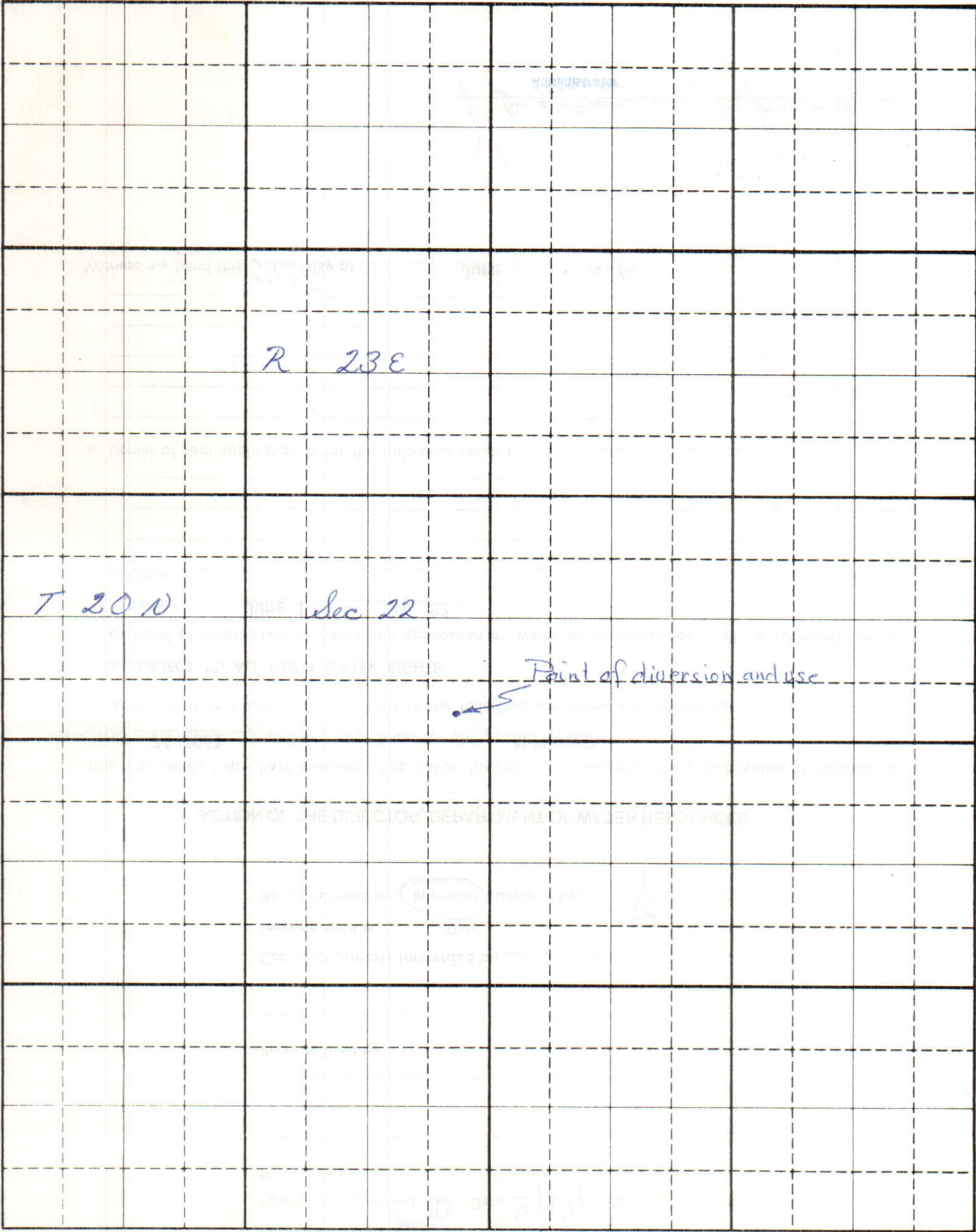


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
101

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that State of Idaho Department of Lands, Idaho Falls, Idaho has on 5-25-78 submitted Application No. 74-7061 for a permit to appropriate 0.12 cubic feet per second of water from unnamed spring tributary to Sinks by means of headbox and pipeline within the SE $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 22, T. 20N, R. 23E, B. M., Lemhi County; to be used from Apr. 1 to Nov. 1 for stockwatering purposes for 500 range cattle within the SE $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 22, T. 20N, R. 23E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 19, 1978.

C. STEPHEN ALLRED
Director

Published in The Recorder Herald, Salmon, Idaho on June 1 and June 8, 1978.

6-1-2tc

STATE OF IDAHO

County of Lemhi

ss.

JUN 12 1978

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 74-7061

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 1, 1978 and ending with the issue dated June 8, 1978.

Jerry G. Rosin

Subscribed and sworn to before me, this eighth

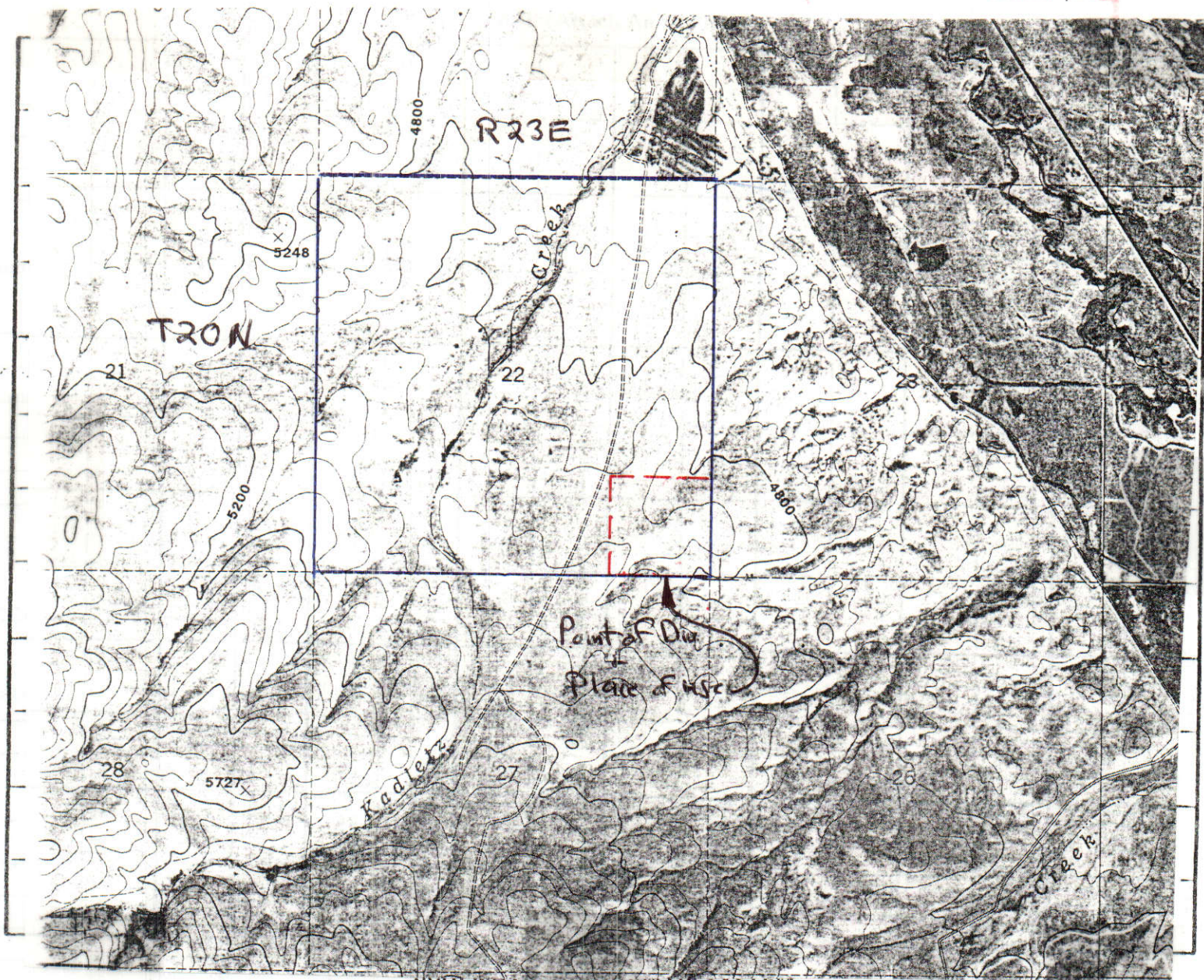
day of June, 1978

Vere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.32

MICROFILMED

9D



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4 Sect. 22 T20N R23E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>20N</u>	<u>23E</u>	<u>22</u>																<u>S</u>	

MICROFILMED

MAR 06 1989

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

H. W. Jones

V. C.

R. Hoverton

Date 4-25-86

Date 6-17-86

Date 9-15-86

74-761

Salmon, Idaho
Route 1 , Box 49
October 12, 1982

Merlin Sharp
Idaho Public Lands Dept.
Route 1 Box 400
Idaho Falls, Idaho 83442

Dear Mr. Sharp:

We would like to thank you for bringing the trough. We piped in two springs and have plenty of water flow.

Thought you would like to see a photo of the installed trough and we want you to know we appreciated your effort very much.

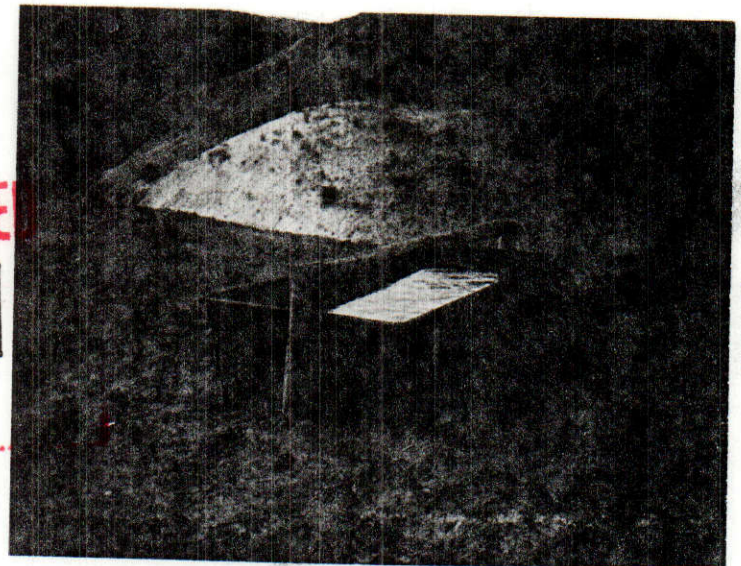
Yours truly,

Quinton Snook
Quinton Snook, Pres.
Haynes Creek Association

QS:ls

MICROFILMED

MAR 06 1989



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07061

Priority: May 18, 1978 Amount: 0.12 CFS 3.9 AFA

This is to certify, that STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 18, 1978, and
has submitted proof to the Department of Water Resources on May 5, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .120 cfs of water from:

SPRING tributary to SINKS

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	04/01 to 11/01	0.12 CFS	3.9 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 22, Township 20N, Range 23E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

20N 23E 22 SESE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

MAR 06 1989

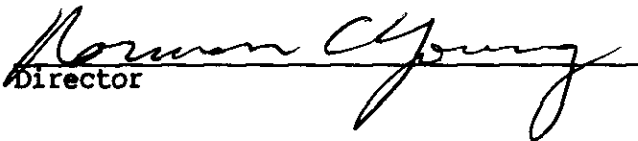
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07061

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of FEBRUARY, 1989.

Acting for the Director



RECORDED

MAR 06 1989

Identification No. 74 7061
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPROVED

APPLICATION FOR PERMIT

MAY 18 1978

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources

State of Idaho

1. Name of applicant Department of Lands Phone: 523-5398
post office address Rt. #1, Box 400, Beeches Corner, Idaho Falls, Idaho 83401

2. Source of water supply unnamed spring which is a tributary of sinks

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 20N
Range 23E B.M. Lemhi County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.12 for Stockwater purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. headbox, pipeline and stock tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 307.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 20N
Range 23E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 500 range cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 23 E

T 20 N Sec 22

Point of diversion and use

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Proposed Priority 5/18/78

Received by CW BK Date 5-22-78 11:15 AM Time 9:45 AM

Preliminary check by KAC Fee \$ 10.00

Received by PW Date 5-25-78 #7990

Publication prepared by CW Date 5-26-78

Published in Reader - Mail

Publication dates June 1 & 8 - 1978

Publication approved JD Date 6/12/78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7061, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 21ST day of June 19 78.

Norman C. Young
Administrator

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUN 12 1978

Department of Justice
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Permit No. 74-7061

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 1, 19 78 and ending with the issue dated June 8, 19 78.

Subscribed and sworn to before me, this eighth

day of June, 19 78

Terle Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.32

MICROFILMED

February 23, 1989

RE: Permit No. 74-7061

State of Idaho
Dept. of Lands
Statehouse
Boise, ID 83720

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

Microfilm

MAR 06 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

74-7061

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

DATE

INITIALS

REMARKS

RECEIVED
AUG 15 1986

Department of Water Resources

EXAMINATION

Date 2-11-1986 Accompanied by Tracy Behrens Total Q measured _____

Source Spring Tributary to Sinks Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

Development confirmed through research of ID. Dept of Lands records.

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description headbox, pipeline and stock tank

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Stockwater

0.12

3.9

4-1

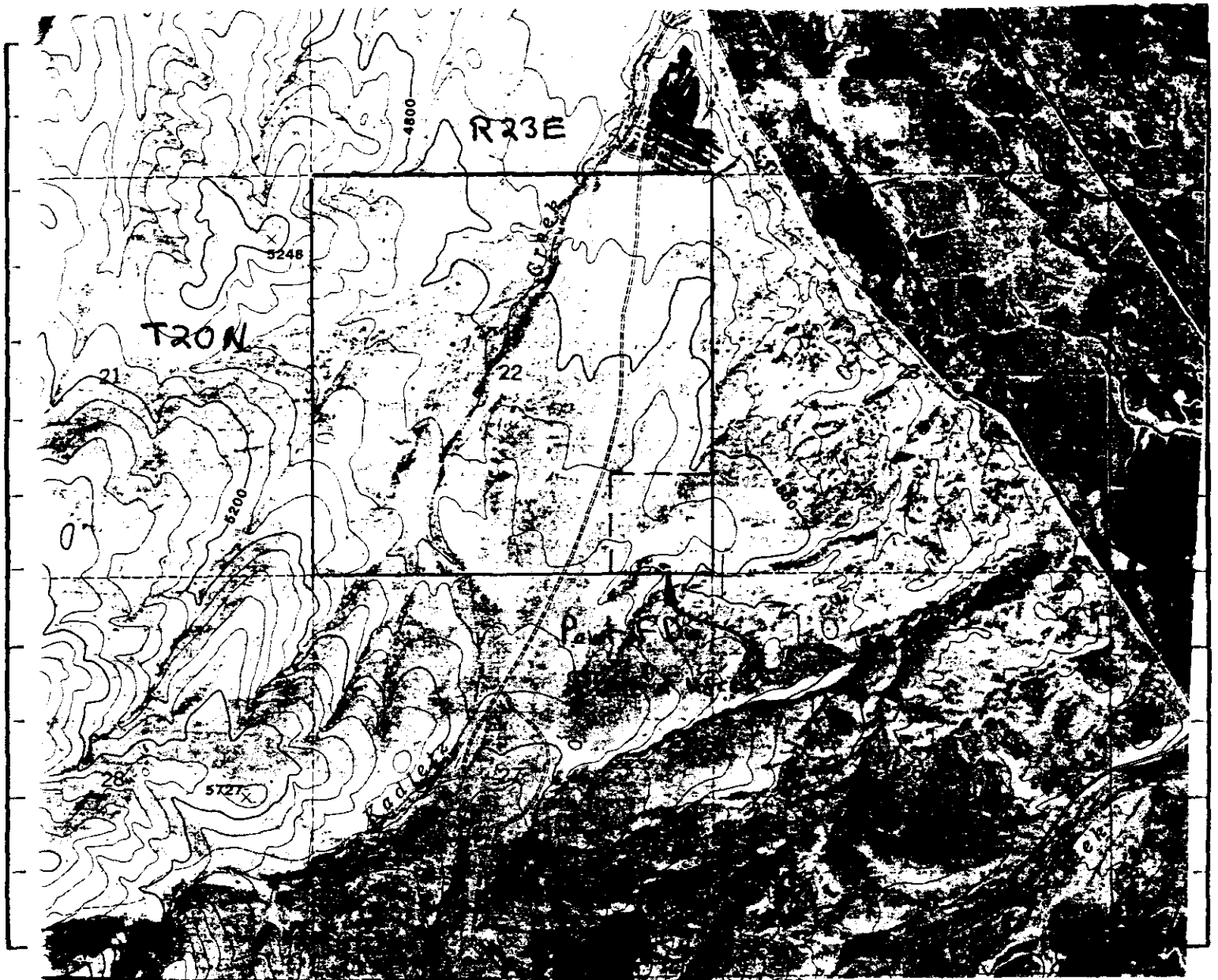
11-1

Total

Remarks Stockwater for 500 head of cattle

MICROFILMED

MAR 06 1989



(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4 Sect 22 T20N R23E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>20N</u>	<u>23E</u>	<u>22</u>																<u>S</u>	

MICROFILMED

MAR 06 1989

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

H. W. Jones

Checked by

J. C.

Approved by

R. Howerton

Date

4-25-86

Date

6-17-86

Date

9-15-86

74-~61

Salmon, Idaho
Route 1 , Box 49
October 12, 1982

Merlin Sharp
Idaho Public Lands Dept.
Route 1 Box 400
Idaho Falls, Idaho 83442

Dear Mr. Sharp:

We would like to thank you for bringing the trough. We piped in two springs and have plenty of water flow.

Thought you would like to see a photo of the installed trough and we want you to know we appricated your effort very much.

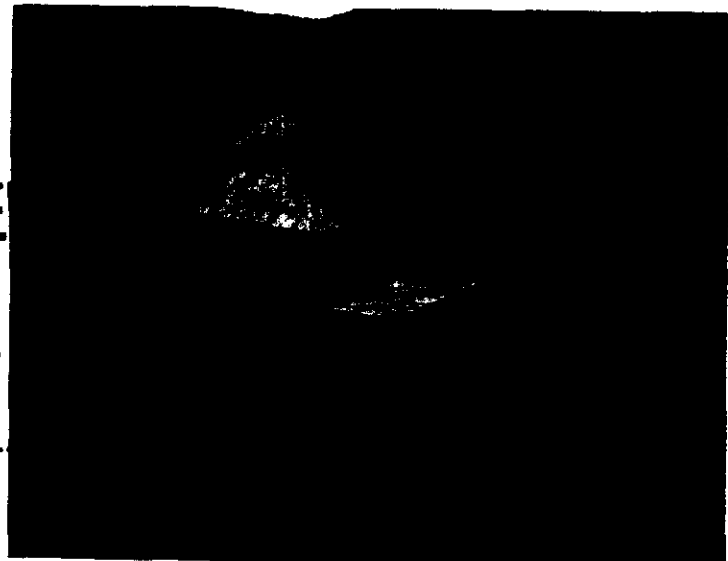
Yours truly,

Quinton Snook
Quinton Snook, Pres.
Haynes Creek Association

QS:ls

MICROFILME

MAR 06 1989





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 27, 1981

RE: Permit No. **74-7061; 29-7475; bnd 21-7180; 31-7325**

**Idaho Department of Lands
Rt. #1, Box 400
Beeches Corner
Idaho Falls, Idaho 83401**

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 06 1989

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



MAY 06 1989

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MAY 6 1981

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7061

Name(s) of Permit Holder: Idaho Department of Lands

Post Office Address: Rt. #1, Box 400, Beeches Corner

Idaho Falls, ID Tel. No. 523-5398

Source of Water: Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200-300 Beef (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/22/81

Date

James B Wood
Signature of Permit Holder



STATE OF IDAHO

MAY 6 1981

Department of Water Resources

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

May 6, 1981

Department of Water Resources
Building Mail

Dear Sir:

Please find attached cards to be filed for Proof of Beneficial Use for Water Permits 21-7180, 29-7475, 31-7325, and 74-7061. The deadline for filing on these developments is still a couple of years off; however, since the projects are completed and in working order we are filing on them now.

Sincerely yours,

DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc.
cc: Area Supervisor, Eastern Idaho

MICROFILMED

MAR 06 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 23, 1978

Re: Permit No. 74-7061

State of Idaho-Dept. of Lands
Route #1, Box 400
Beeches Corner,
Idaho Falls, ID 83401

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 74-7061. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

1. ☒ Name vs. Signature Director
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:Idaho Health DepartmentIdaho Fish & Game Dept.Bureau of Land ManagementU.S.F.S.Dept. of LandsOtherDam Safety Information n/A (Goes to Permit Section)Check:Critical G.W. Area ☐ yes ☒ noOther rights on same land None - stockw.Withdrawals of all protests received ☐ yes ☐ noConditions:ID Power Co. Letter - Snake R. ☐ID Power Co. Letter - G.W. & Tribs. ☐Snake River Condition ☐Payette River Letter ☐Priority Date 5/18/78Water Quality #16 ☐Water Quality #10 ☐
intrastate ☐ interstate ☐Meas. Dev. or Sc. Meas. noTotalizing meter ☐Supplemental ☐Right-of-Way Cond. ☐Watermaster Cond. ☐
Wtr. Dist No. ☐Meas. Dev. Cond. for apps within
a Water Dist. ☐

Jan Grover
Reviewer
6/21/78
Date

MICROFILMED

June 1, 1978

RE: Application for Permit No. 35-7802 and 74-7061

Idaho State Department of Lands
Rt. #1, Box 400
Beeches Corner
Idaho Falls, Idaho 83401

Gentlemen:

Attached herewith is departmental receipt No. 9990 in the amount of \$20.00 for the above referenced applications.

Very truly yours,

COLLEEN WRAY
Senior Secretary

Attachment

MICROFILMED

May 26, 1978

RE: Application for Permit No. 74-7061 LANDS

Recorder Herald
Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 6-12-78 by CC

RDC: CW

Enc: Legal Notice [1)

RECORDED

**NOTICE OF APPOINTMENT
FOR WATER PERMIT**

Notice is hereby given that State of Idaho Department of Lands, Idaho Falls, Idaho has on 5-25-78 submitted Application No. 117061 for a permit to appropriate 0.12 cubic feet per second of water from unnamed spring tributary to sinks by means of headbox and pipeline within the SE $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 22, T. 20N, R. 23E, B. M., Lemhi County; to be used from Apr. 1 to Nov. 1 for stockwatering purposes for 500 range cattle within the SE $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 22, T. 20N, R. 23E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1505 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 19, 1978.

C. STEPHEN ALLRED
Director

Published in The Recorder
Herald, Salmon, Idaho on
June 1 and June 8, 1978.

6-1-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that State of Idaho, Department of Lands,
Idaho Falls, Idaho

has on 5-25-78 submitted Application No. 74-7061
for a permit to appropriate 0.12 XXXXXXXXXXXXXXXXXXXX
cubic feet per second acre feet per annum
of water from unnamed spring tributary to sinks
by means of headbox and pipeline
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 20N, R. 23E, B.M., Lemhi County;

to be used from Apr. 1 to Nov. 1
for stockwatering purposes for 500 range cattle

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, T. 20N, R. 23E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
June 19, 1978

C. STEPHEN ALLRED

Director
Recorder Herald, Salmon, Idaho

Published in the _____
June 1 _____ June 8, 1978
on _____ and _____

RECORDED

Handwritten signature



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

May 17, 1978

RECEIVED

MAY 18 1978

Department of Water Resources

C. Stephen Allred
Director
Department of Water Resources
Building Mail

RECEIVED

MAY 22 1978

Department of Water Resources
Eastern District Office

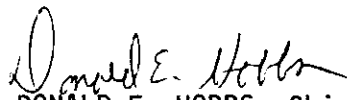
Dear Stephen:

Enclosed are two applications for permit to appropriate water as follows:

- 1) SWNE Section 28, Township 2 N., Range 33 E.
- 2) SESE Section 22, Township 20 N., Range 23 E.

An expenditure voucher has been submitted to the State Auditor's office in the amount of \$20.00 to pay for these two permits. You should receive the warrant shortly.

Sincerely yours,


DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc.

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Dept of Idaho

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee in note

(1) ARK 5-22-78

In form to receipt none Spring

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) _____

In form for advertising yes

(5) _____

Platted on Map No. T-10 R-29

(6) _____

Located within Water District No. Brian

(7) _____

n/a Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: n/a

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none

(10) ARK 2

Comments: none

(11) ARK 6-12-78

Affidavit of Publication received (date) June 12-78

(12) ARK 6-22-78

Final date for protests June 22-78

Protests received: yes _____ no 1

(13) LH 6-19-78

All requested information received from agencies or applicant: yes ✓ no _____

(14) " "

Action recommended:

☒ Approve _____ Deny

5-18-78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required _____

_____ See attached sheet for other conditions of approval _____

_____ No special conditions for approval _____

(15) District E By Loren Offshore Date 6-19-78

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