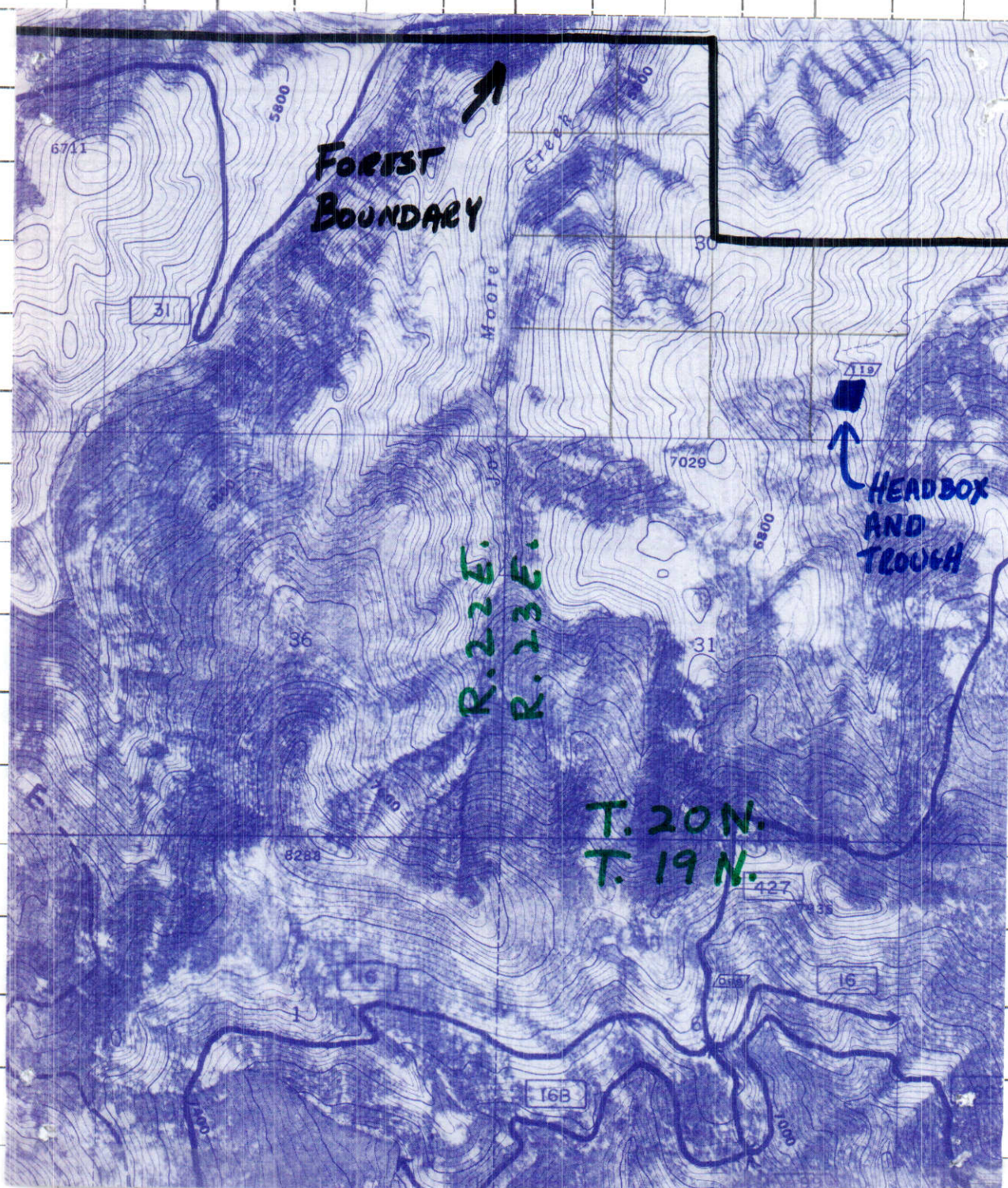


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

Carl J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

MICROFILMED

MICROFILMED

R22E R 23E

T
20
N

30



HEAD BOX AND
TROUGH

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SE 1/4 SE 1/4 SEC. 30 TWP. 20 N, R. 23 E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20 N	23 E	30																S	

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Keith Schless

Date 23 Nov 1984

Checked by

B. Ramsey

Date 11-26-84

Approved by

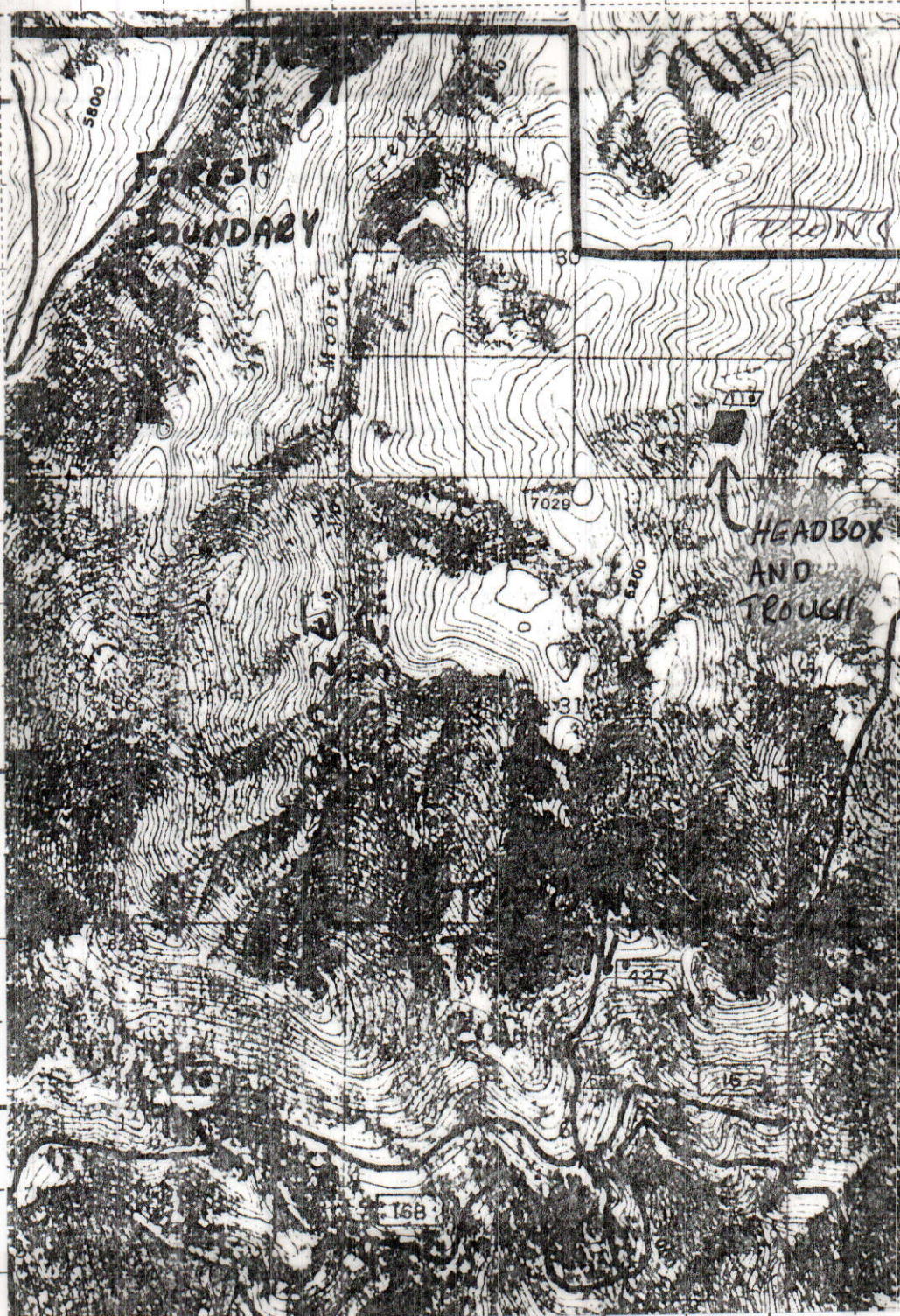
R. Walker

Date 5-19-86

NAME OF APPLICANT.....

74-7120

Form No. 0



MICROFILMED

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 74-7120 Priority 04/16/1981 Amount 0.02 CFS 1.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 74-7120 issued pursuant to Application for Permit dated 04/16/1981, and has submitted proof to the Department of Water Resources on 03/24/1982, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	1.5 af	Stockwater	07/01 - 09/30

Location of point of diversion: SESE, Sec. 30, Twp 20N, Rge 23E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	23E	30																X	

Total number of acres irrigated

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 23rd day of MAY, 1986.

Norman C. Young
Acting for the Director

EW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Unnamed Spring which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 20 N.

Range 23 E. B.M. Lemhi County, additional points of diversion if any:

012 - 114

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock watering purposes from 7/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 20 N.

Range 23 E. B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 440 Cattle

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

Carl J. Basil
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

MICROFILMED

Proposed Priority 4/16/81

Received by kw Date 4/16/81 Time _____

Preliminary check by kw Fee \$ 1960. 30⁰⁰

Receipted by kw Date 5/18/81 # 17659

Publication prepared by kw Date 4/23/81

Published in Recorder-Tribune

Publication dates 4/30 & 5/6/81

Publication approved kw Date 4/28

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7120 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1 , 19 82 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 4th day of June, 1981.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

DEPT. OF AGRI.
EST SERVICE, FED-
L BLDG., 324 25TH
OGDEN, UT 84401
Source: BULL CREEK
ING tributary to
S

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diver Point: SWSW
18 T 15N R 28E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Stockwater stor-
(0.1 AC-FT) from
01 to 12/31
Stockwater from
orage (0.1 AC-FT)
06/01 to 10/30
ersion to stor-
(0.02 CFS) from 01/
12/31
Place of Use: SWSW Sec
15N R 28E
ersion Means: HEAD-
BOX & PIPELINE.

74-7111

DEPT. OF AGRI.
REST SERVICE, FED-
AL BLDG., 324 25TH
OGDEN, UT 84401
Source: SALTY SPRING
tributary to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
ersion Point: SESE Sec
16N R 27E, LEMHI
Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: SWSE Sec
16N R 27E
ersion Means: HEAD-
BOX & PIPELINE.

74-7112

S. DEPT. OF AGRI.
OREST SERVICE, FED-
RAL BLDG., 324 25TH
OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
ersion Point: SWNE
Sec 01 T 16N R 27E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SWNE Sec
1 T 16N R 27E
ersion Means: HEAD-
BOX & PIPELINE.

74-7113

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: DEAD COW
SPRING tributary to
SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diver Point: NESW
Sec 18 T 17N R 27E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NESW Sec
18 T 17N R 27E
Diver Point: HEAD-
BOX & PIPELINE.

74-7114

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Place of Use: NWN Sec
14 T 19N R 25E
Diver Point: HEAD-
BOX & PIPELINE.

74-7117

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diver Point: SENW
Sec 15 T 19N R 25E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SENW Sec
15 T 19N R 25E
Diver Point: HEAD-
BOX & PIPELINE.

74-7118

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diver Point: SWSE
Sec 10 T 19N R 25E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SWSE Sec
10 T 19N R 25E
Diver Point: HEAD-
BOX & PIPELINE.

74-7119

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diver Point: SWNW
Sec 26 T 20N R 22E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SENE NESE
NWSE Sec 26 T 20N R
22E NWSW Sec 25 T 20N
R 22E

Diver Point: HEAD-
BOX & PIPELINE.

74-7120

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diver Point: SESE Sec
30 T 20N R 23E, LEMHI
Co.

Use: STOCKWATER
(0.02 CFS) from 07/01 to
09/30
Place of Use: SESE Sec 30
T 20N R 23E
Diver Point: HEAD-
BOX & PIPELINE.

74-7121

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diver Point: SWSE

74-7124

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: JAKES CANYON
SPRING tributary to JAK-
ES CANYON CREEK

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diver Point: NWSW
Sec 27 T 17N R 26E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NWSW Sec
27 T 17N R 26E
Diver Point: HEAD-
BOX & PIPELINE.

74-7125

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WILLOW
SPRING tributary to
SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diver Point: NESW
Sec 27 T 17N R 27E LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NESW Sec
27 T 17N R 27E NENW

SWNW Sec 34 T 17N R
27E SWSE Sec 28 T 17N R
27E SWNE Sec 33 T 17N
R 27E

Diver Point: HEAD-
BOX & PIPELINE.

74-7126

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: HORSESHOE
SPRING tributary to
SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diver Point: SWNW
Sec 01 T 19N R 25E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SWNW Sec
01 T 19N R 25E

Diver Point: HEAD-
BOX & PIPELINE.

74-7127

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.03 CFS
Diver Point: NWNE
Sec 12 T 19N R 22E, LEM-

HI Co.
Use: STOCKWATER
(0.03 CFS) from 07/01 to
09/30
Place of Use: SENE Sec 12
T 19N R 22E

Diver Point: HEAD-
BOX & PIPELINE.

74-7128

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS

ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: TRIBIAS SPRING
tributary to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diver Point: NENE
Sec 20 T 17N R 23E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
09/30

Place of Use: NENE Sec
20 T 17N R 23E
Diver Point: HEAD-
BOX & PIPELINE.

74-7132

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPENCER
SPRING tributary to
SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diver Point: NWNE
Sec 20 T 17N R 23E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
09/30
Place of Use: NWNE Sec
20 T 17N R 23E

Diver Point: HEAD-
BOX & PIPELINE.

74-7133

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: CAPPS SPRING
tributary to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diver Point: SWSW
Sec 17 T 17N R 23E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
09/30
Place of Use: SWSW Sec
17 T 17N R 23E

Diver Point: HEAD-
BOX & PIPELINE.

74-7134

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: MULKEY
CREEK #4 SPRING tribu-
tary to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diver Point: NENE
Sec 14 T 20N R 22E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 07/01 to
09/30
Place of Use: NENE Sec
14 T 20N R 22E

Diver Point: HEAD-
BOX & PIPELINE.

74-7135

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WILDCAT
SPRING tributary to
SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diver Point: SWNW
Sec 02 T 16N R 27E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to

Sec 06 T 20N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.14
CFS) from 04/01 to 11/01
Place of Use: NWNW Sec
06 T 20N R 22E FOR 7
ACRES

Diver Point: WELL
& PUMP.

75-7190

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diver Point: NENE
Sec 10 T 20N R 22E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
09/30
Place of Use: NENE Sec
10 T 20N R 22E

Diver Point: HEAD-
BOX & PIPELINE.

75-7191

CHARLTON, JOHN R.
325 LARK LANE, POCA-
TELLO, ID 83201
Source: GROUND-
WATER

Date Filed: 04/17/1981
Amount: 0.09 CFS
Diver Point: NWNE
Sec 17 T 23N R 22E, LEM-

HI Co.
Use: IRRIGATION (0.09
CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWNE Sec
17 T 23N R 22E FOR 5
ACRES
Diver Point: WELL
& PIPELINE.

75-7192

CHARLTON, JOHN R.
325 LARK LANE, POCA-
TELLO, ID 83201
Source: TOWER CREEK
tributary to SALMON
RIVER

Date Filed: 04/17/1981
Amount: 0.09 CFS
Diver Point: NWNE
Sec 17 T 23N R 22E, LEM-

HI Co.
Use: IRRIGATION (0.09
CFS) from 04/01 to 11/01
Place of Use: NWNE Sec
17 T 23N R 22E FOR 5
ACRES

Diver Point: DITCH
& PUMP.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401
on or before MAY 18,
1981.

A. KENNETH DUNN

Director

Published 4/30 & 5/07/
81.

4-30-2tc

74-7120

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec
30 T 20N R 23E, LEMHI
Co.
Use: STOCKWATER
(0.02 CFS) from 07/01 to
09/30
Place of Use: SESE Sec 30
T 20N R 23E
Diversion Means: HEAD-
BOX & PIPELINE.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 27, 1986

RE: Permit Nos. 27-7266 thru 27-7269, 27-7277, 74-7106/7108/7111,
74-7114 thru 74-7122, 74-7124/7126, 74-7128 thru
74-7133, 74-7136/7139/7141, 75-7227 thru 75-7251,
75-7259

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

RECEIVED

DEC 6 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

74-7120✓

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 04/19/1983 Accompanied by Bob HennesTHEORETICAL- 0.02 cfsSource Unnamed Spring Tributary to SINKS Total Q measured _____

Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement THEORETICAL

Meets permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{9 \text{ days} \times 440 \times 12 \text{ gpd}}{325850} \times 1.47 \Rightarrow 1.5 \text{ afa}$$
$$V = 0.02 \text{ cfs} \times 1.9535 \times 91 \text{ days} = 3.6 \text{ afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO L TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER ✓

0.02 cfs ✓

1.5 afa ✓
3.6 afa

7/1 ✓

9/30 ✓

Total

0.02 cfs ✓

1.5 afa ✓

Remarks STOCKWATER FOR 440 Range CattleAKA Cheney Creek Water Development

#012-114



MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1982

Richard F. Sanders
Forest Service
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: See Attached List

This office acknowledges receipt of statement of beneficial use postcards submitted on the attached list of water right permits.

Before a license can be issued, a field representative will contact you to verify the existence of the water rights. Based upon his recommendation, a water right license will be issued for each permit.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: Regional Offices

MICROFILMED

RECEIVED FROM UNITED STATE FOREST SERVICE, MARCH 24, 1982:

74-7107	75-7190
74-7108	
74-7109	
74-7110	77-7121
74-7111	77-7131
74-7112	77-7132
74-7113	
74-7114	
74-7115	
74-7116	
74-7117	
74-7118	
74-7119	
74-7120	
74-7121	
74-7122	
74-7123	
74-7124	
74-7125	
74-7126	
74-7127	
74-7128	
74-7129	
74-7130	
74-7131	
74-7132	
74-7133	
74-7134	
74-7135	
74-7136	
74-7106	

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

012-114

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7120.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401

Tel. No. (801)625-5360

Source Water: UNNAMED SPRING TRIBUTARY TO CHENEY CK.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 440 CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measurement Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

7 March 1982

Date

Richard Sanders
 Signature of Permit Holder

7-1-82

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, UT 84401

MAR 24 1982

Department of Water Resources

2540

March 19, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirty-five (35) completed Proof of Beneficial Use cards for water developments on the Salmon National Forest and Payette National Forest. The water developments are located in State Basins 74, 75, and 77.

Thank you for your assistance.

Sincerely,

Robert J. Mays
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 24, 1981

U.S. Dept. of Agriculture
Forest Service
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 65-12409, 71-7066 thru 71-7068, 74-7109 thru 74-7124, 77-7121,
77-7131/7132

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

74 7120
USFS

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: 012-114

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: May 18

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 5/8/81

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

4-16-81

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 5-22-81

STATE OFFICE REVIEW:

2nd record

☐ See attached sheet for more information.

By: Rupp

Date: 6/4/81

MICROFILMED

Z4-Z120.

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: SESE Sec 30 T 20N R 23E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 07/01 to 09/30

Place of Use: SESE Sec 30 T 20N R 23E

Diversion Means: HEADBOX & PIPELINE.

MICROFILMED

3/79

IDENT. NO. 74 7120

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]