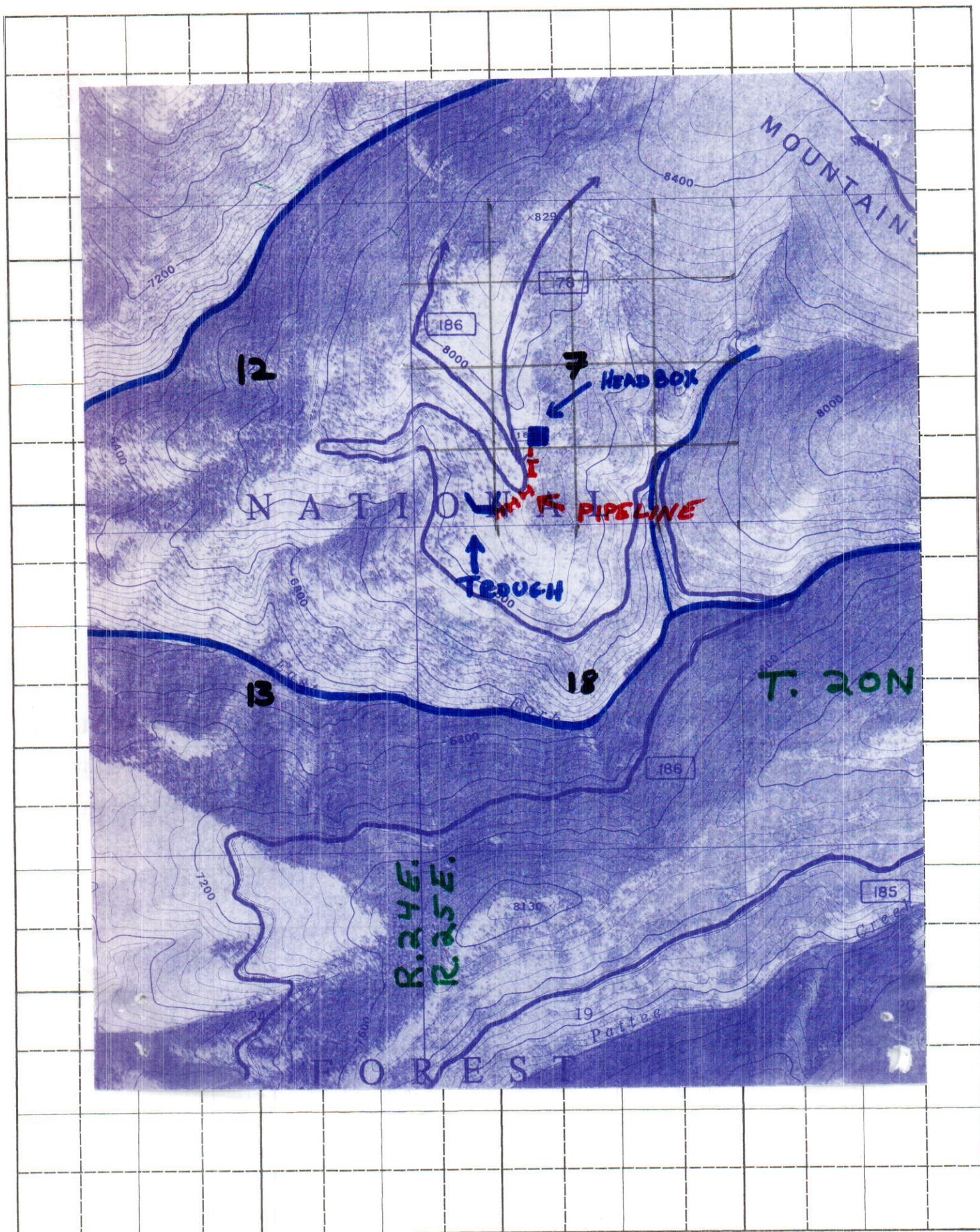


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

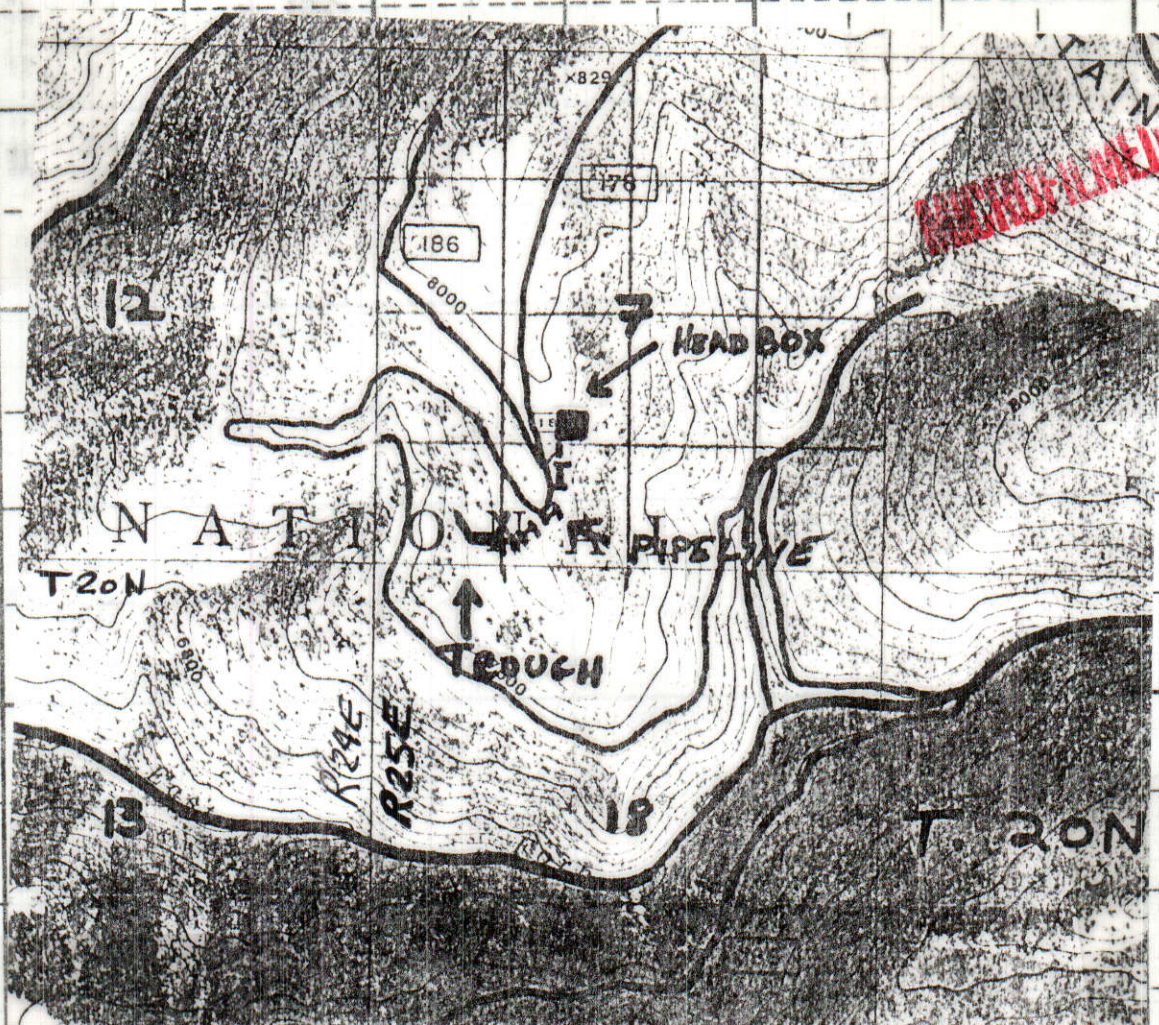


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

*Carl J. Baird*  
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,  
Resources

**MICROFILMED**



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ☒ NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  SEC. 7 TWP. 20 N, R. 25 E.

Place(s) of Use ☒

| TWP. | RGE. | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |      |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 20 N | 25 E | 7    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 5                |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature

Checked by

Approved by

*Keith C. Wilson*  
*J. J. Ramsey*  
*H. Walker*

Date

Date

Date

23 Nov 1984

11-26-84

5-19-86



WATER RIGHT LICENSE

License No. 74-7115 Priority 04/16/1981 Amount 0.02 CFS 0.8 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 74-7115 issued pursuant to Application for Permit dated 04/16/1981, and has submitted proof to the Department of Water Resources on 03/24/1982, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE | PERIOD OF USE |
|-------------------|--------|----------------|---------------|
| 0.02 cfs          | 0.8 af | Stockwater     | 06/01 - 11/30 |

Location of point of diversion: NESW, Sec. 7, Twp 20N, Rge 25E, Lemhi Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 20N  | 25E  | 7    |     |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Subject to all prior water rights.

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NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 23<sup>rd</sup> day of MAY, 1986.

Acting for the Director *Norman C. Young*

*kw*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Unnamed Spring which is a tributary of sinks

3. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 7 Township 20 N.

Range 25 E. B.M. Lemhi County, additional points of diversion if any: \_\_\_\_\_

013 - 061

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock watering purposes from 6/1 to 11/30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 7 Township 20 N.

Range 25 E. B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 125 Cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America, administered by the  
Salmon National Forest

b. Who owns the land to be irrigated or place of use United States of America, administered by the Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

## 10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America-Forest Service

*Carl J. Baird*  
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,  
Resources

MICROFILMED

Proposed Priority 4/16/81  
Received by kw Date 4/16/81 Time 30<sup>00</sup>  
Preliminary check by kw Fee \$ 900  
Receipted by kw Date 5/18/81 # 17659  
Publication prepared by kw Date 4/23/81  
Published in Recorder-Herald  
Publication dates 4/30 & 5/07/81  
Publication approved kw Date 4/28  
Protests filed by: None  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7115 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1 , 19 82 .
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other:

Witness my hand this 4<sup>th</sup> day of June, 1981.

D. Glen Saxton  
Chief, Operations Bureau

MICROFILMED

CE OF  
ATION FOR  
ER RIGHT

I hereby given  
lowing applica  
been submit-  
to approp-  
public waters of  
Idaho:  
7-7052

EVERETT

183235

SPRINGS tribu-

804 CFS

Point: LOT 02

Sec 31 T 16N R

HI Co.

ESTIC (0.04

01/01 to 12/31

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

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Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

Sec 16 T 20N R 25E, LEM-

II

DEN CREEK

Date Filed: 04/14/1981

Amount: 0.04 CFS

Division Point: NESW

Sec 14 T 17N R 23E, LEM-

Sec 14 T 17N R 23E, LEM-

Sec 14 T 17N R 23E, LEM-

Sec 14 T 17N R 23E, LEM-

Sec 14 T 17N R 23E, LEM-

Sec 14 T 17N R 23E, LEM-

Sec 14 T 17N R 23E, LEM-

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Sec 14 T 17N R 23E, LEM-

Sec 14 T 17N R 23E, LEM-

Sec 14 T 17N R 23E, LEM-

Sec 14 T 17N R 23E, LEM-

74-7106

U.S. DEPT. OF AGR.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING tributary

to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Division Point: SESE Sec

28 T 15N R 28E, LEMHI

Co.

Use: STOCK WATER

(0.02 CFS) from 07/01 to

09/30

Place of Use: SESE Sec 28

T 15N R 28E

Division Means: HEAD-

BOX & PIPELINE.

74-7109

U.S. DEPT. OF AGR.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: COW ELK

SPRING tributary to

SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS 0.1

AC-FT

Division Point: NWNW

Sec 17 T 15N R 28E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

09/30

STOCKWATER STOR-

AGE (0.1 AC-FT) from

01/01 to 12/31

STOCKWATER FROM

STORAGE (0.1 AC-FT)

from 06/01 to 09/30

DIVERSION TO STOR-

AGE (0.02 CFS) from 01/

01 to 12/31

Place of Use: NWNW Sec

U.S. DEPT. OF AGR.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING tributary

to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Division Point: SESE Sec

17N R 27E, LEMHI

Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

10/30

Place of Use: SWNW

NWSW SWSE Sec 17 T

17N R 27E, LEMHI

Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

10/30

Place of Use: SESE Sec 28

T 15N R 28E

Division Means: HEAD-

BOX & PIPELINE.

74-7115

U.S. DEPT. OF AGR.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING tributary

to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Division Point: NWSE

Sec 18 T 17N R 23E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

09/30

Place of Use: NWSE Sec

14 T 19N R 25E

Division Means: HEAD-

BOX & PIPELINE.

74-7117

U.S. DEPT. OF AGR.

U.S. DEPT. OF AGR.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: DRY CREEK

SPRING tributary to

SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Division Point: NWSE

Sec 18 T 17N R 23E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

09/30

Place of Use: NWSE Sec

18 T 17N R 23E

Division Means: HEAD-

BOX & PIPELINE.

74-7123

U.S. DEPT. OF AGR.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: IRISHBOY

SPRING tributary to

SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Division Point: SESW

Sec 28 T 17N R 26E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 07/01 to

07/30

Place of Use: SESW Sec

28 T 17N R 26E

Division Means: HEAD-

BOX & PIPELINE.

74-7124

U.S. DEPT. OF AGR.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: TOBIAS SPRING

tributary to SINKS

U.S. DEPT. OF AGR.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING tributary

to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Division Point: NENE

Sec 30 T 17N R 24E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

10/30

Place of Use: NENE Sec

30 T 17N R 24E

Division Means: HEAD-

BOX & PIPELINE.

75-7188

WILCOX, WALES

STAR RT. 1 BOX 30,

CARMEN, ID 83462

Source: GROUND-

WATER

Date Filed: 04/13/1981

Amount: 0.32 CFS

Division Point: NENE

Sec 10 T 23N R 22E, LEM-

HI Co.

Use: IRRIGATION (0.30

CFS) from 04/01 to 11/01

STOCKWATER (0.02

CFS) from 01/01 to 12/31

Place of Use: NENE Sec

10 T 23N R 22E FOR 1

ACRES

DIVERSION Means: WELL

& PUMP.

75-7189

MILLER, ROGER R.

P.O. BOX 963, SALMON

ID 83467

Source: GROUND

WATER

Date Filed: 04/14/1981

Amount: 0.14 CFS

02 T 16N R 27E

Division Means: HEAD-

BOX & PIPELINE.

74-7136

U.S. DEPT. OF AGR.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: SPRING tributary

to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Division Point: NENE

Sec 30 T 17N R 24E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

10/30

Place of Use: NENE Sec

30 T 17N R 24E

Division Means: HEAD-

BOX & PIPELINE.

75-7188

WILCOX, WALES

74-7115

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: SPRING tributary  
to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: NES

Sec 07 T 20N R 25E, LE  
HI Co.

Use: STOCK WATER  
(0.02 CFS) from 06/01/81  
11/30

Place of Use: SWSW  
07 T 20N R 25E

Diversion Means: HEAD-  
BOX & PIPELINE.

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 27, 1986

RE: Permit Nos. 27-7266 thru 27-7269, 27-7277, 74-7106/7108/7111,  
74-7114 thru 74-7122, 74-7124/7126, 74-7128 thru  
74-7133, 74-7136/7139/7141, 75-7227 thru 75-7251,  
75-7259

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**MICROFILMED**

RECEIVED

DEC 6 1984

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

74-7115

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made<br>(List Telephone No. used)     |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 04/19/1983 Accompanied by Bob Hennes THEORETICAL- 0.02 cfs  
Source Unnamed Spring Tributary to Sinks Total Q measured \_\_\_\_\_  
Supp. annubar measurement sheet used? \_\_\_\_\_  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement THEORETICAL Meets permit requirements? \_\_\_\_\_

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{125 \times 182 \text{ days} \times 12 \text{ gpd}}{325850} = 0.84 \text{ AFA} = 7.98 \text{ cfs}$$

$$V = 125 \text{ head} \times 0.0134 = 1.675 \text{ af} = 1.7 \text{ af}$$

| WELL/DIV. NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEVICE | REMARKS |
|---------------|----|------------|------------------|-----------|-----------------|-----------------------|---------------------------|---------|
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |

System Description HEADBOX PIPED TO 1 TROUGH(2)

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = \_\_\_\_\_ AFA/Acre

| USE          | Q (cfs)    | V (afa)             | FROM  | TO      |
|--------------|------------|---------------------|-------|---------|
| STOCKWATER ✓ | 0.02 cfs ✓ | 0.8 ✓<br>kw to 7 af | 6/1 ✓ | 11/30 ✓ |
| Total        | 0.02 cfs ✓ | 0.8 ✓<br>kw to 7 af |       |         |

Remarks STOCKWATER FOR 125 Range Cattle

RECEIVED

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 Sec. 7 TWP. 20 N, R. 25 E.

Place(s) of Use

[illegible]☐ Other

Date 5-19-86



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 6, 1982

Richard F. Sanders  
Forest Service  
324 25th St.  
Ogden, UT 84401

Dear Mr. Sanders:

Re: See Attached List

This office acknowledges receipt of statement of beneficial use postcards submitted on the attached list of water right permits.

Before a license can be issued, a field representative will contact you to verify the existence of the water rights. Based upon his recommendation, a water right license will be issued for each permit.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK  
Sr. Secretary

cc: Regional Offices

**MICROFILMED**

RECEIVED FROM UNITED STATE FOREST SERVICE, MARCH 24, 1982:

|         |         |
|---------|---------|
| 74-7107 | 75-7190 |
| 74-7108 |         |
| 74-7109 |         |
| 74-7110 | 77-7121 |
| 74-7111 | 77-7131 |
| 74-7112 | 77-7132 |
| 74-7113 |         |
| 74-7114 |         |
| 74-7115 |         |
| 74-7116 |         |
| 74-7117 |         |
| 74-7118 |         |
| 74-7119 |         |
| 74-7120 |         |
| 74-7121 |         |
| 74-7122 |         |
| 74-7123 |         |
| 74-7124 |         |
| 74-7125 |         |
| 74-7126 |         |
| 74-7127 |         |
| 74-7128 |         |
| 74-7129 |         |
| 74-7130 |         |
| 74-7131 |         |
| 74-7132 |         |
| 74-7133 |         |
| 74-7134 |         |
| 74-7135 |         |
| 74-7136 |         |
| 74-7106 |         |

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PLACE  
TEN CENT  
STAMP  
HERE

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RECEIVED



MAR 24 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

013-061

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7115.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: UNNAMED SPRING WHICH SINKS

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 125 CATTLE (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

March 19, 1962  
Date

Richard Sanders  
Signature of Permit Holder

1-482

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street  
Ogden, UT 84401

MAR 24 1982

Department of Water Resources

2540

March 19, 1982



Mr. A. Kenneth Dunn  
Director  
Idaho Department of Water Resources  
Statehouse  
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirty-five (35) completed Proof of Beneficial Use cards for water developments on the Salmon National Forest and Payette National Forest. The water developments are located in State Basins 74, 75, and 77.

Thank you for your assistance.

Sincerely,

*L. Kent Mays, Jr.*  
for L. KENT MAYS, JR.  
Deputy Regional Forester  
Resources

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State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

June 24, 1981

U.S. Dept. of Agriculture  
Forest Service  
324 25th Street  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 65-12409, 71-7066 thru 71-7068, 74-7109 thru 74-7124, 77-7121,  
77-7131/7132

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho  
Department of Water Resources

74 7115

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: USFS 013-061

74-7115

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☒ Signature.

☒ Fee.

☒ Yes ☒ No

☒ Yes ☒ No

☒ Yes ☒ No

☒ Yes ☒ No\*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

☐ Yes ☒ No

☐ Yes ☒ No

☒ Yes ☐ No\*

☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. \_\_\_\_\_

In form for advertising.

Final date for protests: May 18

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 5/8/81

☒ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

4/16/81 Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson

Date: 5/23/81

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: [Signature]

Date: 6/4/81

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74-2115-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: NESW Sec 07 T 20N R 25E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 11/30

Place of Use: SWSW Sec 07 T 20N R 25E

Diversion Means: HEADBOX & PIPELINE.

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3/79

IDENT. NO. 74 7115

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]