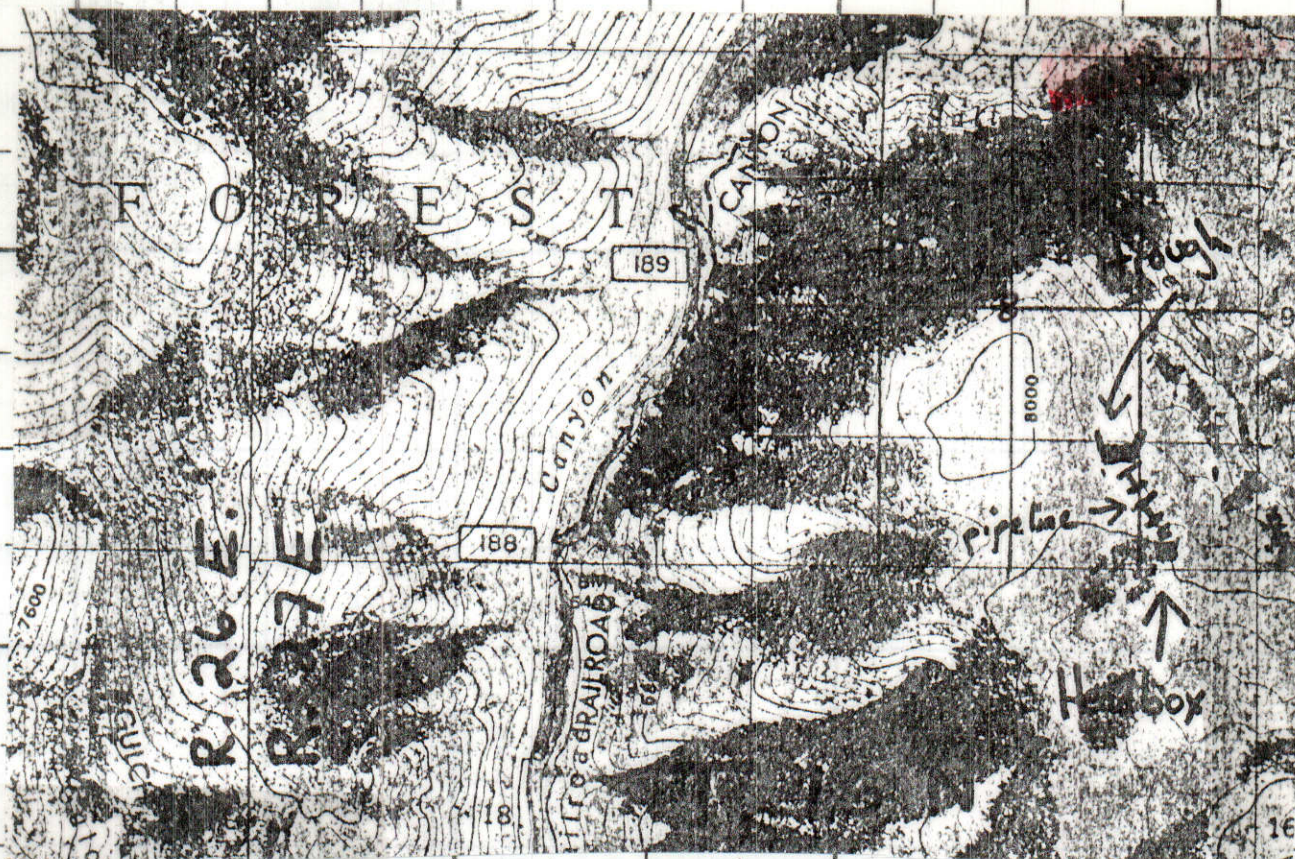


[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America- Forest Service

PROTECTED

*Paul J. Baird*  
(Applicant) Deputy Regional Forester,  
(for) L. KENT MAYS, JR. Resources



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SE 1/4 SE 1/4 SEC. 8 TWP. 16 N, R. 27 E.

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 16 N | 27 E | 8    |        |        |        |        |        |        |        |        |        |        |        |        |        |        | S      |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Keith C. Wilson

Date

23 Nov 1984

Checked by

Date

Approved by

R. Walker

Date

5-19-86



WATER RIGHT LICENSE

License No. 74-7111 Priority 04/16/1981 Amount 0.02 CFS 3.8 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 74-7111 issued pursuant to Application for Permit dated 04/16/1981, and has submitted proof to the Department of Water Resources on 03/24/1982, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Salty Spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE | PERIOD OF USE |
|-------------------|--------|----------------|---------------|
| 0.02 cfs          | 3.8 af | Stockwater     | 06/01 - 10/30 |

Location of point of diversion: SESE, Sec. 8, Twp 16N, Rge 27E, Lemhi Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 16N  | 27E  | 8    |     |     |     |     |     |     |     |     |     |     |     |     |     |     | X   |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 23<sup>rd</sup> day of MAY, 1986.

Norman C. Young  
Acting for the Director

KWJ

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Salty Spring which is a tributary of Sinks

3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 8 Township 16 N.

Range 27 E. B.M. Lemhi County, additional points of diversion if any: \_\_\_\_\_

007 - 019

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock watering purposes from 6/1 to 10/30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 8 Township 16 N.

Range 27 E. B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 682 Cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins or other markings on the paper.

10. Remarks

applicant to make this filing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

|                                               |                        |
|-----------------------------------------------|------------------------|
| United States of America, administered by the | Salmon National Forest |
| United States of America, administered by the | Salmon National Forest |

~~Salmon National Forest~~

9. a. Who owns the property at the point of diversion

United States of America, administered by the  
Salmon National Forest

~~Salmon National Forest~~

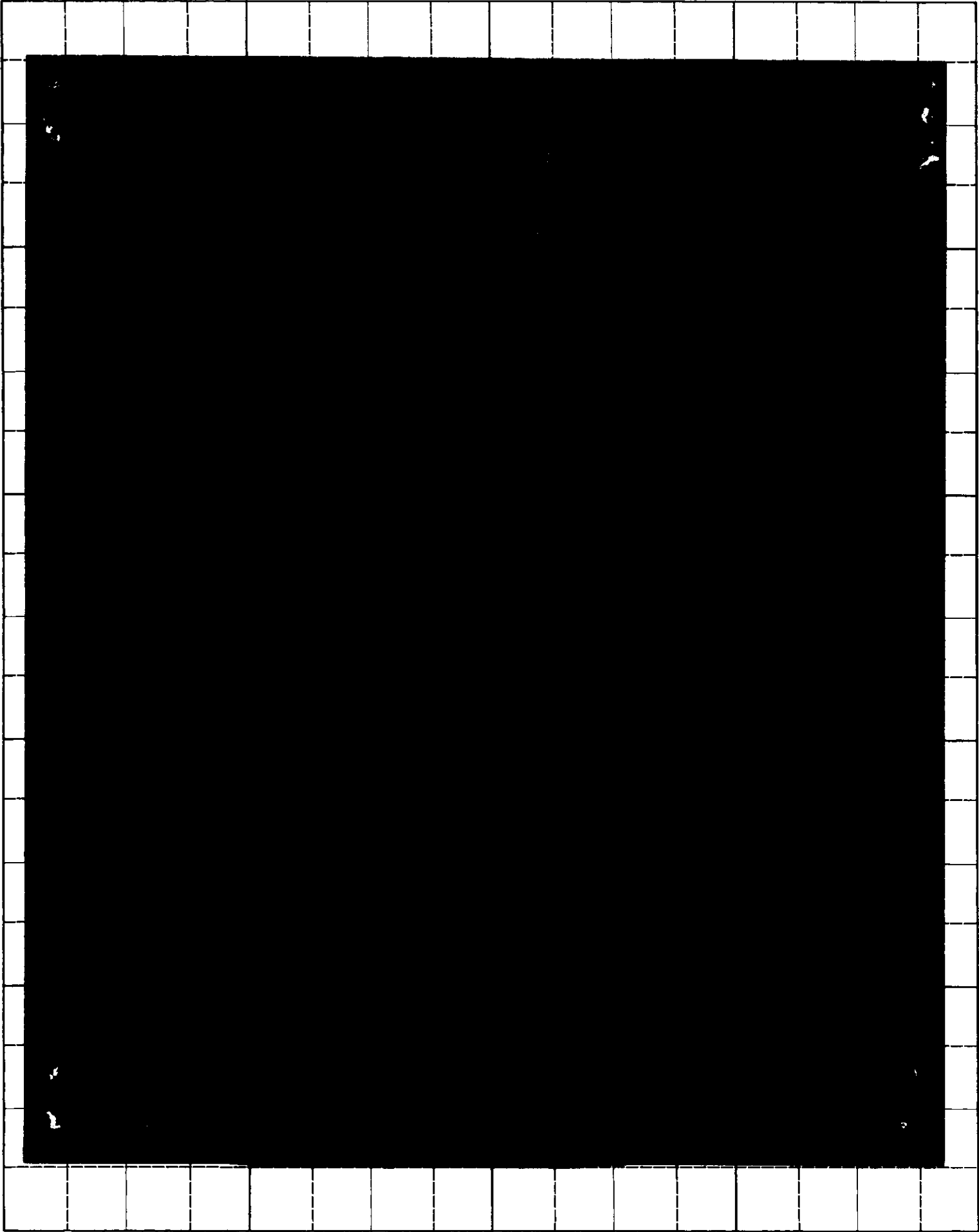
c. Describe any other water rights used for the same purposes as described above.

**Total number of acres to be irrigated**

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

MICROFILMED

*Carl J. Baird*  
(Applicant) Deputy Regional Forester,  
(for) L. KENT MAYS, JR. Resources

RECEIVED  
MIDWESTERN

Chief, Operations Bureau

*A. Allen Gayton*

Witness my hand this 4th day of June, 1981.

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for July 1, 1982.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 74-7111, and said application is hereby approved.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by kw Date 4/14/81 Time 300  
Preliminary check by kw Date 5/18/81 Fee \$ 9400. # 17659  
Publication prepared by kw Date 4/23/81  
Published in Recorder - Nevada  
Publication dates 4/30 4/30/81  
Publication approved kw Date 4/28  
Protests filed by: none  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by smc APC

Proposed Priority 4/16/81

HEAD-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: BULL CREEK  
SPRING tributary to  
SINKS  
Date Filed: 04/16/1981  
Amount: 0.02 CFS 0.1  
AC-FT  
Diversion Point: SWSW  
Sec 18 T 15N R 28E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
10/30  
STOCKWATER STOR-  
AGE (0.1 AC-FT) from  
01/01 to 12/31  
STOCKWATER FROM  
STORAGE (0.1 AC-FT)  
from 06/01 to 10/30  
DIVERSION TO STOR-  
AGE (0.02 CFS) from 01/  
01 to 12/31  
Place of Use: SWSW Sec  
18 T 15N R 28E  
Diversion Means: HEAD-  
BOX & PIPELINE.  
74-7111

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: SALTY SPRING  
tributary to SINKS  
Date Filed: 04/16/1981  
Amount: 0.02 CFS  
Diversion Point: SESE Sec  
08 T 16N R 27E, LEMHI  
Co.  
Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
10/30  
Place of Use: SWSE Sec  
08 T 16N R 27E  
Diversion Means: HEAD-  
BOX & PIPELINE.  
74-7112

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: SPRING tributary  
to SINKS  
Date Filed: 04/16/1981  
Amount: 0.02 CFS  
Diversion Point: SWNE  
Sec 01 T 16N R 27E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
10/30  
Place of Use: SWNE Sec  
01 T 16N R 27E  
Diversion Means: HEAD-  
BOX & PIPELINE.  
74-7113

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: DEAD COW  
SPRING tributary to  
SINKS  
Date Filed: 04/16/1981  
Amount: 0.02 CFS  
Diversion Point: NESW  
Sec 18 T 17N R 27E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
10/30  
Place of Use: NESW Sec  
18 T 17N R 27E  
Diversion Means: HEAD-  
BOX & PIPELINE.  
74-7114

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: BANNACK

Diversion Means: HEAD-  
BOX & PIPELINE.  
74-7117  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: SPRING tributary  
to SINKS  
Date Filed: 04/16/1981  
Amount: 0.02 CFS  
Diversion Point: SENW  
Sec 15 T 19N R 25E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
10/30  
Place of Use: SENW Sec  
15 T 19N R 25E  
Diversion Means: HEAD-  
BOX & PIPELINE.  
74-7118

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: SPRING tributary  
to SINKS  
Date Filed: 04/16/1981  
Amount: 0.02 CFS  
Diversion Point: SWSE  
Sec 10 T 19N R 25E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
10/30  
Place of Use: SWSE Sec  
10 T 19N R 25E  
Diversion Means: HEAD-  
BOX & PIPELINE.  
74-7119

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: SPRING tributary  
to SINKS  
Date Filed: 04/16/1981  
Amount: 0.02 CFS  
Diversion Point: SWNW  
Sec 26 T 20N R 22E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
10/30  
Place of Use: SENE NESE  
NWSE Sec 26 T 20N R  
22E NWSW Sec 25 T 20N  
R 22E  
Diversion Means: HEAD-  
BOX & PIPELINE.  
74-7120

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: SPRING tributary  
to SINKS  
Date Filed: 04/16/1981  
Amount: 0.02 CFS  
Diversion Point: SESE Sec  
30 T 20N R 23E, LEMHI  
Co.  
Use: STOCK WATER  
(0.02 CFS) from 07/01 to  
09/30  
Place of Use: SESE Sec 30  
T 20N R 23E  
Diversion Means: HEAD-  
BOX & PIPELINE.  
74-7121

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: SPRING tributary  
to SINKS  
Date Filed: 04/16/1981  
Amount: 0.02 CFS  
Diversion Point: SWSE

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: JAKES CANYON  
SPRING tributary to JAK-  
ES CANYON CREEK  
Date Filed: 04/16/1981  
Amount: 0.02 CFS  
Diversion Point: NWSW  
Sec 27 T 17N R 26E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
10/30  
Place of Use: NWSW Sec  
27 T 17N R 26E  
Diversion Means: HEAD-  
BOX & PIPELINE.  
74-7125

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: WILLOW  
SPRING tributary to  
SINKS  
Date Filed: 04/16/1981  
Amount: 0.02 CFS  
Diversion Point: NESW  
Sec 27 T 17N R 27E LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
10/30  
Place of Use: NESW Sec  
27 T 17N R 27E NENW  
SWNW Sec 34 T 17N R  
27E SWSE Sec 28 T 17N R  
27E SWNE Sec 33 T 17N  
R 27E  
Diversion Means: HEAD-  
BOX & PIPELINE.  
74-7126

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: HORSESHOE  
SPRING tributary to  
SINKS  
Date Filed: 04/16/1981  
Amount: 0.02 CFS  
Diversion Point: SWNW  
Sec 01 T 19N R 25E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
10/30  
Place of Use: SWNW Sec  
01 T 19N R 25E  
Diversion Means: HEAD-  
BOX & PIPELINE.  
74-7127

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: SPRING tributary  
to SINKS  
Date Filed: 04/16/1981  
Amount: 0.03 CFS  
Diversion Point: NWNE  
Sec 12 T 19N R 22E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.03 CFS) from 07/01 to  
09/30  
Place of Use: SENE Sec 12  
T 19N R 22E  
Diversion Means: HEAD-  
BOX & PIPELINE.  
74-7128

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: SPRING tributary  
to SINKS  
Date Filed: 04/16/1981  
Amount: 0.02 CFS

Source: TOBIAS SPRING  
tributary to SINKS  
Date Filed: 04/16/1981  
Amount: 0.02 CFS  
Diversion Point: NENE  
Sec 20 T 17N R 23E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
09/30  
Place of Use: NENE Sec  
20 T 17N R 23E  
Diversion Means: HEAD-  
BOX & PIPELINE.  
74-7132

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: SPENCER  
SPRING tributary to  
SINKS  
Date Filed: 04/16/1981  
Amount: 0.02 CFS  
Diversion Point: NWNE  
Sec 20 T 17N R 23E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
09/30  
Place of Use: NWNE Sec  
20 T 17N R 23E  
Diversion Means: HEAD-  
BOX & PIPELINE.  
74-7133

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: CAPPS SPRING  
tributary to SINKS  
Date Filed: 04/16/1981  
Amount: 0.02 CFS  
Diversion Point: SWSW  
Sec 17 T 17N R 23E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
09/30  
Place of Use: SWSW Sec  
17 T 17N R 23E  
Diversion Means: HEAD-  
BOX & PIPELINE.  
74-7134

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: MULKEY  
CREEK #4 SPRING tribu-  
tary to SINKS  
Date Filed: 04/16/1981  
Amount: 0.02 CFS  
Diversion Point: NENE  
Sec 14 T 20N R 22E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 07/01 to  
09/30  
Place of Use: NENE Sec  
14 T 20N R 22E  
Diversion Means: HEAD-  
BOX & PIPELINE.  
74-7135

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: WILDCAT  
SPRING tributary to  
SINKS  
Date Filed: 04/16/1981  
Amount: 0.02 CFS  
Diversion Point: SWNW  
Sec 02 T 16N R 27E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 06/01 to

Use: IRRIGA-  
CFS) from 04/  
Place of Use: 1  
06 T 20N R  
ACRES  
Diversion Me  
& PUMP.  
75-71

U.S. DEPT. OF  
FOREST SER  
EAL BLDG.,  
ST., OGDEN,  
Source: SPRIN  
to SINKS  
Date Filed: 04/  
Amount: 0.02  
Diversion Po  
Sec 10 T 20N  
HI Co.  
Use: STOC  
(0.02 CFS) fro  
09/30  
Place of Use:  
10 T 20N R 2  
Diversion Me  
BOX & PIPE  
75-71

CHARLTON,  
325 LARK LA  
TELLO, ID 8  
Source: W  
WATER  
Date Filed: 0  
Amount: 0.05  
Diversion Po  
Sec 17 T 23N  
HI Co.  
Use: IRRIGA  
CFS) from 04/  
DOMESTIC  
from 01/01 to  
Place of Use:  
17 T 23N R  
ACRES  
Diversion M  
& PIPELINE  
75-71

CHARLTON  
325 LARK L  
TELLO, ID 8  
Source: TOV  
tributary t  
RIVER  
Date Filed: 0  
Amount: 0.0  
Diversion P  
Sec 17 T 23N  
HI Co.  
Use: IRRIG  
CFS) from 0  
Place of Use  
17 T 23N R  
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Diversion M  
& PUMP.  
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MICROFILMED

**MICROFILMED**

74-7111

*hjs*

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: SALTY SPRING  
tributary to SINKS  
Date Filed: 04/16/1981  
Amount: 0.02 CFS  
Diversion Point: SESE Sec  
08 T 16N R 27E, LEMHI  
Co.  
Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
10/30  
Place of Use: SWSE Sec  
08 T 16N R 27E  
Diversion Means: HEAD-  
BOX & PIPELINE.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 27, 1986

RE: Permit Nos. 27-7266 thru 27-7269, 27-7277, 74-7106/7108/7111,  
74-7114 thru 74-7122, 74-7124/7126, 74-7128 thru  
74-7133, 74-7136/7139/7141, 75-7227 thru 75-7251,  
75-7259

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

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RECEIVED

DEC 6 1984

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

74-7111

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

THEORETICAL- 0.02 cfs

Date 04/19/1983 Accompanied by Bob Hennes

Total Q measured

Source Salty Spring Tributary to Sinko

Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = 682 \times \frac{151}{325850} \times 129 \text{ pd} = 3.79 \text{ afa} \Rightarrow 3.8$$

$$V = 682 \text{ head} \times 0.0134 = 9.1 \text{ afa}$$

$$V = 0.02 \text{ cfs} \times 1.9835 \times 151 \text{ days} = 5.99 \text{ af} = 6.0 \text{ afa}$$

| WELL/DIV. NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEVICE | REMARKS |
|---------------|----|------------|------------------|-----------|-----------------|-----------------------|---------------------------|---------|
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |

System Description HEADBOX PIPED TO 1 TROUGH

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

0.02 cfs

3.8 ✓  
6.0 ✓

6/1 ✓

10/30 ✓

Total

0.02 cfs

3.8 ✓  
6.0 ✓

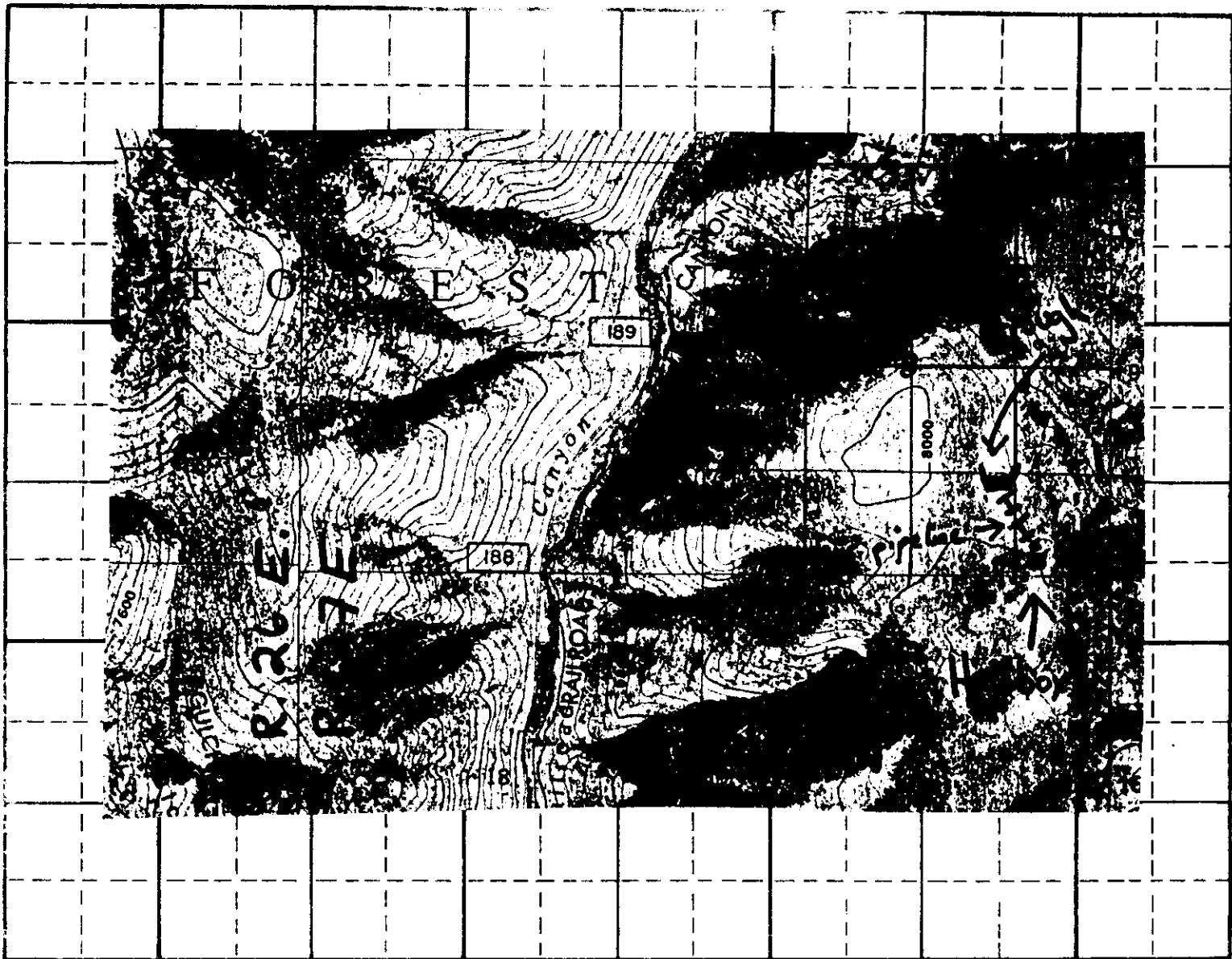
6/1

10/30

Remarks STOCKWATER FOR 682 Range Cattle

74-1219 Same Tract listed for P/D  
P/u differ

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SE 1/4 SE 1/4 SEC. 8 TWP. 16 N, R. 27 E.

Place(s) of Use 1

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 16 N | 27 E | 8    |        |        |        |        |        |        |        |        |        |        |        |        |        |        | S      |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Keith C. Wilson

Date 23 Nov 1984

Checked by R. Walker

Date 5-19-86

Approved by R. Walker



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 6, 1982

Richard F. Sanders  
Forest Service  
324 25th St.  
Ogden, UT 84401

Dear Mr. Sanders:

Re: See Attached List

This office acknowledges receipt of statement of beneficial use postcards submitted on the attached list of water right permits.

Before a license can be issued, a field representative will contact you to verify the existence of the water rights. Based upon his recommendation, a water right license will be issued for each permit.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK  
Sr. Secretary

cc: Regional Offices

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RECEIVED FROM UNITED STATE FOREST SERVICE, MARCH 24, 1982:

|         |         |
|---------|---------|
| 74-7107 | 75-7190 |
| 74-7108 |         |
| 74-7109 |         |
| 74-7110 | 77-7121 |
| 74-7111 | 77-7131 |
| 74-7112 | 77-7132 |
| 74-7113 |         |
| 74-7114 |         |
| 74-7115 |         |
| 74-7116 |         |
| 74-7117 |         |
| 74-7118 |         |
| 74-7119 |         |
| 74-7120 |         |
| 74-7121 |         |
| 74-7122 |         |
| 74-7123 |         |
| 74-7124 |         |
| 74-7125 |         |
| 74-7126 |         |
| 74-7127 |         |
| 74-7128 |         |
| 74-7129 |         |
| 74-7130 |         |
| 74-7131 |         |
| 74-7132 |         |
| 74-7133 |         |
| 74-7134 |         |
| 74-7135 |         |
| 74-7136 |         |
| 74-7106 |         |

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PLACE  
TEN CENT  
STAMP  
HERE

MICROFILMED

RECEIVED



MAR 24 1982

Department of Water Resources  
STATEHOUSE

IDAHO DEPARTMENT OF WATER RESOURCES  
BOISE, IDAHO 83720

007-019

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7111.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street  
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: SALTY SPRING

Extent of Development:

|                                                |                                              |
|------------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> Domestic              | (number of households)                       |
| <input checked="" type="checkbox"/> Stockwater | <u>682 CATTLE</u> (number and type of stock) |
| <input type="checkbox"/> Irrigation            | (acres)                                      |
| <input type="checkbox"/> Other                 |                                              |

Measuring Devices: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

March 19, 1982  
Date

Richard J. Sanders  
Signature of Permit Holder

7-1-82

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street  
Ogden, UT 84401

MAR 24 1982

Department of Water Resources

2540

March 19, 1982



Mr. A. Kenneth Dunn  
Director  
Idaho Department of Water Resources  
Statehouse  
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirty-five (35) completed Proof of Beneficial Use cards for water developments on the Salmon National Forest and Payette National Forest. The water developments are located in State Basins 74, 75, and 77.

Thank you for your assistance.

Sincerely,

*L. Kent Mays, Jr.*

L. KENT MAYS, JR.  
Deputy Regional Forester  
Resources

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State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

June 24, 1981

U.S. Dept. of Agriculture  
Forest Service  
324 25th Street  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 65-12409, 71-7066 thru 71-7068, 74-7109 thru 74-7124, 77-7121,  
77-7131/7132

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

*David R. Tuthill, Jr.*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

74 7111

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 007-019

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. \_\_\_\_\_  
Final date for protests: May 18 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: May 8, 1981 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
4/16/81 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson Date: 5/23/81

STATE OFFICE REVIEW:

Shw/o cond

☐ See attached sheet for more information.  
By: Reddy Date: 6/4/81

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74-7111-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SALTY SPRING tributary to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: SESE Sec 08 T 16N R 27E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: SWSE Sec 08 T 16N R 27E

Diversion Means: HEADBOX & PIPELINE.

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3/79

IDENT. NO. 74 7111

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]