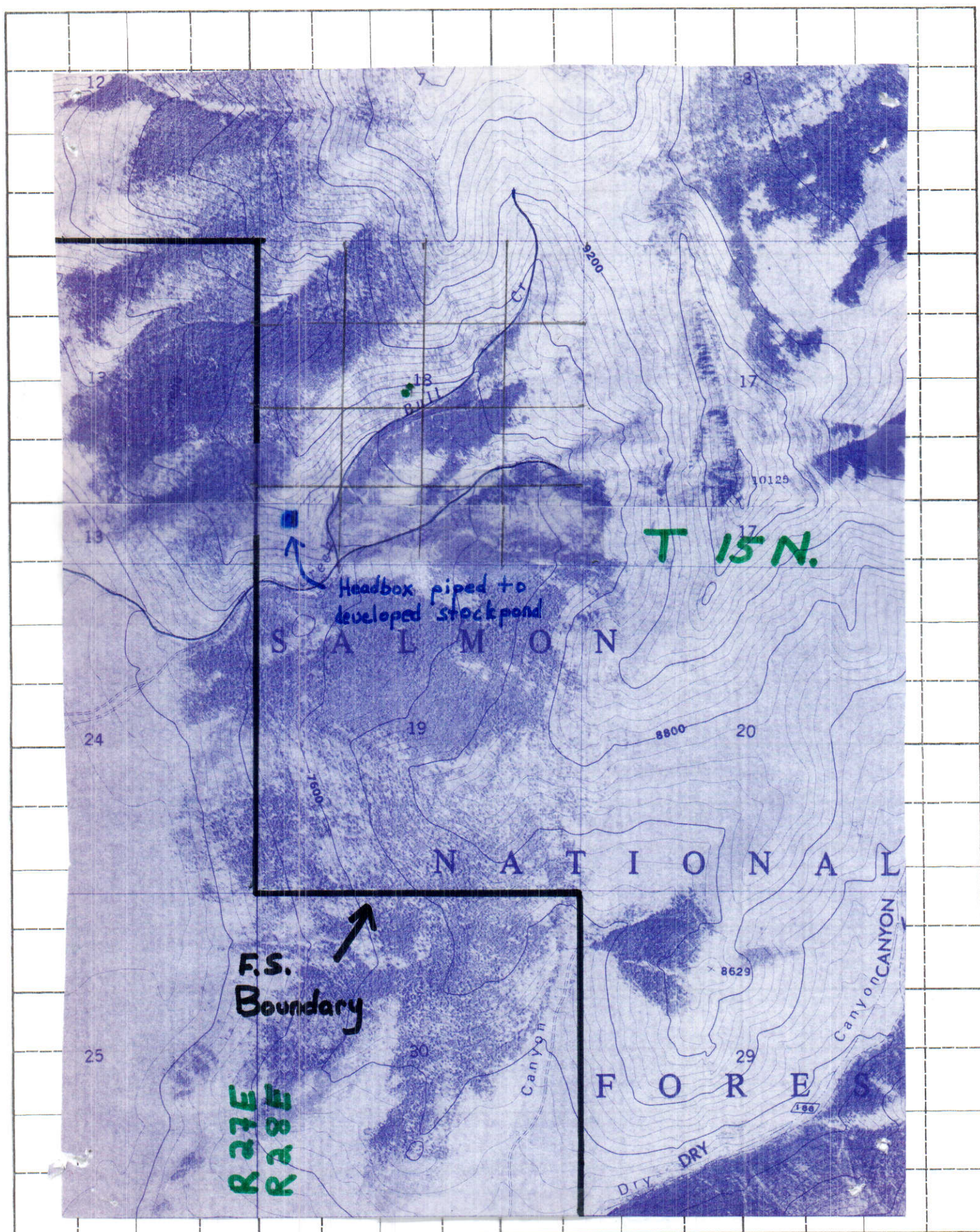


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

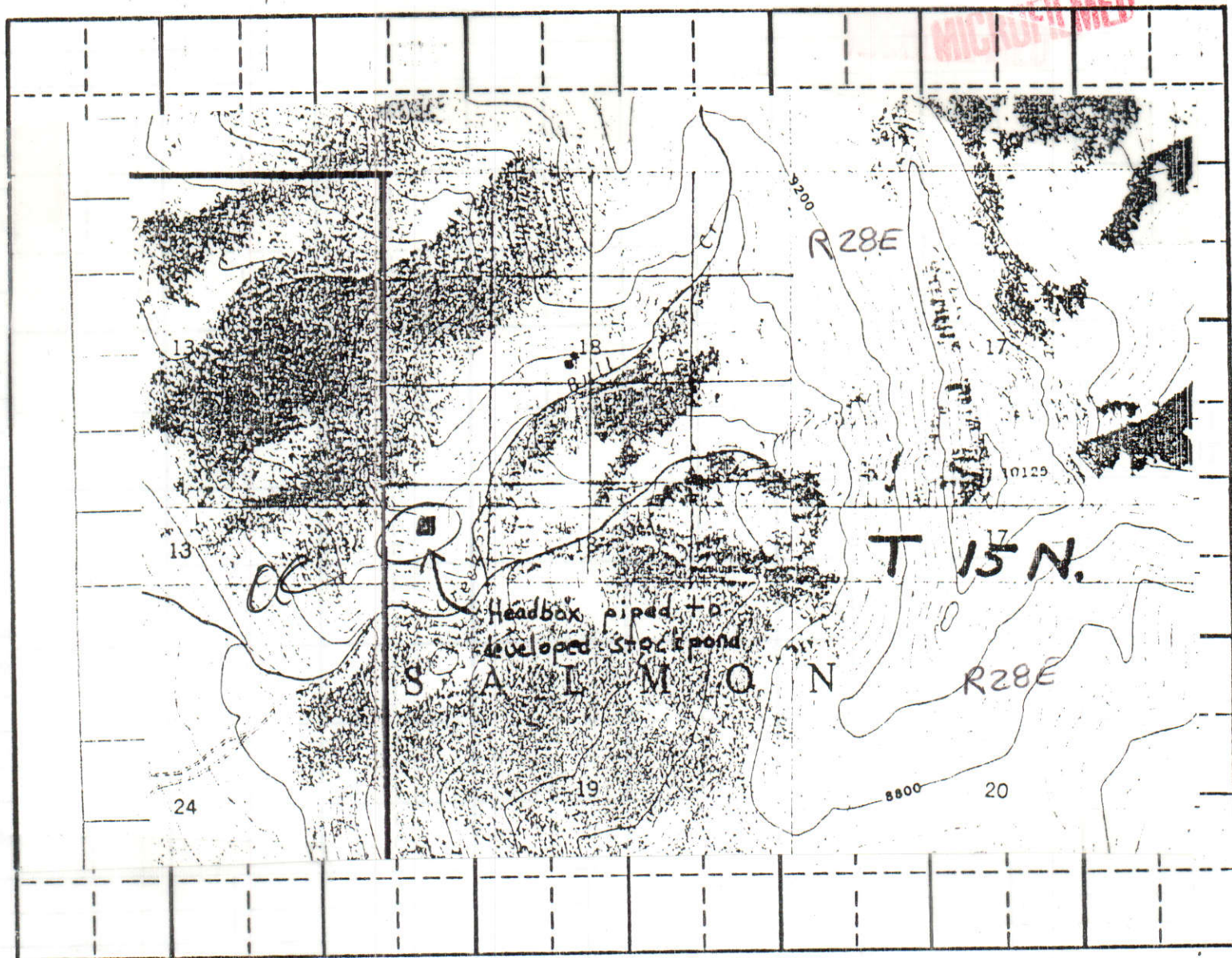


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

RECEIVED

Carl J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW 1/4 SW 1/4 SEC. 18 TWP. 15 N, R. 28 E.B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15 N	28 E	18											S						

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other _____

Examiner's Signature Keith C. Wilson
 Checked by Gary Spaulman
 Approved by Kay Walker

Date 3 Feb 1986
 Date 2-3-86
 Date 6-26-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 74-7110 Priority 04/16/1981 Amount 0.02 CFS 0.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 74-7110 issued pursuant to Application for Permit dated 04/16/1981, and has
submitted proof to the Department of Water Resources on 03/24/1982, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from Bull Creek Spring
tributary to sinks, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.1 af	Stockwater	06/01 - 10/30
n/a	0.1 af	Storage for Stockwater	01/01 - 12/31
n/a	0.1 af	Stockwater from Storage	06/01 - 10/30
0.02 cfs	0.1 af	Diversion to Storage	01/01 - 12/31

Location of point of diversion: SWSW, Sec. 18, Twp 15N, Rge 28E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15N	28E	18										X							

Total number of acres irrigated _____

MICROFILMED

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30th day of June, 1986.

Agent for the Director

KW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Bull Creek Spring which is a tributary of Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 15 N.

Range 28 E.B.M. Lemhi County, additional points of diversion if any: _____

005 - 030

4. Water will be used for the following purposes:

Amount .02 cfs for Diversion to storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.1 AF for Storage for live-stock watering purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.1 AF for Stock Watering from storage purposes from 6/1 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 cfs for Stock watering purposes from 6/1 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. . / acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to stock pond.

b. Height of storage dam 5 feet, active reservoir capacity 0.1 acre-feet; total reservoir capacity 0.1 acre-feet, materials used in storage dam: Native earthen dam

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is - inches; proposed depth of well is - feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 15 N.

Range 28 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 203 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

Total number of acres to be irrigated

a. Who owns the property at the point of diversion	United States of America, administered by the Salmon National Forest
b. Who owns the land to be irrigated or place of use	United States of America, administered by the Salmon National Forest

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

RECEIVED

Carl J. Bland
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

MICROFILMED

Chief, Operations Bureau

J. Allen Gayton

Witness my hand this 4th day of June, 1981.

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

fore July 1, 19 82.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 74-7110, and said application is hereby approved.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Recommended for approval denial by GMC *[Signature]*
Hearing held by _____ Date _____
Copies of protests forwarded by _____

Protests filed by: None
Publication approved FW Date 4/28
Publication dates 4/30 & 5/07/81
Published in Recorder - Record
Publication prepared by FW Date 4/23/81
Received by FW Date 5/18/81 # 17659
Preliminary check by HWS Fee \$ 960. 30⁰⁰
Received by FW Date 4/16/81 Time _____

Proposed Priority

4/16/81

NE
M-
ER
1 to

c 18
AD-

AGE (0.02 CFS) from 01/01 to 12/31
Place of Use: NWNW Sec 17 T 15N R 28E
Diversion Means: HEAD-BOX & PIPELINE.

74-7110

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: BULL CREEK SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: SWSW Sec 18 T 15N R 28E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30
STOCKWATER STORAGE (0.1 AC-FT) from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.1 AC-FT) from 06/01 to 10/30
DIVERSION TO STORAGE (0.02 CFS) from 01/01 to 12/31
Place of Use: SWSW Sec 18 T 15N R 28E
Diversion Means: HEAD-BOX & PIPELINE.

74-7111

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SALTY SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec 08 T 16N R 27E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SWSE Sec 08 T 16N R 27E
Diversion Means: HEAD-BOX & PIPELINE.

74-7112

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNE Sec 01 T 16N R 27E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SWNE Sec 01 T 16N R 27E
Diversion Means: HEAD-BOX & PIPELINE.

74-7113

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: DEAD COW SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NESW Sec 18 T 17N R 27E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30
Place of Use: NESW Sec 18 T 17N R 27E
Diversion Means: HEAD-BOX & PIPELINE.

74-7114

DEPT. OF AGRI.

Amount: 0.02 CFS
Diversion Point: NWNE Sec 14 T 19N R 25E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: NWNE Sec 14 T 19N R 25E
Diversion Means: HEAD-BOX & PIPELINE.

74-7117

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SENW Sec 15 T 19N R 25E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SENW Sec 15 T 19N R 25E
Diversion Means: HEAD-BOX & PIPELINE.

74-7118

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSE Sec 10 T 19N R 25E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SWSE Sec 10 T 19N R 25E
Diversion Means: HEAD-BOX & PIPELINE.

74-7119

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNW Sec 26 T 20N R 22E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SENE NESE NWSE Sec 26 T 20N R 22E NWSW Sec 25 T 20N R 22E
Diversion Means: HEAD-BOX & PIPELINE.

74-7120

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec 30 T 20N R 23E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 07/01 to 09/30
Place of Use: SESE Sec 30 T 20N R 23E
Diversion Means: HEAD-BOX & PIPELINE.

74-7121

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS

Place of Use: SESW Sec 28 T 17N R 26E
Diversion Means: HEAD-BOX & PIPELINE.

74-7124

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: JAKES CANYON SPRING tributary to JAKES CANYON CREEK
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NWSW Sec 27 T 17N R 26E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30
Place of Use: NWSW Sec 27 T 17N R 26E
Diversion Means: HEAD-BOX & PIPELINE.

74-7125

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: WILLOW SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NESW Sec 27 T 17N R 27E LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30
Place of Use: NESW Sec 27 T 17N R 27E NENW SWNW Sec 34 T 17N R 27E SWSE Sec 28 T 17N R 27E
Diversion Means: HEAD-BOX & PIPELINE.

74-7126

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: HORSESHOE SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNW Sec 01 T 19N R 25E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SWNW Sec 01 T 19N R 25E
Diversion Means: HEAD-BOX & PIPELINE.

74-7127

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.03 CFS
Diversion Point: NWNE Sec 12 T 19N R 22E, LEMHI Co.
Use: STOCKWATER (0.03 CFS) from 07/01 to 09/30
Place of Use: SENE Sec 12 T 19N R 22E
Diversion Means: HEAD-BOX & PIPELINE.

74-7128

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS

12 T 20N R 24E
Diversion Means: HEAD-BOX & PIPELINE.

74-7131

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: TOBIAS SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE Sec 20 T 17N R 23E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30
Place of Use: NENE Sec 20 T 17N R 23E
Diversion Means: HEAD-BOX & PIPELINE.

74-7132

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPENCER SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NWNE Sec 20 T 17N R 23E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30
Place of Use: NWNE Sec 20 T 17N R 23E
Diversion Means: HEAD-BOX & PIPELINE.

74-7133

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: CAPPS SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSW Sec 17 T 17N R 23E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30
Place of Use: SWSW Sec 17 T 17N R 23E
Diversion Means: HEAD-BOX & PIPELINE.

74-7134

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: MULKEY CREEK #4 SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE Sec 14 T 20N R 22E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 07/01 to 09/30
Place of Use: NENE Sec 14 T 20N R 22E
Diversion Means: HEAD-BOX & PIPELINE.

74-7135

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: WILDCAT SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNW Sec 02 T 16N R 27E, LEMHI Co.

MILLER, ROGER
P.O. BOX 963, SALT LAKE CITY, ID 83467
Source: GRO WATER
Date Filed: 04/14/1981
Amount: 0.14 CFS
Diversion Point: 1 Sec 06 T 20N R 22E HI Co.
Use: IRRIGATION (0.14 CFS) from 04/01 to 06/01
Place of Use: NWNW Sec 06 T 20N R 22E HI Co.
Diversion Means: & PUMP.

75-7190

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: Sec 10 T 20N R 22E HI Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30
Place of Use: NE 10 T 20N R 22E
Diversion Means: HEAD-BOX & PIPELINE.

75-7191

CHARLTON, JOHN
325 LARK LANE, TELLO, ID 83201
Source: GRO WATER
Date Filed: 04/17/1981
Amount: 0.09 CFS
Diversion Point: Sec 17 T 23N R 22E HI Co.
Use: IRRIGATION (0.09 CFS) from 04/01 to 06/01
DOMESTIC (0.09 CFS) from 01/01 to 12/31
Place of Use: NW 17 T 23N R 22E HI Co.
Diversion Means: & PIPELINE.

75-7192

CHARLTON, JOHN
325 LARK LANE, TELLO, ID 83201
Source: TOWER tributary to S. RIVER
Date Filed: 04/17/1981
Amount: 0.09 CFS
Diversion Point: Sec 17 T 23N R 22E HI Co.
Use: IRRIGATION (0.09 CFS) from 04/01 to 06/01
Place of Use: NW 17 T 23N R 22E HI Co.
Diversion Means: & PUMP.

If issued, the permit must be in accordance with the Department of Water Resources, 150 Shoshone, Idaho Falls, Idaho on or before 1981.

A. KENNETH
Director
Published 4/30/81.

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: BULL CREEK
SPRING tributary to
SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS 0.1
AC-FT

Diversion Point: SWSW
Sec 18 T 15N R 28E, LEM-
HI Co.

Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30

STOCKWATER STOR-
AGE (0.1 AC-FT) from
01/01 to 12/31

STOCKWATER FROM
STORAGE (0.1 AC-FT)
from 06/01 to 10/30

DIVERSION TO STOR-
AGE (0.02 CFS) from 01/
01 to 12/31

Place of Use: SWSW Sec
18 T 15N R 28E

Diversion Means: HEAD-
BOX & PIPELINE.



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 30, 1986

RE: Permit Nos. 73-7059/7061/7063/7065/7068/7069/7071/7072/7073/
7074, 74-7107/7110/7112/7113/7150/7152/7153/
7154/7168

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

74-7110
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS FEB 7 1986 REMARKS

- ☐ Appointment letter mailed: _____
☐ Telephone call made _____
(List Telephone No. used) _____
☐ Appointment scheduled for: _____
(Date, time, location) _____

Department of Water Resources

~~John Hammond~~
Shelley Douthett
~~Kurt Ganeo~~
~~Don Smith~~
Bob Hennes

EXAMINATION

Date 11-12-1985 Accompanied by Bob Hennes THEORETICAL- 0.02 cfs
Source Bull Creek Spring Tributary to Sinks Total Q measured _____
Supp. annubar measurement sheet used? NO
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets permit requirements? _____

Measurement calculations: _____
SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS
$$V = \frac{203 \text{ Head} \times 12 \text{ gal/day/head} \times 121 \text{ days}}{325850 \text{ gal/af}} = 0.9 \text{ afa}^*$$

* LIMITED TO 0.1 AFA By Permit

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO TROUGH(S) STOCK POND

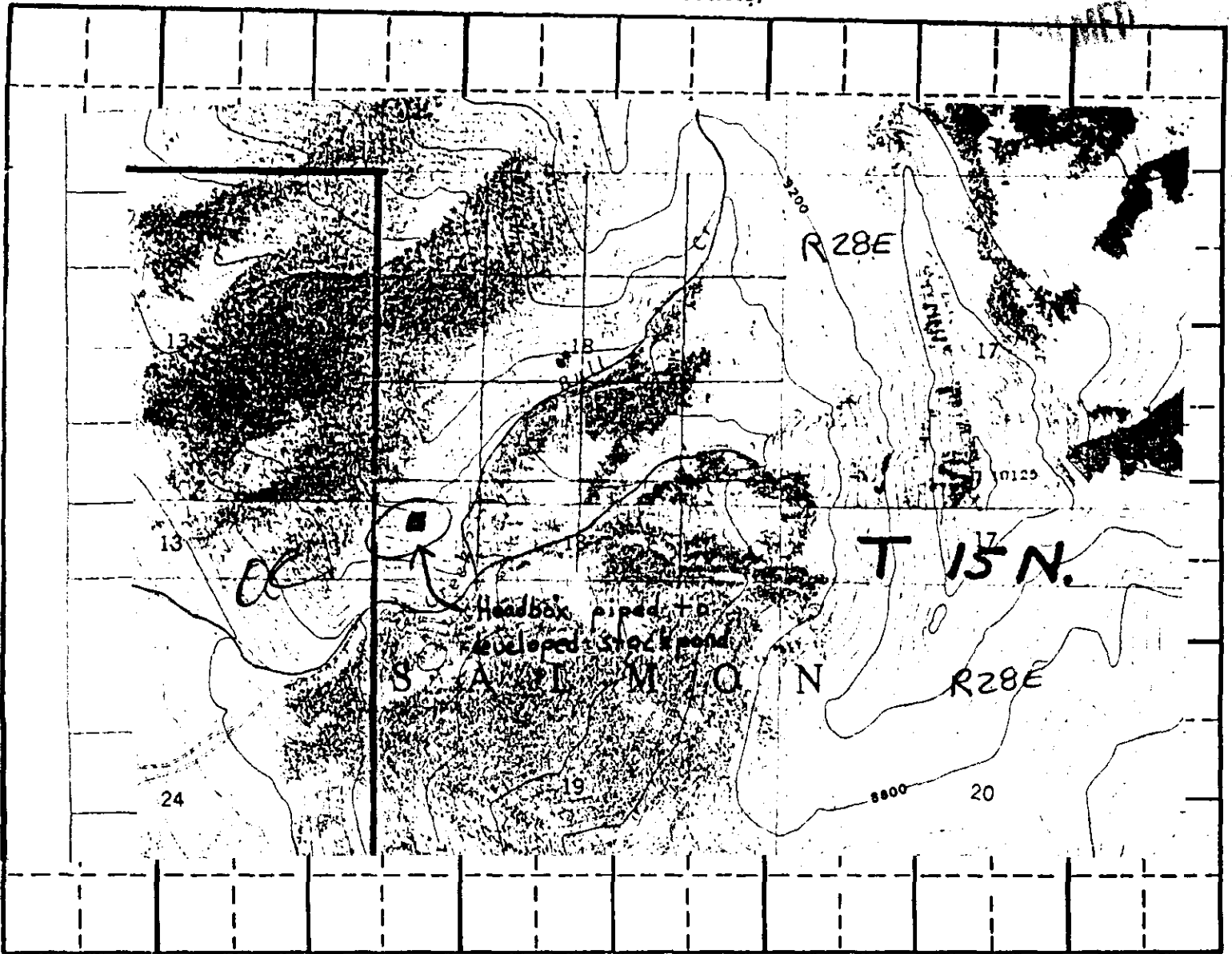
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
DIVERSION TO STORAGE	0.02 ✓	0.1	01/01	12/31
Storage for Stockwater	N/A	0.1 ✓	01/01	12/31
Stockwater from Storage	N/A	0.1 ✓	06/01	10/30
Stockwater	0.02 ✓	0.1	06/01	10/30
Total	0.02 ✓	0.1 ✓		

Remarks STOCKWATER FOR 203 Range Cattle

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW 1/4 SW 1/4 SEC. 18 TWP. 15 N, R. 28 E.B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NEX				NWX				SWX				SEX				TOTALS
			NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	
15 N	28 E	18											S						

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C. Wilson

Date 3 Feb 1986

Checked by Gary Spilman

Date 2-3-86

Approved by Roy Walker

Date 6-26-86



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1982

Richard F. Sanders
Forest Service
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: See Attached List

This office acknowledges receipt of statement of beneficial use postcards submitted on the attached list of water right permits.

Before a license can be issued, a field representative will contact you to verify the existence of the water rights. Based upon his recommendation, a water right license will be issued for each permit.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: Regional Offices

MICROFILMED

RECEIVED FROM UNITED STATE FOREST SERVICE, MARCH 24, 1982:

74-7107	75-7190
74-7108	
74-7109	
74-7110	77-7121
74-7111	77-7131
74-7112	77-7132
74-7113	
74-7114	
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74-7117	
74-7118	
74-7119	
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74-7127	
74-7128	
74-7129	
74-7130	
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74-7132	
74-7133	
74-7134	
74-7135	
74-7136	
74-7106	

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UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

MAR 24 1982

Department of Water Resources

2540

March 19, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirty-five (35) completed Proof of Beneficial Use cards for water developments on the Salmon National Forest and Payette National Forest. The water developments are located in State Basins 74, 75, and 77.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

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PLACE
TEN CENT
STAMP
HERE

MICROFILMED

RECEIVED



MAR 24 1982

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

005-030

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7110.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401

(801) 625-5360
 Tel. No.

Source of Water: BULL CREEK SPRING

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 203 CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (101) Deputy Regional Forester, Resources

March 19, 1952
 Date

Richard Henders
 Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 24, 1981

U.S. Dept. of Agriculture
Forest Service
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 65-12409, 71-7066 thru 71-7068, 74-7109 thru 74-7124, 77-7121,
77-7131/7132

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

74 7110

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 005-030

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: May 18
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/8/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/16/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 5/23/81

STATE OFFICE REVIEW:

☐ See attached sheet for more information.
By: Shubond Date: 6/4/81

Ministry of the Interior

74-7110-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BULL CREEK SPRING tributary to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS 0.1 AC-FT

Diversion Point: SWSW Sec 18 T 15N R 28E, LEMHI Co.

Use: STOCKWATER	(0.02 CFS)	from 06/01 to 10/30
STOCKWATER STORAGE	(0.1 AC-FT)	from 01/01 to 12/31
STOCKWATER FROM STORAGE	(0.1 AC-FT)	from 06/01 to 10/30
DIVERSION TO STORAGE	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SWSW Sec 18 T 15N R 28E

Diversion Means: HEADBOX & PIPELINE.

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I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]