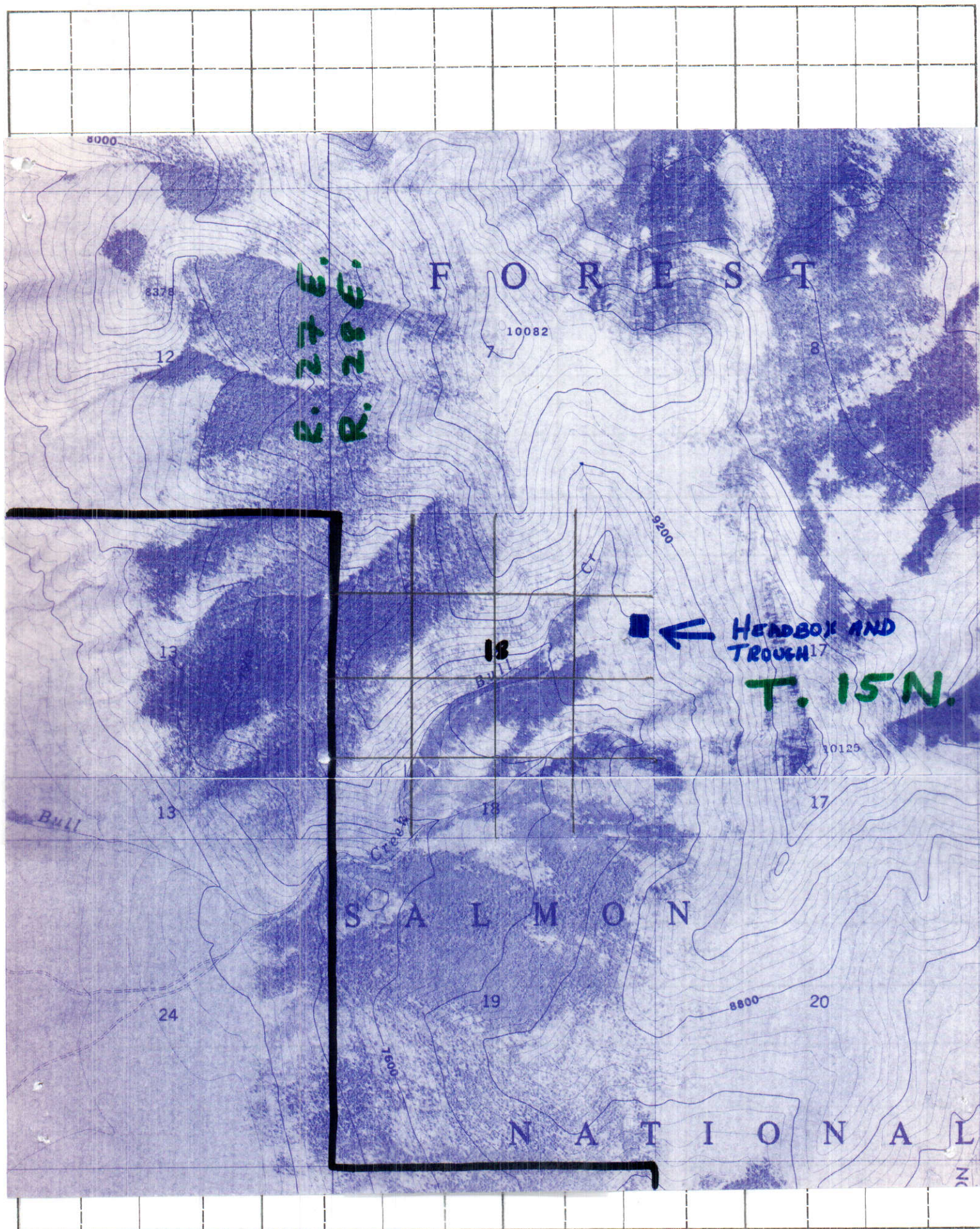


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



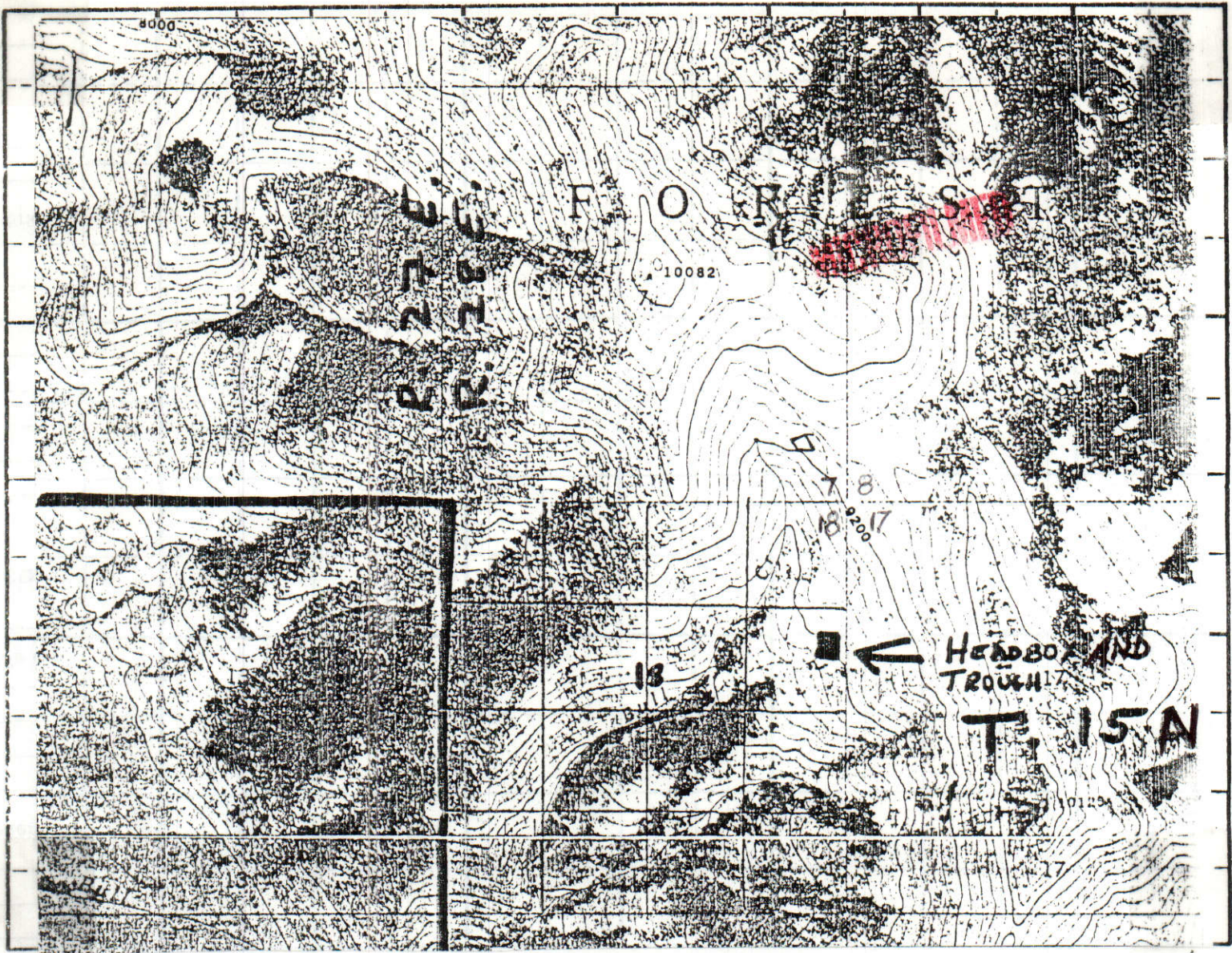
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

RECEIVED

Carl J. Baird
(for) C. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ☒ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SEC. 18 TWP. 15 N, R. 28 E. Boise Meridian, Lemhi Co.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 N	28 E	18				5													

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Examiner's Signature Keith Carlson
 Checked by Gary Walker
 Approved by Gary Walker

Date 3 Feb 1986
 Date 1-10-86
 Date 6-26-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 74-7107 Priority 04/16/1981 Amount 0.02 CFS 0.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 74-7107 issued pursuant to Application for Permit dated 04/16/1981, and has
submitted proof to the Department of Water Resources on 03/24/1982, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a spring
tributary to sinks, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.4 af	Stockwater	07/01 - 09/30

Location of point of diversion: SENE, Sec. 18, Twp 15N, Rge 28E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15N	28E	18				X													

Total number of acres irrigated _____

MICROFILMED

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30th day of June, 1986.

Acting for the Director *Norman C. Young*

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Unnamed spring which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 15 N.

Range 28E. B.M. Lemhi County, additional points of diversion if any: _____

005 - 073

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock watering purposes from 7/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 15 N.

Range 28 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 111 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

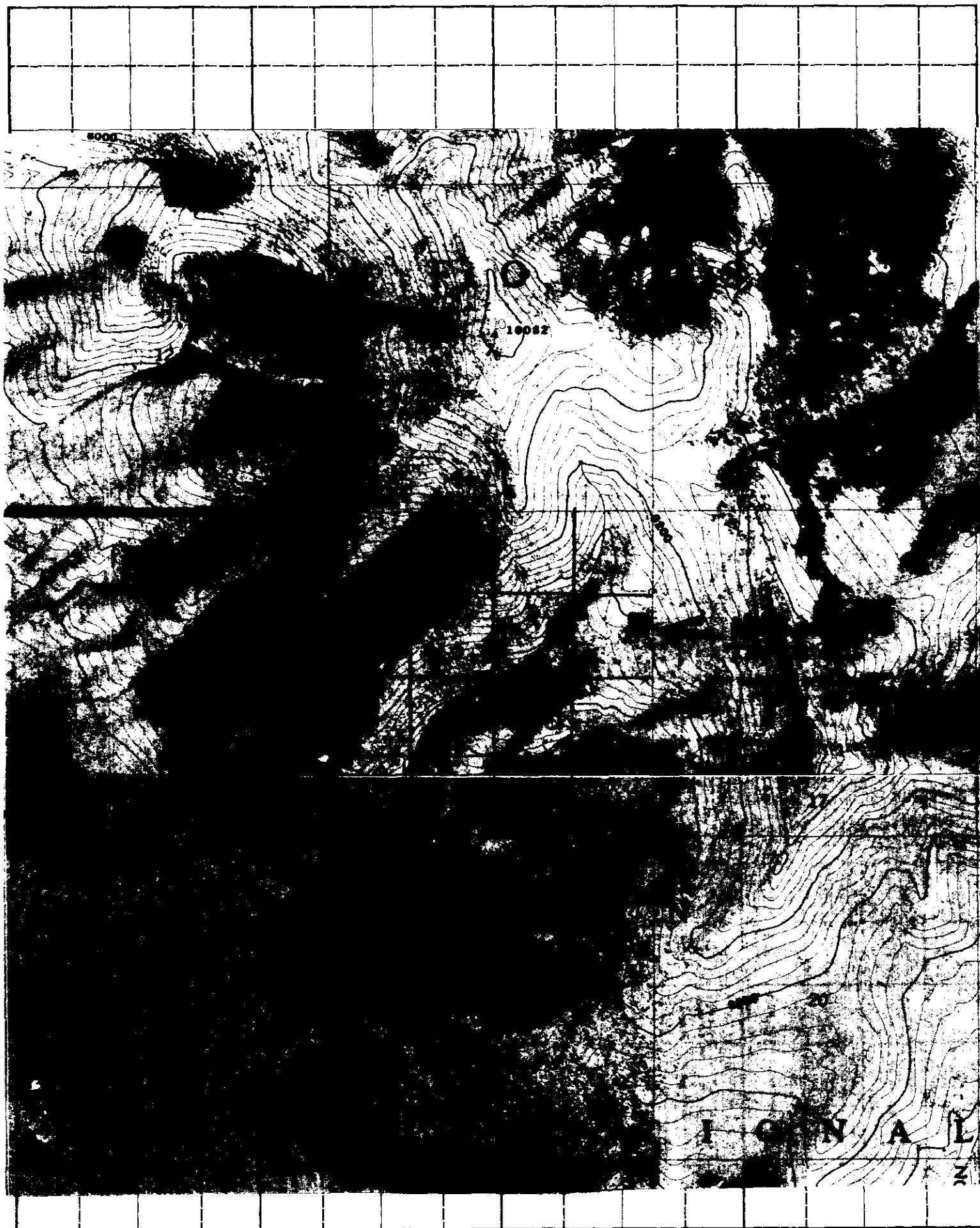
[illegible]

c. Describe any other water rights used for the same purposes as described above.

applicant to make this filing

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

MICROFILMED

Carl J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

MICROFILMED

Chief, Operations Bureau

J. Allen Saylor

Witness my hand this 22nd day of June, 1981.

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

fore July 1, 19 82.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 74-7107, and said application is hereby approved.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Proposed Priority	4/16/81
Received by	<i>kw</i> Date <u>4/16/81</u> Time
Preliminary check by	<i>HWS</i> Fee \$ <u>1960.</u>
Received by	<i>kw</i> Date <u>5/18/81</u> # <u>17659</u>
Publication prepared by	<i>kw</i> Date <u>4/23/81</u>
Published in	<i>Recorder - Record</i>
Publication dates	<u>4/30 + 5/07/81</u>
Publication approved	<i>kw</i> Date <u>4/28</u>
Protests filed by:	<i>None</i>
Copies of protests forwarded by	
Hearing held by	Date
Recommended for approval	denial by <i>BMC</i> <i>JK</i>

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

73-7052

CANTLIN, EVERETT
ELLIS, ID 83235

Source: SPRINGS tributary to SINKS

Date Filed: 04/13/1981

Amount: 0.04 CFS

Diversion Point: LOT 02

LOT 05 Sec 31 T 16N R

22E, LEMHI Co.

Use: DOMESTIC (0.04

CFS) from 01/01 to 12/31

Place of Use: LOT 08 Sec

31 T 16N R 22E

Diversion Means: HEAD-

BOXES & PIPELINE.

74-7104

UDY, DAVID L.
P.O. BOX 143, LEAD-

ORE, ID 83464

Source: BIG EIGHT MILE

CREEK tributary to LEM-

HI RIVER

Date Filed: 04/14/1981

Amount: 4.20 CFS

Diversion Point: SWSE

Sec 05 T 15N R 25E, LEM-

HI Co.

Use: POWER (4.20 CFS)

from 01/01 to 12/31

Place of Use: NWSE Sec

05 T 15N R 25E

Diversion Means: COL-

LECTOR & PIPELINE.

74-7105

MCGEARY, GEORGE H.
P.O. BOX 2316, SAL-

MON, ID 83467

Source: MEADOW

T 15N R 28E

Place of Use: SENE Sec 18

T 15N R 28E

11

BOX & PIPELINE.
74-7108

DEN CREEK

Date Filed: 04/14/1981

Amount: 0.04 CFS

Diversion Point: NESW

Sec 14 T 17N R 23E, LEM-

HI Co.

Use: DOMESTIC (0.04

CFS) from 01/01 to 12/31

Place of Use: NESW Sec

14 T 17N R 23E

Diversion Means: PIPE-

LINE.

74-7106

U.S. DEPT. OF AGRIL.
FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: BAKER SPRING

tributary to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: SENE

Sec 16 T 20N R 25E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

10/30

Place of Use: SENE Sec 16

T 20N R 25E

Diversion Means: HEAD-

BOX & PIPELINE.

74-7107

U.S. DEPT. OF AGRIL.
FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING tributary

to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: SENE

Sec 18 T 15N R 28E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 07/01 to

09/30

Place of Use: SENE Sec 18

T 15N R 28E

Diversion Means: HEAD-

BOX & PIPELINE.

74-7110

U.S. DEPT. OF AGRIL.
FOREST SERVICE, FED-

SPRING TRIBUTARY TO

SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: SENE

Sec 18 T 17N R 27E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

10/30

Place of Use: SWNW

NWSW SWSE Sec 17 T

17N R 27E NWNE Sec 20

T 17N R 27E

Diversion Means: HEAD-

BOX & PIPELINE.

74-7115

U.S. DEPT. OF AGRIL.
FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: COW ELK

SPRING tributary to

SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: NWNW

Sec 17 T 15N R 28E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

09/30

Place of Use: NWNW

Sec 17 T 15N R 28E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

09/30

Place of Use: NWNW

Sec 17 T 15N R 28E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

09/30

Place of Use: NWNW

Sec 17 T 15N R 28E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

09/30

Place of Use: NWNW

Sec 17 T 15N R 28E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

09/30

Place of Use: NWNE Sec

10/30

Sec 17 T 20N R 25E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

11/30

Place of Use: NENW

NESE Sec 24 T 20N R 24E

Diversion Means: HEAD-

BOX & PIPELINE.

74-7122

U.S. DEPT. OF AGRIL.
FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: DRY CREEK

SPRING tributary to

SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: NWSE

Sec 18 T 17N R 23E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

09/30

Place of Use: NWSE Sec

18 T 17N R 23E

Diversion Means: HEAD-

BOX & PIPELINE.

74-7123

U.S. DEPT. OF AGRIL.
FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: IRISHBOY

SPRING tributary to

SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: SESW

Sec 28 T 17N R 26E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 07/01 to

07/30

Place of Use: SESW Sec

28 T 17N R 26E

Diversion Means: HEAD-

BOX & PIPELINE.

74-7131

U.S. DEPT. OF AGRIL.
FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: GROUN-

WATER

Diversion Point: SWNE

Sec 32 T 20N R 23E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

09/30

Place of Use: SENW

NESE Sec 33 T 20N R 23E

Diversion Means: HEAD-

BOX & PIPELINE.

74-7129

U.S. DEPT. OF AGRIL.
FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING tributary

to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: NESE

Sec 08 T 16N R 24E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

09/30

Place of Use: NESE Sec 08

T 16N R 24E

Diversion Means: HEAD-

BOX & PIPELINE.

74-7130

U.S. DEPT. OF AGRIL.
FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING tributary

to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: SWNW

Sec 07 T 20N R 25E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

11/30

Place of Use: NWSE Sec

12 T 20N R 24E

Diversion Means: HEAD-

BOX & PIPELINE.

74-7131

U.S. DEPT. OF AGRIL.
FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: GROUN-

WATER

WATER

10/30

Place of Use: SWNW Sec

02 T 16N R 27E

Diversion Means: HEAD-

BOX & PIPELINE.

74-7136

U.S. DEPT. OF AGRIL.
FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING tributary

to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: NENE

Sec 30 T 17N R 24E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

10/30

Place of Use: NENE Sec

30 T 17N R 24E

Diversion Means: HEAD-

BOX & PIPELINE.

75-7188

WILCOX, WALES
STAR RT. 1 BOX 30,
CARMEN, ID 83462

Source: GROUN-

WATER

Date Filed: 04/13/1981

Amount: 0.32 CFS

Diversion Point: NENW

Sec 10 T 23N R 22E, LEM-

HI Co.

Use: IRRIGATION (0.30

CFS) from 04/01 to 11/01

STOCK WATER (0.02

CFS) from 01/01 to 12/31

Place of Use: NENW Sec

10 T 23N R 22E FOR 15

ACRES

Diversion Means: WELL

& PUMP.

107

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to SINKS

Date Filed: 04/16

Amount: 0.02 CFS

Diversion Point: SENE
Sec 18 T 15N R 28E SEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 10/01 to
09/30

Place of Use: SENE Sec 18
T 15N R 28E

Diversion Means: HEAD-
BOX & PIPELINE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 30, 1986

RE: Permit Nos. 73-7059/7061/7063/7065/7068/7069/7071/7072/7073/
7074, 74-7107/7110/7112/7113/7150/7152/7153/
7154/7168

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

UNITED STATES OF AMERICA - FOREST SERVICE

RECEIVED
FEB 7 1986

74-7107

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

Department of Water Resources

~~John Hammer~~
Shelley Douthett
~~Kurt Gomer~~
~~Sam Smith~~
~~Bob Hennes~~

EXAMINATION

Date 11-12-1985

Accompanied by

THEORETICAL- 0.02 cfs

Total Q measured

Source Bull Creek Spring #2 Tributary to Sinks

Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{111 \text{ Head} \times 12 \text{ gal/day/head} \times 72 \text{ days}}{325850 \text{ gal/af}} = 0.4 \text{ afa}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER ✓

0.02 cfs ✓

0.4 afa ✓

7/1 ✓

9/30 ✓

Total

0.02 cfs ✓

0.4 afa ✓

Remarks STOCKWATER FOR 111 Range Cattle

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1982

Richard F. Sanders
Forest Service
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: See Attached List

This office acknowledges receipt of statement of beneficial use postcards submitted on the attached list of water right permits.

Before a license can be issued, a field representative will contact you to verify the existence of the water rights. Based upon his recommendation, a water right license will be issued for each permit.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: Regional Offices

MICROFILMED

RECEIVED FROM UNITED STATE FOREST SERVICE, MARCH 24, 1982:

74-7107	75-7190
74-7108	
74-7109	
74-7110	77-7121
74-7111	77-7131
74-7112	77-7132
74-7113	
74-7114	
74-7115	
74-7116	
74-7117	
74-7118	
74-7119	
74-7120	
74-7121	
74-7122	
74-7123	
74-7124	
74-7125	
74-7126	
74-7127	
74-7128	
74-7129	
74-7130	
74-7131	
74-7132	
74-7133	
74-7134	
74-7135	
74-7136	
74-7106	

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, UT 84401

MAR 24 1982

Department of Water Resources

2540

March 19, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirty-five (35) completed Proof of Beneficial Use cards for water developments on the Salmon National Forest and Payette National Forest. The water developments are located in State Basins 74, 75, and 77.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

MICROFILMED

RECEIVED



MAR 24 1982

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATE HOUSE

BOISE, IDAHO 83720

005-073

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7107.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: UNNAMED SPRING TRIBUTARY TO BULL CREEK

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 111 CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measurement Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

March 19, 1982

Date

Richard L. Sanders
Signature of Permit Holder



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1981

U.S Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7226, 25-7249 thru 25-7254, 27-7267, 27-7274 thru 27-7276,
27-7280 thru 27-7282, 74-7106 thru 74-7108, 74-7125 thru 74-7136,
75-7190

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

74 7107

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 005-073

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: May 18 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: May 8, 81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4/16/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 5/23/81

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Ralph

Date: 6/8/81

MICROFILMED

24-2102-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 18 T 15N R 28E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 07/01 to 09/30

Place of Use: SENE Sec 18 T 15N R 28E

Diversion Means: HERDBOX & PIPELINE.

MICROFILMED

3/79

IDENT. NO. 74 7107

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]