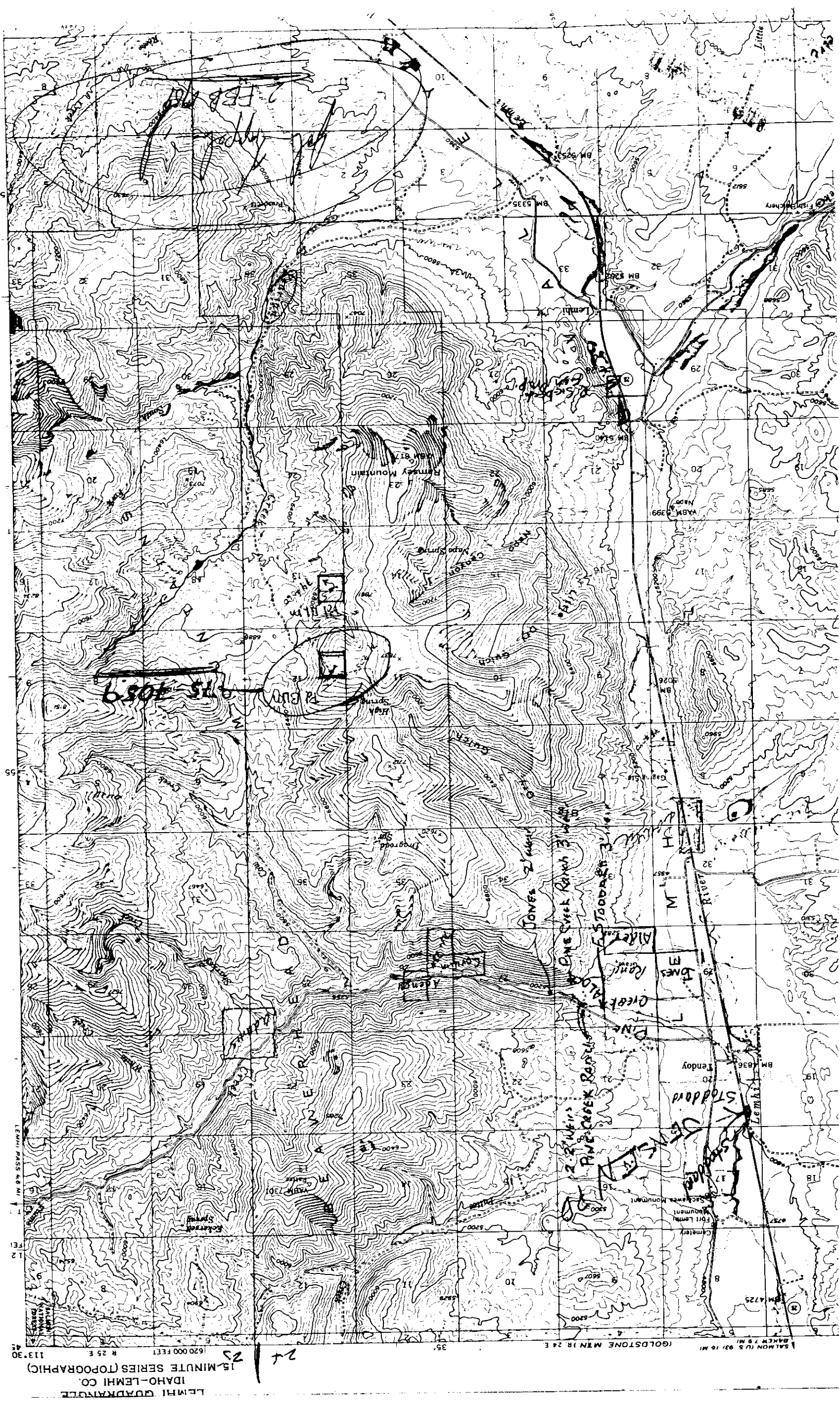
Checked by

Approved by

Date 3 FEBRUARY 1981

Date 6 Feb 81

Date 10/7/81



74- 7059 BLM

74- 7060 "

74 - 7040 Winfred Dudley 750-4520
(Frank Carrington 756-3957)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 9, 1979

RE: Permit No. 74-7059

Bureau of Land Management
Box 430
Salmon, Idaho
83467

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED

June 11, 1979

Jerry W. Goodman
Bureau of Land Management
Salmon District Office
P.O. Box 430
Salmon, ID 83467

Dear Mr. Goodman:

RE: Permit No's: 34-7216, 73-7039, 74-7059, 74-7060 & 75-7106

Pursuant to your letter of June 5, 1979, enclosed are copies of the above referenced permits. According to your letter you need the project name before you could submit the statement of beneficial use. This information is located on the second page of each permit.

If you need further information please contact us.

Sincerely,

Rita Fleck
Sr. Secretary

rr

Enclosure

MICROFILMED



United States Department of the Interior

IN REPLY REFER TO

4000

BUREAU OF LAND MANAGEMENT
SALMON DISTRICT OFFICE
P.O. Box 430
Salmon, Idaho 83467

June 5, 1979

RECEIVED
JUN 7 1979
24-72110
13-1039
71-1059
15-7106

State of Idaho
Department of Water Resources
State Office
373 W. Franklin St.
Boise, Idaho 83720

Department of Water Resources

Gentlemen:

Enclosed are copies of letters concerning water permits. We need your help in completing our part. We file our copies of the permits by project name. If you could send us copies of the permits or give us the name of the project along with the project number, we can complete our part.

Sincerely,

Jerry W. Goodman
Acting District Manager

Enclosures

MINNOCEN 1979



Save Energy and You Serve America!



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1979

1061009

Department of Land Management
Boise, ID 83720

Condition:

74-7059,
74-7060
and

One of the conditions of approval of your water Permit No. 74-71 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 26, 1978

Re: Permit No.'s 74-7058, 74-7059,
74-7060, 75-7105 and 75-7106

Bureau of Land Management
Box 430
Salmon, ID 83467

Gentlemen:

Enclosed are copies of your approved Applications for Permit as referenced above. We direct your attention to the conditions of approval as listed on the fourth pages.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosures

MICROFILM

74-7059-2777

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☐ Idaho Health Department
☒ Idaho Fish & Game Dept.
☐ Bureau of Land Management

☒ U.S.F.S.
☐ Dept. of Lands
☐ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

ID Power Co. Letter - G.W. & Tribs. ☐

Snake River Condition ☐

Payette River Letter ☐

Priority Date 7/18/78

Water Quality #16 ☐

Water Quality #10 ☐

intrastate ☐ interstate ☐

Meas. Dev. or Sc. Meas. no

Totalizing meter ☐

Supplemental ☐

Right-of-Way Cond. ☐

Watermaster Cond. ☒
 Wtr. Dist No. 748 Yarian Co.

Meas. Dev. Cond. for apps within
 a Water Dist. no

Jan Grover
 Reviewer
7/18/78
 Date

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

JUL 6 1978

Department of Water Resources

Eastern District Office

REGION 6
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

July 6, 1978

Mr. Ronald D. Carlson
Supervisor, Eastern Region
State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Ron:

Re: BLM Water Developments
34-7216, 73-7039, 74-7058,
74-7059, 74-7060, 75-7105, 75-7106

Personnel from our Department have reviewed the above-referenced stream alteration applications involving BLM water developments. In general, we believe these developments will have beneficial effects on wildlife. Therefore, we do not object to this work.

Thank you for the opportunity to review and comment on these projects.

Sincerely,

DEPARTMENT OF FISH AND GAME
Joseph C. Greenley, Director

A handwritten signature in cursive script, reading "Tom Reinecker".

Tom Reinecker, Regional Supervisor
Region 6

cc: U.S. Fish and Wildlife Service
Bureau of Program Coordination
Bureau of Fisheries
Kent Ball
Walt Bodie

MICROFILM



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 20, 1978

RE: Applications for Permits No. 34-7216, 73-7039, 74-7058, 74-7059,
74-7060, 75-7105, 75-7106 BLM

Mr. Tom Reinecker
Regional Supervisor
Department of Fish & Game
1515 Lincoln Road
Idaho Falls, ID 83401

Dear Mr. Reinecker:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is July 10, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

Ronald D. Carlson

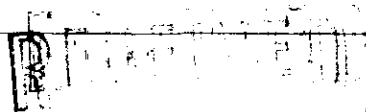
RONALD D. CARLSON *by B.F.*
Supervisor,
Eastern Region

RDC:bp

Enclosure

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



SEP 1979



Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7059.

Name(s) of Permit Holder: BUREAU OF LAND MANAGEMENT

Post Office Address: Box 430 SALMON IDAHO 83467

Source of Water: OTTO SPRING

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>85 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other <u>MULE DEER, ELK, FOREST AND SAGE GROVE</u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-21-79

Date

K. Kent Harrison
Signature of Permit Holder

June 14, 1978

RE: Application for Permit No. 74-7058, 74-7059, 74-7060
75-7105, 75-7106 BLM

Recorder Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CRELSON
Supervisor,
Eastern Region

Bill submitted July 5-1978 by Rui

RDC: CW

Enc: Legal Notice (5)

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**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bureau of Land Management, Salmon, Idaho has on 4-18-78 submitted Application No. 74-7059 for a permit to appropriate 0.05 cubic feet per second of water from Otto Spring tributary to Yearian Creek by means of headbox and pipeline within the NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 12, T. 18N, R. 24E, B. M., Lemhi County; to be used from Jan. 1 to Dec. 31 for stockwatering for 85 head range cattle and for wildlife purposes within the NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 12, T. 18N, R. 24E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 10, 1978.

C. STEPHEN ALLRED

Director

Published in The Recorder
Herald, Salmon, Idaho on
June 22 and June 29, 1978.

6-22-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management,
Salmon, Idaho

has on 4-18-78 submitted Application No. 74-7059
for a permit to appropriate 0.05 cubic feet per second CCCCCCCCCCCCCCCCCCCC acre feet per annum
of water from Otto Spring tributary to Yearian Creek
by means of headbox and pipeline
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 18N, R. 24E, B.M., Lemhi County;

to be used from Jan. 1 to Dec. 31 for stockwatering for 85 head range cattle
XXX and for wildlife purposes
for _____

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 18N, R. 24E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
July 10, 1978

C. STEPHEN ALLRED

Director

Recorder Herald, Salmon, Idaho

Published in the _____
June 22 on _____ and June 29, 1978

RECORDED

20-7-78

Identification No. _____

Application No. 74 7059

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant BUREAU OF LAND MANAGEMENT Phone: 756-2201
post office address Box 430 SALMON IDAHO 83467
2. Source of water supply ONO SPRING which is a tributary of YEARIAN CREEK
LEMHI RIVER
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 18 N
Range 24 E B.M. LEMHI County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into REMAIN IN PLACE at a point in 12 $\frac{1}{4}$
of 24 $\frac{1}{4}$ of Section 12 Township 18 N Range 24 E B.M. LEMHI

4. Water will be used for the following purposes:

Amount 0.05 cfs for WILDLIFE purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

- Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.05 cfs cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. ONE 18" X 24" METAL SPRING HEAD
WITH 12' X 12' POLE FENCE AROUND SPRING HEAD. SMALL POND JUST
BELOW SPRINGHEAD. THEN 100' OF PIPELINE (PLASTIC 100 PSI 1 1/4")
TO 12' METAL TROUGH (495 GALLON)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use

is COMPLETED years. Alloc 1 yr

b. Estimated construction cost is \$ 900

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 18 N.
Range 24 E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered DEER ELK Bears
85 CATTLE

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

9. a. Who owns the property at the point of diversion FEDERAL GOVERNMENT

b. Who owns the land to be irrigated or place of use FEDERAL GOVERNMENT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

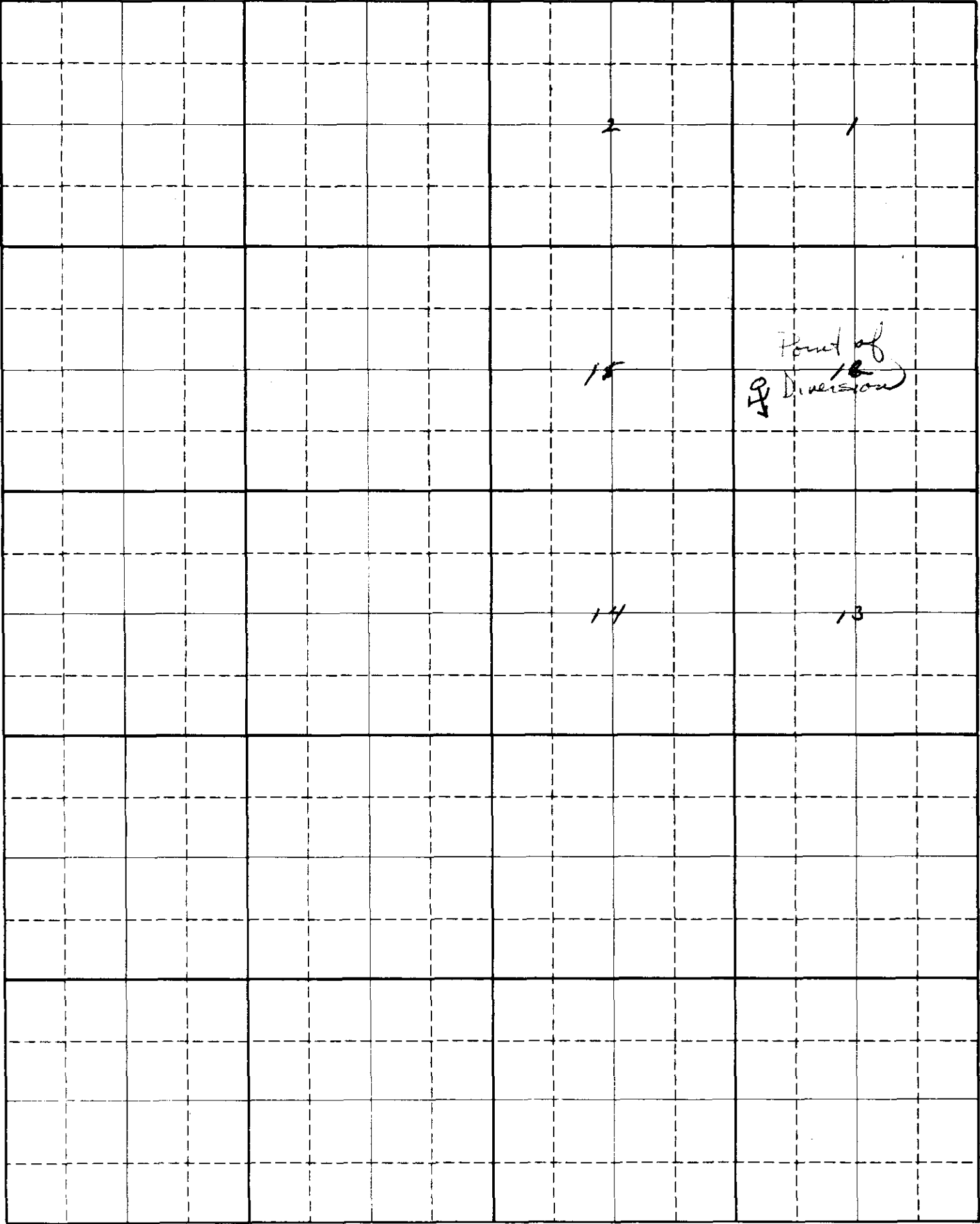
10. Remarks _____

PROJECT NUMBER: 4365

PROJECT NAME : OTTO SPRING

PLANNING UNIT : 02

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *T. 18N. R. 24E.*



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry R. Finlayson
(Applicant)
Dist. Mgr.

Received by John Date 4-15-78 Time 1:40p
Preliminary check by JB Fee \$ 10.00
Received by J Date 4/18/78 # 11268
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 20, 1978

Mr. Harry R. Finlayson
District Manager
Bureau of Land Management
Box 430
Salmon, Idaho 83467

Dear Mr. Finlayson:

Recently we received seven applications for permit to appropriate the public waters of various springs for purposes of watering livestock and wildlife. These applications were receipted by our State Office in Boise and then, subsequently, forwarded to our Eastern Regional Office. Upon reviewing the applications, I determined that several additions and minor alterations were necessary.

I have taken the liberty of having new applications typed for your review and signature. If you have no objections to the alterations and additions I have made, please return the new applications to our regional office and we will begin processing immediately.

On the application to appropriate water from Gary Spring, tributary to Geertson Creek, the description of the location of the point of diversion is inconsistent with its location on the map you have drawn. Please confirm the accuracy of this description.

If you have any further questions, please feel free to contact me.

Very truly yours,

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK:cw

Enclosures

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 74-7059

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DMD 6-16-78

In form to receipt

(2) DMD 6-16-78

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) DMD 6-16-78

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) DMD 6-16-78

In form for advertising

(5) DMD 6-16-78

Platted on Map No. 5-29

(6) DMD 6-16-78

Located within Water District No. 74

(7) DMD 6-16-78

Critical groundwater area: yes ☐ no ☒

(8) DMD 6-16-78

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increases:

(comment) _____

(9) DMD 6-16-78

Other rights on the same place of use none

(10) _____

Comments: _____

(11) CW 7-05-78

Affidavit of Publication received (date) July 5 1978

(12) _____

Final date for protests July 15 1978

Protests received: yes ☐ no ☒

(13) EMC 7/10/78

All requested information received from agencies or applicant: yes ☐ no ☒

(14) EMC 7/10/78

Action recommended:

☒ Approve ☐ Deny

4/18/78 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

RECEIVED
JUL 12 1978

Department of Water Resources

(15) District Eastern

By Ernest Carlson Date 7/10/78

Ernest Carlson
6-20-78

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