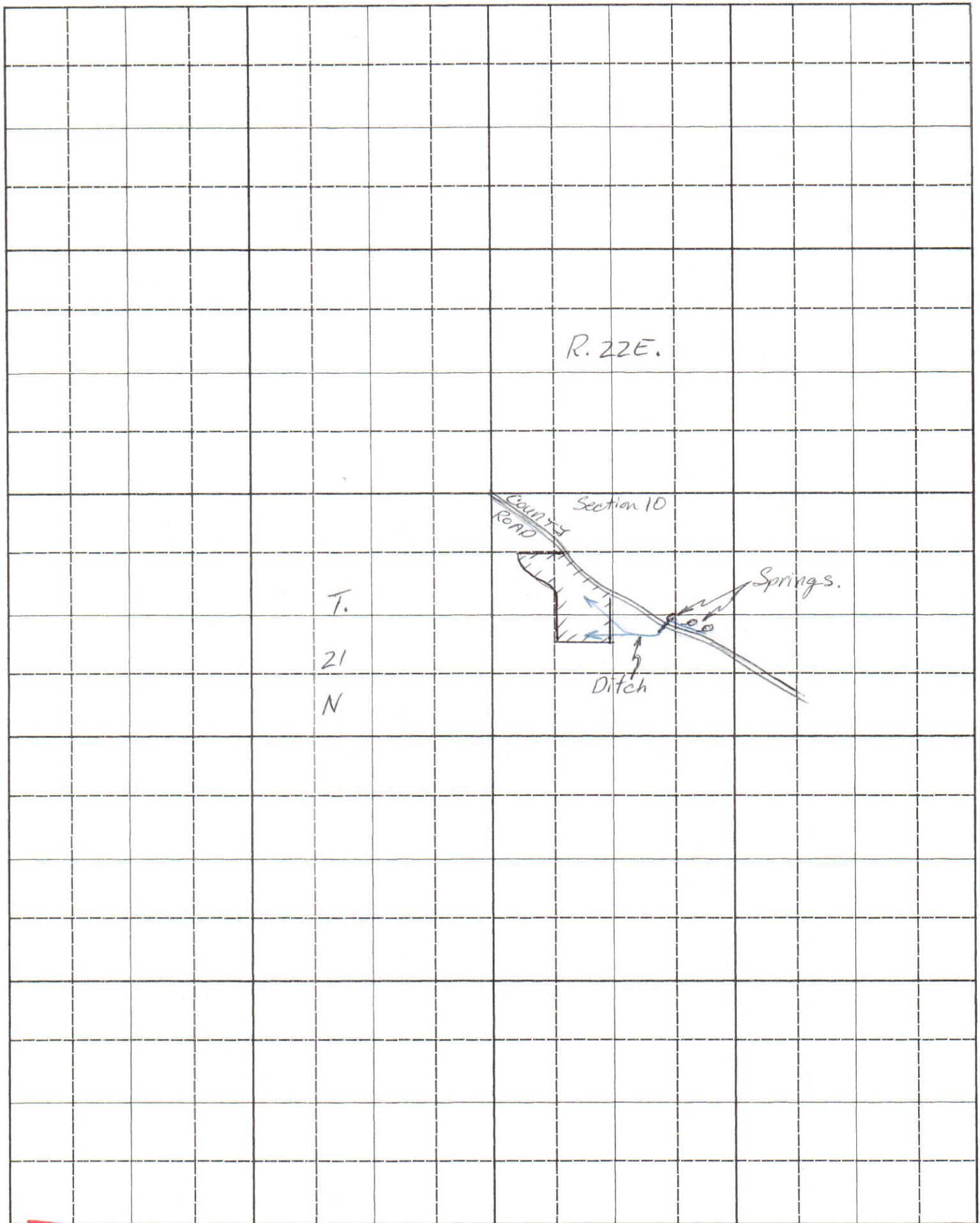


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lamar Cockrell
(Applicant)

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho.
74-7095

COCKRELL, LAMAR
RT. 1 BOX 9, SALMON,
ID 83467

Source: SPRINGS tribu-
tary to DITCH

Date Filed: 01/13/1981

Amount: 0.96 CFS

Diversion Point: NESE
NWSE Sec 10 T 21N R
22E, LEMHI Co.

Use: IRRIGATION (0.96
CFS) from 04/01 to 11/01

Place of Use: SWNW
SESW Sec 10 T
21N R 22E FOR 46
ACRES

Diversion Means: GRAV-
ITY FLOW DITCH.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401
on or before FEBRUARY
9, 1981.

C. STEPHEN ALLRED
Director

Published 01/22 & 01/
29/81.

1-22-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

FEB 2 1981

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right No. 74-7095

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Jan. 22, 1981
and ending with the issue dated Jan. 29, 1981

Subscribed and sworn to before me, this twenty ninth

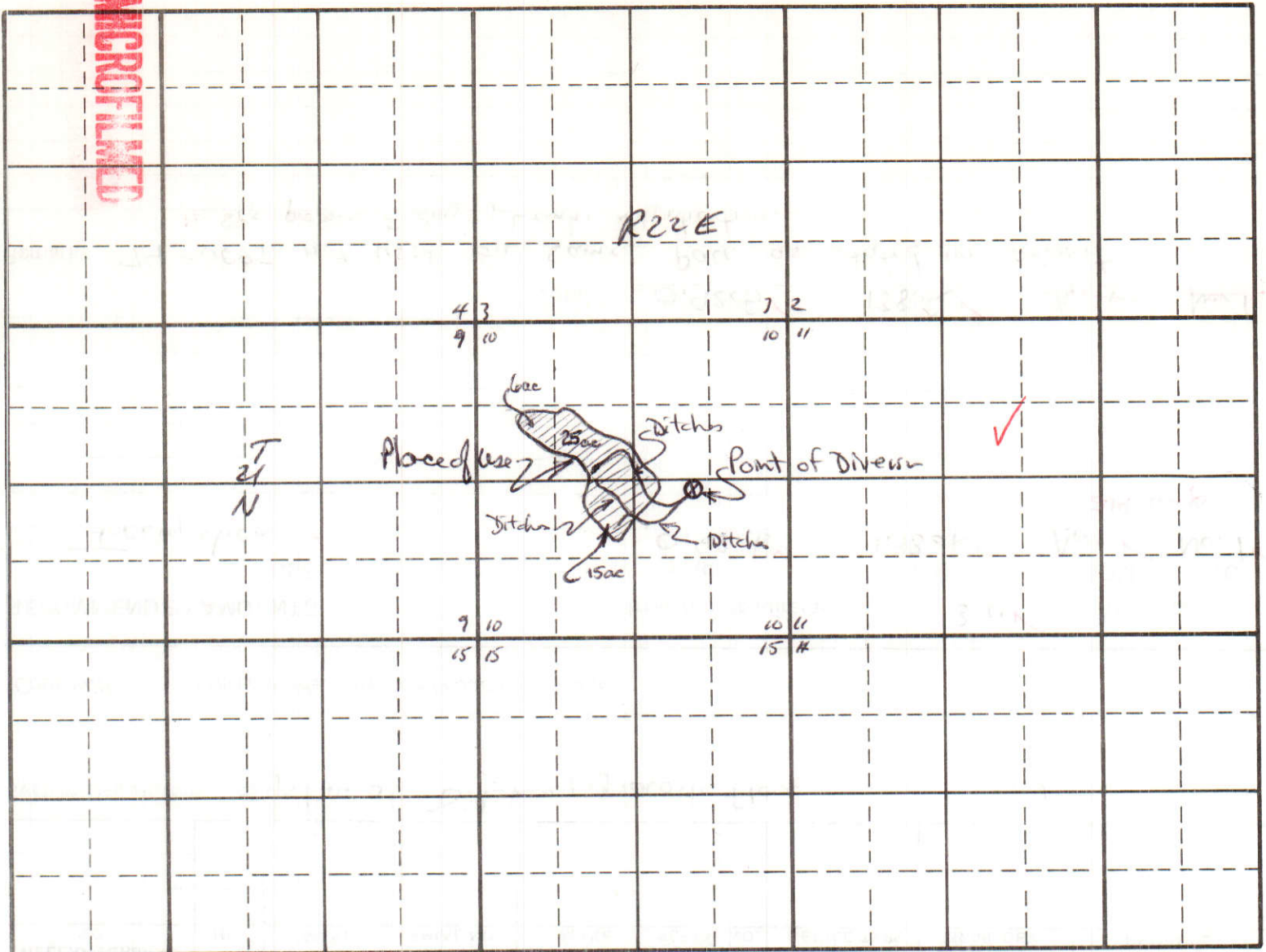
day of January, 1981

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 16.21

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

N/A

Point(s) of diversion: NW 1/4 SE 1/4 Sec 10 T21N R22E, B.M. ✓

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
T21N	R22E	10							6	25	15								46

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

KC Wilson

Date

1-26-82

Checked by

W. J. For

ate

2-16-82

Appr'd by

Ray Walker

Date

3-1-84



RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 74-7095 Priority January 13, 1981 Amount 0.92 cfs

THIS IS TO CERTIFY, that LaMar Cockrell
of Salmon, Idaho, has complied with the terms and conditions of Permit
No. 74-7095 issued pursuant to Application for Permit dated January 13, 1981,
and has submitted proof to the Department of Water Resources on May 6, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.08 cfs of water from springs,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 0.92 cfs</u>	<u>and 138.0 acre feet</u>
	<u>from</u>	<u>cfs</u>	<u>and</u>
	<u>from</u>	<u>at</u>	<u>cfs</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.92 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
138.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10,
Twp 21N, Rge 22E in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
21N	22E	10							6	25	15								46

Total number of acres irrigated 46

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4TH day of
April, 19 84.

Acting for the Director

Norman C. Young

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LaMar Cockrell Phone 756-2541

Post office address Route #1, Box 9, Salmon, ID 83467

2. Source of water supply springs which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 21N

Range 22E B.M. Lemhi County, additional points of diversion if any: _____

NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 21N, R. 22E

4. Water will be used for the following purposes:

Amount 0.96 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.96 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Gravity flow ditch system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

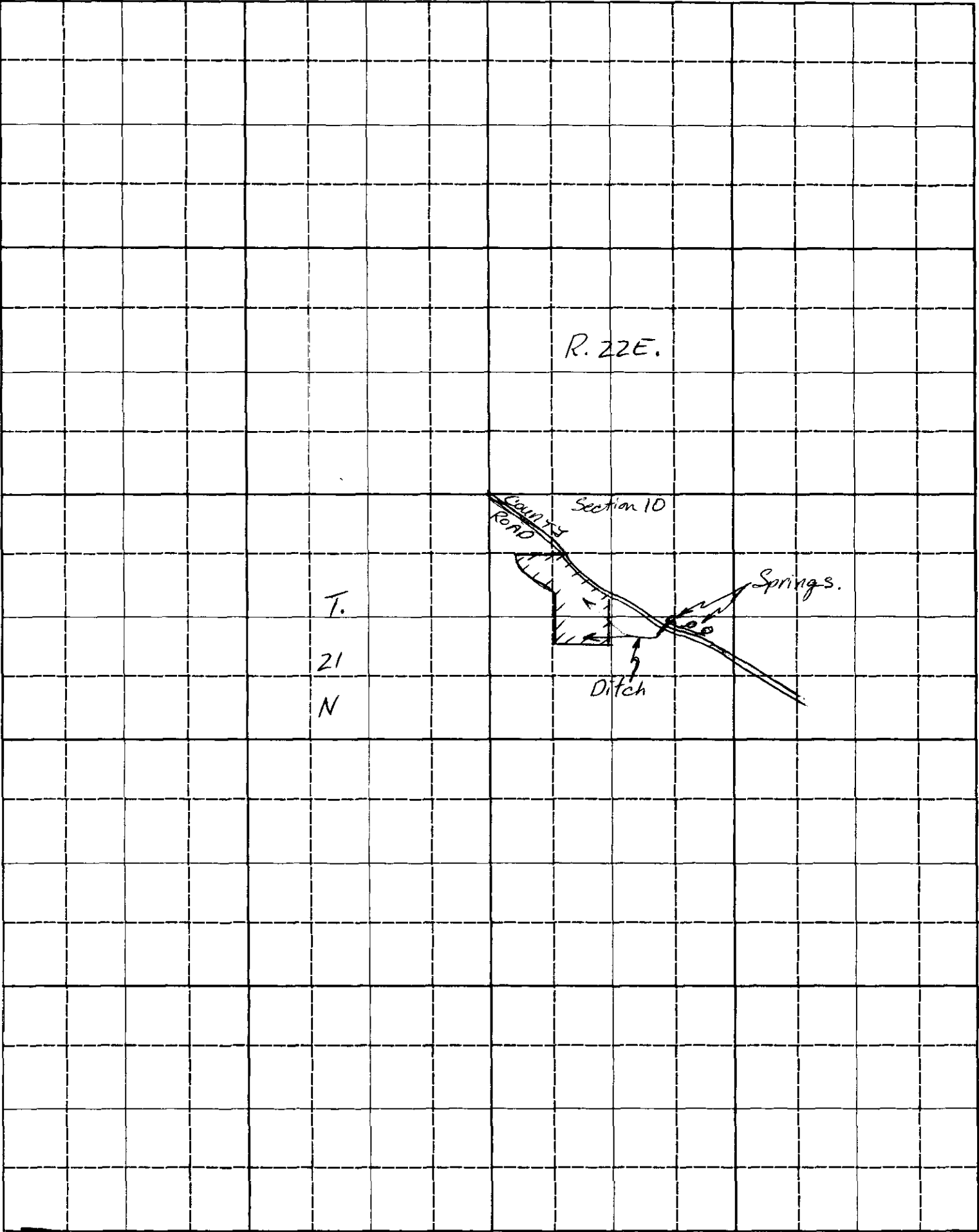
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lamar Cockrell
(Applicant)

Proposed Priority 1/13/81
Received by EMC Date 1-13-1981 Time 11:30.
Preliminary check by H.W.J. Fee \$ 45⁰⁰.
Received by kw Date 1/13/1981 #16158
Publication prepared by kw Date 1/15/81
Published in The Recorder-Herald
Publication dates 1/22 & 1/29/81
Publication approved kw Date 2/3/81
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC.

MICROFILMED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7095 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1 , 19 86 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 24th day of March , 19 81 .

A. Glen Saxton

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

FEB 2 1981

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Right No. 74-7095

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Jan. 22, 1981 and ending with the issue dated Jan. 29, 1981

Gerry L. Rosin

Subscribed and sworn to before me, this twenty ninth day of January, 1981

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 16.21

MICROFILMED

WATER RIGHT NUMBER 74-7095

OWNER LAST NAME - COCKRELL

FIRST NAME - LA MAR

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 BOX 9

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SALMON

STATE - ID ZIP CODE - 83467

SOURCE - SPRINGS

TRIBUTARY OF - SINKS

STAGE - LICENSE

STATUS -

PRIORITY - 01-12-1981

COUNTY - LEMHI

TOTAL DIV. RATE - .9200 CFS

TOTAL DIV. VOLUME - 138.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 10 21N 22E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

.9200 CFS

USE DIV. VOLUME -

138.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 21N RNG 22E SEC 10

TRACT SWNW LOT

AC 06

TRACT SENW LOT

AC 25

TRACT NESW LOT

AC 15

DECREE NAME -

DATE -

TOTAL ACRES

46

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - 74-0695.

PROOF DUE - 03-01-1986 PERMIT/DENIED - 03-24-1981 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R29

DIVERSION MEANS - GRAVITY FLOW DITCH.

April 5, 1984

RE: Permit No. 74-7095

LaMar Cockrell
Rt. 1, Box 9
Salmon, ID 83467

Dear Mr. Cockrell:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

March 15, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 74-7095

LaMar Cockrell
Rt. 1, Box 9
Salmon, ID 83467

Dear Mr. Cockrell:

A representative of this Department has made an examination of the works covered by your Permit No. 74-7095, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.92 cfs Source: springs trib to ~~tributary~~ sinks

The maximum quantity diverted shall not exceed 138.0 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10, Twp 21N, Rge 22E

Beneficial Use: Irrigation of 46 acres within S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10,
Twp 21N, Rge 22E

Priority date established: January 13, 1981

Conditions (if any): This right when combined with all other rights shall
provide no more than .02 cfs per acre nor more than 3.0 afa per acre for
the lands above.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

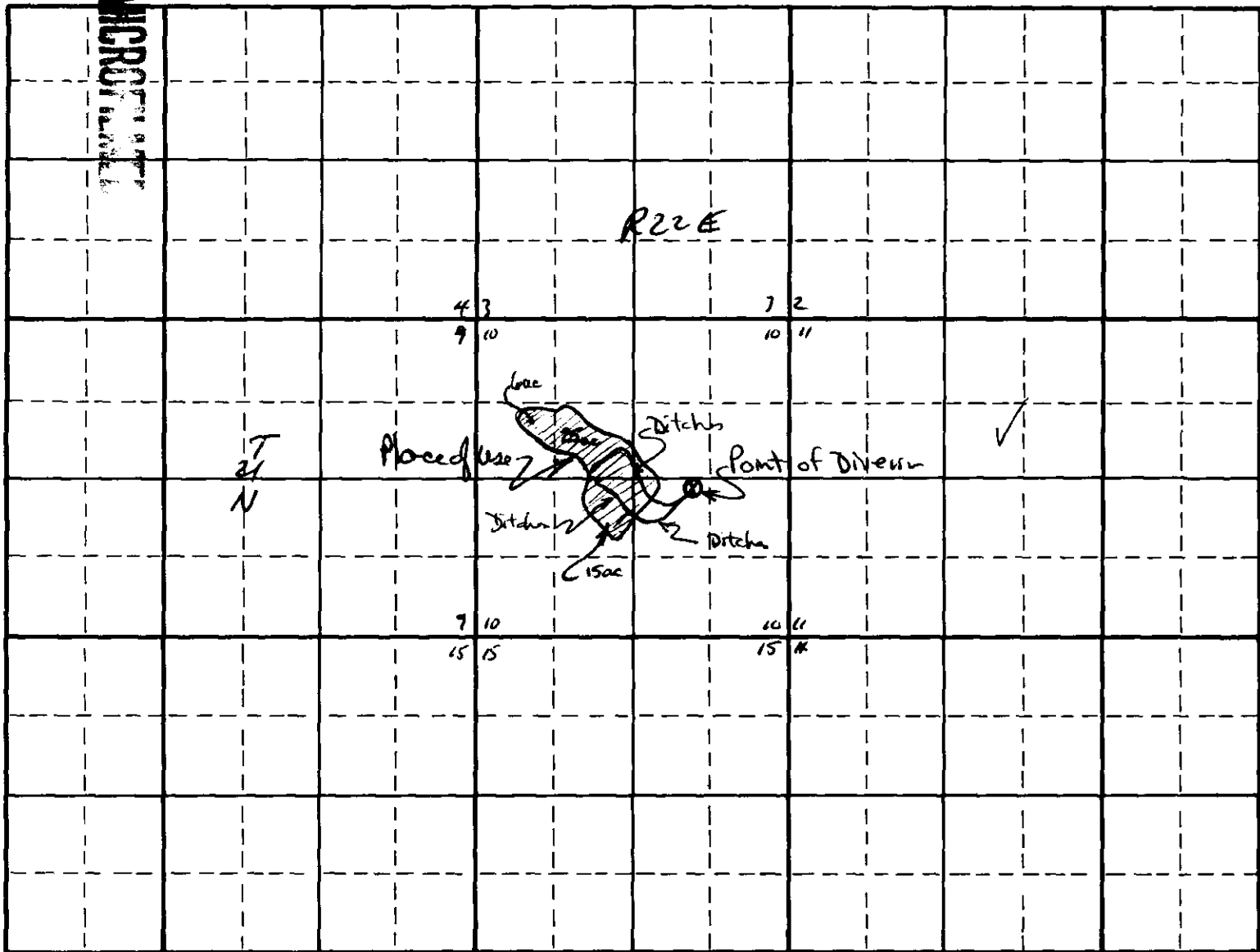
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

1953

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

N/A

Point(s) of diversion: NW 1/4 SE 1/4 Sec 10 T21N R22E, B.M. ✓

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	10							6	25	15								46

Recommended Amendments:

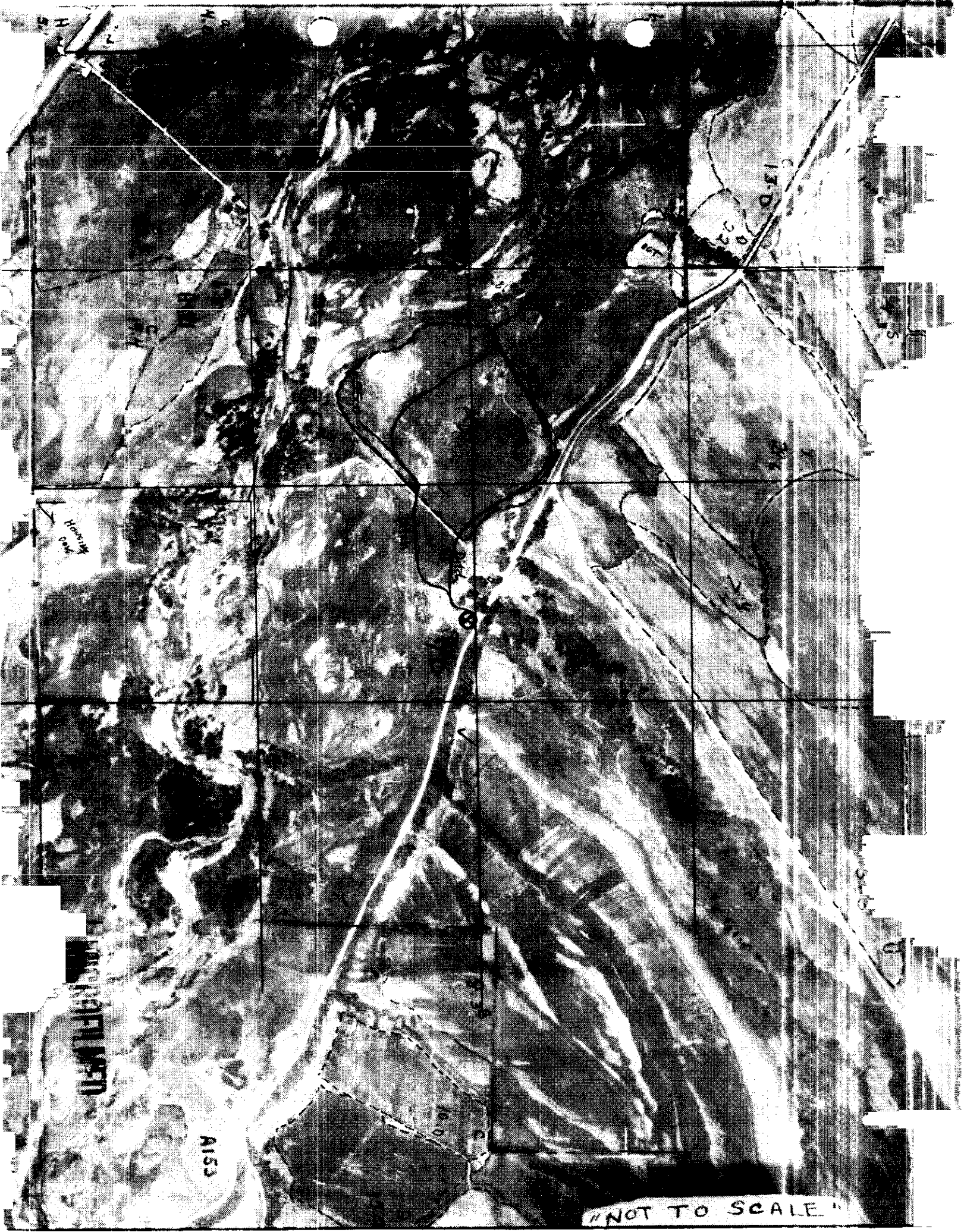
- ☒ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature KC Wilson
 Date 1-26-82

Checked by John Walker
 Date 2-16-82

Approved by John Walker
 Date 3-1-84

No. _____ of _____ Sheets Comp. by _____ Chk. by _____



Housing

A153

NOT TO SCALE

Overlap Review for 74-7095
per permit: 74-0695

per micro-fische 3/1/84:

p/d - none

plu - 74-2047A Lemhi River ^{see}
→ 74-0695 Lemhi River copies

different sources - recommend
R16(3.0)

kw

ANDREAS, MARY
TENDON DIV. L-24.
REMARKS: AC. IRR.=22.6.

.68 CFS T20N R24E S31 T20N R24E

480416
05/03/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

SOURCE: LEHNT RIVER

TRIBUTARY TO: SALMON RIVER

INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
--------------	------------------	---------------	-----	--------------------	---------------------	-----------------	--------------------------	-----------------

4-0700

* 23 ACRES*

04-01-1949 IRRIGATION 03-15 11-15

ANDREAS LIVESTOCK CO.
TENDON ID 83468

SMSM SUB NEVE(19)
S31 T20N R24E
S4SE(08)
S30 T20N R24E

DECREE

74-0671

REMARKS: DIV. L-28.
AC. IRR.=27.6.

05-17-1949 IRRIGATION 03-15 11-15

KIGGAN, CLARK H.
KIGGAN, HARRIET C.
ID 83461

SENE S25 S4NE(02) SENE(25) DEGREE
T20N R23E S15 T20N R23E

74-0602

REMARKS: DIV. L-22.
AC. IRR.=26.9.

06-15-1950 IRRIGATION 03-15 11-15

SMYUK, FRED H.
SMYUK, ELIZABETH H.
P.O. BOX 1227
SALMON ID 83467

SENE S25 SENE(10)
S14 T20N R23E
N4NW(08) S4NW(02)
S13 T20N R23E
NESE(04) N4SE(03)
S4SE(04) SESE(20)
S11 T20N R23E

DEGREE

74-0658

REMARKS: AC. IRR. = 49.8.

DIV. L-22A.
PT. OF INJECTION INTO UNNAMED CHANNEL: SESE, S24, T20N, R23E.
PT. OF REDIVERSION FROM SANDY CREEK: NESW, S13, T20N, R23E.
PUMP LOCATED ON DITCH IN NASW, S13, T20N, R23E.

74-0695

COCKRELL, CHARLES R.
COCKRELL, KESTER L.
RT. 1
SALMON ID 83467

04-01-1951 IRRIGATION 03-15 11-15

SESE, S10 NESW(16) NESE(12) DEGREE
T21N R22E N4SE(37) S4SE(02)
SESE(01)
S10 T21N R22E

* 51 ACRES*

REMARKS: AC. IRR. = 67.5.
DIV. L-3B.

* 68 ACRES*

74-0568

SMITH, EDGAR W.
SMITH, GLADYS PAITEE
RT. 1
SALMON ID 83467

06-01-1954 IRRIGATION 03-15 11-15

NESW S10 N4NW(18) DEGREE
S10 T21N R22E
NENE(13) S4SE(02)
S09 T21N R22E

DEGREE

NR0416
05/04/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

PAGE 187

INDICATES TOTAL

SOURCE: LEMHI RIVER

TRIBUTARY TO: SALMON RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
--------------	------------------	---------------	-----	--------------------	------------	-----------------	--------------------------	-----------------

74-2047A

COCKRELL, CHARLES R.
COCKRELL, KESTER L.
RT. 1
SALMON

09-19-1909 IRRIGATION 03-15 11-15

14.31 CFS NMNM S33
T21N R23E

DEGREE

REMARKS: AC. IRR. = 476.1.
DIV. L-9.

P/U: T21N R22E S10 NENE(32)
NESE(06)

NMNE(40)

SANE(11)

SENE(14)

NENM(35)

SENM(34)

S03 NWSM(24)
S02 NWSM(20)
S11 NENM(36)

SWSM(35)
SWSM(12)
NMNM(13)

SESM(40)
SESM(13)
S4NM(39)

NESE(07)

SWSE(31)

SESE(36)

* 478 ACRES*

74-2047B

YOUNG, RAYMOND
P.O. BOX 46
SHELEBY

09-19-1909 IRRIGATION 03-15 11-15

1.70 CFS NMNM S33 NESE(07) NMSE(08) DEGREE
T21N R23E SWS(25) SESE(16)
S11 T21N R22E
NWSM(01)
S12 T21N R22E

REMARKS: AC. IRR. = 50.8.

THIS RT. PRO-RATED W/OTHER USERS OF DITCH DEPENDING ON FLOW.
DIV. L-9.

* 57 ACRES*

74-2047C

OLSON, VERGIL
OLSON, MARY
RT. 1
SALMON

09-19-1909 IRRIGATION 03-15 11-15

1.90 CFS NMNM S33
T21N R23E

DEGREE

REMARKS: AC. IRR. = 89.5.
1.3 CFS. PRO-RATED W/OTHER USERS IN DITCH DEPENDING ON FLOW.
DIV. L-9.

P/U: T21N R22E S14 NENE(08)
S24 NENE(11)
S13 SWNE(04)
NMSE(03)

NENM(08)
SWSE(03)

NANM(16)
SESE(18)

SWNM(02)

SENM(18)

NESM(01)

* 92 ACRES*

74-2047D

JULLEY, E. DALE
JULLEY, MILDRED H.
RT. 1
SALMON

09-19-1909 IRRIGATION 03-15 11-15

.75 CFS NMNM S33 SASE(03) DEGREE
T21N R23E S19 T21N R23E
SWNE(15)
S30 T21N R23E

ID H3407



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 9, 1981

RE: Permit No. 74-7095

LaMar Cockrell
Rt. #1, Box 9
Salmon, Idaho 83467

Dear Mr. Cockrell:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

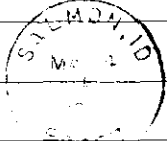
cc: IDWR - State Office

MICROFILM

RECEIVED

MAY 6 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-709.5

Name(s) of Permit Holder: LaMar Cockrell

Post Office Address: Rt #1 Box 9 Salmon 83467

Tel. No. 756-2541

Source of Water: Springs

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 46 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-4-81
Date

LaMar Cockrell
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

COCKRELL, LA MAR
RT. 1 BOX 9
SALMON, ID 83467

APRIL 01, 1981

RE: PERMIT NO. 74-7095

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

74 7095

INITIAL REVIEW BY: HWT

APPLICATION NUMBER:

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
- ☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety info.
☒ Yes ☐ No * In form to receipt.

Field check by:

Date:

✓ **Comments:**

of Hill Spoke County road and flows
into Mr. Crutcher's ditch, then into the
"church ditch" Spoke with users
in church ditch if they joined no
objection to Mr. Crutcher using
water.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other

Copies sent by:

Date:

PROCESSING:

- ☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use.

- ☒ Yes ☐ No

In form for advertising.

Final date for protests:

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Feb 2, 1981
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- | | |
|---|--|
| ☒ Yes | ☒ No |
| ☐ Yes | ☒ No |
| ☐ Yes | ☒ No |

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district?

Date of priority recommended.

Special conditions of approval or cover letter.

By: Ernest Carlson

Date: March 9, 1981

STATE OFFICE REVIEW:

Shw/ocoid

- ☐
- See attached sheet for more information.

By: Kolyn

Date: 3/23/81

3/79

IDENT. NO. 74 7095

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

24-2095-

COCKRELL, LA MAR

RT. 1 BOX 9, SALMON, ID 83467

Source: SPRINGS tributary to DITCH

Date Filed: 01/13/1981

Amount: 0.96 CFS

Diversion Point: NESE NWSE Sec 10 T 21N R 22E, LEMHI Co.

Use: IRRIGATION (0.96 CFS) from 04/01 to 11/01

Place of Use: SWNW SENW NESW Sec 10 T 21N R 22E FOR 46 ACRES

Diversion Means: GRAVITY FLOW DITCH.