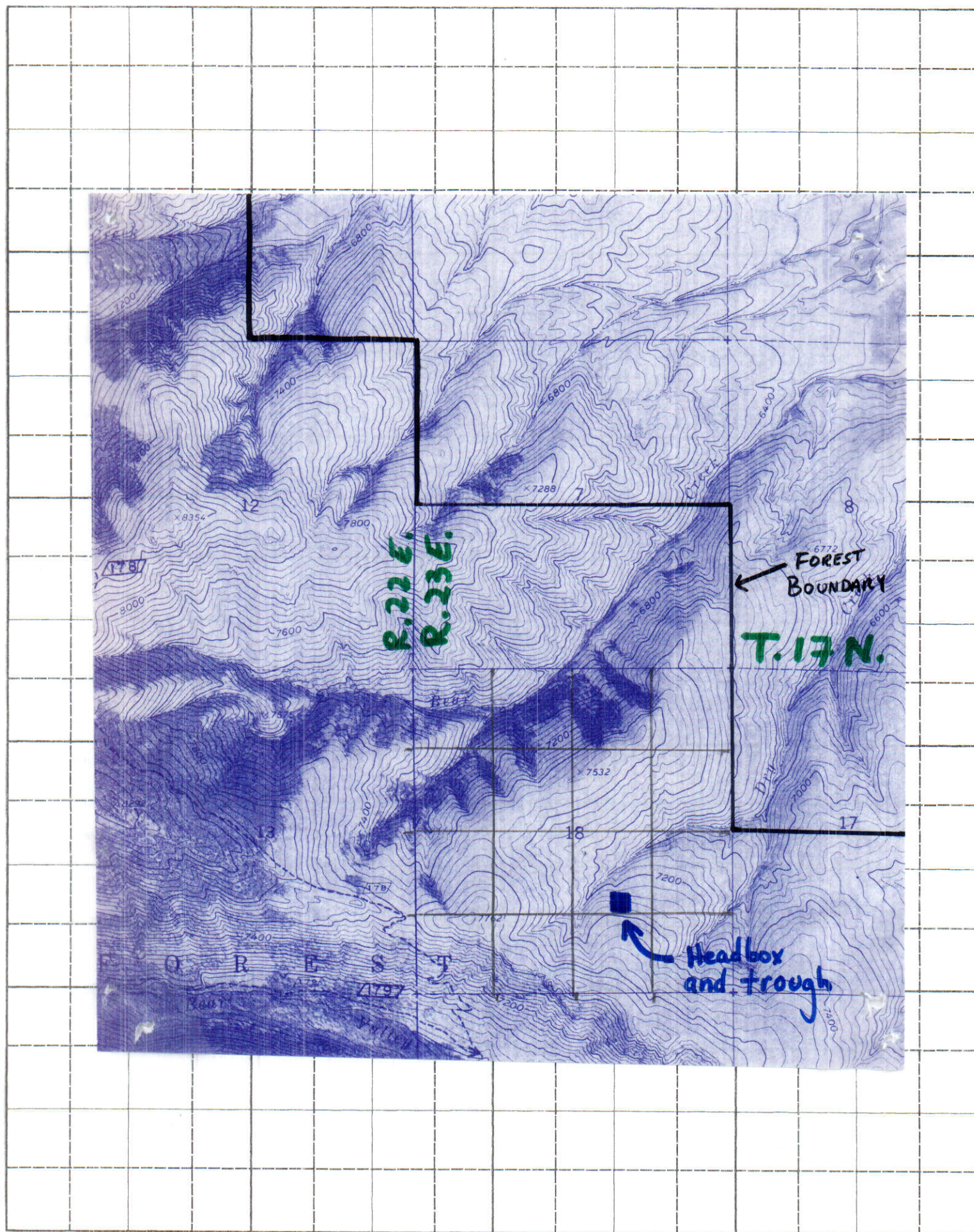


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

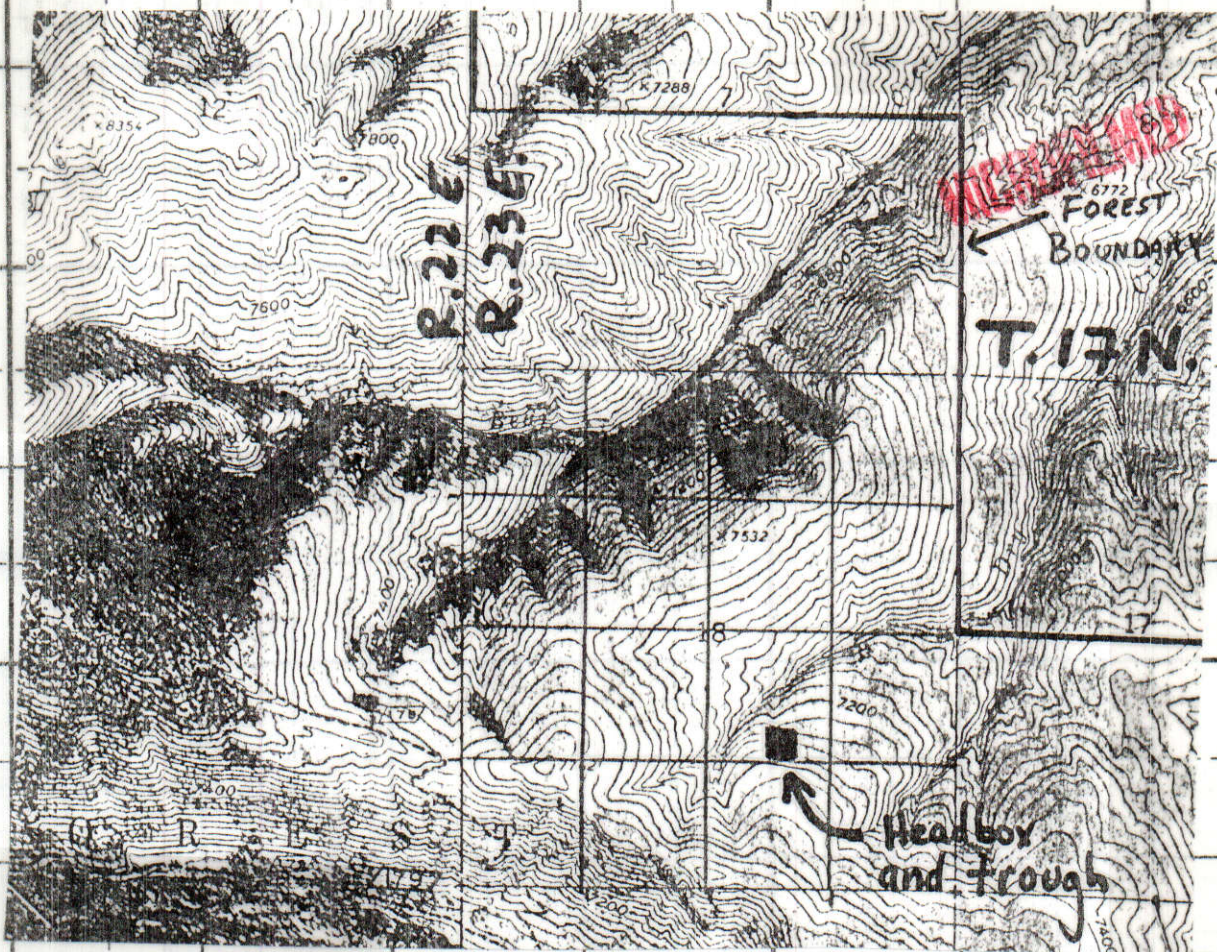


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Paul J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion ☒ NW 1/4 SE 1/4 SEC. 18 TWP. 17 N, R. 23 E.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17 N	23 E	18														S			

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Keith C. Watson

Date

23 Nov 1984

Checked by

J. Ramsey

Date

11-26-84

Approved by

K. Walker

Date

5-19-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 74-7122 Priority 04/16/1981 Amount 0.02 CFS 0.6 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 74-7122 issued pursuant to Application for Permit dated 04/16/1981, and has
submitted proof to the Department of Water Resources on 03/24/1982, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from Dry Creek Spring
tributary to sinks, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.6 af	Stockwater	06/01 - 09/30

Location of point of diversion: NWSE, Sec. 18, Twp 17N, Rge 23E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	23E	18														X			

Total number of acres irrigated _____

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 23rd day of May, 1986.

Norman C. Young
Acting for the Director

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America- Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Dry Creek Spring which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 17 N.

Range 23 E B.M. Lemhi County, additional points of diversion if any: _____

011 - 004

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock watering purposes from 6/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 17 N.

Range 23 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 125 Cattle

(4) Name of municipality to be served _____, or number of families to be

_____ supplied with domestic water _____.

(5) _____ water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America, administered by the
Salmon National Forest

b. Who owns the land to be irrigated or place of use United States of America, administered by the Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Paul J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

MICROFILMED

Proposed Priority 4/16/81

Received by kw Date 4/16/81 Time _____
Preliminary check by HWT Fee \$ 900. 30⁰⁰
Receipted by kw Date 5/18/81 #17659
Publication prepared by kw Date 4/23/81
Published in Recorder-Herald
Publication dates 4/30 & 5/07/81
Publication approved kw Date 4/28
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7122, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of June, 1981.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

BOX & PIPELINE.
74-7136

U.S. DEPT. OF AGR.

ERIAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE

HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NENE Sec
30 T 17N R 24E
Diversion Means: HEAD-

BOX & FILM LENSES.
75-7188
WILCOX, WALES
STAR, RT. 1 BOX 30,
CARMEN, ID 83462
Source: GROUND-
WATER
Date: 1-4-04/12/1981

Amount: 0.32 CFS
 Diversion Point: NENWA
 Sec 10 T 23N R 22E, LEM.
 HI Co.
 Use: IRRIGATION (0.30
 CFS) from 04/01 to 11/01
 STOCKWATER (0.02
 CFS) from 01/01 to 12/31

ACRES
10 T 23N R 22E FOR 15
Diversion Means: WELL
& PUMP.
75-7189

ID 83467
 Source: GROUND
 WATER
 Date Filed: 04/14/1981
 Amount: 0.14 CFS
 Discharge Point: NW/NE
 Section 32E 1EM

Use: IRRIGATION (0.1 CFS) from 04/01 to 11/0

74-7122

MICROFILMED

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: DRY CREEK
SPRING tributary to
SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: NWSE
Sec 18 T 17N R 23E, LEM-
HI Co.

Use: STOCKWATER
(0.02 CFS) from 06/01 to
09/30

Place of Use: NWSE Sec
18 T 17N R 23E

Diversion Means: HEAD-
PIPELINE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 27, 1986

RE: Permit Nos. 27-7266 thru 27-7269, 27-7277, 74-7106/7108/7111,
74-7114 thru 74-7122, 74-7124/7126, 74-7128 thru
74-7133, 74-7136/7139/7141, 75-7227 thru 75-7251,
75-7259

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

RECEIVED

JUN 6 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

74-7122

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed:☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 04/19/1983 Accompanied by Bob Hennes THEORETICAL- 0.02 cfs

Source Dry Creek Spring Tributary to SINKS Supp. annubar measurement sheet used?

if source is surface water, estimate total flow of source

Methods of measurement THEORETICAL Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{121 \text{ days} \times 125 \times 129 \text{ gal}}{325850}$$
$$= 0.56 \Rightarrow 0.6 \text{ afa} \checkmark$$

$$V = 125 \text{ head} \times 0.0154 = 1.675 = 1.7 \text{ afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO / TROUGH (3)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER $\checkmark$ 0.02 cfs $\checkmark$ 0.6 $\checkmark$
~~1.7~~6/1 $\checkmark$ 9/30 $\checkmark$

Total

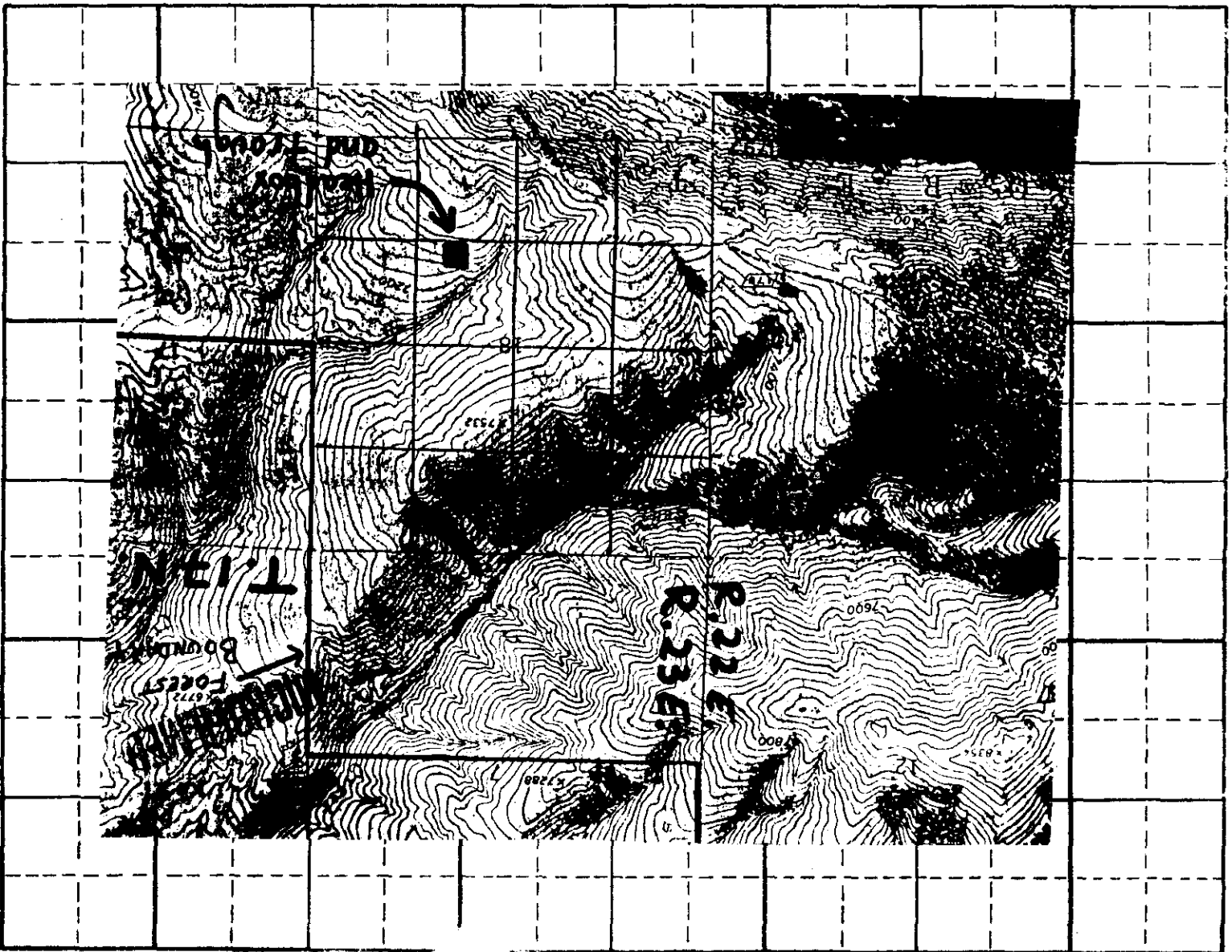
0.02 cfs $\checkmark$ 0.6 afa $\checkmark$

Remarks STOCKWATER FOR 125 Range Cattle

011-004

74-1266 P/d and P/4 listed in same tract

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion NW 1/4 Sec 18 Twp. 17 N. R. 23 E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NEX			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%			SW%			SEX			NE%			NW%		
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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1982

Richard F. Sanders
Forest Service
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: See Attached List

This office acknowledges receipt of statement of beneficial use postcards submitted on the attached list of water right permits.

Before a license can be issued, a field representative will contact you to verify the existence of the water rights. Based upon his recommendation, a water right license will be issued for each permit.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: Regional Offices

MICROFILMED

RECEIVED FROM UNITED STATE FOREST SERVICE, MARCH 24, 1982:

74-7107	75-7190
74-7108	
74-7109	
74-7110	77-7121
74-7111	77-7131
74-7112	77-7132
74-7113	
74-7114	
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74-7136	
74-7106	

MICROFILMED

RECEIVED

MAR 24 1982



MICROFILMED

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

011-004

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7122.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401

Tel. No. (601) 625-5360

Source of Water:

DRY CREEK SPRING

Extent of Use:

- ☐ Domestic (number of households)
☒ Stockwater 125 CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

March 19, 1982

Date

Richard F. Sanders
Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, UT 84401

MAR 24 1982

Department of Water Resources

2540

March 19, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirty-five (35) completed Proof of Beneficial Use cards for water developments on the Salmon National Forest and Payette National Forest. The water developments are located in State Basins 74, 75, and 77.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 24, 1981

U.S. Dept. of Agriculture
Forest Service
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 65-12409, 71-7066 thru 71-7068, 74-7109 thru 74-7124, 77-7121,
77-7131/7132

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

74 7122

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 011-004

CHECK:

- ☒ Source
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: May 18
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/8/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/16/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 5/22/81

STATE OFFICE REVIEW:

SL to card

☐ See attached sheet for more information.
By: [Signature] Date: 6/4/81

MICROFILMED

74-7122

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: DRY CREEK SPRING tributary to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: NWSE Sec 18 T 17N R 23E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: NWSE Sec 18 T 17N R 23E

Diversion Means: HEADBOX & PIPELINE.

MICROFILMED

3/79

IDENT. NO. 71 7122

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

ku

4/23/81

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED SRC

5/27/86