

Topographic map showing a mountainous region with contour lines. Handwritten annotations include:

- FOREST BOUNDARY** (with an arrow pointing to a line)
- ROAD** (with an arrow pointing to a line)
- pipe line** (in red, with arrows pointing to a line)
- troughs** (in blue, with arrows pointing to lines)
- headbox** (in blue, with an arrow pointing to a box)
- T. 20N.** (in green)
- T. 19N.** (in green)
- R. 22E** (in green)
- Sal Mtn VABM 9592** (in green)

The map is divided into sections labeled 22, 23, 24, 25, 26, and 27. A large black rectangle is drawn across the top right section.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Paul J. Baird
(for) L. KENT MAYS, JR. (Applicant Deputy Regional Forester,
Resources

MICROFILMED

R22E



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ✓ SW 1/4 NW 1/4 SEC. 26 TWP. 20 N, R. 22 E.

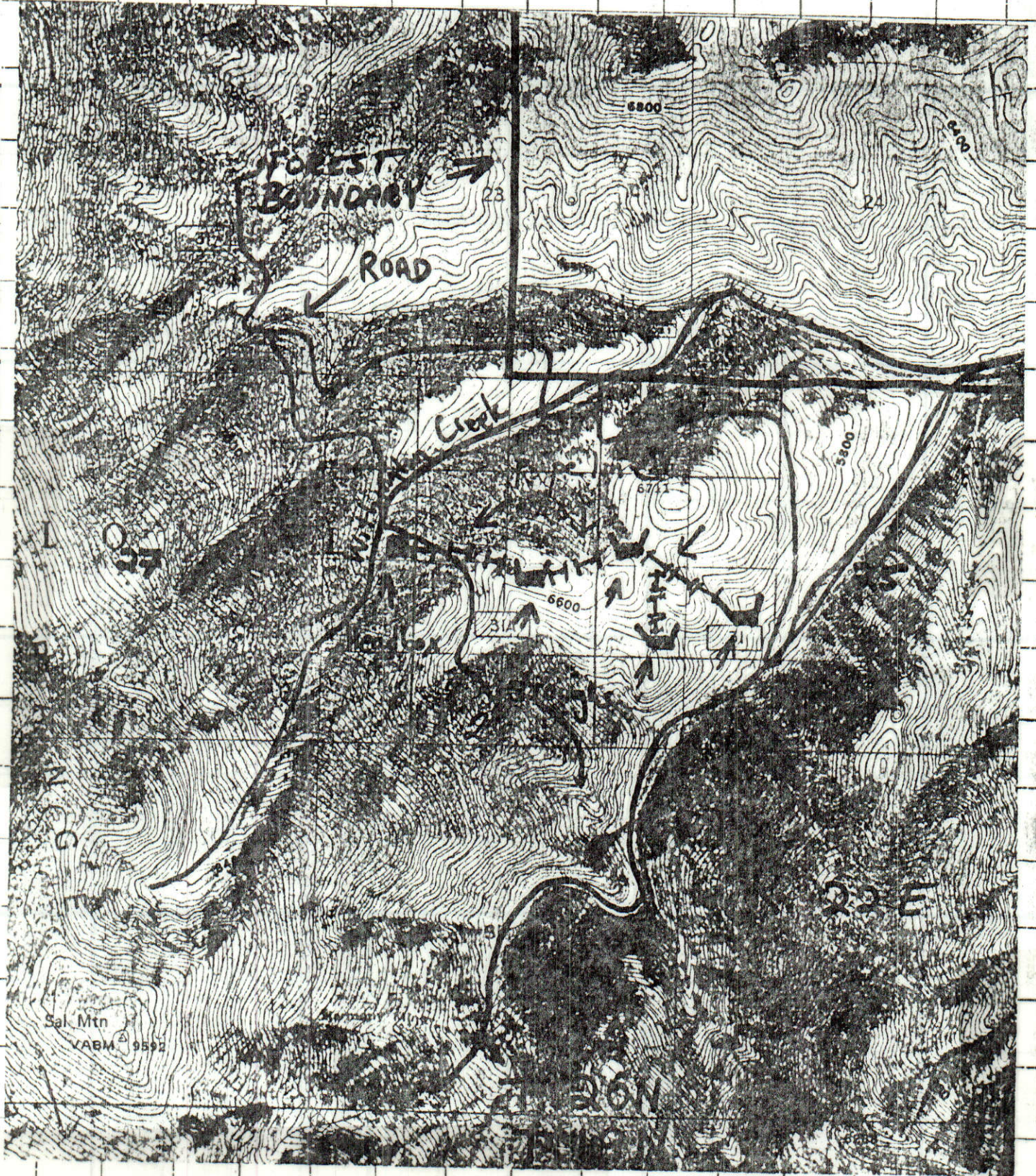
Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20 N	22 E	25																	
		26				S ✓					S ✓				S ✓	S ✓			

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith G. Gorton Date 23 NOV 1984
 Checked by J. Ramsey Date 11-26-84
 Approved by K. Walker Date 5-19-86



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State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 74-7119 Priority 04/16/1981 Amount 0.02 CFS 0.8 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 74-7119 issued pursuant to Application for Permit dated 04/16/1981, and has
submitted proof to the Department of Water Resources on 03/24/1982, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a spring
tributary to sinks, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.8 af	Stockwater	06/01 - 10/30

Location of point of diversion: SWNW, Sec. 26, Twp 20N, Rge 22E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	22E	25									X								
		26				X									X	X			

Total number of acres irrigated _____

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Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 23rd day of MAY, 1986.

Acting for the Director

Norman C. Young

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Unnamed Spring which is a tributary of sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 20 N.

Range 22 E. B.M. Lemhi County, additional points of diversion if any: _____

012 - 118; 119; 120; 121

4. Water will be used for the following purposes:

Amount .02 cfs for livestock watering purposes from 6/1 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to four troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses: See Section 8b

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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Locations of water troughs

b. X marks for troughs, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20 N	22 E	26														X			
20 N	22 E	26				X													
20 N	22 E	26												X					
20 N	22 E	25									X								

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America, administered by the Salmon National Forest

b. Who owns the land to be irrigated or place of use United States of America, administered by the Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Paul J. Baird
(for) L. KENT MAYS, JR. Applicant Deputy Regional Forester,
Resources

Proposed Priority 4/16/81
Received by KW Date 4/16/81 Time _____
Preliminary check by KCW Fee \$ 1960. 30⁰⁰
Receipted by KW Date 5/18/81 # 17659
Publication prepared by KW Date 4/23/81
Published in Recorder-Herald
Publication dates 4/30 & 5/07/81
Publication approved KW Date 4/28
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7119, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of June, 1981.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED

HEAD-ERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: BULL CREEK SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS 0.1 AC-FT
Diversion Point: SWSW Sec 18 T 15N R 28E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30
STOCKWATER STORAGE (0.1 AC-FT) from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.1 AC-FT) from 06/01 to 10/30
DIVERSION TO STORAGE (0.02 CFS) from 01/01 to 12/31
Place of Use: SWSW Sec 18 T 15N R 28E
Diversion Means: HEAD-BOX & PIPELINE.
74-7111

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SALTY SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec 08 T 16N R 27E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SWSE Sec 08 T 16N R 27E
Diversion Means: HEAD-BOX & PIPELINE.
74-7112

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNE Sec 01 T 16N R 27E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SWNE Sec 01 T 16N R 27E
Diversion Means: HEAD-BOX & PIPELINE.
74-7113

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: DEAD COW SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NESW Sec 18 T 17N R 27E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30
Place of Use: NESW Sec 18 T 17N R 27E
Diversion Means: HEAD-BOX & PIPELINE.
74-7114

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: BANNACK

Diversion Means: HEAD-BOX & PIPELINE.
74-7117

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SENW Sec 15 T 19N R 25E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SENW Sec 15 T 19N R 25E
Diversion Means: HEAD-BOX & PIPELINE.
74-7118

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSE Sec 10 T 19N R 25E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SWSE Sec 10 T 19N R 25E
Diversion Means: HEAD-BOX & PIPELINE.
74-7119

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNW Sec 26 T 20N R 22E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SENE NESE NWSE Sec 26 T 20N R 22E NWSW Sec 25 T 20N R 22E
Diversion Means: HEAD-BOX & PIPELINE.
74-7120

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec 30 T 20N R 23E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 07/01 to 09/30
Place of Use: SESE Sec 30 T 20N R 23E
Diversion Means: HEAD-BOX & PIPELINE.
74-7121

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSE

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: JAKES CANYON SPRING tributary to JAKES CANYON CREEK
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NWSW Sec 27 T 17N R 26E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30
Place of Use: NWSW Sec 27 T 17N R 26E
Diversion Means: HEAD-BOX & PIPELINE.
74-7125

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: WILLOW SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NESW Sec 27 T 17N R 27E LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30
Place of Use: NESW Sec 27 T 17N R 27E NENW SWNW Sec 34 T 17N R 27E SWSE Sec 28 T 17N R 27E
Diversion Means: HEAD-BOX & PIPELINE.
74-7126

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: HORSESHOE SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNW Sec 01 T 19N R 25E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SWNW Sec 01 T 19N R 25E
Diversion Means: HEAD-BOX & PIPELINE.
74-7127

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.03 CFS
Diversion Point: NWNE Sec 12 T 19N R 22E, LEMHI Co.
Use: STOCK WATER (0.03 CFS) from 07/01 to 09/30
Place of Use: SENE Sec 12 T 19N R 22E
Diversion Means: HEAD-BOX & PIPELINE.
74-7128

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS

Source: JAKES CANYON tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE Sec 20 T 17N R 23E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 09/30
Place of Use: NENE Sec 20 T 17N R 23E
Diversion Means: HEAD-BOX & PIPELINE.
74-7132

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPENCER SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NWNE Sec 20 T 17N R 23E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 09/30
Place of Use: NWNE Sec 20 T 17N R 23E
Diversion Means: HEAD-BOX & PIPELINE.
74-7133

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: CAPPS SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSW Sec 17 T 17N R 23E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 09/30
Place of Use: SWSW Sec 17 T 17N R 23E
Diversion Means: HEAD-BOX & PIPELINE.
74-7134

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: MULKEY CREEK #4 SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE Sec 14 T 20N R 22E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 07/01 to 09/30
Place of Use: NENE Sec 14 T 20N R 22E
Diversion Means: HEAD-BOX & PIPELINE.
74-7135

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: WILDCAT SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNW Sec 02 T 16N R 27E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to

Use: IRRIGATION (CFS) from 04/06 T 20N R 22E ACRES
Diversion Means: HEAD-BOX & PUMP.
75-719

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: Sec 10 T 20N R 22E LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 09/30
Place of Use: 10 T 20N R 22E
Diversion Means: HEAD-BOX & PIPELINE.
75-71

CHARLTON, 325 LARK L. TELLO, ID 83
Source: WATER
Date Filed: 04/16/1981
Amount: 0.09
Diversion Point: Sec 17 T 23N R 22E LEMHI Co.
Use: IRRIGATION (CFS) from 04/06 T 20N R 22E DOMESTIC from 01/01 to 12/31
Place of Use: 17 T 23N R 22E ACRES
Diversion Means: HEAD-BOX & PIPELINE.
75-71

CHARLTON, 325 LARK L. TELLO, ID 83
Source: TOY RIVER tributary to RIVER
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: Sec 17 T 23N R 22E LEMHI Co.
Use: IRRIGATION (CFS) from 04/06 T 20N R 22E DOMESTIC from 01/01 to 12/31
Place of Use: 17 T 23N R 22E ACRES
Diversion Means: HEAD-BOX & PUMP.
If issued, will be subject to water right against the grant permit must be the Director Department sources, 15 Idaho Falls on or before 1981.

A. KE
Direct
Publisher
81.

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APR 28

Department of Water Resources

74-7119

Eastern District Office

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: SWNW Sec 26 T 20N R 22E, LEMHI Co.

Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30

Place of Use: SENE NESE NWSE Sec 26 T 20N R 22E NWSW Sec 25 T 20N R 22E

Diversion Means: HEAD-BOX & PIPELINE.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 27, 1986

RE: Permit Nos. 27-7266 thru 27-7269, 27-7277, 74-7106/7108/7111,
74-7114 thru 74-7122, 74-7124/7126, 74-7128 thru
74-7133, 74-7136/7139/7141, 75-7227 thru 75-7251,
75-7259

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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DEC 6 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

74-7119 ✓
Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 04/19/1983 Accompanied by Bob Hennes THEORETICAL- 0.02 cfs
Source Unnamed Spring Tributary to Sinks Total Q measured _____
Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{150 \times 151 \text{ days} \times 12 \text{ gpm}}{325850} = .83 \quad V = 150 \text{ head} \times 0.0134 = 2.01 \text{ afa} = 2.0 \text{ afa}$$

$\Rightarrow 0.8 \text{ afa}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 4 TROUGH(S)

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

STOCKWATER ✓

0.02 cfs ✓

0.8 ✓
~~2.0~~ afa

6/1 ✓

10/50 ✓

Total

0.02 cfs ✓

0.8 afa ✓

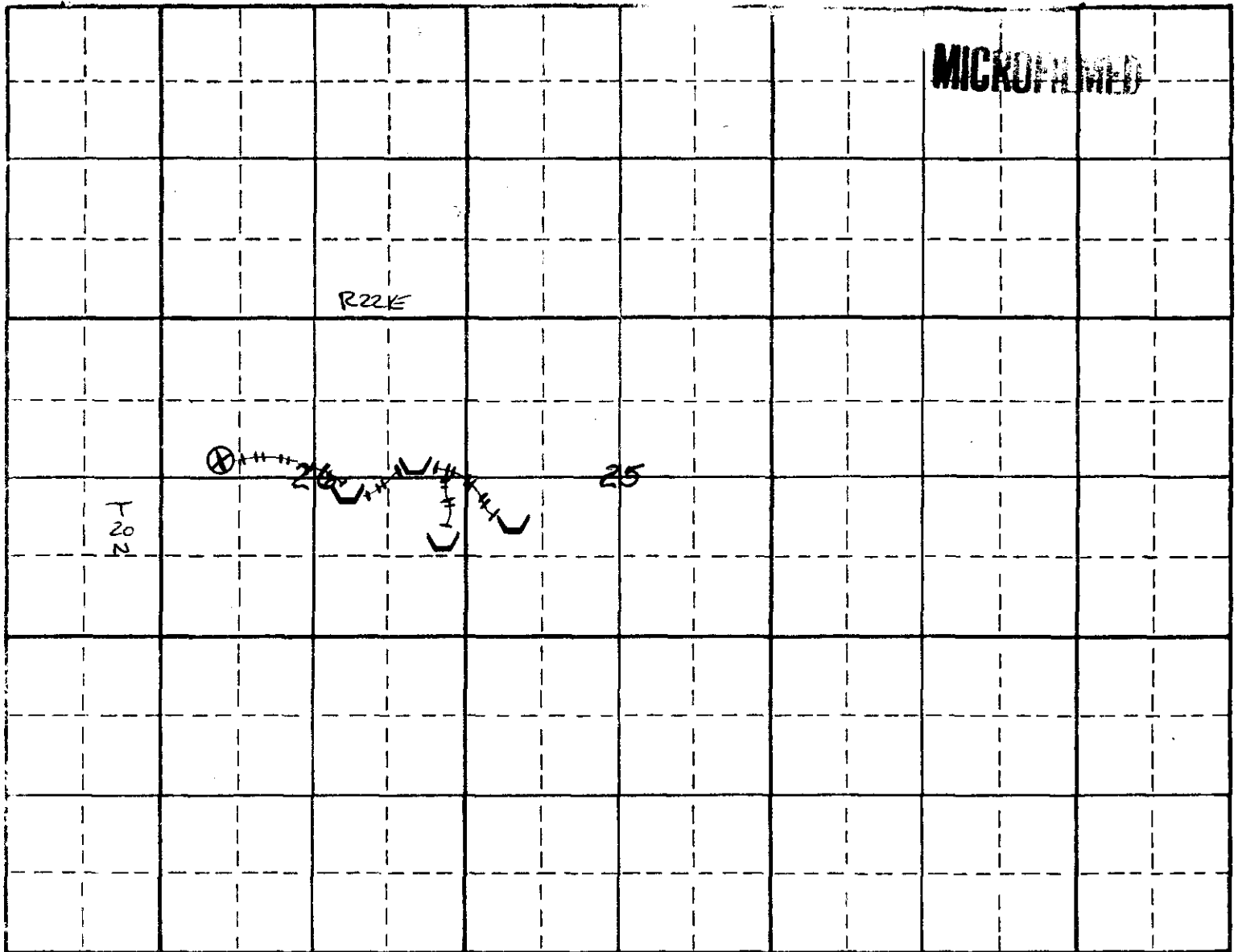
Remarks STOCKWATER FOR 150 Range Cattle

AKA Wittington Creek Pipeline

D12-118; 119; 120; 121

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW 1/4 NW 1/4 SEC. 26 TWP. 20 N, R. 22 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20 N	22 E	25																	
		26				S						S			S	S			

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith G. Gifford

Date 23 NOV 1984

Checked by J. Ramsey

Date 11-26-84

Approved by K. Walker

Date 5-19-86

NAME OF PPLICANT..... 74-7119.....

Form No. 0



MICROFILM

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1982

Richard F. Sanders
Forest Service
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: See Attached List

This office acknowledges receipt of statement of beneficial use postcards submitted on the attached list of water right permits.

Before a license can be issued, a field representative will contact you to verify the existence of the water rights. Based upon his recommendation, a water right license will be issued for each permit.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: Regional Offices

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RECEIVED FROM UNITED STATE FOREST SERVICE, MARCH 24, 1982:

74-7107	75-7190
74-7108	
74-7109	
74-7110	77-7121
74-7111	77-7131
74-7112	77-7132
74-7113	
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74-7136	
74-7106	

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PLACE
TEN CENT
STAMP
HERE

MICROFILMED

RECEIVED

MAR 24 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

012-118-121

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 74-7119.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801)625-5360

Source of Water: UNNAMED SPRING TRIBUTARY TO WILKINSON CR.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 150 CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Accumulator: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

March 19, 1982
Date

Richard F. Sanders
Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, UT 84401

MAR 24 1982

Department of Water Resources

2540

March 19, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirty-five (35) completed Proof of Beneficial Use cards for water developments on the Salmon National Forest and Payette National Forest. The water developments are located in State Basins 74, 75, and 77.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 24, 1981

U.S. Dept. of Agriculture
Forest Service
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 65-12409, 71-7066 thru 71-7068, 74-7109 thru 74-7124, 77-7121,
77-7131/7132

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

74 7119

APPLICATION FOR PERMIT ANALYSIS SHEET

USFS

INITIAL REVIEW BY: LC Wilson

APPLICATION NUMBER: 612-118; 111; 120; 121

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: May 18 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/8/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/16/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 5/23/81

STAFF OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: RLW/second

Date: 6/4/81

RECEIVED

74-7119.

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: SWNW Sec 26 T 20N R 22E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: SENE NESE NWSE Sec 26 T 20N R 22E NWSW Sec 25 T 20N R 22E

Diversion Means: HEADBOX & PIPELINE.

MICROFILMED

IDENT. NO. 74 7119

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]