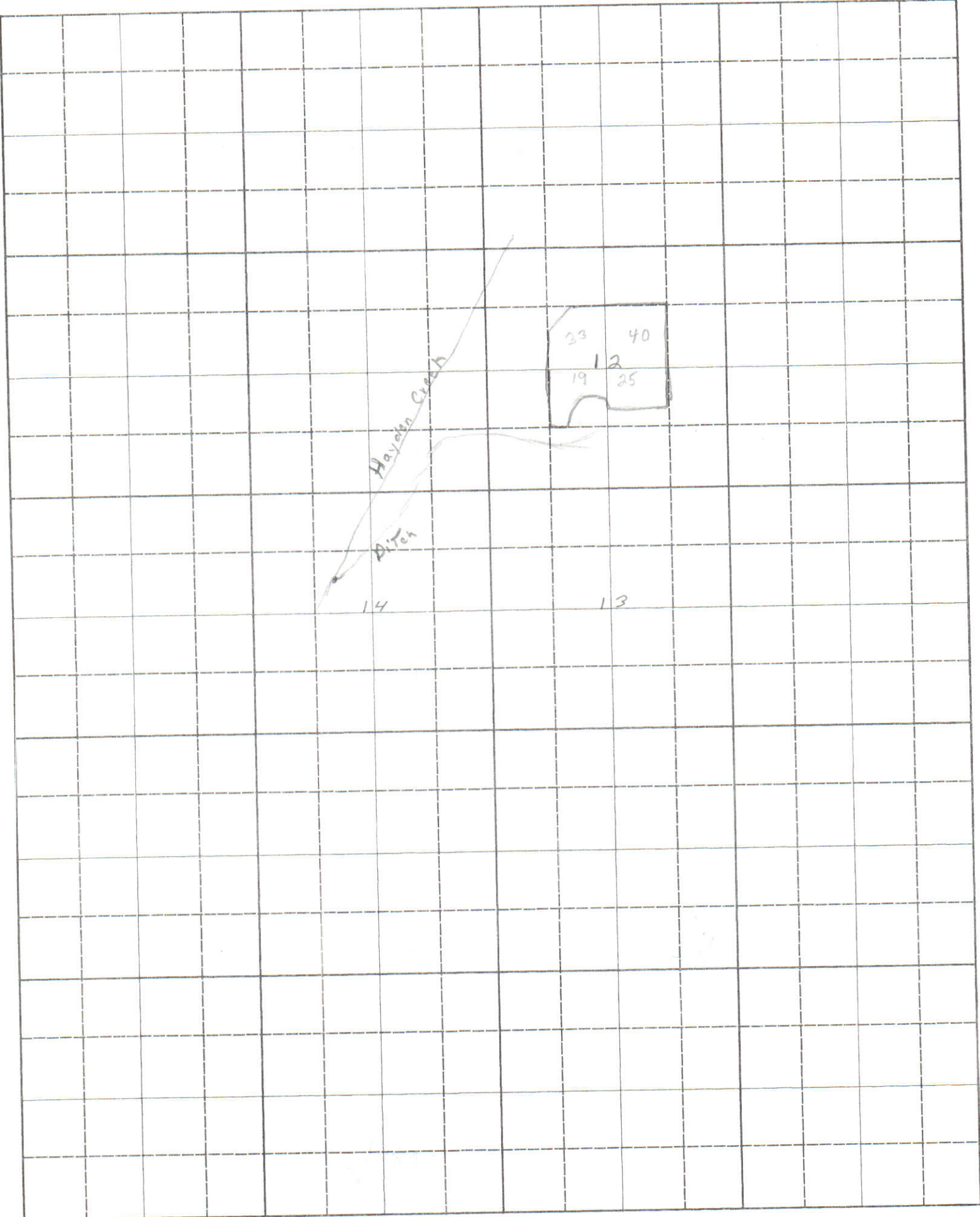


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald D. Feltner
(Applicant)

RECEIVED

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho,

74-7096

TOBIAS, RONALD D.
P.O. BOX 13, LEMHI, ID
83465

Source: HAYDEN
CREEK tributary to LEM-
HI RIVER

Date Filed: 01/15/1981

Amount: 2.34 CFS

Diversion Point: SENW
Sec 14 T 17N R 23E, LEM-
HI Co.

Use: IRRIGATION (2.34
CFS) from 04/01 to 11/01
Place of Use: SWNE
SENEW NESW NWSE Sec
12 T 17N R 23E FOR 117
ACRES

Diversion Means: HEAD-
GATES, DITCHES,
PUMP & SPRINKLER
SYSTEM.

74-7097

CONTINENTAL MIN-
ERALS CORPORATION
P.O. BOX 947, SALMON,
ID 83467

Source: GROUND-
WATER

Date Filed: 01/16/1981

Amount: 0.11 CFS

Diversion Point: NENE
Sec 30 T 22N R 23E, LEM-
HI Co.

Use: MINING (0.11 CFS)
from 01/01 to 12/31

Place of Use: NENE Sec
30 T 22N R 23E

Diversion Means: WELL
& PUMP.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401
on or before FEBRUARY
16, 1981.

C. STEPHEN ALLRED
Director

Published 1/29 & 2/05/

81.

1-29-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right No. 74-7096
and 74-7097

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Jan. 29, 1981
and ending with the issue dated Feb. 5, 1981

Subscribed and sworn to before me, this fifth
day of February, 1981

Neil Amations
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 24.48

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 74-7096
Phone No. 756-2654

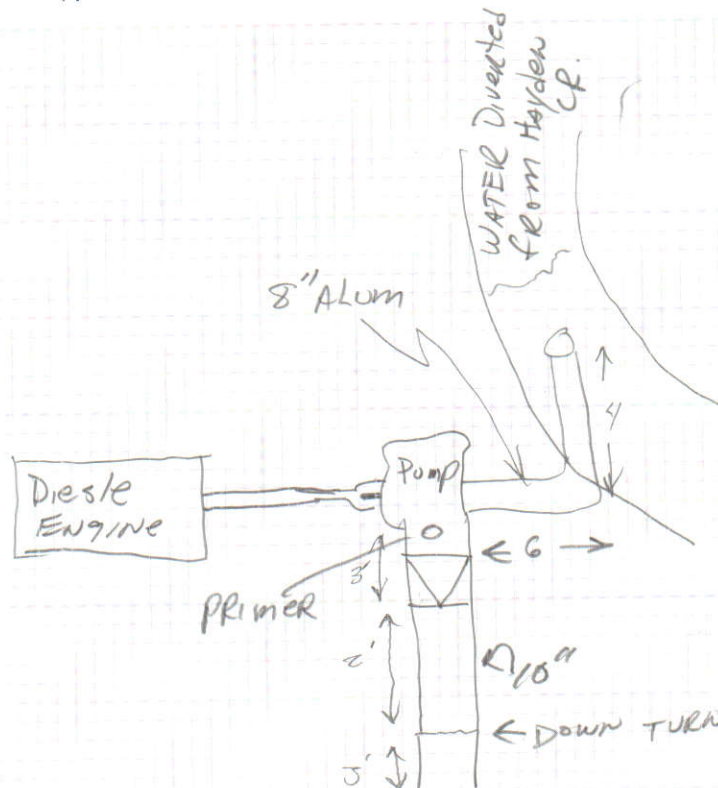
1. Owner: Ronald D Tobias
Current Address: Box 13 Lemhi ID 83465
2. Accompanied by: Ronald Tobias EXAM. DATE: 6-25-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Hayden Creek tributary to Lemhi

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
MAR 31 1989

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

T17, R23

23E

17N

322



221
11/12

B48

B
15.5

E
8.5

H
11.0

PLACE OF
OSE

POINT OF DIVERSION

MICROFILMED

MAR 31 1989

39



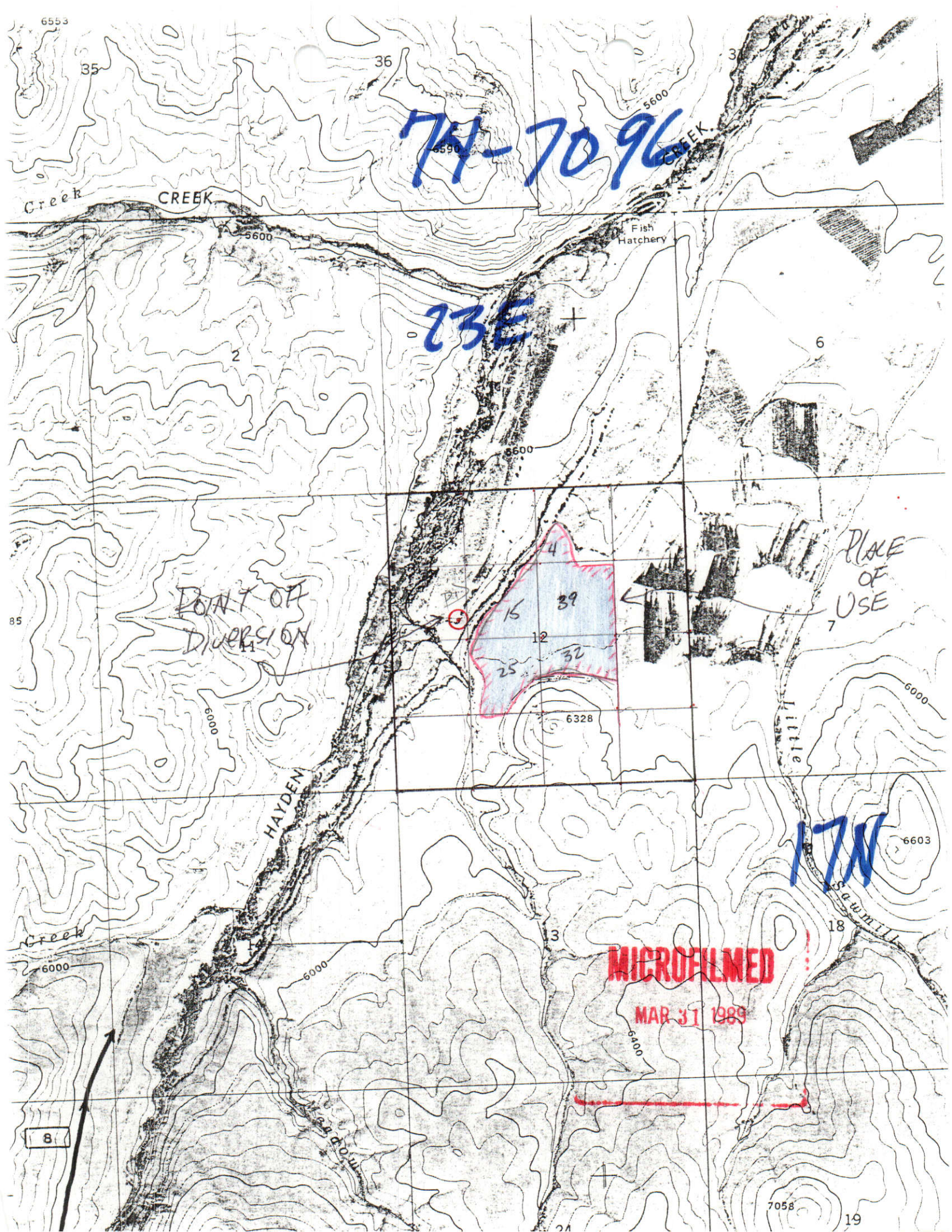
PD

25

32

362

NOT TO SCALE



74-7096

23E

17W

MICROFILMED

MAR 31 1989

POINT OF
DIVERSION

PLACE
OF
USE

8

19

74-70 96



MICROFILMED

MAR 31 1989

74-7096

TOBIAS, RONALD D.

P.O. BOX 13, LEMHI, ID 83465

Source: HAYDEN CREEK tributary to LEMHI RIVER

Date Filed: 01/15/1981

Amount: 2.34 CFS

Diversion Point: SENW Sec 14 T 17N R 23E, LEMHI Co.

Use: IRRIGATION (2.34 CFS) from 04/01 to 11/01

Place of Use: SWNE SENW NESW NWSE Sec 12 T 17N R 23E FOR 117 ACRES

Diversion Means: HEADGATES, DITCHES, PUMP & SPRINKLER SYSTEM.

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

74-7096

RECEIVED

JAN 28 1981

Department of Water Resources
Eastern District Office

TOBIAS, RONALD D.
P.O. BOX 13, LEMHI, ID
83465

Source: HAYDEN
CREEK tributary to LEM-
HI RIVER

Date Filed: 01/15/1981

Amount: 2.34 CFS

Diversion Point: SENW
Sec 14 T 17N R 23E, LEM-
HI Co.

Use: IRRIGATION (2.34
CFS) from 04/01 to 11/01

Place of Use: SWNE
SENV NESW NWSE Sec
12 T 17N R 23E FOR 117
ACRES

Diversion Means: HEAD-
GATES, DITCHES,
PUMP & SPRINKLER
SYSTEM.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07096

Priority: January 15, 1981 Amount: 2.22 CFS 333.0 AFA

This is to certify, that RONALD D. TOBIAS

P.O. BOX 13

LEMHI, ID 83465

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 15, 1981, and has submitted proof to the Department of Water Resources on October 14, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.240 cfs of water from:

HAYDEN CREEK

tributary to LEMHI RIVER

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	2.22 CFS	333.0 AFA

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 12, Township 17N, Range 23E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N	23E	12	SWNE 39	SENE 15	NESW 25	111
			NWSE 32			

Total number of acres irrigated: 111

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 74

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of MARCH, 1989

MICROFILMED

Acting for the Director

MAR 21 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 74-07096

RECEIVED

FEB 23 1989

Date of Priority: January 15, 1981

Comes now RONALD D. TOBIAS
P.O. BOX 13
LEMHI, ID 83465

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 74-07096, and requests that the permit be changed as follows:

Source: HAYDEN CREEK tributary to LEMHI RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	2.22 CFS	333.0 AFA
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SWNW , Sec. 12, Township 17N, Range 23E LEMHI County	

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N 23E 12	SWNE 39 NWSE 32	SESW 15	NESW 25	111
Total number of acres irrigated:				111

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Lemhi, Id., this 19 day of Feb., 1989.

MICROFILMED

MAR 31 1989

Ronald Tobias
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 74-07096

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CP Date 2/24/89
COC5560

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 74-07096 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 74

Witness my hand this 24th day of MARCH, 19 89

R. Keith Higginson
Acting for the (Director)

MICROFILMED

MAR 31 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ronald D. Tobias Phone 756-2654

Post office address Box 13, Lemhi, Idaho 83465

2. Source of water supply Hayden Creek which is a tributary of Lemhi

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 17N

Range 23E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.34 cfs for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.34 cfs. cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. headgates, ditches 120 H.P. pump
from ditch to sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

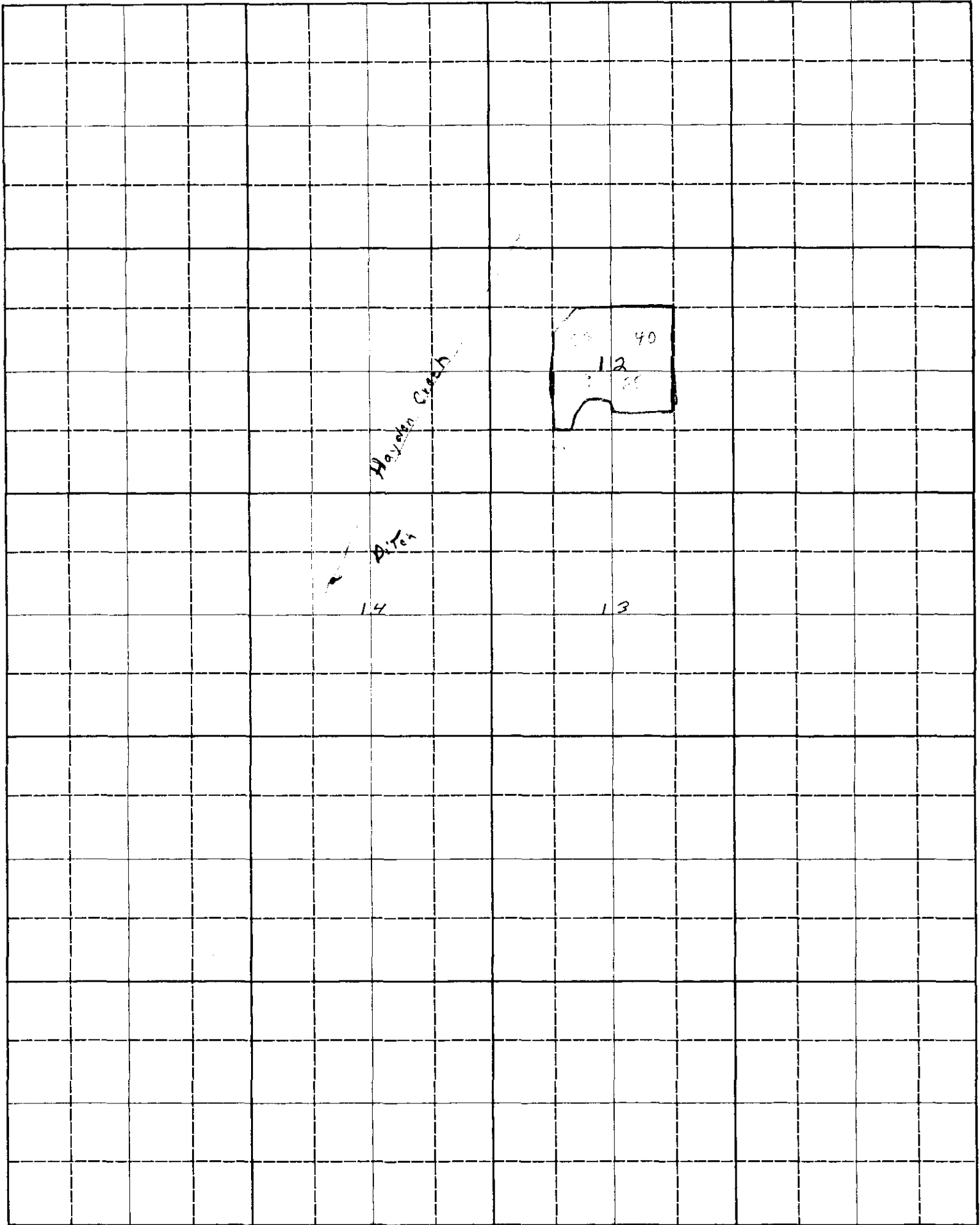
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald E. Jones
(Applicant)

Proposed Priority 1/15/81
Received by kw Date 1/15/1981 Time 11:05
Preliminary check by HJS Fee \$ 85.00
Receipted by kw Date 1/20/1981 # 6175
Publication prepared by kw Date 1/22/81
Published in Recorder - Herald
Publication dates 1/29 & 2/05/81
Publication approved kw Date 2/18/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7096, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District No. 74, Lemhi River when appointed.

Witness my hand this 5th day of October, 1981.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby
that the following ap-
plication(s) have been sub-
mitted for permit to appor-
tiate the public waters of
the State of Idaho,
74-7096

TOBIAS, RONALD D.
P.O. BOX 13, LEMHI, ID
83465

Source: HAYDEN
CREEK tributary to LEM-
HI RIVER

Date Filed: 01/15/1981

Amount: 2.34 CFS

Diversion Point: SENW
Sec 14 T 17N R 23E, LEM-
HI Co.

Use: IRRIGATION (2.34
CFS) from 04/01 to 11/01
Place of Use: SWNE
SENEW NESW NWSE Sec
12 T 17N R 23E FOR 117
ACRES

Diversion Means: HEAD-
GATES, DITCHES,
PUMP & SPRINKLER
SYSTEM.

74-7097

CONTINENTAL MIN-
ERALS CORPORATION
P.O. BOX 947, SALMON,
ID 83467

Source: GROUND-
WATER

Date Filed: 01/16/1981

Amount: 0.11 CFS

Diversion Point: NENE
Sec 30 T 22N R 23E, LEM-
HI Co.

Use: MINING (0.11 CFS)
from 01/01 to 12/31

Place of Use: NENE Sec
30 T 22N R 23E

Diversion Means: WELL
& PUMP.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401
on or before FEBRUARY
16, 1981.

C. STEPHEN ALLRED
Director

Published 1/29 & 2/05/

81.

1-29-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right No. 74-7096
and 74-7097

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Jan. 29, 1981
and ending with the issue dated Feb. 5, 1981

Subscribed and sworn to before me, this fifth
day of February, 1981

Neil Ametung
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 24.48

March 27, 1989

RONALD D. TOBIAS
P.O. BOX 13
LEMHI, ID 83465

RE: PERMIT NO. 74-07096

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 31 1989

February 6, 1989

RONALD D. TOBIAS
P.O. BOX 13
LEMHI, ID 83465

RE: PERMIT NO. 74-07096

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 31 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

RECORDED

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED

MAR 31 1989

450 FEE REC'D

Permit Holder: Ronald D. Tobias	Address: Box 13 Kenhi, ID 83405	Source: Hayden Creek	tributary to Kenhi
Beneficial Use Period of Use From 4/1 To 4/1 Rate of Diversion Q (cfs) 2.22			
Annual Volume V (af/a) 333.0			

[illegible]

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	23E	12			39				15	25						32		
			Totals				111											
							Total Acres 111											

9. Recommended Conditions/Remarks: 30 day letter

6861 12 MAR

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

~~not~~

Date 12/1/07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

74-7096

Permit No.

Tobias

RECEIVED

OCT 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index EG 4/13/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☒ Increase rate of flow or volume

☐ Other: 7A-1033

Check of P/U index EG 4/13/87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: Denuded Rts.

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed S.F. 6-25-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent HE 8-13-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SW 10-1-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

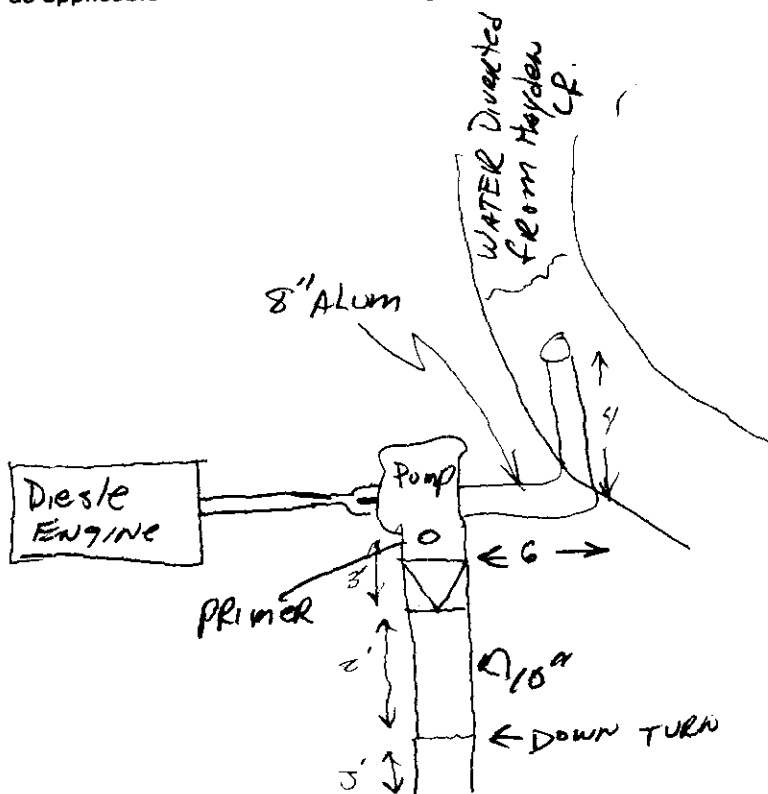
Permit No. 74-7096
Phone No. 756-2654
1. Owner: Ronald D Tobias
Current Address: Box 13 Lemhi ID 83465
2. Accompanied by: Ronald Tobias EXAM. DATE: 6-25-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Hayden Creek tributary to Lemhi

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECORDED

MAR 11 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WATER IS pumped from A ditch that has diverted
WATER from Hayden Cr. up a hill to his ACREAGE
-5 wheels

3 wheel lines 33 birds 6 gal flow control

90 birds total for hand

90 hand ~~on~~

94 birds on the wheel lines total

☐ See Remarks on page 4 for continuation

4.

Diesel

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	DEUTZ	135	5868286	CORNELL	25109

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	NW	12	17N	23E	Lemhi	USES MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	23E	12N			39					15	25					32			111
																			111

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
MANOMETER				#2		
FA9/c Eye		DIETERICH	67C	091473	10-80"	
PRESSURE BUZZER				191146		
ANNULAR		DIETERICH	7517316SS	191147	18	

2. Measurements:

$ID = 15 \frac{1}{2} - 6 \frac{3}{4} = 9.13"$
 $MANOMETER = 29.8 - 20.4 = 9.4"$
 $FA9/c Eye = 10.1"$
 $PSI = 100$
 $32" CIRCUMFERENCE = 10.2" DIA$

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

ANNULAR $Q = 2.24 cfs$

limited to 2.22 cfs
by 111 acres x 0.02 cfs
max. allowed HWT

2. Alternate Method for Checking Purposes:

6 gal/min flow control m22/s x 184 Birds = 246 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 111 \times 3 = 333.0$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.24 \times 214 \times 1.9835 = 950.8$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 333.0 cfs$

2. Volume Calculations for Other Uses:

MAILED 4-11

APR 11 1981

[illegible]

JDM 1/29/89

REFILMED

MAR 31 1989

T17, R23

23E

322



221
11/12

B48

B
15.5

E
8.5

H
11.0

17N

0 SE

MICROFILMED

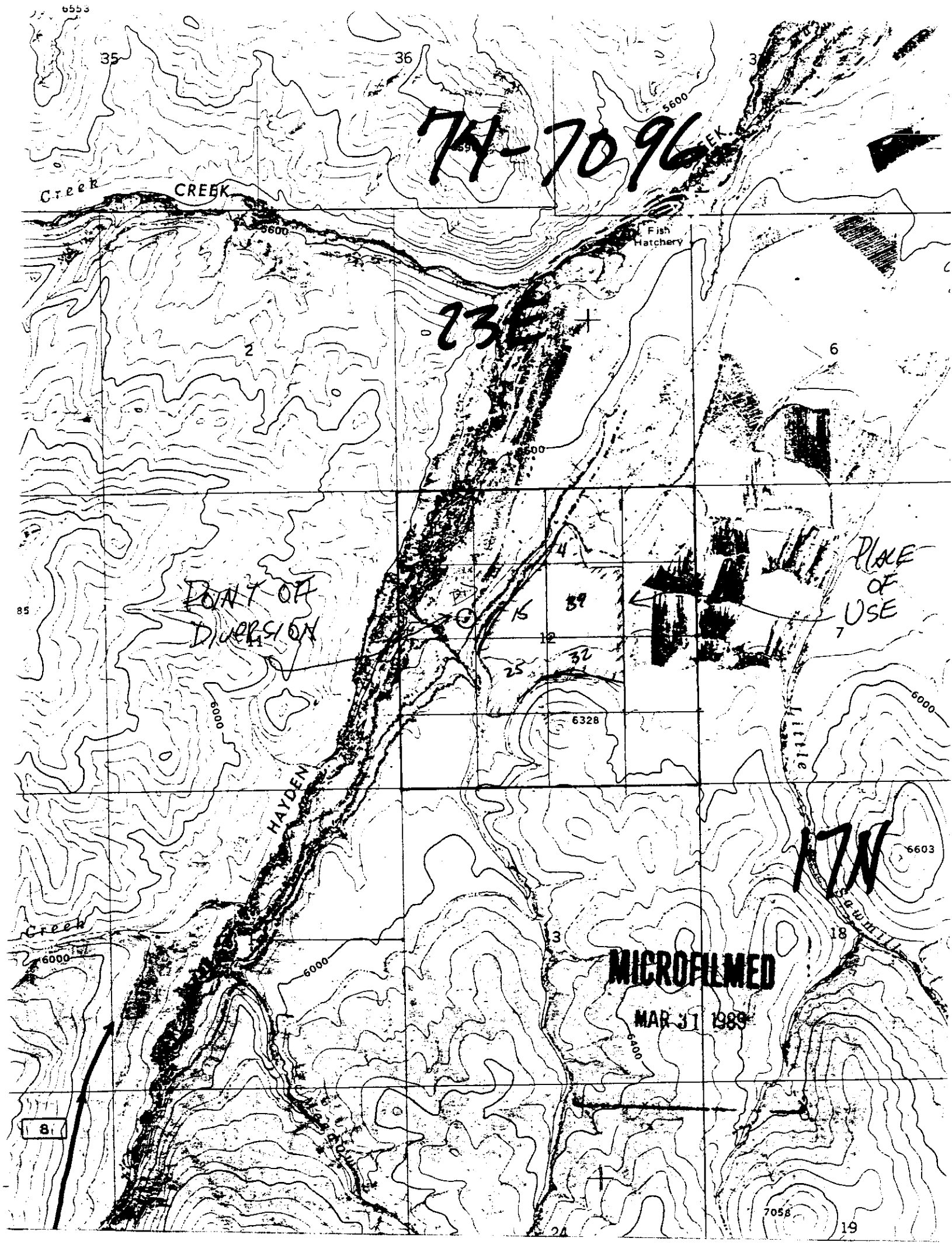
MAR 31 1989

39

Q
340

362

NOT TO SCALE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT14-7096
Permit No.**Measurement Calculations**

Field Measurement Calculations (Include theoretical capacities and system capacity)

Halls Meter: $Q = (A)(V_h)$ $A = \text{Area} = \frac{\pi d^2}{4}$ $V_h = \text{Halls Manometer Reading}$

$$Q_{\text{gpm}} = (A)(V_h) = \left[\frac{\pi d^2}{4} \right] (V_h) = \text{GPM} \div 448.8 \text{ gpm/cfs} = \text{CFS}$$

$$Q_{\text{cfs}} = \left[\frac{(3.1416) \left(\frac{\quad}{4} \right)^2}{\quad} \right] \times \left[\left(\frac{\quad}{\quad} \right) \right] \div 448.8 = \quad \text{cfs}$$

TABLE 1

CHART TO CONVERT LINEAR INCHES DIFFERENTIAL
IN THE MANOMETER TO MANOMETER READING

$V_h = \text{HALLS}$ Manometer Reading	Diff. Inches of Water	$V_h = \text{HALLS}$ Manometer Reading	Diff. Inches of Water	$V_h = \text{HALLS}$ Manometer Reading	Diff. Inches of Water
1	.140	17	12.435	33	43.950
1.5	.240	17.5	13.132	33.5	45.200
2	.350	18	13.848	34	46.500
2.5	.470	18.5	14.582	34.5	47.850
3	.600	19	15.334	35	49.200
3.5	.750	19.5	16.108	35.5	50.550
4	.903	20	16.898	36	51.900
4.5	1.080	20.5	17.707	36.5	53.250
5	1.283	21	18.534	37	54.600
5.5	1.540	21.5	19.380	37.5	56.000
6	1.803	22	20.246	38	57.35
6.5	2.094	22.5	21.129	38.5	58.7
7	2.397	23	22.031	39	60.05
7.5	2.722	23.5	22.951	39.5	61.4
8	3.066	24	23.891	40	62.75
8.5	3.428	24.5	24.849	40.5	64.1
9	3.810	25	25.825	41	65.45
9.5	4.210	25.5	26.820	41.5	66.8
10	4.627	26	27.834	42	68.15
10.5	5.063	26.5	28.866	42.5	69.5
11	5.520	27	29.917	43	70.85
11.5	5.994	27.5	30.987	43.5	72.2
12	6.486	28	32.075	44	73.55
12.5	6.997	28.5	33.181	44.5	74.9
13	7.526	29	34.307	45	76.25
13.5	8.074	29.5	35.461	45.5	77.6
14	8.642	30	36.640	46	78.95
14.5	9.228	30.5	37.750	46.5	80.3
15	9.832	31	38.960	47	81.65
15.5	10.454	31.5	40.200	47.5	83.00
16	11.096	32	41.450	48	84.35
16.5	11.756	32.5	42.800		

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MAR 31 1989

Annubar:

B = Difference in inches of water

C = Annubar Factor: Model 75 = 3.85
Model 73 = 4.14

$$Q_{\text{cfs}} = \left[\frac{(C)(id)^2 \sqrt{B}}{448.8} \right] K = \text{CFS}$$

$$Q_{\text{cfs}} = \left[\frac{(3.94)(9.13)^2 \sqrt{9.4}}{448.8} \right] \left(\frac{1}{\quad} \right) =$$

$$Q_{\text{cfs}} = 2.24 \text{ cfs}$$

K = Flow Correction Factor
= 1 for Manometer
= # From Calibration Chart

C=Correction Factor

6"	-----3.75
7.98"	-----3.87
10"	-----3.94
12"	-----3.99
14"/16"	-----4.01
18"/24"	-----4.02
30"	-----4.03

74-7096



MICROFILMED

MAR 31 1989

RECEIVED
APR 9 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern District Office

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 158.00
Date 4-9-1987
Receipt # 41155
Receipt by mn
Sent to S.O.

RECEIVED
APR 27 1987

1. Permit No. 74-7096

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Ronald D. Tobias

3. Post Office Address: Box 13 Lemhi, Id. 83465

Telephone No. 756-2654

4. Source of Water: Hayden Creek

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 117 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2.34 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

10-1981

8. Person to contact to accompany the department representative during the field examination:

Ronald Tobias (Name)

Box 13 Lemhi, Id. 83465 (Address) 756-2654 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

Date 4-8-87

Ronald Tobias - owner
Signature of Permit Holder (and title, if appropriate)

MAR 21 1988

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

RECEIVED

APR 11 1968



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

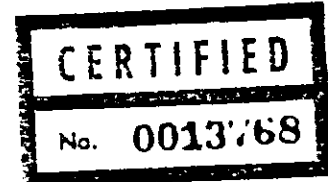
John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

February 10, 1987

74-7096
TOBIAS, RONALD D.
P.O. BOX 13
LEMHI, ID 83465



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and ~~use your~~ submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

MAR 31 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

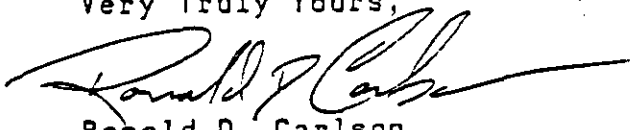
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,


Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

MAR 31 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

RE:

Dear

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

11/11/71

TOBIAS RANCH
Box 13
Lemhi, ID 83465

OCT
13
P M
1982
83465

Wise shoppers
stretch dollars

Consumer
Education

USA 20c

RECEIVED

OCT 14 1982



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7096.

Name(s) of Permit Holder: Ronald D. Tobias

Post Office Address: Box 13, Lemhi, Idaho

Tel. No. 756-2654

Source of Water: Hudson Creek (Ditch)

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>117</u>	(acres)
☐ Other	

Measuring Device:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-13-82
Date

Ronald D. Tobias
Signature of Permit Holder

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TOBIAS, RONALD D.
P.O. BOX 13
LEMHI, ID 83465

OCTOBER 29, 1981

RE: PERMIT NO. 74-7096

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL AND MAINTAIN A MEASURING DEVICE AT YOUR POINT OF DIVERSION. WE HAVE ENCLOSED A DESCRIPTION OF THE DIFFERENT TYPES OF MEASURING DEVICES ACCEPTED BY THIS OFFICE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

SEP 16 1981

Department of Water Resources

Jim Johnson.

Inclosed is the papers from B.L.M.
Desert Entry. This is in answer to
you letter of Aug. 21, 1981. Application
for Permit No. 74-~~2005~~ 7096.

If there is any thing else you
need please let me know.

Thank you.

Ronald Tobias

Box 13

Lemhi, Idaho 83465



United States Department of the Interior

IN REPLY REFER TO

2520

I-14515

BUREAU OF LAND MANAGEMENT

SALMON DISTRICT OFFICE

P.O. Box 430

Salmon, Idaho 83467-0430

(208) 756-2201

August 27, 1981

CERTIFIED MAIL:
RETURN RECEIPT REQUESTED

Ronald D. Tobias
P.O. Box 13
Lemhi, Id 83465

Dear Mr. Tobias:

Attached is a copy of a proposed land classification decision that we have prepared pursuant to the regulations in Title 43 of the Code of Federal Regulations, Part 2450.3(a). This proposed decision is designated as "Attachment A". Copies of the proposed decision are being sent to the parties listed in "Attachment B".

The proposed decision relates to the proper classification or disposition of the described public land administered by the Bureau of Land Management. The official field report sets out the facts upon which the proposed decision is based. A copy of this report, including an Environmental Assessment is available at the Salmon District Office.

You may present any information which you believe will assist the Bureau of Land Management to make a sound decision as to the proper classification or disposition of these lands. In accordance with 43 CFR 2450.4(a) you have a period of 30 days from the date of receipt of this letter in which you may protest or comment on this decision. No particular form of protest or comment is required. If you would like to discuss this matter or if you feel a field trip would be helpful, please notify this office and we shall try to arrange an appointment.

Sincerely,
For the State Director

Harry R. Finlayson
Harry R. Finlayson
District Manager

Attachments
A-Proposed Classification Decision
B-Mailing List

"ATTACHMENT A"
(Proposed)
Classification Decision

Part I

The following described lands have been examined and found suitable for Desert Land Entry. The land is hereby classified as suitable for entry under the provisions of the Desert Land Act of March 3, 1877, as amended.

T. 17N., R. 23E., B.M., Idaho
Section 12: N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

Containing 30 acres

The classification is based on the following reasons:

1. The lands are physically suitable or adaptable to agricultural development 43 CFR 2410.1(a).
2. The lands meet the disposition criteria as stated in 43 CFR 2520.0-8.
3. The applicant will farm these lands in conjunction with his adjacent property thereby making the subject entry economically feasible.

Part II

The following described lands have been examined and found unsuitable for Desert Land Entry. The land is hereby classified not suitable for entry under the Desert Land Act of March 3, 1877, as amended.

T. 17N., R. 23E., B.M., Idaho
Section 12: S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

Containing 10 acres

The classification is based on the following reasons:

1. These lands are not physically suitable or adaptable to agricultural development (43 CFR 2410.1(a)) due to the steep slope and possibilities of erosion if irrigated.

The lands herein described have been examined and the petition-application for Desert Land Entry is approved in part and denied in part as set forth in Parts I and II of this proposed decision.

Attachment A cont.

Name of Petitioner: Ronald D. Tobias

Type of Petition: Desert Land Act of March 3, 1877, as amended.

8-21-81

Date

Harry R. Fairman

For the State Director

"ATTACHMENT B"

Copies of this decision are being sent to the following interested parties:

By CERTIFIED MAIL - RETURN RECEIPT REQUESTED

State Clearinghouse
Div. of Budget, Policy, Planning and Coordination
Room 122, Statehouse
Boise, Idaho 83720

State of Idaho
Fish and Game Dept.
600 S. Walnut
P.O. Box 25
Boise, Idaho 83702

Mr. Louie Demick, Chairman
Lemhi County Commissioners
P.O. Box 370
Salmon, Idaho 83467

Mrs. Sara Johnson, Chairman
c/o Fred Snook, Jr.
Lemhi County Planning Commission
Box 1227
Salmon, Idaho 83467

LDS Church
Real Estate Division
50 East North Temple Street
Salt Lake City, Utah 84150

By REGULAR MAIL

Idaho Dept. Fish & Game
ATTN: Tom Parker
Box 1336
Salmon, Idaho 83467

State Director (943)

CONVERSATION MEMORANDUM

DATE 8/24/81

FILE 74-7086

NAME OF PARTY Ronald Tobias

EMPLOYEE Jim Johnson

RE: Mr. Tobias called concerning
my letter of 8/21/81. HE will request the
local ^{BLM} officia to provide us with AUTHORIZATION
FOR Development of DLE LAND.

August 21, 1981

RE: Application for Permit No. 74-7096

Ronald D. Tobias
Box 13
Lemhi, ID 83465

Dear Mr. Tobias:

In a recent review of the above referenced Application for Permit, it should be noted that part of the land involves Desert Land Entry. Our Department can not approve Applications at this time with Desert Land Entry.

You must apply for the Desert Land Entry with the Bureau of Land Management, at which time they will assign an "I" number to the application. Evidence must be shown to our office of this filing. When the Bureau of Land Management classifies the land suitable for entry then our office will approve the above referenced Application for Permit.

Since classifying land for entry involves a long process, you may wish to delete the Desert Land Entry portion from this application. Our office could then approve the Application which would enable you to use water on the private lands only. You can then submit another application on the Desert Land Entry lands separately. I have enclosed an Application for your convenience.

Please contact our office by August 31, 1981, regarding this matter.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

INTER-DEPARTMENT MEMO — 1

FROM Ernie

RECEIVED

DATE 8-12-81

TO Jim

AUG 14 1981

SUBJECT 74-7096 Ronald Tobias, Department of Water Resources

The above captioned application were forwarded to the State Office in February of this year with a recommendation for final action. Since we have not heard anything regarding the application could you please give us an update on its current status. Thanks.

SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM Glen S

DATE 3-13-81

TO Jim J

SUBJECT - Since this app involves some DLE land, it can't be approved @ this time.

- applicant must apply for DLE w/BLM. BLM will then assign an "I" number to the applic. When BLM "classifies the land suitable for entry" then we approve the w/R app.

- Since classifi by BLM sometimes is a long process, the applicant may wish to delete DLE land from this

SIGNATURE

INTER-DEPARTMENT MEMO — 1

DATE

FROM

TO

SUBJECT

app, so use of H_2O on private
land could be approved. then
a separate ^{w/R} app would have to
be submitted on DLE land.

~~for any event.~~

— We should corresp w/applicant
& advise of his options & why
app can't be approved in pres. form.
We should also ask for evidence
of filing w/BLM, i.e. the "I" number
assigned to the DLE app. — JLH
SIGNATURE

STATE OF IDAHO

Department Water Resources

16175

Boise, Idaho,

Jan. 20, 1981

RECEIVED
FROM

Tobias Ranch of Lemhi. \$85.00
Eighty five and 00/100 DOLLARS

FOR

App.	\$	85	00
	\$		
	\$		
	\$		
CP# 92-289/1918	\$		
TOTAL - - -	\$	85	00

Kay Walker

WRD414
01/28/81

S I A F E U F J D A H O
DEPARTMENT OF WATER RESOURCES
NEW WATER RIGHT FILINGS

PAGE 8

INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
63-9662	SUTHERLAND, DENNIS J. SUTHERLAND, SHARIN K. 11036 RUNWAY DR. BOISE SOURCE: GROUNDWATER	01-21-1981	IRRIGATION	03-15 11-15	NRW S11 NW1/4(C1)	S11 T04N R01E	APPLICATION
				03 CFS			
74-7097	CONTINENTAL MINERALS CORPORATION P.O. BOX 947 SALMON SOURCE: GROUNDWATER	01-16-1981	MINING	01-01 12-31	NRW S30 NW1/4	T22N R23E S30 T22N R23E	APPLICATION
				11 CFS			
77-1119	DAVIDSON, ROBERT S. 328 VIEWCREST RD. BELLINGHAM SOURCE: BIG CREEK, WEST FORK	01-20-1981	MINING	05-15 10-15	NRW S01 NW1/4	S01 T26N R07E	APPLICATION
				89 CFS			
85-7251	NEUMAYER, TIM NEUMAYER, KAI P.O. BOX 1379 DROPTOWN SOURCE: SPRINGS OTHER USES: S/VARIOUS AMOUNTS, D/I HOME. REMARKS: 3 P/D IN SWSW, S8, T36N, R1E - 2 SPRINGS AND DIFFUSED WATER.	01-21-1981	IRRIGATION	03-15 11-15	SWSW S08 NW1/4(C2)	S17 T36N R01E	APPLICATION
				02 CFS			
74-1096	TOBIAS, RONALD D. P.O. BOX 13 LENTI SOURCE: HAYDEN CREEK UTHER RIGHTS: 74-1033	01-15-1981	IRRIGATION	04-01 11-01	SEW S14 SW1/4(C1) SEW1/4(C3)	APPLICATION	
				2.34 CFS			
				117 ACRES*			
				04 CFS			
				07 CFS			
				1 ACRES*			
				117 ACRES*			

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

74 7096

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: Tobias

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☒ Yes ☐ No

Other rights on same place of use. 74-1033 Lemhi Adj.

☒ Yes ☐ No*

In form for advertising.

Final date for protests: Filed 11/6

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: Feb 6, 1981.

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☒ Yes ☐ No Measuring device required. O/E

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 05 #74 when appointed

Jan 12, 1981 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson.

Date: Feb. 23, 1981.

STATE OFFICE REVIEW:

return receipt w/cover letter

SL 102 01, 04, & special cond above

☐ See attached sheet for more information.

By: _____ Date: 3/11/81

Jim 10/2/81

IDENT. NO. 74 7096

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

REGION 6
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

February 9, 1981

Mr. Ernest Carlson
Sr. Resource Analyst
Department of Water Resources
150 Shoup
Idaho Falls, ID 83401

Re: Application for Permit No. 74-7096
Ronald D. Tobias

Dear Ernie:

Department of Fish and Game personnel have reviewed this application to divert 2.34 cfs from Hayden Creek, tributary to the Lemhi River. Hayden Creek has a chinook salmon run and in addition, the Department of Fish and Game operates a chinook salmon hatchery using water from Hayden Creek.

In our opinion, it's questionable whether or not sufficient flow is available in the creek for further appropriation. During low flow years, we have had to channel the flow with visqueen to allow chinook to negotiate the wing dams.

In order to ensure fish passage and to protect our water rights at the fish hatchery, we recommend this application be denied.

Thank you for the opportunity to review and comment on this application.

Sincerely,

Paul Jeppson
acting for

Tom Reinecker
Regional Supervisor
Region 6

cc: US Fish and Wildlife
Bureau of Program Coordination
Bureau of Fisheries
Kent Ball

RECEIVED

FEB 11 1981

Department of Water Resources
Eastern District Office

EQUAL OPPORTUNITY EMPLOYER

January 23, 1981

RE: Application for Permit No. 74-7096 TOBIAS

Mr. Tom Reinecker
Regional Supervisor
Department of Fish & Game
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Tom:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is February 16, 1981, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw:kw

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JANUARY 23, 1981

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 16, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before FEBRUARY 16, 1981.

C. STEPHEN ALLRED

Director

Published 01/29 & 02/05/81.

74-7096-

TOBIAS, RONALD D.

P.O. BOX 13, LEMHI, ID 83465

Source: HAYDEN CREEK tributary to LEMHI RIVER

Date Filed: 01/15/1981

Amount: 2.34 CFS

Diversion Point: SENW Sec 14 T 17N R 23E, LEMHI Co.

Use: IRRIGATION (2.34 CFS) from 04/01 to 11/01

Place of Use: SWNE SENW NESH NWSE Sec 12 T 17N R 23E FOR 117 ACRES

Diversion Means: HEADGATES, DITCHES, PUMP & SPRINKLER SYSTEM.

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given
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tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

74-7096

RECEIVED

JAN 28 1981

Department of Water Resources
Eastern District Office

TOBIAS, RONALD D.
P.O. BOX 13, LEMHI, ID
83465

Source: HAYDEN
CREEK tributary to LEM-
HI RIVER

Date Filed: 01/15/1981

Amount: 2.34 CFS

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Sec 14 T 17N R 23E, LEM-
HI Co.

Use: IRRIGATION (2.34
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