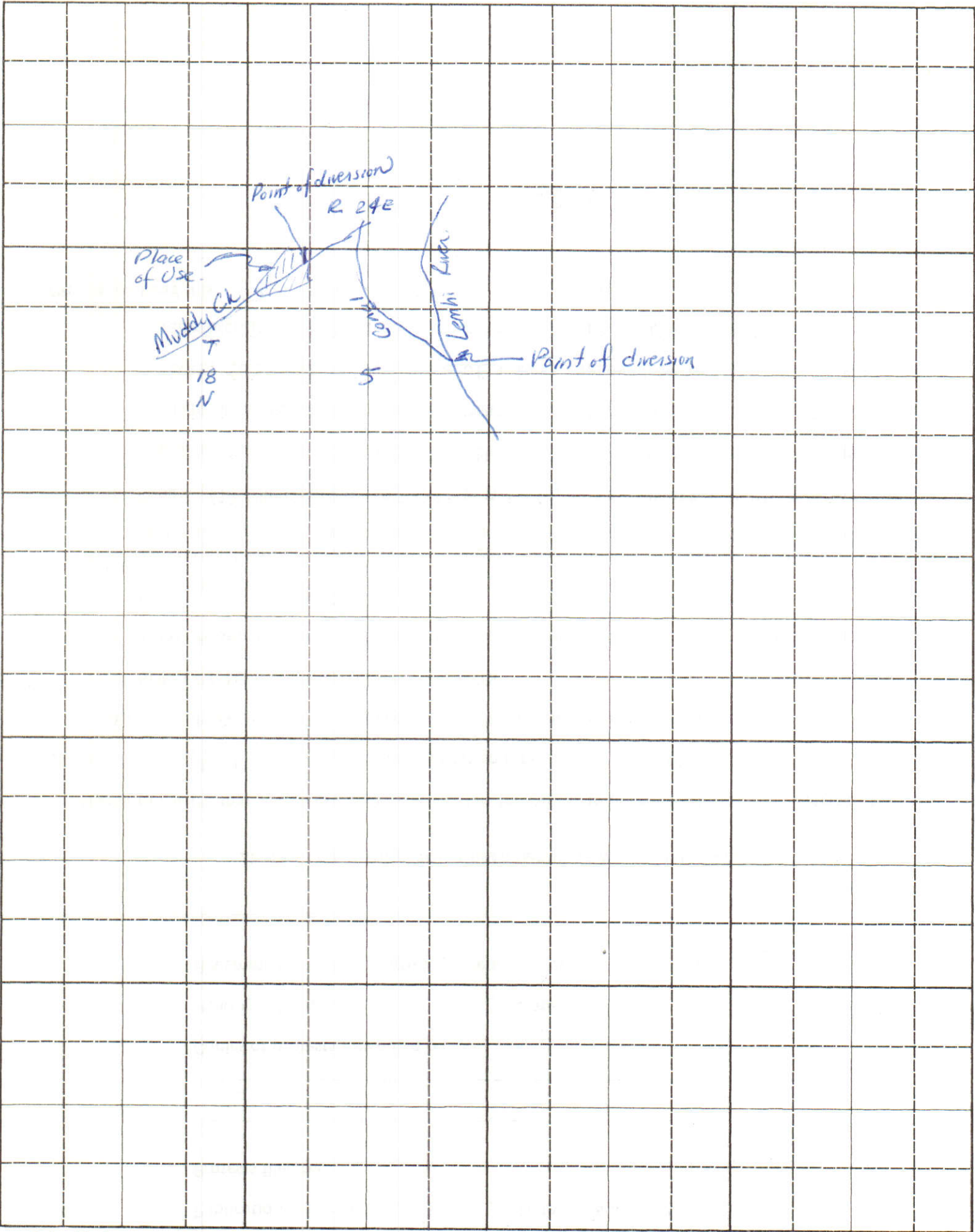


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe Caywood
(Applicant)

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

74-7081

CAYWOOD, JOE &/or
DIANE
BOX 3, TENDON, ID
83468

Source: MUDDY CREEK
OR LEMHI R. tributary to
SALMON R.

Date Filed: 01/25/1980

Amount: 0.36 CFS

Diversion Point: NWNW
SENE Sec 05 T 18N R
24E, LEMHI Co.

Use: IRRIGATION 0.36
CFS) from 04/01 to 11/01
Place of Use: NWNW Sec
05 T 18N R 24E FOR 18
ACRES

Diversion Means: HEAD-
GATE AND DITCH.

75-7165

WELLS, LARRY J.
BOX 431, IDAHO FALLS,
ID 83401

Source: SILVER CK. trib-
utary to CAMAS CK.

Date Filed: 01/29/1980

Amount: 1.00 CFS

Diversion Point: NWNW
Sec 09 T 18N R 18E, LEM-
HI Co.

Use: MINING (1.00 CFS)
from 04/01 to 11/15

Place of Use: NESE
NWSE SWSE SESE Sec
05 T 18N R 18E

Diversion Means: DITCH,
TANK AND FLUME.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401 on or before
FEBRUARY 25, 1980.

C. STEPHEN ALLRED
Director

Published 2/07 & 2/14/
80.

2-7-2tc

Affidavit of Publication

RECEIVED

FEB 19 1980

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights Nos. 74-7081
and 75-7165

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Feb. 7, 1980
and ending with the issue dated Feb. 14, 1980

Subscribed and sworn to before me, this fourteenth

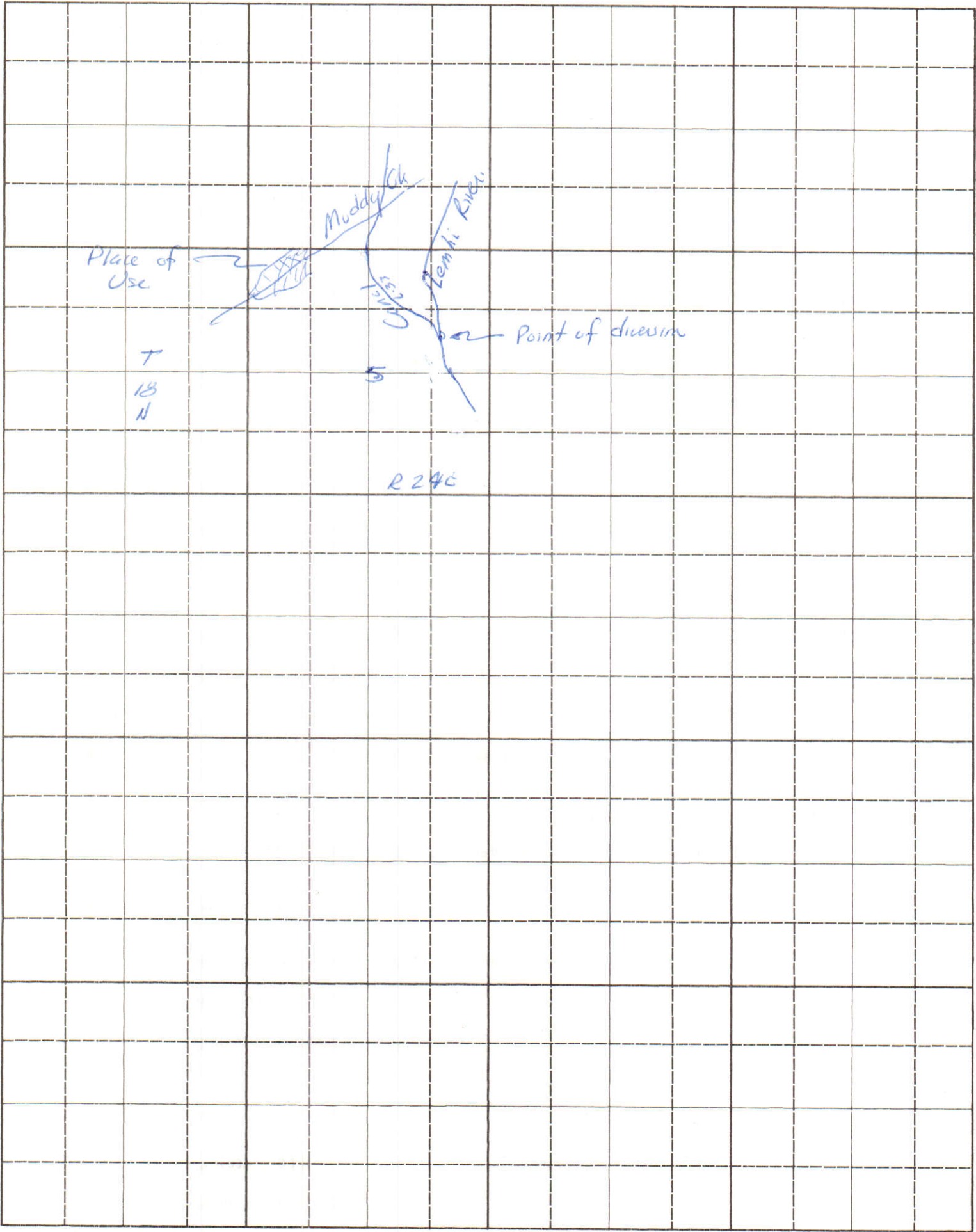
day of February, 1980

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 21.45

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

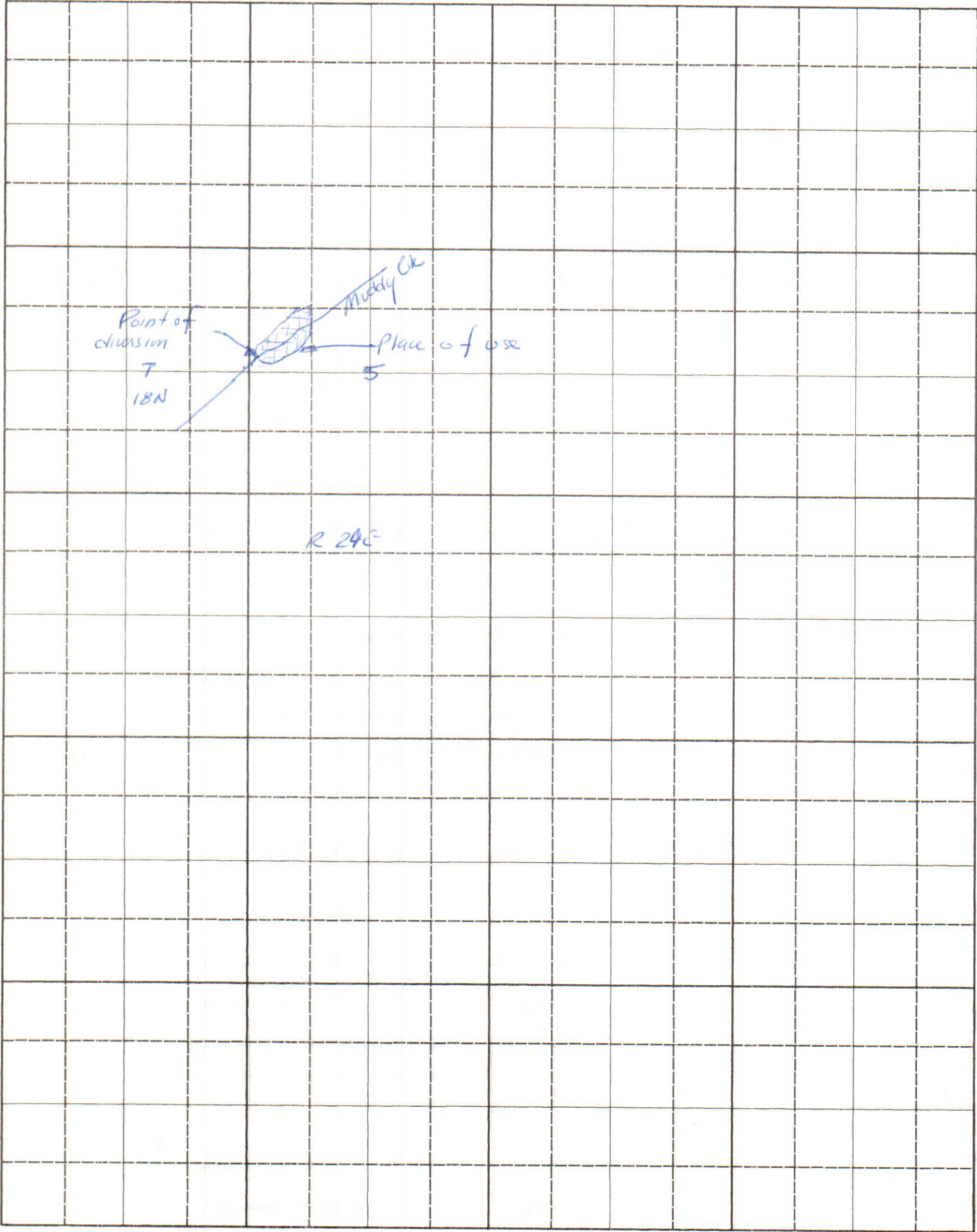


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe R Caywood
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe R Caywood
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: JOE R Caywood Permit No. 74-7081
Current Address: PO Box Tendency ID 83468 Phone No. 756-2853
2. Accompanied by: JOE Caywood EXAM. DATE: 6-25-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Muddy Creek tributary to Lemhi

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE Yes WATER NOT USED
on this ground is used before ☐ Copies Attached ☐ Copies of Field Exam's Attached
74-1610

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all size/ditch size/pipe i.d. as applicable.

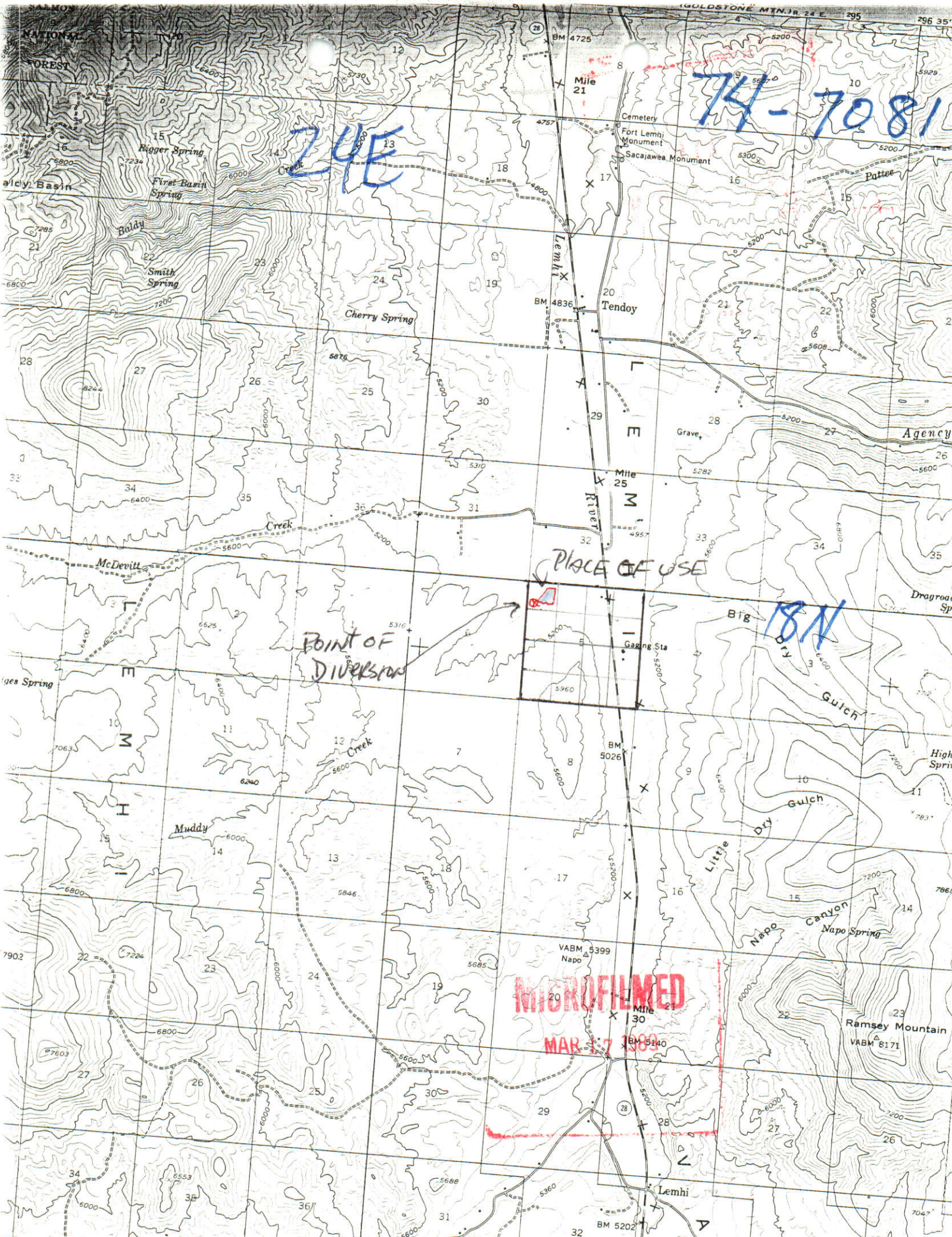


MICROFILMED

MAR 17 1989

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.



24E

74-7081

PLACE OF USE

POINT OF DIVERSION

18N

MICROFILMED
MAR 27 1992

3132

B25

R24E

3132
65

T18N

POINT OF DIVERSION

PLACE MEASURED

UNRECORDED

MAR 17 1989

PLACE OF
USE

B26

302

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07081

Priority: January 25, 1980 Amount: 0.36 CFS 54.0 AFA

This is to certify, that JOE CAYWOOD
DIANE CAYWOOD

P.O. BOX 3
TENDON, ID 83468

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 25, 1980, and has submitted proof to the Department of Water Resources on January 7, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .470 cfs of water from:

MUDDY CREEK tributary to LEMHI RIVER

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.36 CFS	54.0 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW, Sec. 5, Township 18N, Range 24E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
18N	24E	5	NWNW	18		18

Total number of acres irrigated: 18

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MAINTAINED

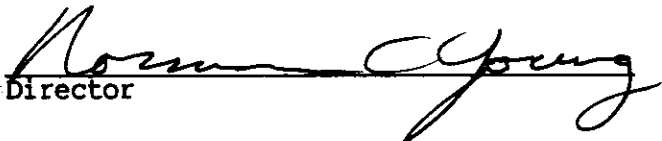
MAR 17 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07081

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 7TH
day of MARCH, 1989.


Director

MAR 7 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JOE &/OR DIANE CAYWOOD Phone 756-2553

Post office address Box 3, Tendoy, ID 83468

2. Source of water supply Muddy Creek or Lemhi River which is a tributary of Salmon River

(Muddy Creek)
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 18N

Range 24E B.M. Lemhi County, additional points of diversion if any: _____

SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, Twp. 18N, Rge. 24E, B.M. (Lemhi River)

4. Water will be used for the following purposes:

Amount 0.36 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.36 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. On Lemhi River there is a headgate
and a ditch. The same ditch also picks up Muddy Creek water.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	24E	5						18											18

Total number of acres to be irrigated 18

c. Describe any other water rights used for the same purposes as described above. None

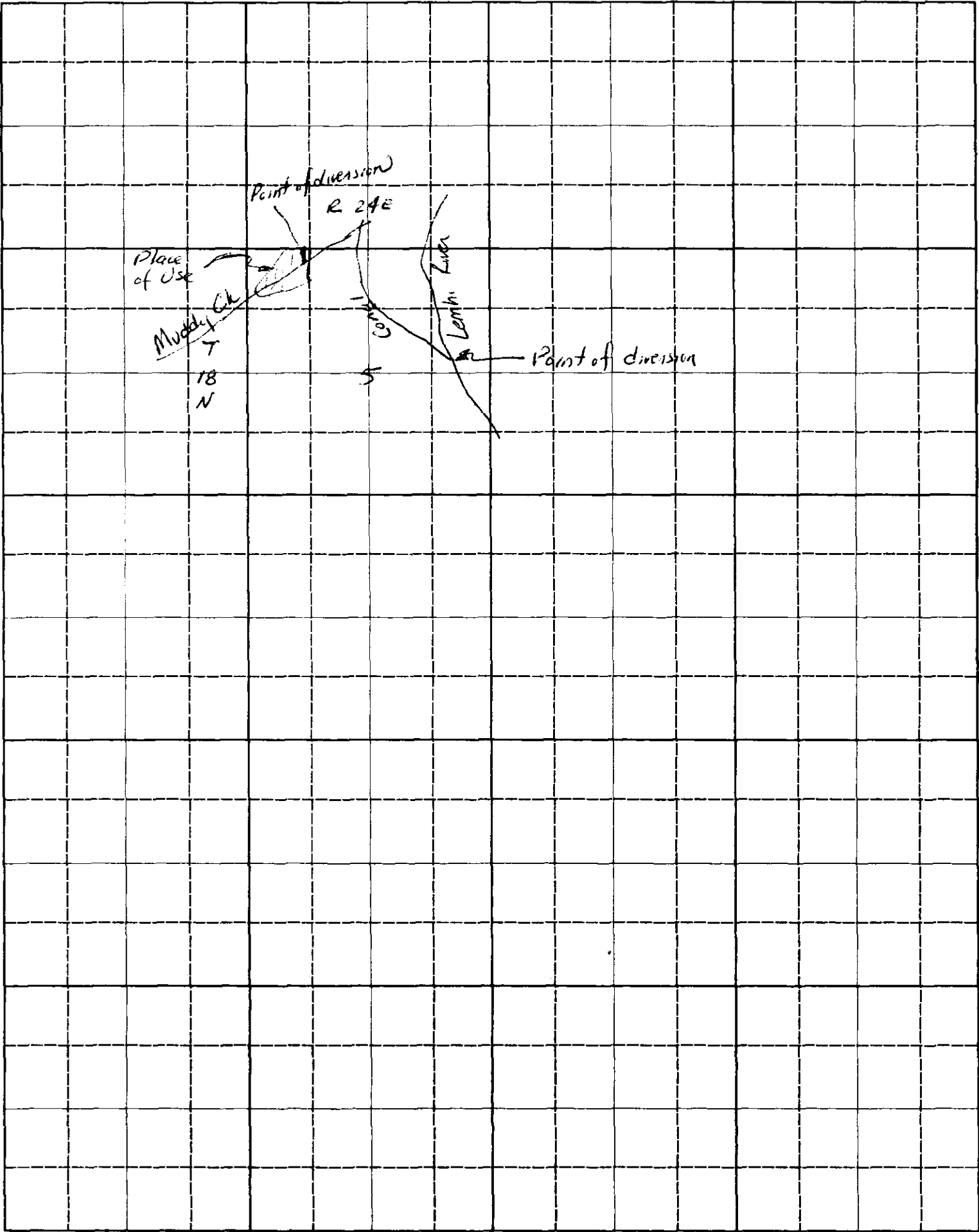
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use B.L.M.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant has a Desert Land Entry filing. #I-10043

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe Caywood
(Applicant)

Proposed Priority 1/25/80

Received by kw Date 1/25/80 Time 12:15

Preliminary check by ARK Fee \$ 35.00

Receipted by kw Date 1/25/80 #15544

Publication prepared by kw Date 1/31/80

Published in The Recorder-Herald

Publication dates 2/7 & 2/14/80

Publication approved kw Date 2/25/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date: _____

Recommended for approval denial by EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7081, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) Use of water under this permit is subject to control by the watermaster of State Water District # 74, Lemhi River. (3) A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Witness my hand this 10 day of June, 19 80.

Billy D. Flemer

NOTICE OF
APPLICATION FOR
WATER RIGHTS

CAYWOOD, JOE
DIANE
BOX 12, SALMON, ID
83420

Source: NEHESE CREEK
ON RIVER, SALMON, ID
TO SALMON R.

Date Filed: 01/25/1980

Applicant: 0.36 CFS

Diversion Point: NWNW
SESE Sec 05 T 18N R
24E, LEMHI Co.

Use: IRRIGATION 0.36
CFS from 04/01 to 11/01
Place of Use: NWNW Sec
05 T 18N R 24E FOR 18
ACRES

Diversion Means: HEAD-
GATE AND DITCH.

BEAR RIVER FALLS,
ID

Source: BEAR CREEK
up to CANYON CREEK,
ID

Date Filed: 01/27/1980

Applicant: 1.00 CFS

Diversion Point: NWNW
Sec 05 T 18N R 18E, LEM-
HI Co.

Use: MINING (1.00 CFS)
from 04/01 to 11/15

Place of Use: NESE
NWSE SWSE SESE Sec
05 T 18N R 18E

Diversion Means: DITCH,
TANK AND FLUME.

If issued, the permit(s)

Affidavit of Publication

RECEIVED

FEB 19 1980

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights Nos. 74-7081
and 75-7165

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Feb. 7, 1980
and ending with the issue dated Feb. 14, 1980

Jerry G. Rosin

Subscribed and sworn to before me, this fourteenth

day of February, 1980

Carl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 21.45

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Joe and Diane Caywood Phone 756-2553
Post office address Box 3, Tendency Idaho 83468
2. Source of water supply Lemhi River which is a tributary of Salmon River
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 18N
Range 24E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .36 cfs for Irrigation purposes from April to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .36 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Headgate of Diversion L-33
(Lemhi adjudication) to ditch & place of use.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
- (5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	24E	5						18											18

Total number of acres to be irrigated 18Ac.

c. Describe any other water rights used for the same purposes as described above. Applicant has applied for water from Muddy for the same place of use. This application is supplemental.

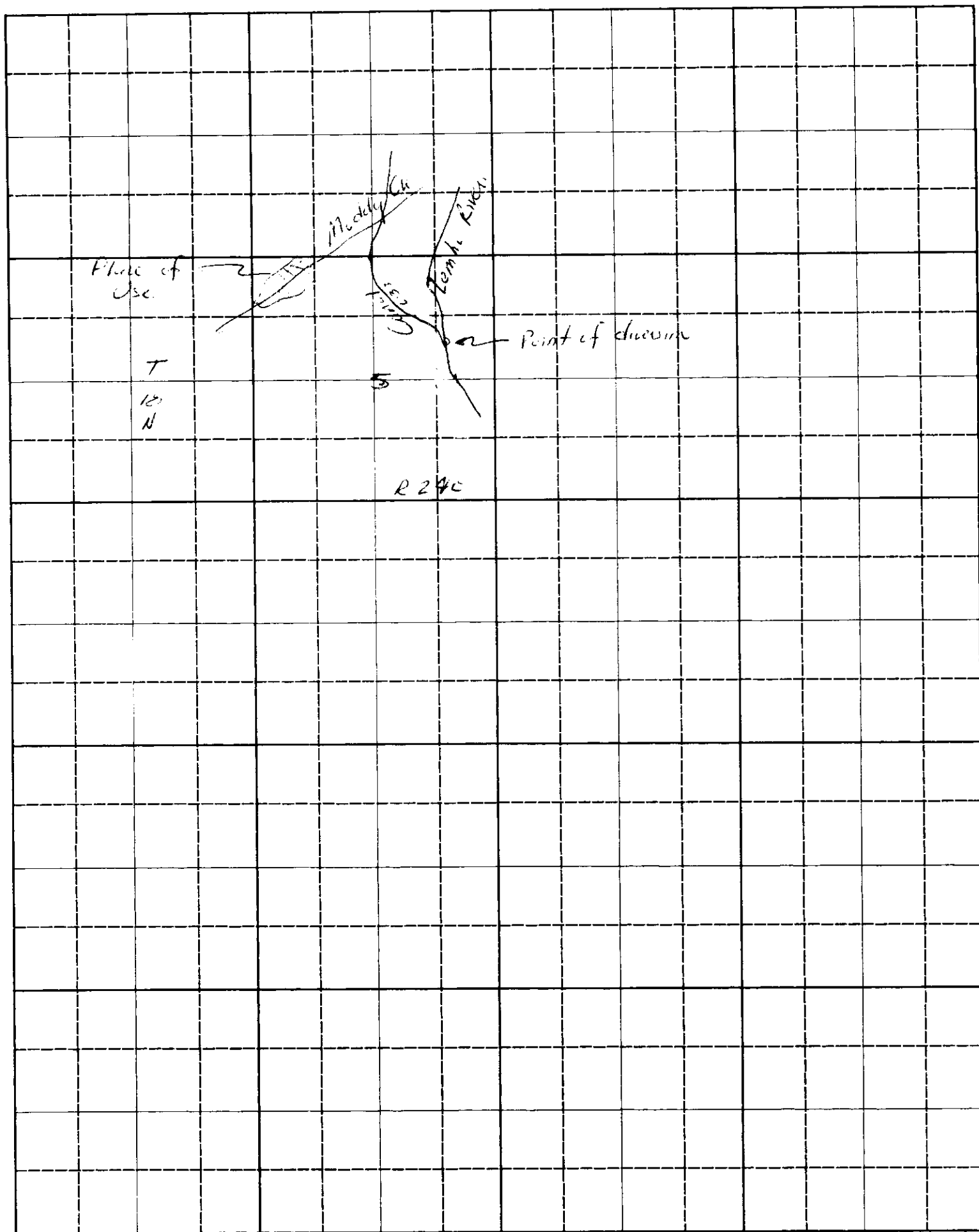
9. a. Who owns the property at the point of diversion Applicant.

b. Who owns the land to be irrigated or place of use B.L.M.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant has stent land entry filing

10. Remarks The 2 applications will not exceed .02 cfs / Acre. when taken together.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe R. Caywood
(Applicant)

Received by pw Date 1/25/80
1/17/80 Time 10:30
Preliminary check by _____ Fee \$ 20.
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Joe and Diane Caywood Phone 756-2553
Post office address Box 3, Tendoy Id 83468
2. Source of water supply Muddy Ck which is a tributary of Lemhi Rive.
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 18N
Range 24E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .36 cfs for Irrigation purposes from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .36 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Headgate, ditches to place of use.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
- (5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	24E	5						18											18

Total number of acres to be irrigated 18 A.

c. Describe any other water rights used for the same purposes as described above. Applicant.
has applied for water from Muddy Creek.

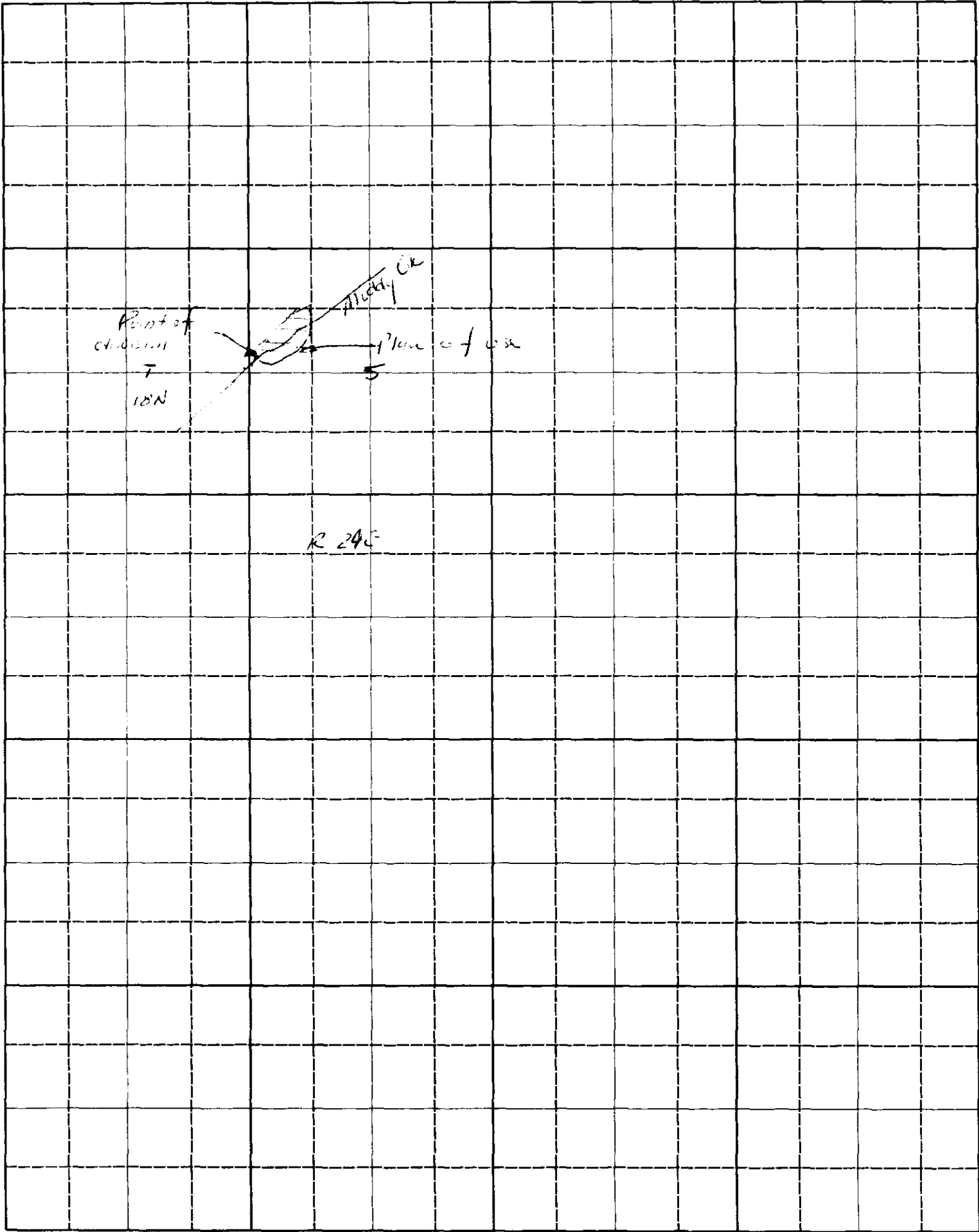
9. a. Who owns the property at the point of diversion Ray Bird

b. Who owns the land to be irrigated or place of use B.L.M.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The applicant has desert land entry agreement with the B.L.M.

10. Remarks The 2 applications will not exceed .02 cfs per acre when taken in combination.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe R. Campbell
(Applicant)

Received by S.M. kw Date 1/25/80 1/17/80 Time 10:30

Preliminary check by _____ Fee \$ 20.

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director

March 13, 1989

JOE CAYWOOD
DIANE CAYWOOD
P.O. BOX 3
TENDON, ID 83468

RE: PERMIT NO. 74-07081

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 17 1989

February 7, 1989

JOE CAYWOOD
DIANE CAYWOOD
P.O. BOX 3
TENDON, ID 83468

RE: PERMIT NO. 74-07081

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAR 1 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

14-7081
Permit No.

Caywood
RECEIVED
OCT 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ESJ 4/7/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: Several Decreed Rte.

Check of P/U index ESJ 4/7/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed SF. 6-25-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent AKJ 8-13-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 10-1-1987 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

74-7081

Water Right No.
(if applicable)

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

- GENERAL INFORMATION
1. Name of stream or ditch: Muddy Creek .92
2. Location: 1EN 24E 5CL 5 NW NW .92
3. Person conducting measurement: SAMUEL FILETTI .94
4. Date and time of measurement: DAW JUNE 25 '87 .94
5. Accompanied by: JOE CARWOOD .96
6. Measuring device size and ID no.: PICANY C-49R .96
7. Spin test before measurement OK? _____ after measurement OK? _____ .97
8. Purpose of measurement: FIELDS EXAM .98

B. MEASUREMENT DATA

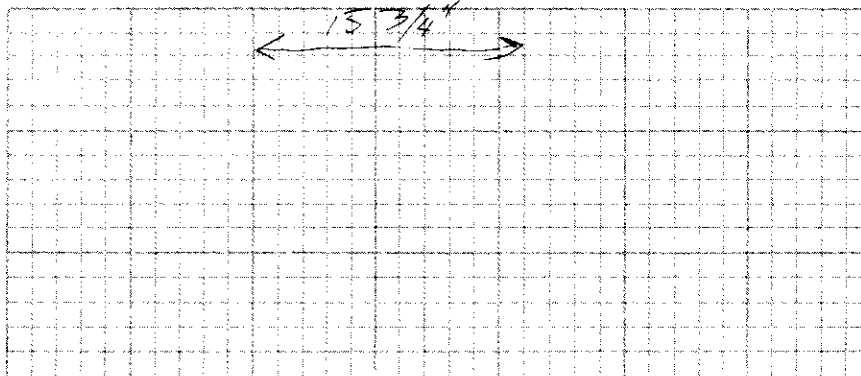
[illegible]

.0 .10 .20 .30 .40 .50 .60 .70 .75 .80

C. DIAGRAMS

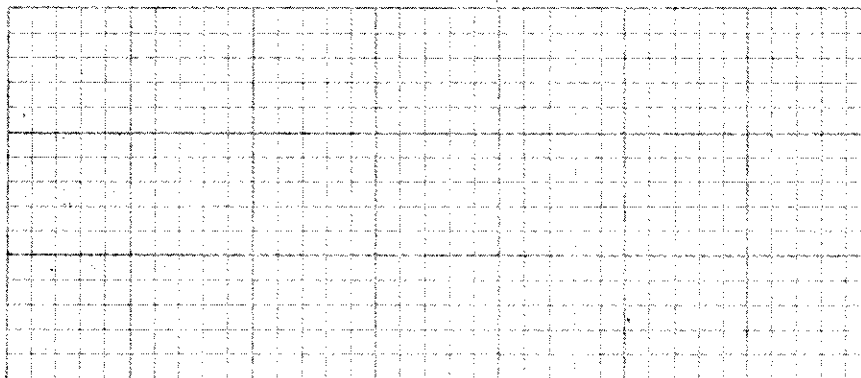
1. Measurement Location

Scale: _____ = _____



2. Cross-Section of Measurement

Scale _____ = _____



D. SUMMARY INFORMATION

1. Measurement rated _____ excellent _____ good _____ fair _____ poor

2. Remarks: _____

3. Width: _____ Area: _____ Discharge in cubic feet per second: _____

DATE

SIGNATURE OF PERSON CONDUCTING MEASUREMENT

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MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 74-7081

1. Owner: JOE R CAYWOOD Phone No. 756-2853

Current Address: PO Box Tendency ID 83468

2. Accompanied by: JOE CAYWOOD EXAM. DATE: 6-25-87

Address: SAME Phone No. _____

Relationship to Permit Holder: _____

3. Source: Muddy Creek tributary to Lemhi

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None Yes WATER NOT USED
on this ground is used before
74-1610

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all size/ditch size/pipe i.d. as applicable.

weir

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MAR 17 1989

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic use, and for all other uses.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WATER is diverted from Muddy Cr.
into a ditch through a weir down to
2 head gates that irrigate approx 20 acres
of crops.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	NW	5	18N	24E	Lehi	USGS Map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
18N	24E	5						18											18

UNCLASSIFIED

MAY 17 1999

Do not use this space

1

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	11-7	.36	54.0
Totals:			.36 cfs	54.0 afa

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name SAMUEL D FILETTI
Signature Samuel D Filetti
Certification Date Oct 1 1987
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto. 10/1/02/00

JOM 1/23/89

MICROFILMED

MAR 17 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pigmy Gauge						

2. Measurements:

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

Pigmy Gauge .470 cfs

2. Alternate Method for Checking Purposes:

18 cc x .02 = .36 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 18 \times 3 = 54$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .360 \text{ cfs} \times 214 \times 1.9835 = 152$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 54.0$

2. Volume Calculations for Other Uses:

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MAR 17 1989

74-7081

24E

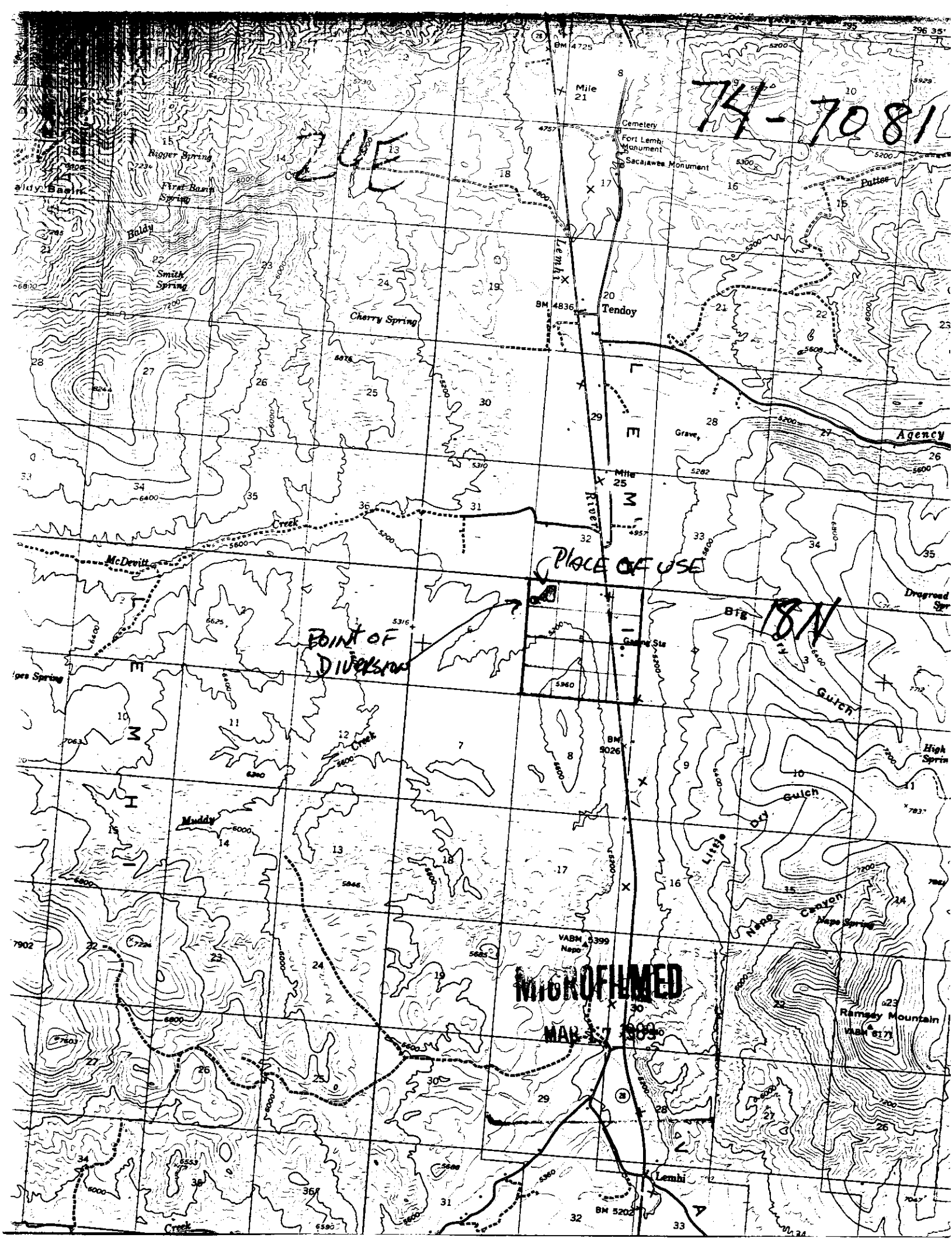
PLACE OF USE

POINT OF DIVERGENCE

18N

MICROFILMED

MAR 27 1969



B25

R04E

281

POINT OF DIVERSION

PLACE MEASURE

PLACE OF
USE

026

NOT FILMED

MAR 17 1989

302

NOT TO SCALE

4786

RECEIVED

APR 6 1987

STATE OF IDAHO

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 100.00
Date 4-6-87
Receipt # 41149
Receipt by MD
Sent to S.O. MD

RECEIVED

APR 27 1987

1. Permit No. 74-7081

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Joe R. Caywood3. Post Office Address: P.O. B. 3 Tendency ID.83468 Telephone No. 756-25534. Source of Water: Muddy Creek

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 20 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 0.36 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 1 - 1981

8. Person to contact to accompany the department representative during the field examination:

Joe Caywood (Name)Tendency ID 83468 (Address) 756-2553 (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

Date _____

Signature of Permit Holder (and MAR 17 1989 if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

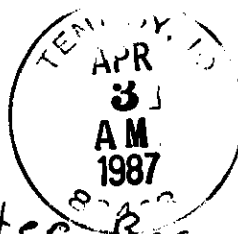
(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

Box 3
Tendoy Id
83468



Dept. of Water Resources
150 Shoup Ave
Idaho Falls Id.
83401 (



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

February 10, 1987

74-7081
CAYWOOD, JOE
CAYWOOD, DIANE
P.O. BOX 3
TENDON, ID 83468



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and you must submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

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MAR 17 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

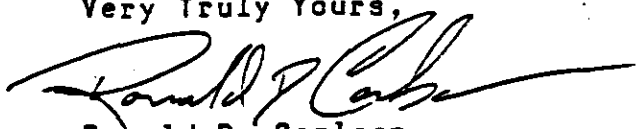
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,


Ronald D. Carlson
Eastern Regional Manager

Enclosures

NOT RECORDED

MAR 17 1989

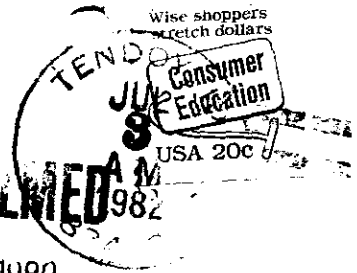
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JUL 6 1982



MAR 17 1989



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 74-7081
Name(s) of Permit Holder(s): Joe or Diana Cay
Post Office Address: ICN 101 Ed. P.O.B. 3
Tel. No. 756-2553

☒ I hereby certify that construction of diversion works for the above referenced permit began on March 15, 1982. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

July 1, 82
Date

Joe Cay
Signature of Permit Holder



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

February 15, 1989

Joe R. Caywood
P.O. Box 3
Tendoy, ID 83468

RE: Permit No. 74-7081

Dear Mr. Caywood:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

 A field examination of your system has been scheduled for .

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

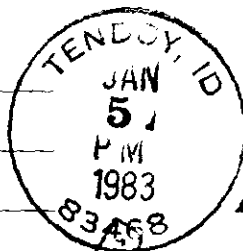
KEITH C. WILSON
Sr. Resource Agent

KCW:cw

MICROFILMED

MAR 17 1989

J Caywood
Ternoy Id
83468



RECEIVED
JAN 7 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



IDENT. NO. 74 7081

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CAYWOOD, JOE & DIANE
P.O. BOX 3
TENDON, ID 83468

JUNE 18, 1980

RE: PERMIT NO. 74-7081

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL AND MAINTAIN A MEASURING DEVICE AT YOUR POINT OF DIVERSION. WE HAVE ENCLOSED A DESCRIPTION OF THE DIFFERENT TYPES OF MEASURING DEVICES ACCEPTED BY THIS OFFICE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Idaho Dept of Water Resources

Enclosed is papers from Bureau of Land Mng. concerning Desert Land entry and water application No 74-7081

Would you proceed with this, or inform me if anything further is required. Please return B-L.M. papers if not needed

Thank you
J Caywood
Tenday Id

RECEIVED

JUN 9 1980

Department of Water Resources
Eastern District Office

RECEIVED

JUN 10 1980

Department of Water Resources

MICROFILMED



United States Department of the Interior

IN REPLY REFER TO

I-10043 (943)

BUREAU OF LAND MANAGEMENT
Idaho State Office
Federal Building, Box 042
550 W. Fort Street
Boise, Idaho 83724

MAY 23 1980

Mr. Joe R. Caywood
Box 3
Tendoy, Idaho 83464

Dear Mr. Caywood:

Enclosed is a copy of the decision of February 20, 1980, which classified the land in your desert land application, I-10043, as suitable for entry. The decision has now become final.

You should now request the Idaho Department of Water Resources to proceed with further action on the approval of your water permit application No. 74-7081. The enclosed decision should accompany your request so the Department will know the lands have been classified.

You should make arrangements to have a copy of the permit sent to this office as soon as it is approved. Upon receipt of the copy, we can then issue the notice of allowance of your entry.

Sincerely yours,

Vincent S. Strobel

Vincent S. Strobel, Chief
Branch of L&M Operations

Enclosure:
As stated

MICROFILMED

SALMON DISTRICT OFFICE
P.O. Box 488
Salmon, Idaho 83467

FEB 20 1980

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

Joe Caywood
Box 3
Tusley, Idaho 83468

Dear Mr. Caywood:

Pursuant to 43 CFR 2450.4(b), attached is a copy of an initial decision on the petition for classification for the lands described therein.

A protest was received during the first decision period, but has been dropped. For a period of 30 days after receipt of this decision by the parties on the enclosed list, in accordance with 43 CFR 2450.5, this initial decision shall be subject to the exercise of the supervisory authority by the Secretary of the Interior for the purpose of administrative review. If the Secretary exercises his supervisory authority, you will be so notified. If he does not exercise his authority, this decision will become the final order of the Secretary.

All comments, objections or protests to this decision should be sent to the Secretary of the Interior, LHM, 320, Washington, D.C., 20240. They must be sent within 30 days of receipt of this decision. However, they should be sent as early as possible to insure enough time for their full review.

Sincerely yours,
For the State Director

Harry R. Finlayson
Harry R. Finlayson
District Manager

Attachments

DElapoonity:02/20/80

RAN

POST LAND OFFICE RECORDS		
Land Classified on	<u>4/29/80</u> Date	<u>ZRX</u> Initial
Proposed Classif.	_____ Date	_____ Initial
Records Posted	<u>5/5/80</u> Date	<u>OK</u> Initial

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"ATTACHMENT A"
(Initial)
CLASSIFICATION DECISION

The following described Public Land has been examined and found suitable for Desert Land Entry.

The land is hereby classified as suitable for entry under the provisions of the Desert Land Act (the Act of March 3, 1877, as amended).

T. 18 N., R. 24 E., B.M.

Section 5: NW 1/4 NW 1/4

Containing 40 Acres

The classification is based on the following reasons:

1. The lands are physically suitable or adaptable to agricultural development (43 CFR 2410.1(a)).
2. The lands meet the disposition criteria as stated in 43 CFR 2520.0-8.
3. The applicant will farm these lands in conjunction with his adjacent property, making this economically feasible.

The following petition for classification is hereby approved.

Name of Petitioner: Joe Caywood

Type of Petition: Desert Land Act of March 3, 1877, as amended

2-20-80

Date

Darryl R. Finlayson

For the State Director

MICROFILMED

March 18, 1980

RE: Application for Permit No. 74-7081

Joe &/or Diane Caywood
Box 3
Tandoy, ID 83468

Dear Mr. and Mrs. Caywood:

Please be advised that your application for permit has been processed. However, since your application is filed in connection with a desert land entry with the Bureau of Land Management, this office will take no further action until such time as evidence that your desert entry has been classified as suitable for entry is submitted to the Department of Water Resources in writing.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSEN
Eastern Regional Supervisor

RDC:kw

cc: BUREAU OF LAND MANAGEMENT
Room 334, Federal Building
550 West Fort Street
Boise, ID 83724

IDWR - State Office

MICROFILMED

State of Idaho
Department of Water Resources

J. For Diane Caywood

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: A.R. Kozlowski

APPLICATION NUMBER: 74 7081
74-7081

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: A.R. Kozlowski Map No. Topo 5-29
☐ Yes ☒ No Other rights on same place of use. none
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/25/80
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/19/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
1/25/80 Date of priority recommended.

Special conditions of approval or cover letter.

Use of water under this permit will be subject to the control of the water master.

Condition 04

By: Ernest Carlson

Date: 2/27/80

STATE OFFICE REVIEW:

08 05/74 Lemhi River 01

Short letter w/ measuring device

- ☐ See attached sheet for more information.

By: Juni

Date: 3/5/80

MICROFILMED

*This is not ours, probably is Salmon
Districts.*

RECEIVED

FEB 21 1980

**Department of Water Resources
Eastern District Office**



Sammon Co.
BLM
P.O. BOX 430
Salmon, ID

CE-167



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

February 13, 1980

U. S. DEPARTMENT OF INTERIOR
RECEIVED

FEB 19 1980

BUREAU OF LAND MANAGEMENT
BURLEY, IDAHO

RE: Application for Permit No. 74-7081

Salmon
Burley Office
Bureau of Land Management
Route #3, Box 1 Box 430
Burley, ID 83318
Salmon 83407

file
resent letter to
Salmon 2/26/80
KW

Gentlemen:

Please be advised that the above referenced application for permit has been filed with this office in connection with a desert land entry. The legal description of the application is as follows:

POINT OF DIVERSION: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 18N, Rge. 24E and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, Twp. 18N, Rge. 24E, B.M.

PLACE OF USE: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 18N, Rge. 24E, B.M. for the irrigation of 18 acres.

If you have any further questions regarding this matter, please contact us.

Very truly yours,

Ernest Carlson

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 15, 1980

RE: Application for Permit No. 74-7081

RECEIVED

FEB 19 1980

Department of Water Resources
Eastern District Office

Joe &/or Diane Caywood
Box 3
Tendoy, ID 83468

Dear Mr. and Mrs. Caywood:

Your Application for Permit indicates that the proposed place of use is owned by the United States Bureau of Land Management. You further indicate that an application for desert land entry has been filed with the Bureau of Land Management.

Please be advised that this Department cannot proceed with your application for permit to appropriate water until we have evidence that you have filed a desert land entry application. You must submit your entry number to this office within 15 days of the date of this letter or your application will be considered filed for speculation and delay and, therefore, will be denied.

Very truly yours,

Ernest Carlsen

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw

Desert Land Application No. 563869
Parent Serial Number I-10043
Filed - Oct. 21 - 1975
Case Serial no. - 40

MICROFILMED

February 15, 1980

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Joe &/or Diane Caywood
Box 3
Tendoy, ID 83468

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Very truly yours,

ERNEST CARLSEN
Sr. Resource Analyst

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 13, 1980

RE: Application for Permit No. 74-7081

Burley Office
Bureau of Land Management
Route #3, Box 1
Burley, ID 83318

Gentlemen:

Please be advised that the above referenced application for permit has been filed with this office in connection with a desert land entry. The legal description of the application is as follows:

POINT OF DIVERSION: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 18N, Rge. 24E and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, Twp. 18N, Rge. 24E, B.M.

PLACE OF USE: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 18N, Rge. 24E, B.M. for the irrigation of 18 acres.

If you have any further questions regarding this matter, please contact us.

Very truly yours,

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw

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February 2, 1980

RE: Application for Permit No. 74-7081

Joe &/or Diane Caywood
Box 3
Tandoy, ID 83468

Dear Mr. and Mrs. Caywood:

Attached herewith is Departmental Receipt No. 15544 in the amount of \$35.00 for the above referenced application.

Sincerely,

KAY WALKER
Secretary

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JANUARY 28, 1980

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 25, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before FEBRUARY 25, 1980.

C. STEPHEN ALLRED

Director

Published 2/07 & 2/14/80.

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**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to approp-
riate the public waters of
the State of Idaho:

74-7081

CAYWOOD, JOE &/or
DIANE
BOX 3, TENDON, ID
83468

Source: MUDDY CREEK
OR LEMHI R. tributary to
SALMON R.

Date Filed: 01/25/1980

Amount: 0.36 CFS

Diversion Point: NWNW
SENE Sec 05 T 18N R
24E, LEMHI Co.

Use: IRRIGATION (0.036
CFS) from 04/01 to 11/01
Place of Use: NWNW Sec
05 T 18N R 24E FOR 18
ACRES

Diversion Means: HEAD-
GATE AND DITCH.

*called
2/10/80
KW*

36

*CAYWOOD, JOE &/or DIANE

BOX 3, TENDON, ID 83468

Source: MUDDY CREEK OR LEMHI R. tributary to SALMON R.

Date Filed: 01/25/1980

Amount: 0.36 CFS

Diversion Point: NWNW SENE Sec 05 T 18N R 24E, LEMHI Co.

Use: IRRIGATION (0.36 CFS) from 04/01 to 11/01

Place of Use: NWNW Sec 05 T 18N R 24E FOR 18 ACRES

Diversion Means: HEADGATE AND DITCH.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 22, 1980

Joe &/or Diane Caywood
Box 3
Tendoy, ID 83468

Dear Mr. and Mrs. Caywood:

Enclosed are the 2 applications which you submitted along with your Check No. 92-289/587 in the amount of \$40.00. Also enclosed is a new application form which effectively combines the 2 filings.

Please note that the source listed on the new application includes both Muddy Creek and the Lemhi River. This will enable you to take the water from either source.

The statutory filing fee for the single application is \$35.00. Please sign the application and return it to this office along with the fee.

Thank you.

Sincerely,

STEVE McCORMICK
Water Resource Analyst

SM:kw
Enclosures

RECEIVED

JAN 25 1980

Department of Water Resources
Eastern District Office

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