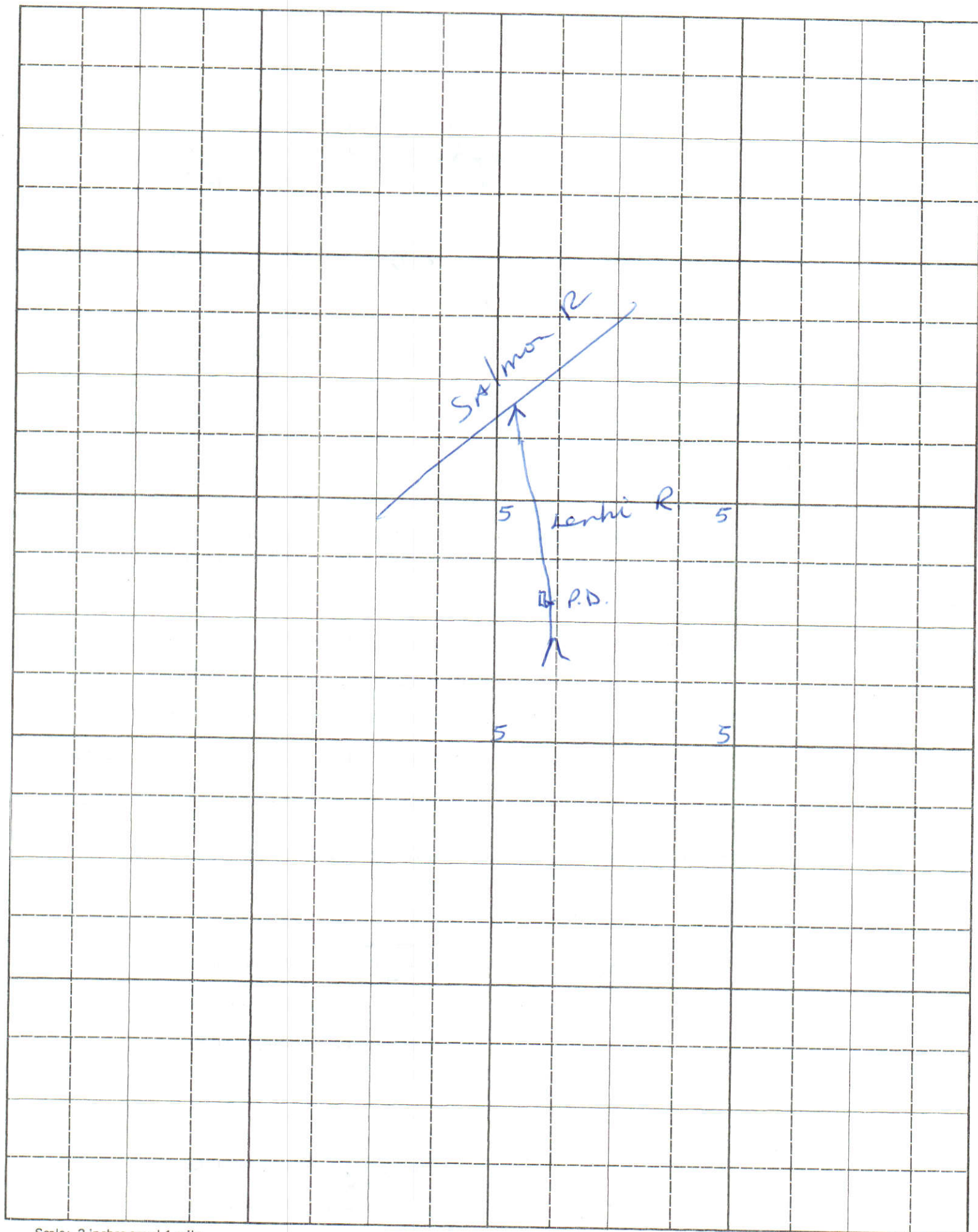


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Ernest J. Martens
(Applicant)

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to approp-
riate the public waters of
the State of Idaho:

74-7103

MARTONEN, EVERETT
P.O. BOX 986, SALMON,
ID 83467

Source: LEMHI RIVER
tributary to SALMON
RIVER

Date Filed: 04/14/1981

Amount: 0.06 CFS

Diversion Point: SWNW
Sec 05 T 21N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.06
CFS) from 04/01 to 11/01
Place of Use: SWNW Sec
05 T 21N R 22E FOR 3
ACRES

Diversion Means: PUMP
& SPRINKLERS.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401
on or before MAY 11,
1981.

A. KENNETH DUNN

Director

Published 4/23 & 4/30/
81.

4-23-2tc

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

MAY 7 1981

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

_____, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right 74-7103

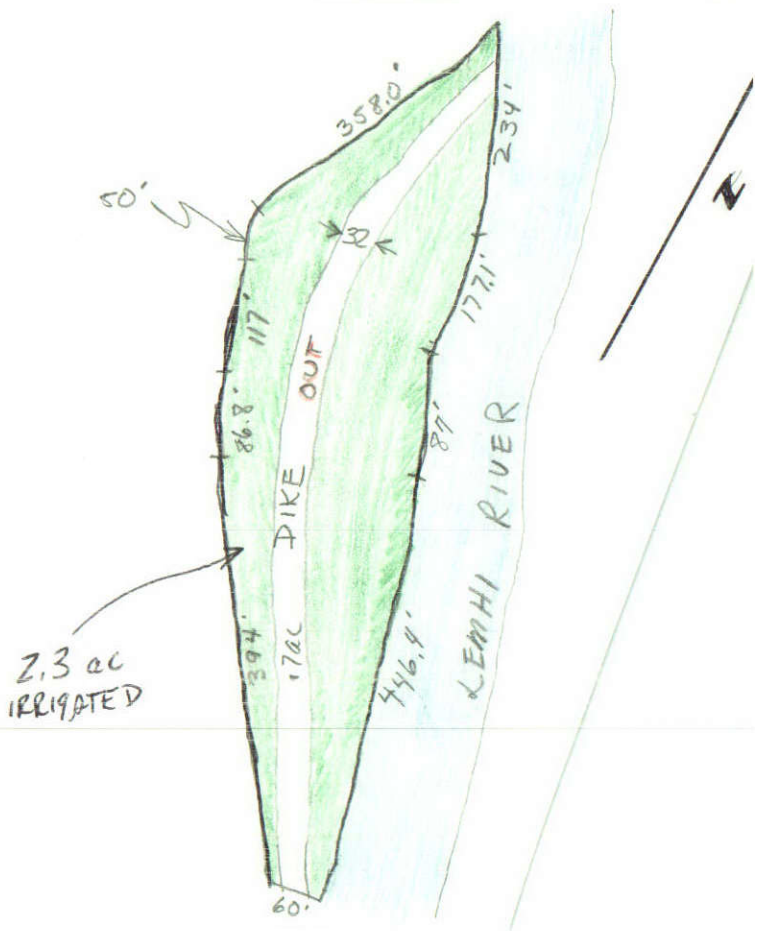
_____ a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 23, 1981
and ending with the issue dated April 30, 1981

Jerry G. Rosin
thirtieth

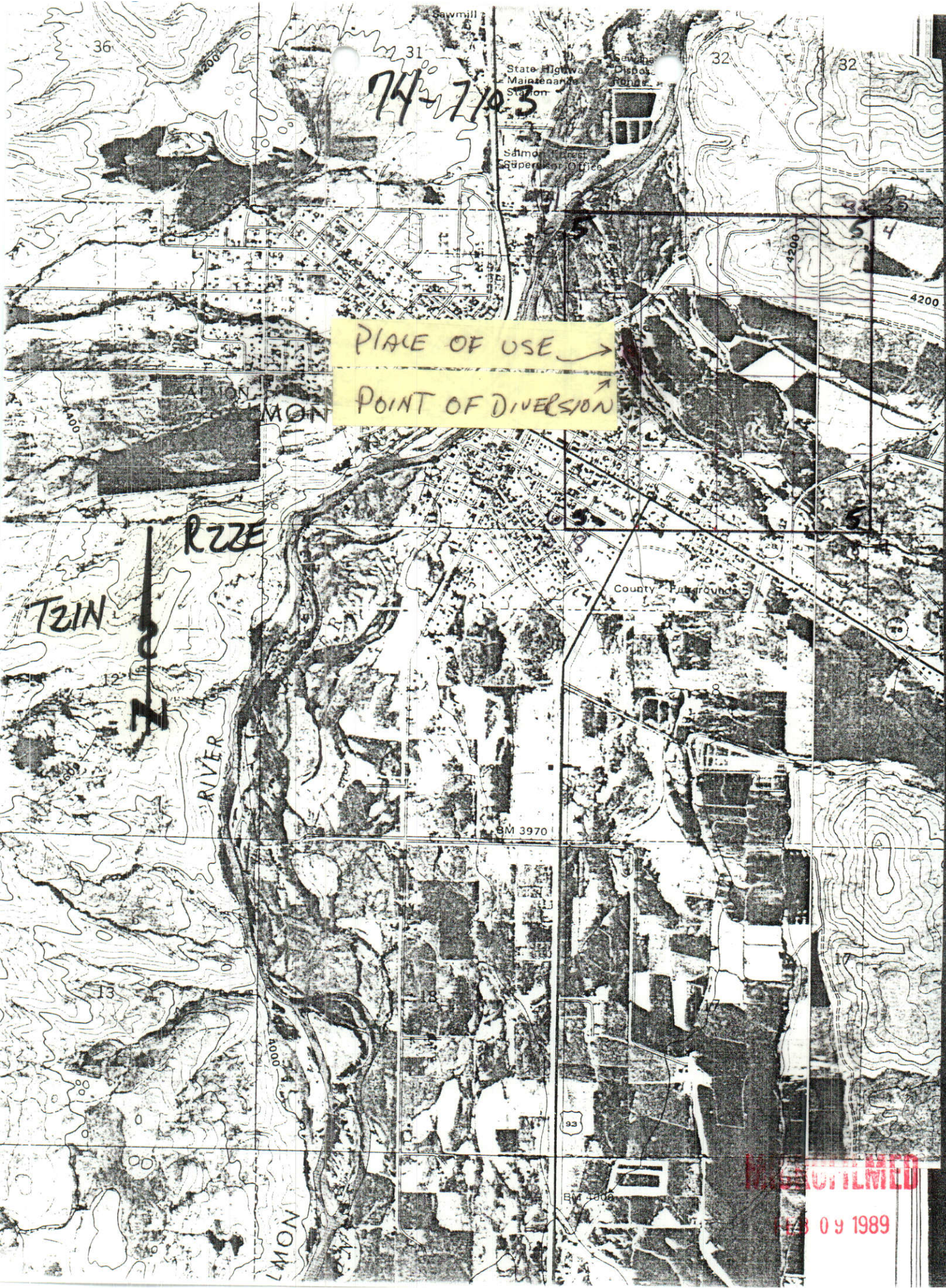
Subscribed and sworn to before me, this _____
day of April, 1981

Sue Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 16.56



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



74-7105

PLACE OF USE
POINT OF DIVERSION

R22E

T21N

RIVER

LMON

Sawmill
State Highway
Maintenance
Station
Sawmill
Superior Office

County Fairgrounds

BM 3970

93

BM 1000

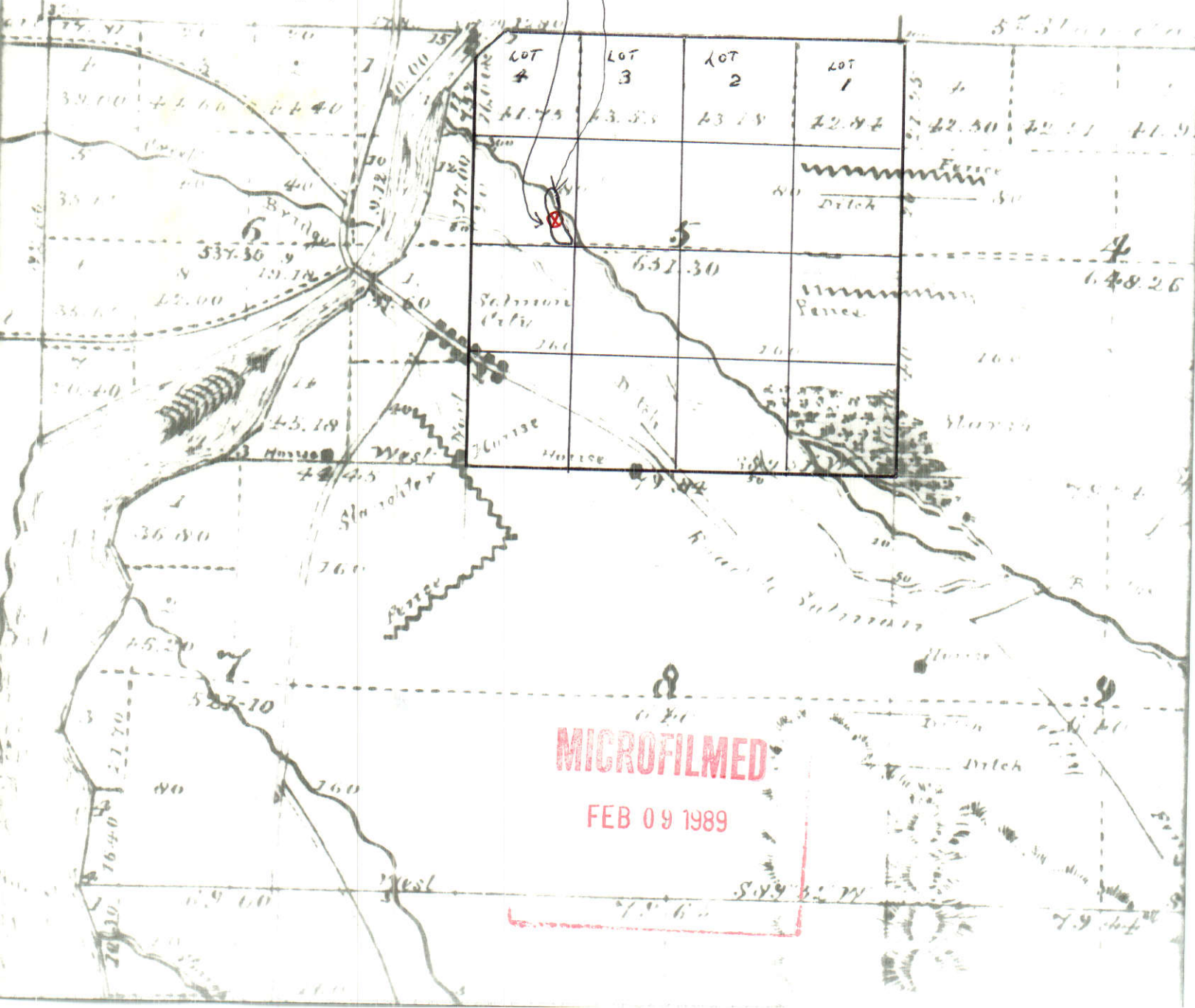
RECEIVED

11/3 09 1989

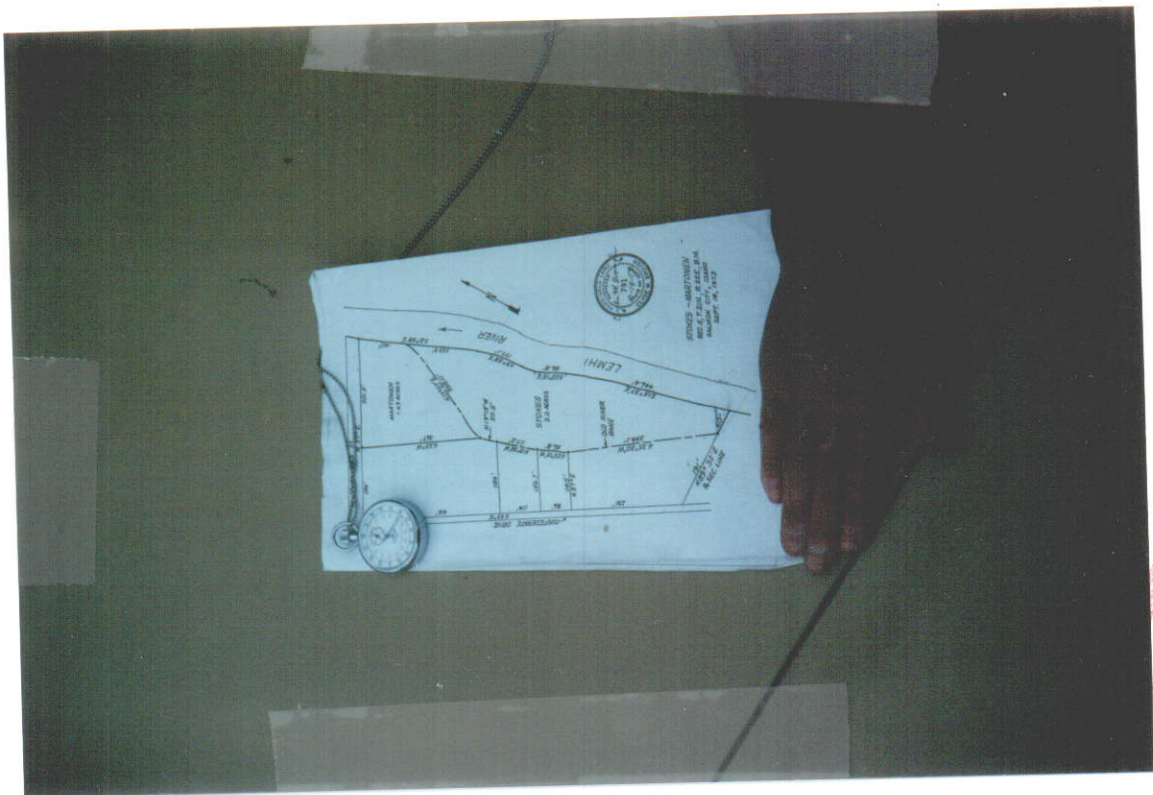
74-7103

Township N° 21 North. R.

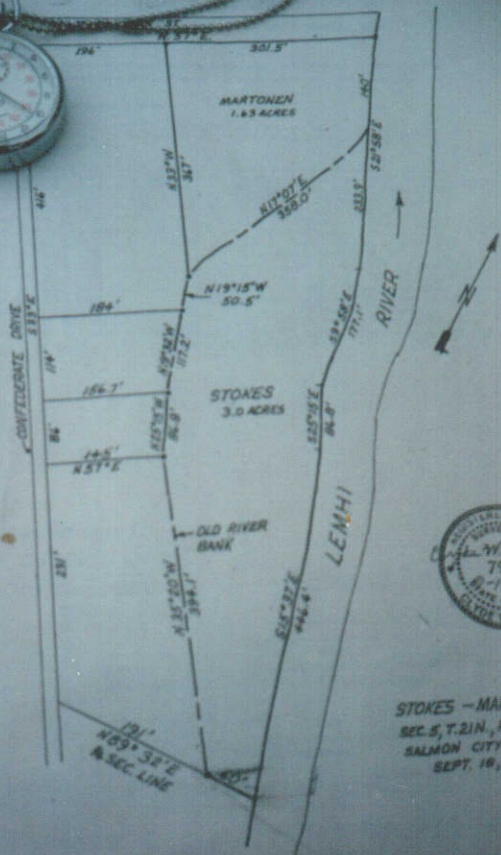
PLACE OF USE
POINT OF DIVERSION



74-7103



MICROFILMED
FEB 09 1989



STOKES - MARTONEN
SEC. 5, T. 21 N., R. 22 E., B. 1 N.
SALMON CITY, IDAHO
SEPT. 16, 1973

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07103

Priority: April 14, 1981 Amount: 0.02 CFS 6.9 AFA

This is to certify, that EVERETT MARTONEN
P.O. BOX 986

SALMON, ID 83467 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 14, 1981, and
has submitted proof to the Department of Water Resources on May 30, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .050 cfs of water from:

LEMHI RIVER tributary to SALMON RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	6.9 AFA

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 5, Township 21N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	22E	5	SWNW	2.3		2.3

Total number of acres irrigated: 2.3

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

FEB 09 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07103

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of JANUARY, 1989.

Acting for the Director



MICROFILMED

FEB 19 1989

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 74-7103 IN THE NAME	)	ORDER CLARIFYING
	)	CONDITION OF APPROVAL
OF EVERETT MARTONEN	)	FOR PERMIT
_____	)	

WHEREAS, on April 14, 1981, Everett Martonen applied to the Department of Water Resources for a permit to appropriate 0.06 cubic feet per second of water from Lemhi River tributary to Salmon River within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 5, Twp. 21N, Rge. 22E, B.M., Lemhi County to be used for irrigation purposes; and,

WHEREAS, on June 23, 1981, the Department approved said Application for Permit; and,

WHEREAS, one of the conditions of approval on said permit states that a lockable device, subject to the approval of the Department shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion; and,

WHEREAS, the diversion represented by said permit proposes to divert water from the Lemhi River downstream from all other diversions on the river;

IT IS, THEREFORE, ORDERED, that the condition of approval for said permit requiring an installed lockable device on the diversion works is removed from the permit provided that suitable access to the diversion works and control of diversion of water is provided to the watermaster of State Water District No. 74, Lemhi River.

Dated this 12th day of January, 1983.


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant EVERETT MARTONEN Phone 756-2450

Post office address P.O. BOX 986 SALMON ID 83467

2. Source of water supply LEMHI R. which is a tributary of SALMON

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 21N

Range 22E B.M. LEMHI County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for IRR purposes from Apr to NOV (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump & Sprinkler
OR Ditch

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	5							3										3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. None

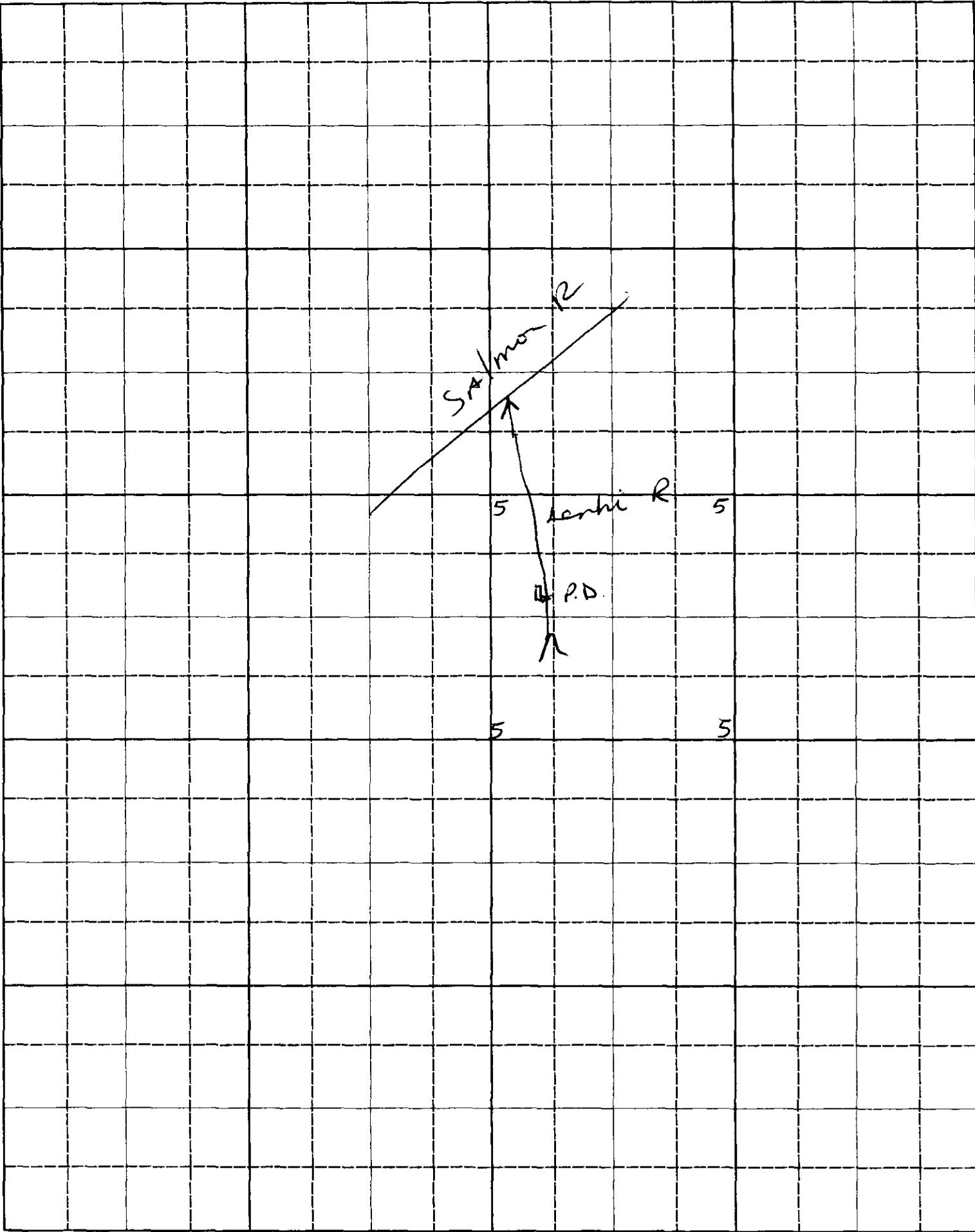
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED
JAN 11 1908

Ernest J. Martens
(Applicant)

Proposed Priority 4/14/81
Received by BR. Date 4/14/81 Time _____
Preliminary check by EMC. Fee \$ 30.00
Receipted by kw Date 4/15/81 # 17176
Publication prepared by kw Date 4/15/81
Published in Recorder-Herald
Publication dates 4/23 & 4/30/81
Publication approved kw Date 4/20/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7103, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this permit is subject to control by the watermaster of State Water District # 74, Lemhi River.

Witness my hand this 23rd day of June, 1981.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED

County of Lemhi

33

MAY 7 1981

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Right, 74-7103

printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated April 23 1981 and ending with the issue dated April 30 1981

dated April 30, 1981
 Jerry L. Rosen
 thirtieth

Subscribed and sworn to before me, this April day of 81, 1981

Sue Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 16.56

[illegible]

Published 4/23 & 4/30/81

4-23-20

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to approp-
riate the public waters of
the State of Idaho:

74-7103

MARTONEN, EVERETT
P.O. BOX 986, SALMON,
ID 83467

Source: LEMHI RIVER
tributary to SALMON
RIVER

Date Filed: 04/14/1981

Amount: 0.06 CFS

Diversion Point: SWNW
Sec 05 T 21N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.06
CFS) from 04/01 to 11/01
Place of Use: SWNW Sec
05 T 21N R 22E FOR 3
ACRES

Diversion Means: PUMP
& SPRINKLERS.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401
on or before MAY 11,
1981.

A. KENNETH DUNN

Director

Published 4/23 & 4/30/
81.

4-23-2tc

January 5, 1989

EVERETT MARTONEN
P.O. BOX 986
SALMON, ID 83467

RE: PERMIT NO. 74-07103

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED
FEB 7 1989

December ¹²7, 1988

EVERETT MARTONEN
P.O. BOX 986
SALMON, ID 83467

RE: PERMIT NO. 74-07103

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

74-7103
Permit No.

MARTONEN

RECEIVED

OCT 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SM 4/2/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: Ground Water Rts

Check of P/U index SM 4/2/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: Severely Depleted Rts

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Samuel P. Felt 6-15-87 (Signature of examiner and date)

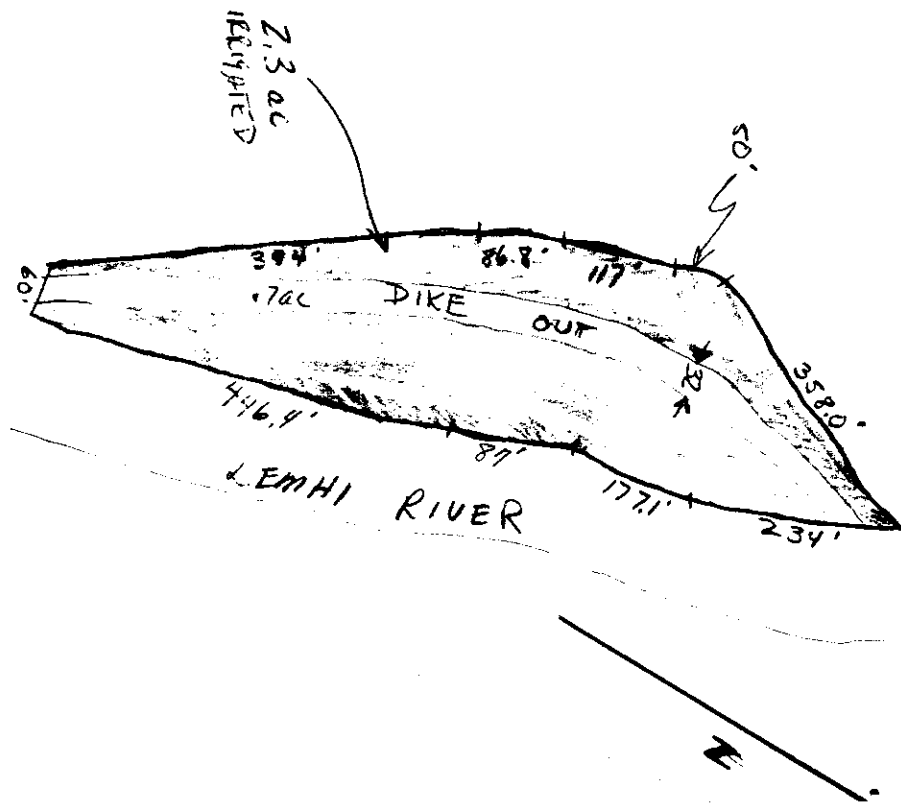
Exam Reviewed by Senior Water Resource Agent HLJ -7-15-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 10-1-1987 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

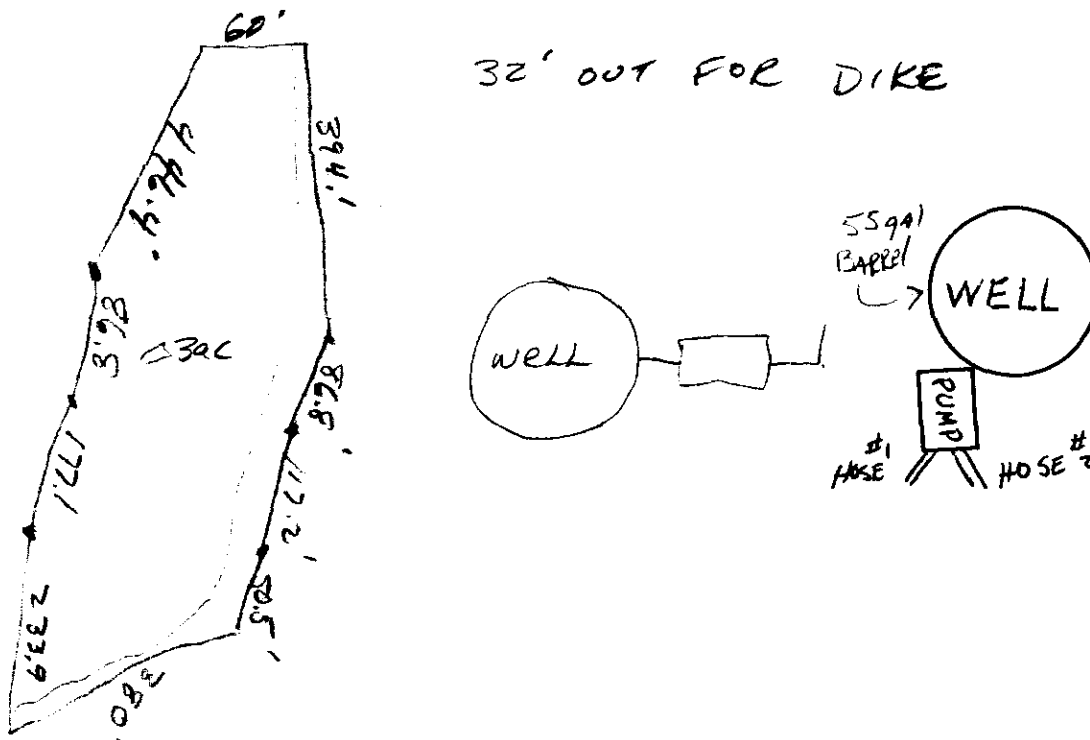
Permit No. 74-7103
1. Owner: EVERETT MARTONER Phone No. 756-2450
Current Address: Box 986 Salmon ID
2. Accompanied by: EVERETT MARTONER EXAM. DATE: 6-23-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1650'

MICROFILMED

FEB 09 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WATER is pumped from 1/2 HP electric pump
to 2 hoses which IRRIGATE his land
between the dike + the Lemhi River

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FLINT & WALLING	1/2	C103410		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		~~SW~~	SW	NW	5	21N	22E	Lemhi	USGS Map
		SE	(S.M.-p.1-57)						

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	5							2.3										2.3

Do not use this space

MICROFILMED

FEB 09 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calb. Date
5 gal Bucket						
STOP WATCH		CAMERO	16767B			

2. Measurements:

Hose 1 5 gal 51 sec
Hose 2 5 gal 70 sec

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{51 \text{ sec}} + \frac{5 \text{ gal}}{70 \text{ sec}} \div 7.48 \frac{\text{gal}}{\text{sec/cfs}} = .02 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\text{THEORETICAL} = \frac{1/2 \times 8.814 \times 80\%}{3' + (30 + 2.308)} = .049 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.3 \times 3 = 6.9 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \text{ cfs} \times 214 \times 1.9835 = 8.5 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.9 \text{ afa}$$

2. Volume Calculations for Other Uses:

MICROFILMED

FEB 09 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	11-1	.02 cfs	6.9 afa
Totals:			.02 cfs	6.9 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name SAMUEL D FILETTI

Signature Samuel D Filetti

Certification Date _____

Field Report Preparation Date 7-15-87

CONSULTANT SEAL

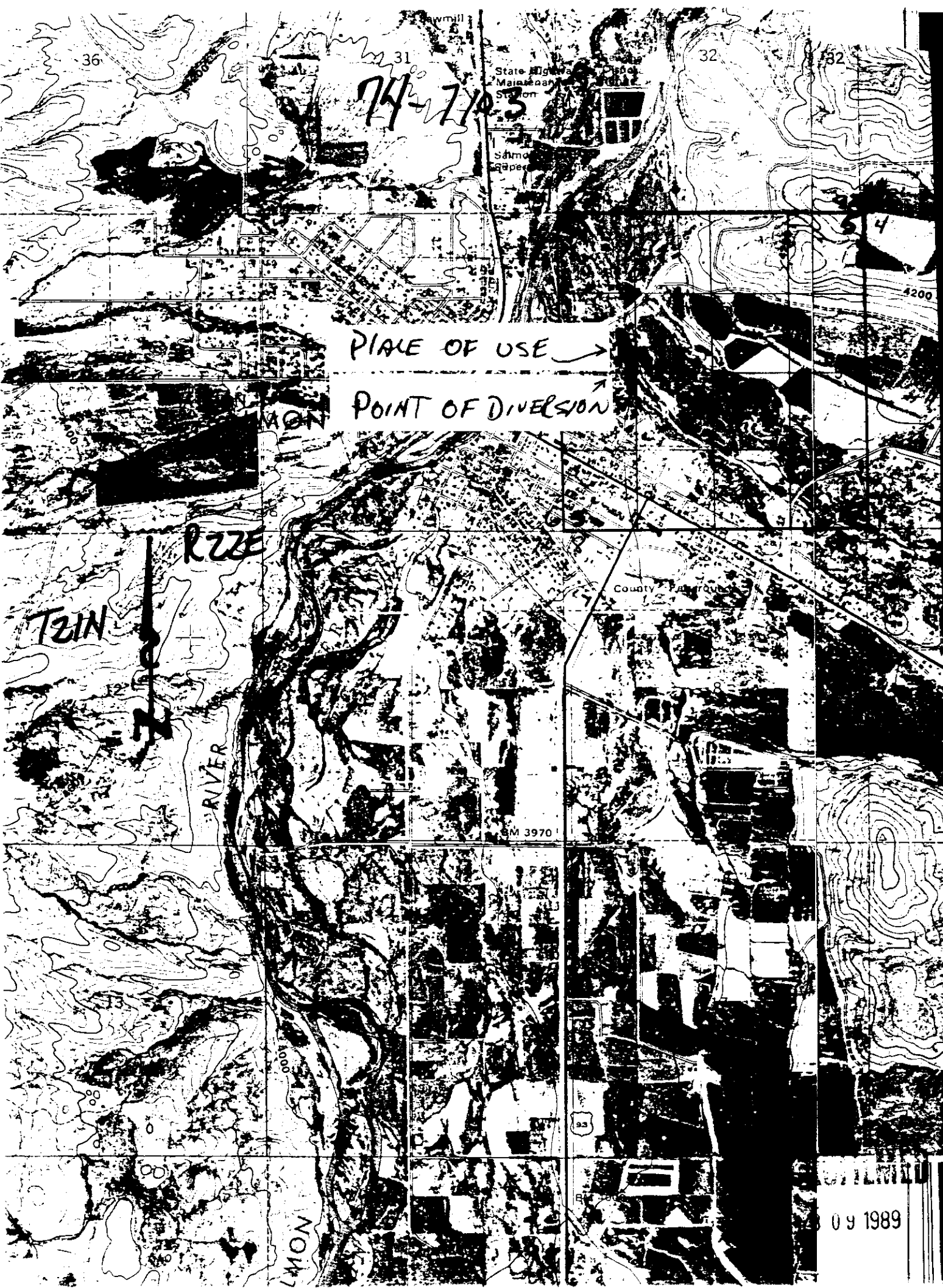
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Royanne McElroy 11/9/88

MICROFILMED

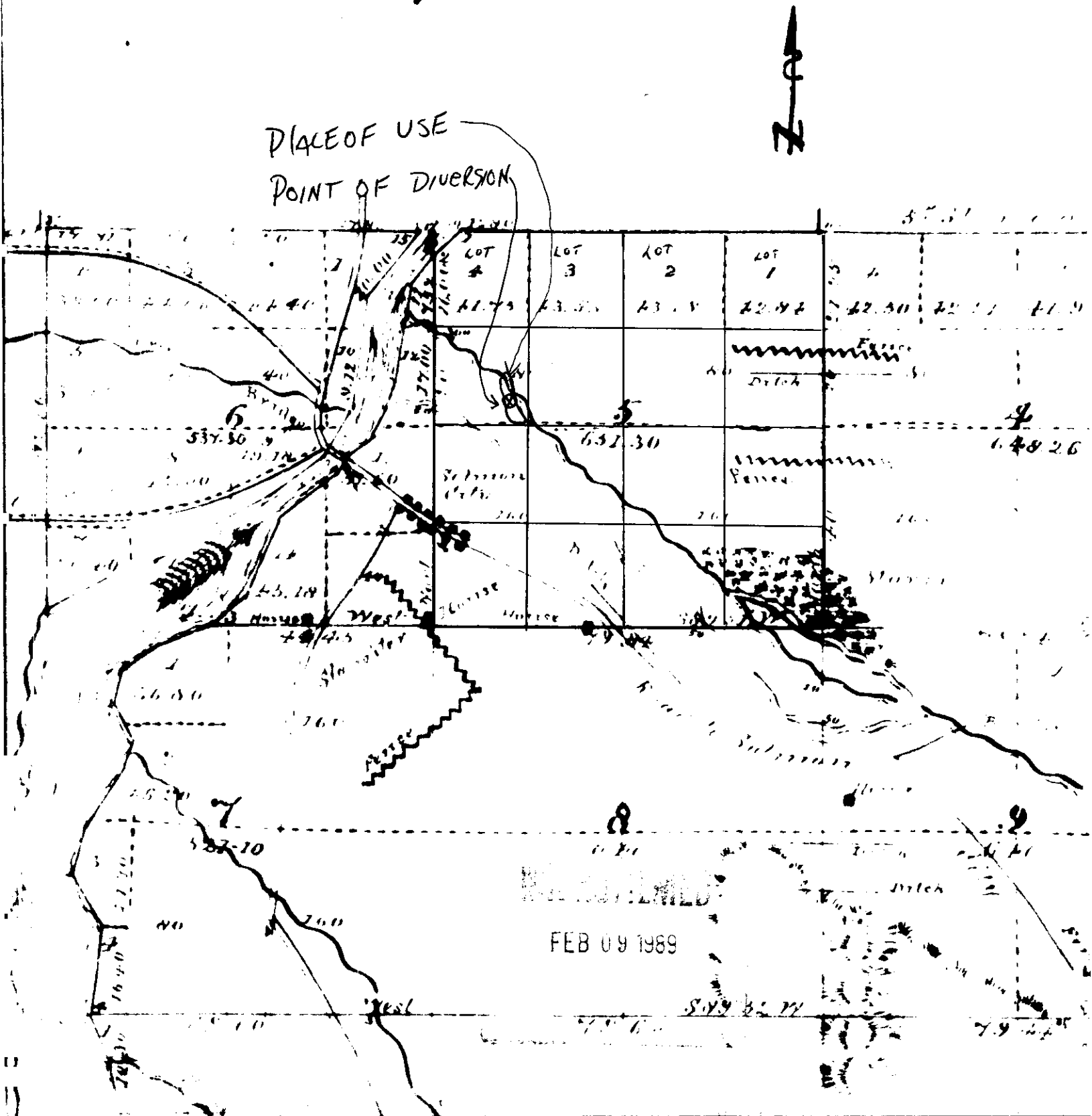
FEB 09 1989

0 y 1989



74-7103

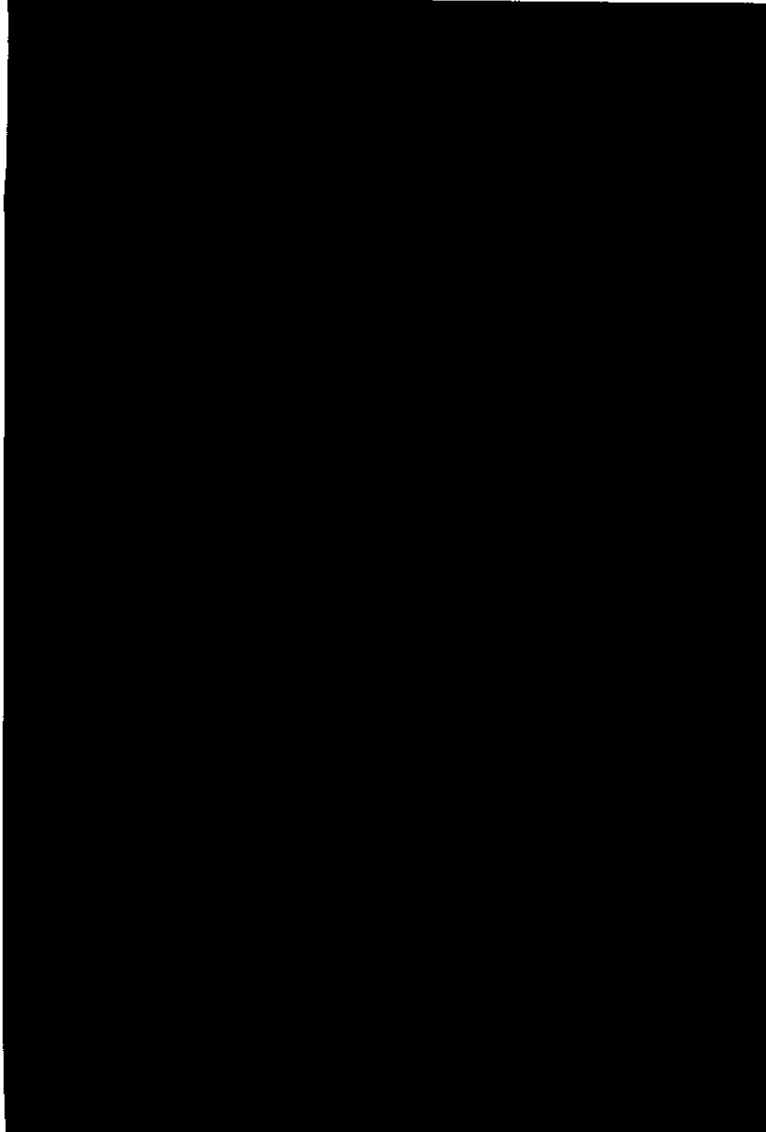
Township N° 21 North. 1



74-7103



MICROFILMED
JUN 09 1989



4/86

MAR 5 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
 Fee Received 10.00
 Date 3-5-87
 Receipt # 41083
 Receipt by [Signature]
 Sent to S.O. [Signature]

MAR 17 1987

1. Permit No. 74-7103

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

- ☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Everett Martonen3. Post Office Address: Box 986, Salmon, Idaho, 83467Telephone No. 756-24504. Source of Water: Well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation .10 (acres) Other/Remark 1/2 horse motor, 1 1/2 inch pipe with 3/4 outlet.6. Total rate &/or volume for which proof is submitted 0.06 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

I can't remember exactly - about May, 1986

8. Person to contact to accompany the department representative during the field examination:

Everett Martonen (Name)617 N. St. Charles, Salmon, Idaho (Address) 756-2450 (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

3 March, 1987
DateEverett Martonen
Signature of Permit Holder (and title, if appropriate)

FEB 09 1989

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
0.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

Everett Martonen
617 N. St. Charles
Salmon, Idaho
83467

CERTIFIED
F 472 532 862
MAIL

Class of Service
105926
☐ Hold
Date

1ST Notice
2ND Notice
Return

Detached from
PS Form 3840-A,
Oct. 1986

Department of Water Resources
Eastern District Office
150 Shoup Ave.
Idaho Falls, Idaho
83401

MAILED

FEB 09 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

February 10, 1987

74-7103
MARTONEN, EVERETT
P.O. BOX 986
SALMON, ID 83467



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

FEB 09 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

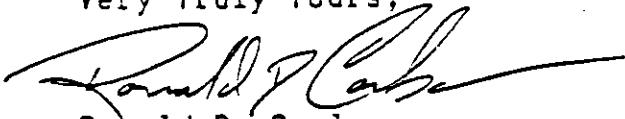
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

FEB 19 1959

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 30, 1986

EVERETT MARTONEN
P.O. BOX 986
SALMON

ID 83467

RE: Permit No. 74-7103

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAY 30 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 74-7103

Name(s) of Permit Holder: Everett Martonen

Post Office Address: 617 N. St. Charles St P.O. No. 986

Salmon Idaho Telephone No. 756-2450

Source of Water: PUMP From well

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation ONE (1) (acres)

Other/Remarks High water at The Present
it subs a bad

Indicate the date water was first diverted and beneficially used under this permit: 5-28-86

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Everett Martonen
(Name)

617 N. St. Charles St Salmon, Idaho. 756-2450
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-28-86
Date

Everett Martonen
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

6-16-86
JD

Everett J. Martonen

617 N. St. Charles

Salmon, Idaho 83467

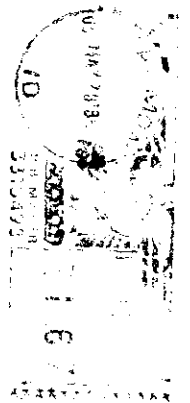
Fold at the over top of envelope to the right
of the return address

CERTIFIED

P 241 063 126

MAIL

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MARCH 31, 1986

13809H

MARTONEN, EVERETT
P.O. BOX 986
SALMON, ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 74-7103

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

WATER RIGHT NUMBER 74-7103 ✓

OWNER LAST NAME - MARTONEN ✓

FIRST NAME - EVERETT ✓

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 986 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SALMON ✓

STATE - ID ZIP CODE - 83467 ✓

SOURCE - LEMHI RIVER ✓

TRIBUTARY OF - SALMON RIVER ✓

STAGE - PERMIT ✓

STATUS -

PRIORITY - 04-14-1981 ✓

COUNTY - LEMHI ✓

TOTAL DIV. RATE -

.0600 CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. - 74 DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 05 21N 22E LOT REDIV -

272.0 92.0 337.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.6

FROM - 04-01 TO - 11-01 USE - IRRIGATION ✓

USE DIV. RATE -

.0600 CFS USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 21N RNG 22E SEC 05 TRACT SWNW LOT AC 03 ✓

DECREE NAME -

DATE -

TOTAL ACRES

3 -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1986 ✓

PERMIT/DENIED - 06-23-1981

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 05 -

DIVERSION MEANS - PUMP & SPRINKLERS. ✓

January 13, 1983

RE: Permit No. 74-7103

Everett Martonen
P.O. Box 986
Salmon, ID 83467

Dear Mr. Martonen:

Enclosed is a copy of an Order that changes the measuring device condition on the above referenced permit.

If you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure

cc: Eastern Region
Watermaster, Water District No. 74

INTER-DEPARTMENT MEMO — 1

FROM Ernie Carlsen *ENC*

DATE 9-26-82

TO Dave Tuthill

SUBJECT Conditions of Approval for permit 74-7103

Attached is a copy of the letter our office recently received from Mr. Everett Martonen questioning the need for installation of a lockable device on his pump. Considering the location of Mr. Martonen on the Lemhi River, the small quantity of water being appropriated under the permit and the portable nature of his diversion works, the Dept. may want to consider removing the conditions ~~of~~ ^{from} the permit or amending it to say that a lockable device is not needed on a small portable pump. Please let me know the decision so that I can advise Mr. Martonen.

SIGNATURE

11

Dear sir,

I don't understand how we can have a lock for the water master. Is it mandatory to have the pump stationary? Please advise.

RECEIVED

Department of Water Resources
Eastern District Office

WIC

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MARTONEN, EVERETT
P.O. BOX 986
SALMON, ID 83467

JUNE 30, 1981

RE: PERMIT NO. 74-7103

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION WORKS.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

74 7103

INITIAL REVIEW BY: _____

APPLICATION NUMBER: Morton

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other WD 74 _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. Basin #74 R-27 checked.
☒ Yes ☒ No Other rights on same place of use. NONE.
☒ Yes ☒ No* In form for advertising. May 11 ✓
☒ Yes ☒ No Final date for protests: _____
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/7/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 74
☒ 4/14/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 5/29/81

STATE OFFICE REVIEW:

SLW/LOZ OLD, 05 (74 Lemhi R.)

☒ See attached sheet for more information.
By: Roupe Date: 6/8/81

IDENT. NO. 74 7103

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

150 Shoup Avenue
Idaho Falls, ID 83401
(208) 525-7161

April 16, 1981

Everett Martonen
P.O. Box 986
Salmon, ID 83467

RE: Application No. 74-7103

Dear Mr. Martonen:

Enclosed is Receipt No. 17176 in the amount of \$30.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

Kay Walker
Secretary
kw

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

APRIL 15, 1981

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 11, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
MAY 11 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MAY 11, 1981.

A. KENNETH DUNN

Director

Published 4/23 & 4/30/81.

74-7103.

MARTONEN, EVERETT

P.O. BOX 986, SALMON, ID 83467

Source: LEMHI RIVER tributary to SALMON RIVER

Date Filed: 04/14/1981

Amount: 0.06 CFS

Diversion Point: SWNW Sec 05 T 21N R 22E, LEMHI Co.

Use: IRRIGATION (0.06 CFS) from 04/01 to 11/01

Place of Use: SWNW Sec 05 T 21N R 22E FOR 3 ACRES

Diversion Means: PUMP & SPRINKLERS.