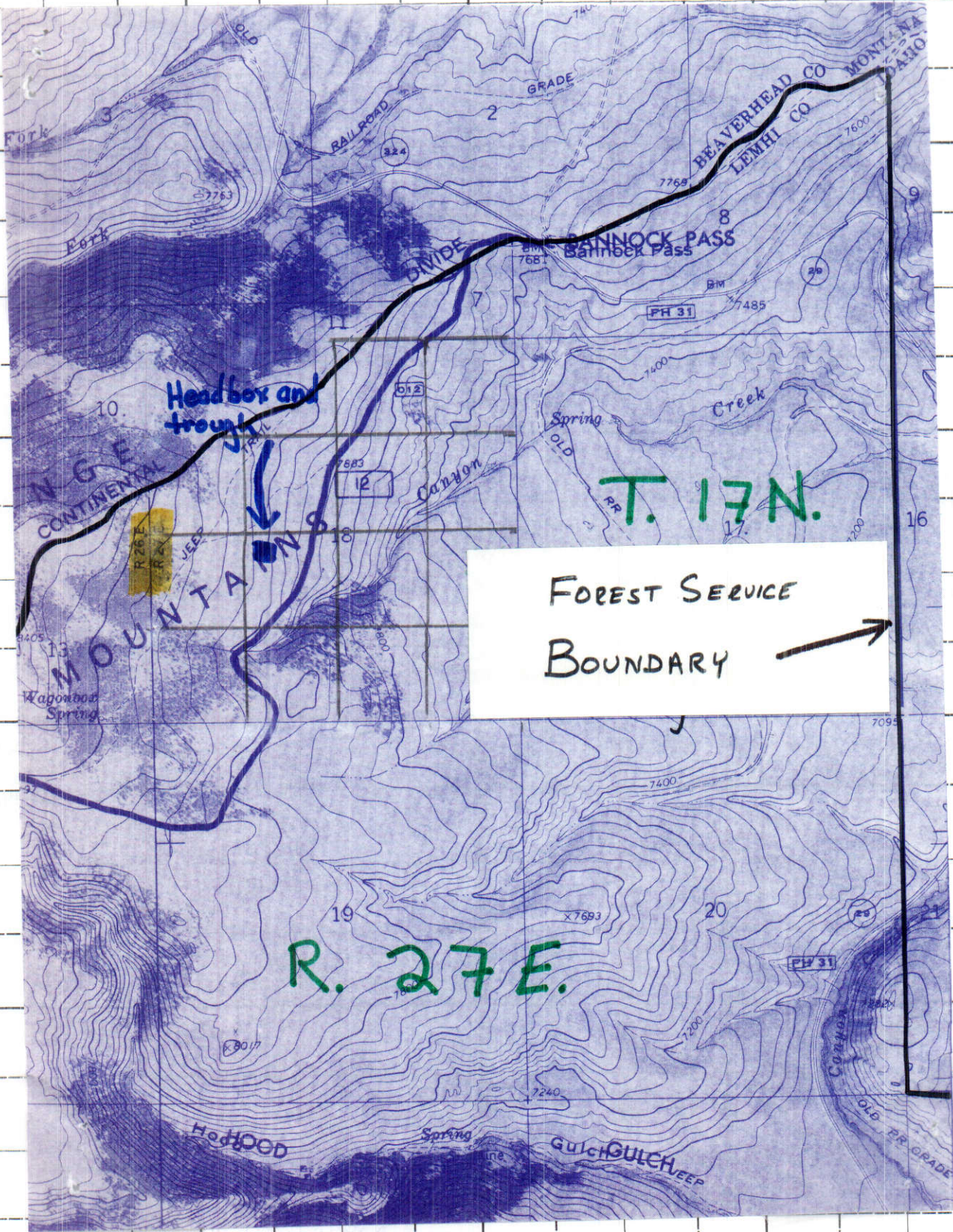


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



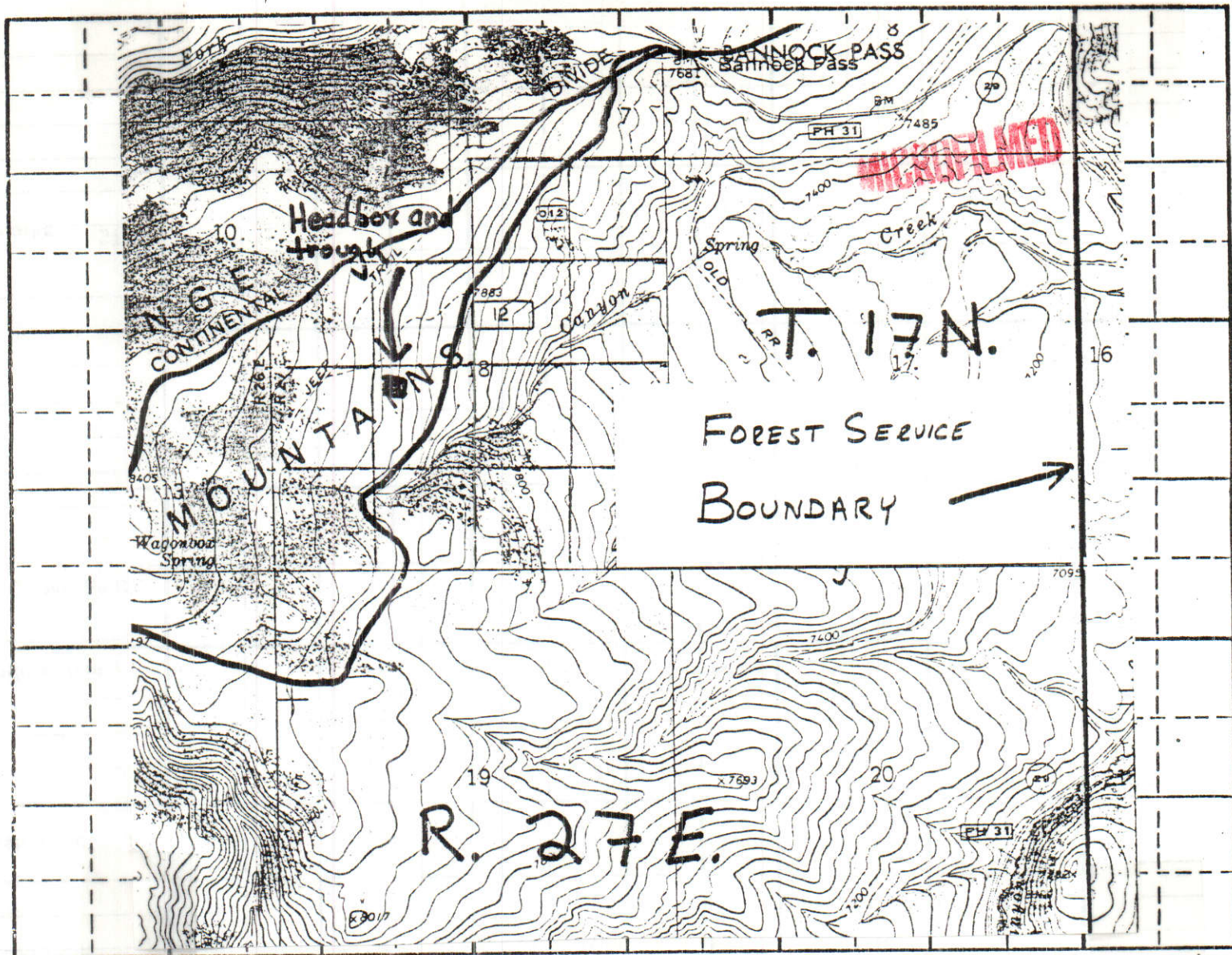
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

RECEIVED

Paul J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester, Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ☒ NE ☒ SW ☐ SEC. 18 TWP. 17 N, R. 27 E. Boise Meridian; Lemhi Co.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17 N	27 E	18									S								

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
 ☐ Add P.U. as reflected above
- ☒ None
 ☐ Other

Examiner's Signature Keith C. Wilson
 Date 3 Feb 1986

Checked by Gary Spelman
 Date 1-10-86

Approved by Ray Walker
 Date 6-26-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 74-7113 Priority 04/16/1981 Amount 0.02 CFS 3.8 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 74-7113 issued pursuant to Application for Permit dated 04/16/1981, and has submitted proof to the Department of Water Resources on 03/24/1982, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Dead Cow Spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	3.8 af	Stockwater	06/01 - 10/30

Location of point of diversion: NESW, Sec. 18, Twp 17N, Rge 27E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	27E	18								X									

Total number of acres irrigated _____

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30th day of June, 1986.

Director

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Federal Building, Ogden Utah 84401

2. Source of water supply Dead Cow Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 17 N.

Range 27 E. B.M. Lemhi County, additional points of diversion if any: _____

007 - 013

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock purposes from 6/1 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 17N.

Range 27 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 682 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED
JUL 11 1974

11/11/11

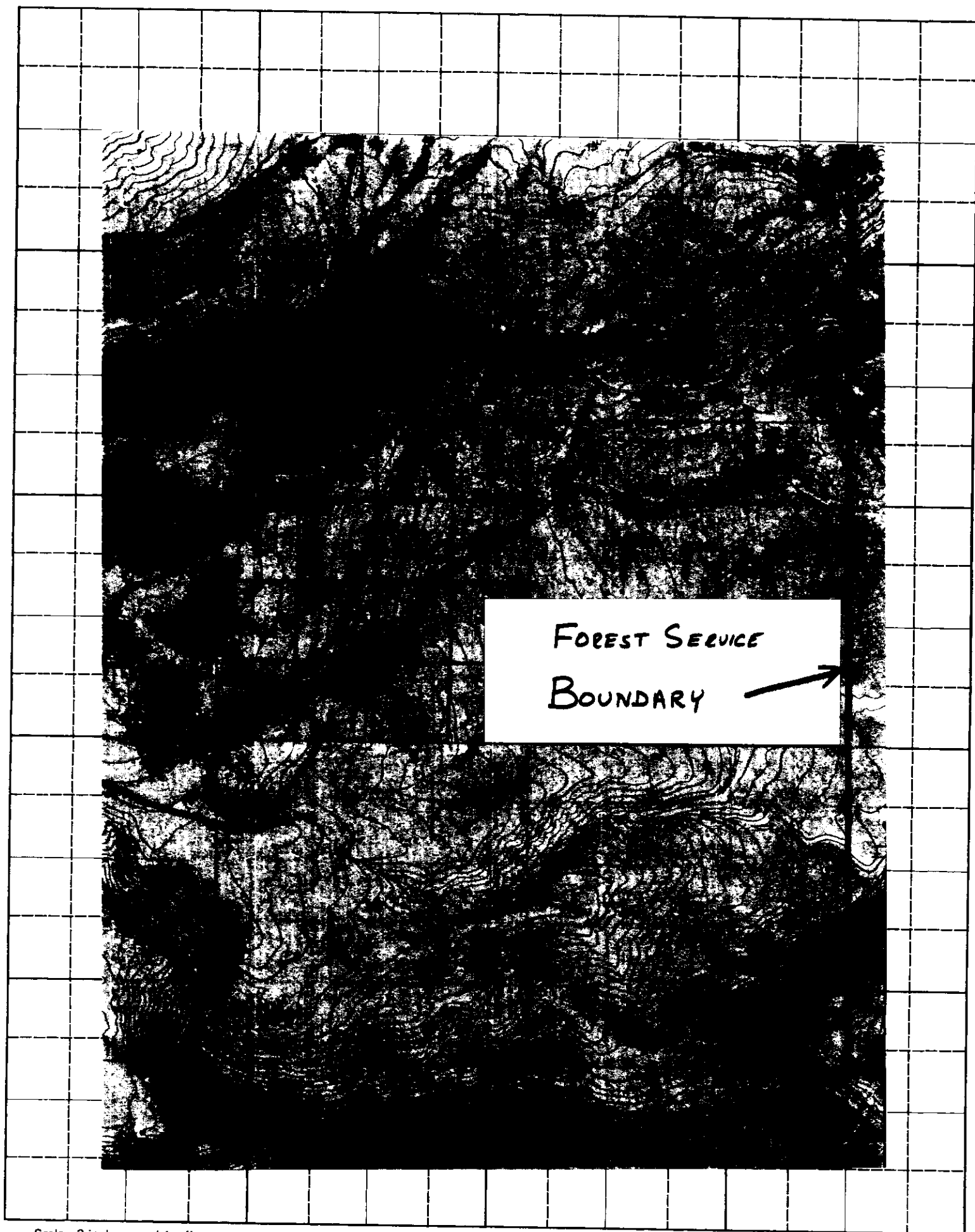
marks

[illegible]

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth, United States of America-Forest Service

MICROFILMED

Carl J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

MICROFILMED

A. Allen Gayton
Chief, Operations Bureau

Witness my hand this 4th day of June, 1981.

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for July 1, 1982.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 74-7113, and said application is hereby approved.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by KW Date 4/16/81 Time 1900.300
Preliminary check by HWT Fee \$
Received by KW Date 5/18/81 # 17059
Publication prepared by KW Date 4/23/81
Published in Recorder - Norad
Publication dates 4/30 & 5/07/81
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BMC

HEAD-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: BULL CREEK
SPRING tributary to
SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS 0.1
AC-FT
Diversion Point: SWSW
Sec 18 T 15N R 28E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
STOCK WATER STOR-
AGE (0.1 AC-FT) from
01/01 to 12/31
STOCK WATER FROM
STORAGE (0.1 AC-FT)
from 06/01 to 10/30
DIVERSION TO STOR-
AGE (0.02 CFS) from 01/
01 to 12/31
Place of Use: SWSW Sec
18 T 15N R 28E
Diversion Means: HEAD-
BOX & PIPELINE.
74-7111

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SALTY SPRING
tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec
08 T 16N R 27E, LEMHI
Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SWSE Sec
08 T 16N R 27E
Diversion Means: HEAD-
BOX & PIPELINE.
74-7112

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNE
Sec 01 T 16N R 27E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SWNE Sec
01 T 16N R 27E
Diversion Means: HEAD-
BOX & PIPELINE.
74-7113

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: DEAD COW
SPRING tributary to
SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NESW
Sec 18 T 17N R 27E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NESW Sec
18 T 17N R 27E
Diversion Means: HEAD-
BOX & PIPELINE.
74-7114

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: BANNACK

Diversion Means: HEAD-
BOX & PIPELINE.
74-7117
U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SENW
Sec 15 T 19N R 25E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SENW Sec
15 T 19N R 25E
Diversion Means: HEAD-
BOX & PIPELINE.
74-7118

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSE
Sec 10 T 19N R 25E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SWSE Sec
10 T 19N R 25E
Diversion Means: HEAD-
BOX & PIPELINE.
74-7119

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 26 T 20N R 22E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SENE NESE
NWSE Sec 26 T 20N R
22E NWSW Sec 25 T 20N
R 22E
Diversion Means: HEAD-
BOX & PIPELINE.
74-7120

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec
30 T 20N R 23E, LEMHI
Co.
Use: STOCK WATER
(0.02 CFS) from 07/01 to
09/30
Place of Use: SESE Sec 30
T 20N R 23E
Diversion Means: HEAD-
BOX & PIPELINE.
74-7121

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSE

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: JAKES CANYON
SPRING tributary to JAK-
ES CANYON CREEK
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NWSW
Sec 27 T 17N R 26E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NWSW Sec
27 T 17N R 26E
Diversion Means: HEAD-
BOX & PIPELINE.
74-7125

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WILLOW
SPRING tributary to
SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NESW
Sec 27 T 17N R 27E LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NESW Sec
27 T 17N R 27E NENW
SWNW Sec 34 T 17N R
27E SWSE Sec 28 T 17N R
27E SWNE Sec 33 T 17N
R 27E
Diversion Means: HEAD-
BOX & PIPELINE.
74-7126

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: HORSESHOE
SPRING tributary to
SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 01 T 19N R 25E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SWNW Sec
01 T 19N R 25E
Diversion Means: HEAD-
BOX & PIPELINE.
74-7127

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 04/16/1981
Amount: 0.03 CFS
Diversion Point: NWNE
Sec 12 T 19N R 22E, LEM-
HI Co.
Use: STOCK WATER
(0.03 CFS) from 07/01 to
09/30
Place of Use: SENE Sec 12
T 19N R 22E
Diversion Means: HEAD-
BOX & PIPELINE.
74-7128

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS

Source: TOBIAS SPRING
tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE
Sec 20 T 17N R 23E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
09/30
Place of Use: NENE Sec
20 T 17N R 23E
Diversion Means: HEAD-
BOX & PIPELINE.
74-7132

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPENCER
SPRING tributary to
SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NWNE
Sec 20 T 17N R 23E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
09/30
Place of Use: NWNE Sec
20 T 17N R 23E
Diversion Means: HEAD-
BOX & PIPELINE.
74-7133

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: CAPPS SPRING
tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSW
Sec 17 T 17N R 23E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
09/30
Place of Use: SWSW Sec
17 T 17N R 23E
Diversion Means: HEAD-
BOX & PIPELINE.
74-7134

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: MULKEY
CREEK #4 SPRING tribu-
tary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE
Sec 14 T 20N R 22E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 07/01 to
09/30
Place of Use: NENE Sec
14 T 20N R 22E
Diversion Means: HEAD-
BOX & PIPELINE.
74-7135

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WILDCAT
SPRING tributary to
SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 02 T 16N R 27E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to

Use: IRRIGAI
CFS) from 04/1
Place of Use: N
06 T 20N R 2
ACRES
Diversion Me
& PUMP.
75-71

U.S. DEPT. OF
FOREST SERV
EAL BLDG.,
ST., OGDEN,
Source: SPR
to SINKS
Date Filed: 04
Amount: 0.02
Diversion Po
Sec 10 T 20N R
HI Co.
Use: STOC
(0.02 CFS) fro
09/30
Place of Use:
10 T 20N R 2
Diversion Me
BOX & PIPEL
75-7

CHARLTON,
325 LARK L
TELLO, ID 8
Source: W
WATER
Date Filed: 0
Amount: 0.09
Diversion Po
Sec 17 T 23N
HI Co.

Use: IRRIGAI
CFS) from 04
DOMESTIC
from 01/01 to
Place of Use:
17 T 23N R
ACRES
Diversion M
& PIPELINE
75-7

CHARLTON
325 LARK L
TELLO, ID 8
Source: TOV
tributary to
RIVER
Date Filed: 0
Amount: 0.0
Diversion P
Sec 17 T 23N
HI Co.
Use: IRRIG
CFS) from 0
Place of Use:
17 T 23N R
ACRES
Diversion M
& PUMP.

If issued,
will be subj
water right
against the gr
permit must
the Director
Department
sources, 150
Idaho Falls
on or befo
1981.

A. KEN
Directo
Published
81.

74-7113

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: DEAD COW
SPRING tributary to
SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NESW
Sec 18 T 17N R 27E, LEM
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NESW Sec
18 T 17N R 27E
Diversion Means: HEAD-
BOX & PIPELINE.

RECEIVED
FBI
MAY 1 1981



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 30, 1986

RE: Permit Nos. 73-7059/7061/7063/7065/7068/7069/7071/7072/7073/
7074, 74-7107/7110/7112/7113/7150/7152/7153/
7154/7168

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

UNITED STATES OF AMERICA - FOREST SERVICE

74-7113

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS

RECEIVED
FEB 7 1986

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

Department of Water Resources

~~John Hammond~~
Shelley Douthett
~~Kurt Gano~~
~~Don Smith~~
~~Bob Hennes~~

EXAMINATION

Date 11-12-1985

Accompanied by

THEORETICAL- 0.02 cfs

Total Q measured

Source Dead Cow Spring Tributary to Sinks

Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{682 \text{ Head} \times 12 \text{ gal/day/head} \times 152 \text{ days}}{325850 \text{ gal/af}} = 3.8 \text{ afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER ✓

0.02 cfs ✓

3.8 afa ✓

6/1 ✓

10/30 ✓

Total

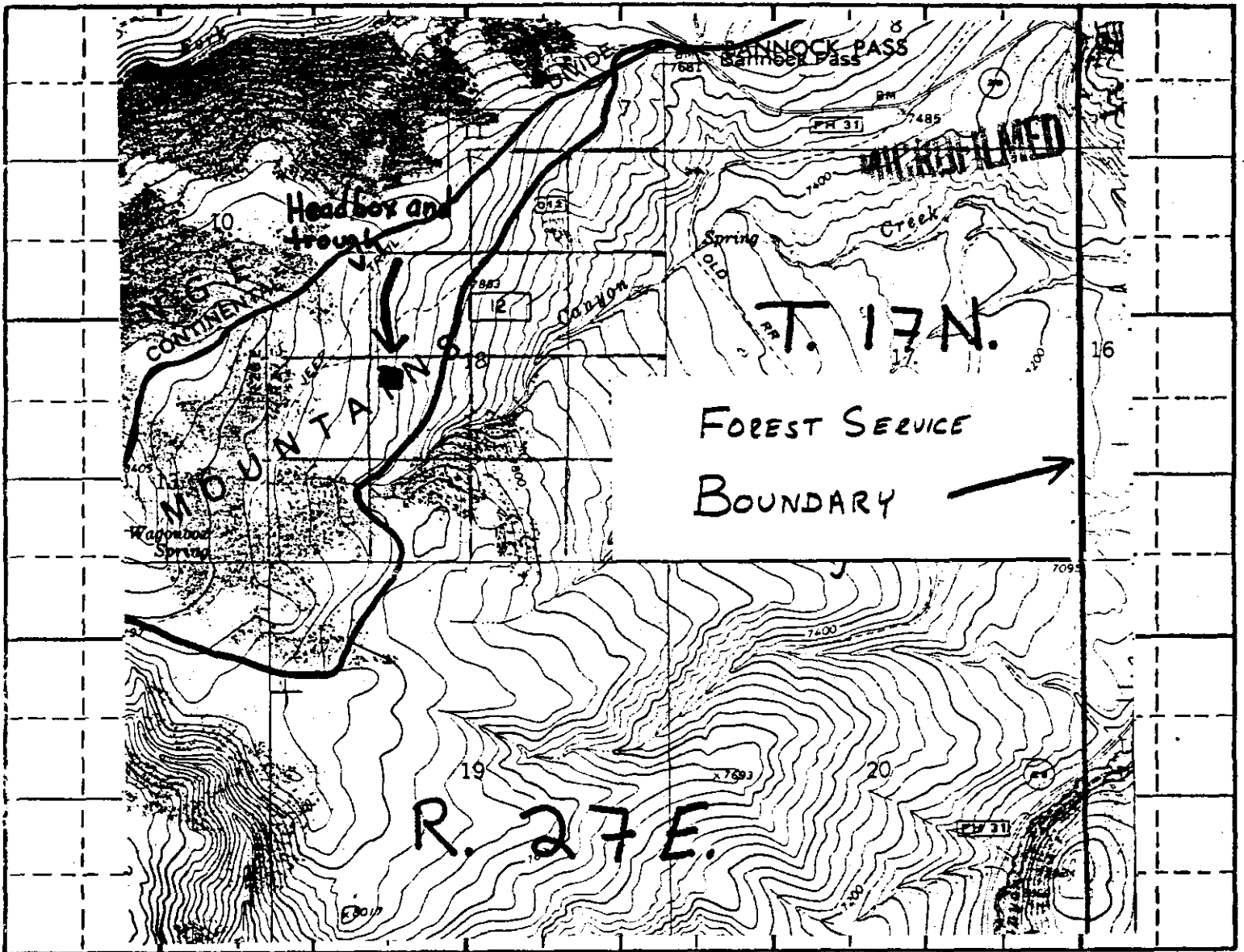
0.02 cfs ✓

3.8 afa ✓

Remarks STOCKWATER FOR 682 Range Cattle

RECORDED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NE & SW 1/4 SEC. 18 TWP. 17 N, R. 27 E. Boise Meridian;
Lemhi Co.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17 N	27 E	18									S								

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

Examiner's Signature Keith C. Wilson Date 3 Feb 1986
 Checked by Gary Spelman Date 1-10-86
 Approved by Ralph Walker Date 6-26-86



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1982

Richard F. Sanders
Forest Service
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: See Attached List

This office acknowledges receipt of statement of beneficial use postcards submitted on the attached list of water right permits.

Before a license can be issued, a field representative will contact you to verify the existence of the water rights. Based upon his recommendation, a water right license will be issued for each permit.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: Regional Offices

MICROFILMED

RECEIVED FROM UNITED STATE FOREST SERVICE, MARCH 24, 1982:

74-7107	75-7190
74-7108	
74-7109	
74-7110	77-7121
74-7111	77-7131
74-7112	77-7132
74-7113	
74-7114	
74-7115	
74-7116	
74-7117	
74-7118	
74-7119	
74-7120	
74-7121	
74-7122	
74-7123	
74-7124	
74-7125	
74-7126	
74-7127	
74-7128	
74-7129	
74-7130	
74-7131	
74-7132	
74-7133	
74-7134	
74-7135	
74-7136	
74-7106	

MICROFILM

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

MAR 24 1982

Department of Water Resources

2540

March 19, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirty-five (35) completed Proof of Beneficial Use cards for water developments on the Salmon National Forest and Payette National Forest. The water developments are located in State Basins 74, 75, and 77.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

MICROFILMED

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

RECEIVED



MAR 24 1982

Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

007-013

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7113.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Idaho Falls, Utah 84401

Tel. No. (801) 625-5360

Source of Water: DEAD COW SPRING

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 682 CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

March 19, 1982
 Date

Richard J. Sanders
 Signature of Permit Holder



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 24, 1981

U.S. Dept. of Agriculture
Forest Service
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 65-12409, 71-7066 thru 71-7068, 74-7109 thru 74-7124, 77-7121,
77-7131/7132

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

74 7113

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 007-013
74-7113

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☐ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.
Final date for protests: May 18
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/18/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/16/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 5/23/81

STATE OFFICE REVIEW:

☐ See attached sheet for more information.
By: Rolyn Date: 6/4/81

RECEIVED

24-2113

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: DEAD COW SPRING tributary to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: NESW Sec 18 T 17N R 27E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: NESW Sec 18 T 17N R 27E

Diversion Means: HERDBOX & PIPELINE.

MICROFILMED

3/79

IDENT. NO. 74 7113

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]