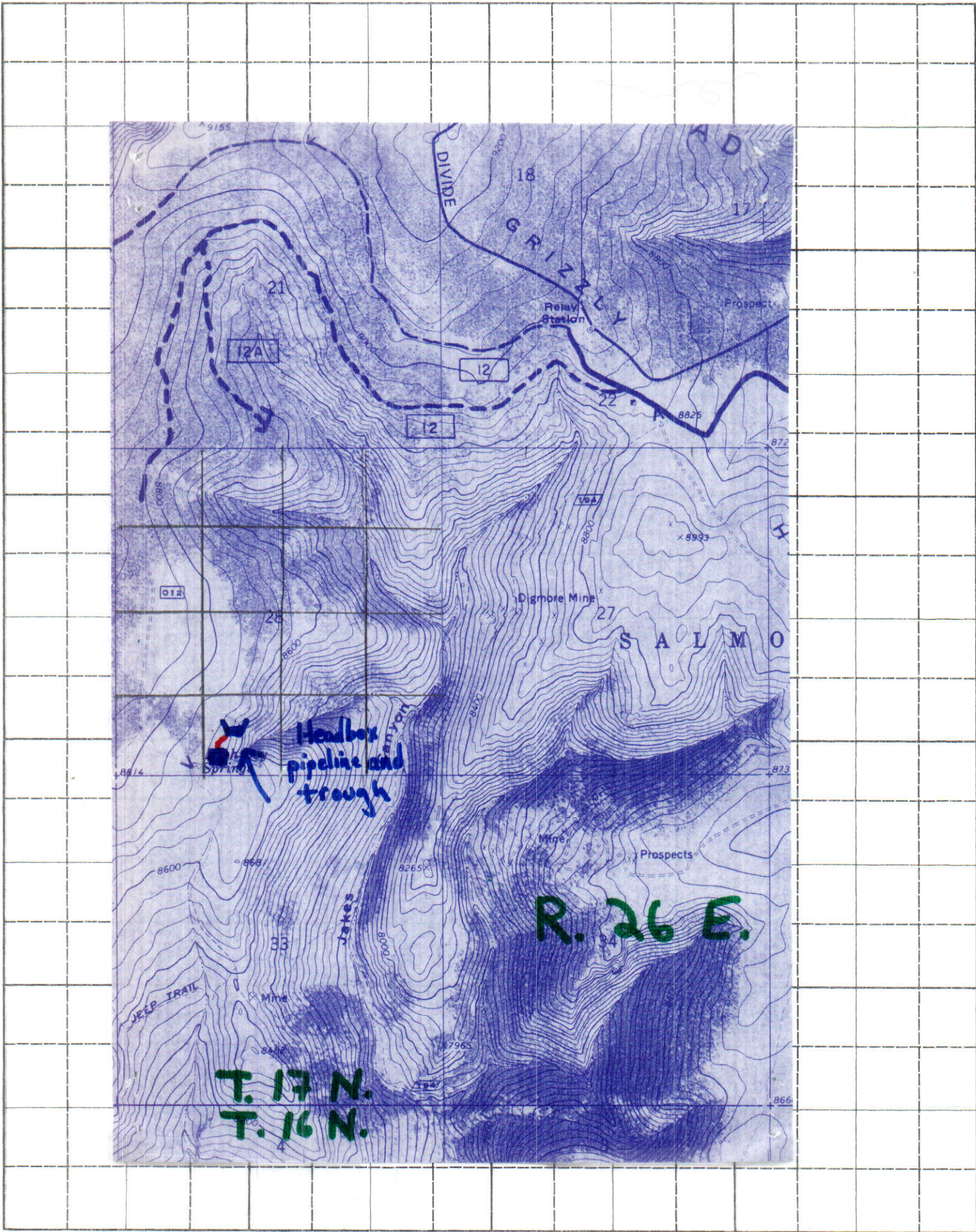


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



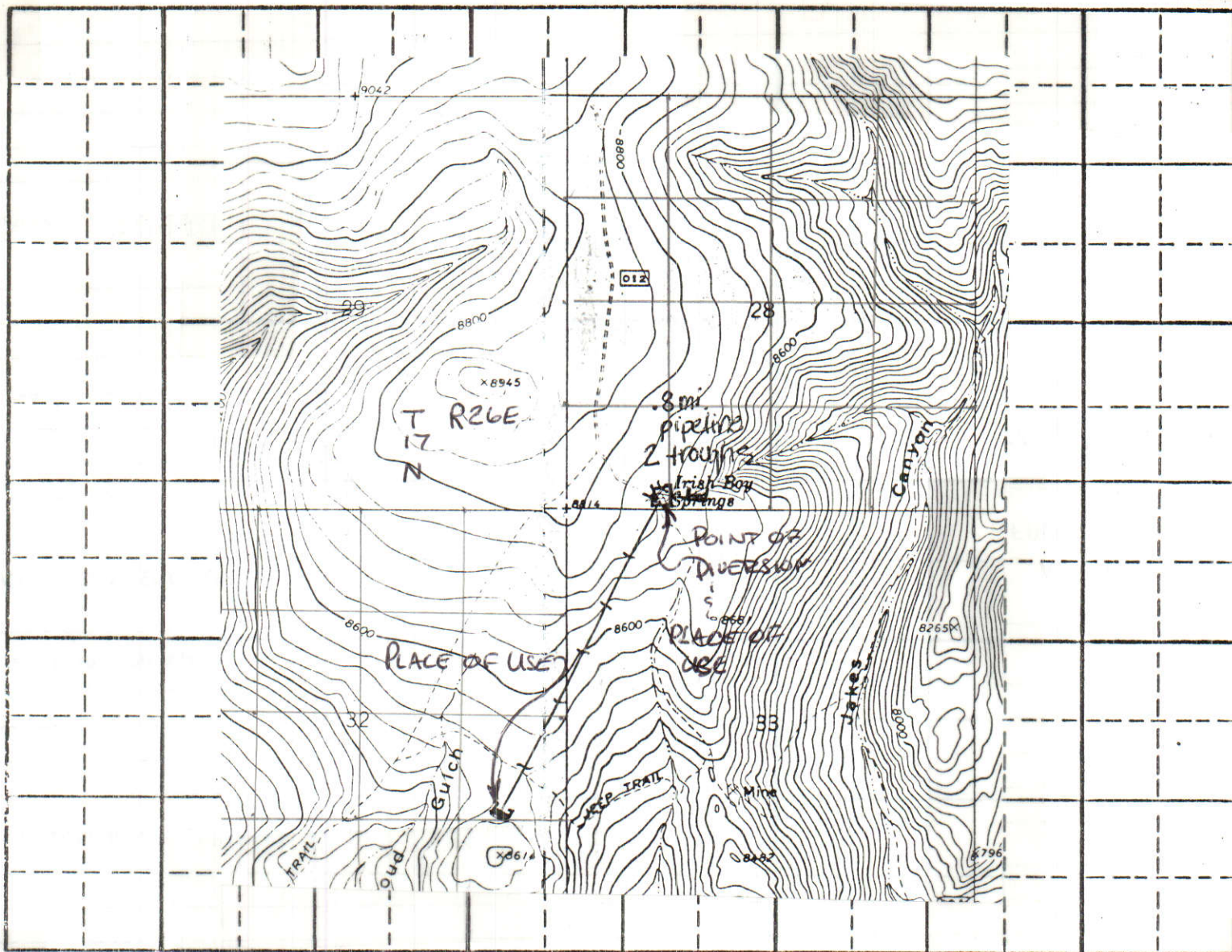
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

MICROFILMED

Paul J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW 1/4 SW 1/4 SEC. 28 TWP. 17 N, R. 26 E. Boise Meridian;
Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17 N	26 E	28											3		3				
		32																	

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

MICROFILMED

MAR 09 1981

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 74-7123 Priority 04/16/1981 Amount 0.02 CFS 0.2 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 74-7123 issued pursuant to Application for Permit dated 04/16/1981, and has submitted proof to the Department of Water Resources on 03/24/1982, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Irishboy Spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.2 af	Stockwater	07/01 - 07/30

Location of point of diversion: SWSW, Sec. 28, Twp 17N, Rge 26E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	26E	28										X							
		32													X				

Total number of acres irrigated _____

This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 22ND day of DECEMBER, 1986.

Director

Ident. No. _____

STATE OF IDAHO

APPLICATION FOR AMENDMENT (For Licensing Purposes)

APPROVED

Comes now U.S. Dept. of Agri., Forest Service Phone _____
of (address) Federal Bldg. 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 74-7123, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 SW 1/4, Section 28, Township 17N, Range 26E,
B.M., County of Lemhi. Other points of diversion: _____

1b. Source: Irishboy Spring tributary to sinks

2a. Period and nature of use:

Amount 0.02 for Stockwater purposes from 7/1 to 7/30 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 0.2 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	26E	28										X							
		32													X				

Total number of acres to be irrigated = _____

4. Date of priority: April 16, 1981

5. Conditions (if any): This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 16th day of July, 1986.
United States of America - Forest Service
Randall R. Hall
(Signature)
(for) J. S. TIXIER, Regional Forester

FOR DEPARTMENT USE ONLY **voucher no. 00-02136-469**

Preliminary check by kw Fee = \$20.00 Received by CW Date 11-4-86 #39935

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources
hereby Approve the above Application for Amendment for Permit No. 74-7123.

Witness my hand this 22nd day of DECEMBER, 1986.

Norm C. Young
Secretary for the Director

MICROFILMED

MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Irishboy Spring which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 17 N.

Range 26 E. B.M. Lemhi County, additional points of diversion if any: _____

009 - 005

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock watering purposes from 7/1 to 7/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 17 N.

Range 26 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1250 sheep

Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America, administered by the Salmon National Forest

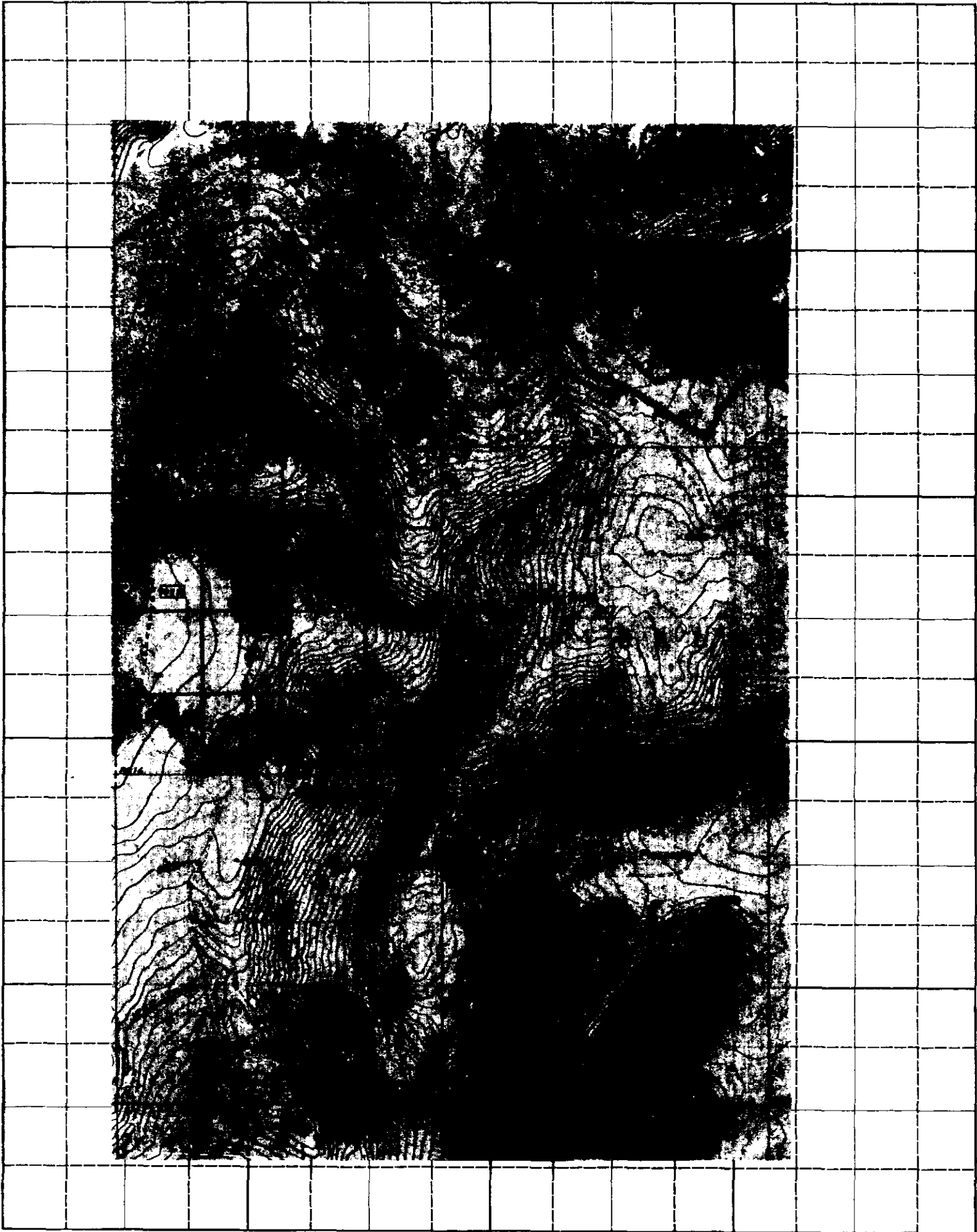
b. Who owns the land to be irrigated or place of use United States of America, administered by the Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

FILED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

MICROFILMED

Paul J. Baird
(for) **L. KENT MAYS, JR.** (Applicant) **Deputy Regional Forester, Resources**

Proposed Priority 4/16/81
Received by KW Date 4/16/81 Time _____
Preliminary check by HWS Fee \$ 1960.30⁰⁰
Receipted by KW Date 5/18/81 # 17659
Publication prepared by KW Date 4/23/81
Published in Recorder-Nerald
Publication dates 4/30 & 5/07/81
Publication approved KW Date 4/28
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7123, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of June, 1981.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

74-7123

455

MICROFILMED

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: IRISHBOY
SPRING tributary to
SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: SESW
Sec 28 T 17N R 26E, LEM-
HI Co.

Use: STOCKWATER
(0.02 CFS) from 07/01 to
07/30

Place of Use: SESW Sec
28 T 17N R 26E

Diversion Means: HEAD-
BOX & PIPELINE.



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 23, 1986

RE: Permit Nos. 74-7109/7123/7151, 75-7329/7331

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits along with copies of your approved Applications for Amendment. Also enclosed is Departmental Receipt No. 39935 in the amount of \$120.00.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

MAR 09 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 26, 1986

RE: Permit Nos. 74-7123, 74-7109, 74-7151, 75-7329, 75-7331 and 75-7291

U.S. Dept. of Agri.
Forest Service
Salmon National Forest
P.O. Box 729
Salmon, ID 83467

Gentlemen:

Enclosed is the signed Public Voucher No. 00-02L3-6-469 for payment of Applications for Licensing Amendments of Permit Nos. 74-7123, 74-7109, 74-7151, 75-7329, 75-7331 and 75-7291.

We noted that amendment of Permit No. 75-7291 had been changed to reflect a different point of diversion and place of use location then recommended by the Department. Before we can accept these changes additional review is required by the Department's field examiner to confirm the changes. Additional correspondence on this matter will be initiated under separate cover.

Sincerely,


Jim Johnson
Water Rights Supervisor

JJ:kw
Enclosure

RECEIVED

MAR 09 1987

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS ORDER MUST APPEAR ON ALL INVOICES,
PACKAGES, AND PAPERS RELATING
TO THIS ORDER

PAGE NO. 1 OF 1	CONTRACT NUMBER OM	ORDER DATE 083086	ORDER NUMBER 00-02L3-6-469	SUB
TYPE PURCHASE (Check one) ☒ PURCHASE ORDER (See Reverse) ☐ DELIVERY ORDER		SELLER'S IDENT. NO.	FOHM 1059 ☒ NO ☐ YES	TAXPAYER'S IDENT. NO.
To: (Seller's Name, Address, City, State, Zip Code, and Phone No.)		Consignee, Address, Zip Code, and Place of Inspection and Acceptance		

IDAHO DEPARTMENT OF WATER RESOURCES
150 SHoup SUITE 15
IDAHO FALLS, ID 83402

SHIP
TO
▶

SALMON NATIONAL FOREST
P. O. BOX 729
SALMON, ID 83467

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
1		FILING FEES 6 AMENDED WATER RIGHTS PER ATTACHED SF-1034 PUBLIC VOUCHER FOR: IRISHBOY SPRING 74-7123 COW ELK SPRING 74-7109 WHEETIP SPRING 74-7151 NORTH SHEEPHORN SPRING 75-7329 FIRST BASIN SPRING #2 75-7331 MIDDLE BOB MOORE SPRING 75-7291	6	EA	20.00	120.00
SELLER'S ORIGINAL						
THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c) (3)						
F.O.B. POINT DESTINATION		DISCOUNT AND/OR NET PAYMENT TERMS NET			TOTAL ▶ 120.00	
DELIVER TO F.O.B. POINT ON OR BEFORE (Date) SEPT. 30, 1986		SHIP VIA				

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

BILLING INSTRUCTIONS:

No Billing Will Be Submitted In Advance Of Shipment

Furnish Invoice With Our ORDER NUMBER To:

U.S. DEPARTMENT OF AGRICULTURE

National Finance Center

P.O. Box 60075

New Orleans, Louisiana 70160

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

RECEIVED

MAR 09 1987

ISSUING OFFICE NAME AND ADDRESS

SALMON NATIONAL FOREST
P. O. BOX 729
SALMON, ID 83467

ORDERED BY (Name and Title)

MARJORIE J. LIGHT, PURCHASING AGENT

208-756-2215

AUTHORIZED SIGNATURE

Marjorie J. Light

SELLER'S ORIGINAL

FORM AD - 838 (REV. 3/84)

Standard Form 1034 Revised January 1980 Department of the Treasury I TFRM 4-2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE SALMON NATIONAL FOREST BOX 729, SALMON, ID 83467				DATE VOUCHER PREPARED AUGUST 5 th , 1986		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE 22-82L3-6-469		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS IDAHO DEPARTMENT OF WATER RESOURCES 150 SHOUP AVENUE SUITE 15 IDAHO FALLS, ID 83401				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT			
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST PER		AMOUNT (1)	
6/30/86		FILING FEES, AMENDED WATER RIGHTS ON THE SALMON NATIONAL FOREST	6	\$25	EA	\$125.00	
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED		DATE <u>9-26-86</u> PAYEE <u>Jim Johnson</u>					
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL							
PAYMENT: ☐ PROVISIONAL ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE	APPROVED FOR		EXCHANGE RATE		DIFFERENCES		
	= \$		= \$1.00				
	BY 2						
	TITLE				Amount verified; correct for		
					(Signature or initials)		
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer) ²				(Title)	
ACCOUNTING CLASSIFICATION							
PAID BY	CHECK NUMBER		ON ACCOUNT OF U.S. TREASURY		CHECK NUMBER		ON (Name of bank)
	CASH		DATE		PAYEE ³		
¹ When stated in foreign currency, insert name of currency. ² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. ³ When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER	MICROFILMED MAR 09 1987
						TITLE	

Previous edition usable

1034-119

NSN 7540-00-900-2234

PRIVACY ACT STATEMENT

The information requested on this form is required under the provisions of 31 U.S.C. 82b and 82c, for the purpose of disbursing Federal money. The information requested is to identify the particular creditor and the amounts to be paid. Failure to furnish this information will hinder discharge of the payment obligation.



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

RECEIVED

SEP 3 1986

Department of Water Resources
Eastern District Office

Reply to: 2540

Date: August 27, 1986

Keith Wilson
Idaho Department of Water Resources
Eastern Regional Office
Suite 15
150 Shoup
Idaho Falls, Idaho 83402

Dear Keith:

Enclosed are six signed Applications for Amendment on Application for Permit Nos. 74-7123, 74-7151, 75-7329, 75-7331, 75-7291, and 74-7109.

At this time, we would also like to discontinue any further actions on Amendments to Applications for Permit Nos. 74-7135, 75-7288, and 75-7278. These Applications for Permit were correct as submitted, as our request for amendment was based on errors in our records.

Sincerely,

James W. Bate

FOR: RICHARD T. HAUFF
Forest Supervisor

Enclosures (6)

cc:
G.Boyle:R04A

MICROFILMED

MAR 09 1987





ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 8, 1986

RE: Permit Nos. 21-2147, 47-7594, 63-3351/9709/9857/9919,
67-7579/7582, 71-7088, 72-7091, 73-7064/7066/
7067/7070, 74-7109/7123/7135/7151, 75-7278/
7288/7291/7329/7331

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

RECEIVED
MAR 09 1987

74-7123
Permit No.

162

WATER RIGHT

UNITED STATES OF AMERICA - FOREST SERVICE

INITIALS

RECEIVED

UNITED STATES
CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

FEB 7 1986

Department of Water Resources

☐ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

~~John Hammond~~
~~Shelley Douthett~~
~~Kenneth Gammon~~
~~Don Smith~~
~~Rob Hennes~~

THEORETICAL - 0.02 cfs
Total Q measured _____
_____ sheet used?

Supp. annubar measurement sheet used? NO

EXAMINATION

EXAMINATION
Date 11-12-1985

Accompanied by

Tributary to

Sinks

Date 11-12-2011 Tributary to
Source Irishburg Spring
If source is surface water, estimate total flow of source
measurement THEORETICAL

Source _____
If source is surface water, estimate _____
Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$Y = \frac{1250 \text{ (sheep) Head} \times 2 \text{ gal/day/head} \times 30 \text{ days}}{325850 \text{ gal/af}} = 0.2 \text{ af/af}$$

[illegible]

System Description HEADBOX PIPED TO 2 TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS
USE

USE

STOCKWATER

Total

Remarks

STOCKWATER FOR 1250 Range Cattle Sheep

Irrigation requirement =
Q (cfs)

y (ata)

AFA/Acre
FROM

TO

0.02 cfs

O.Z. afa W

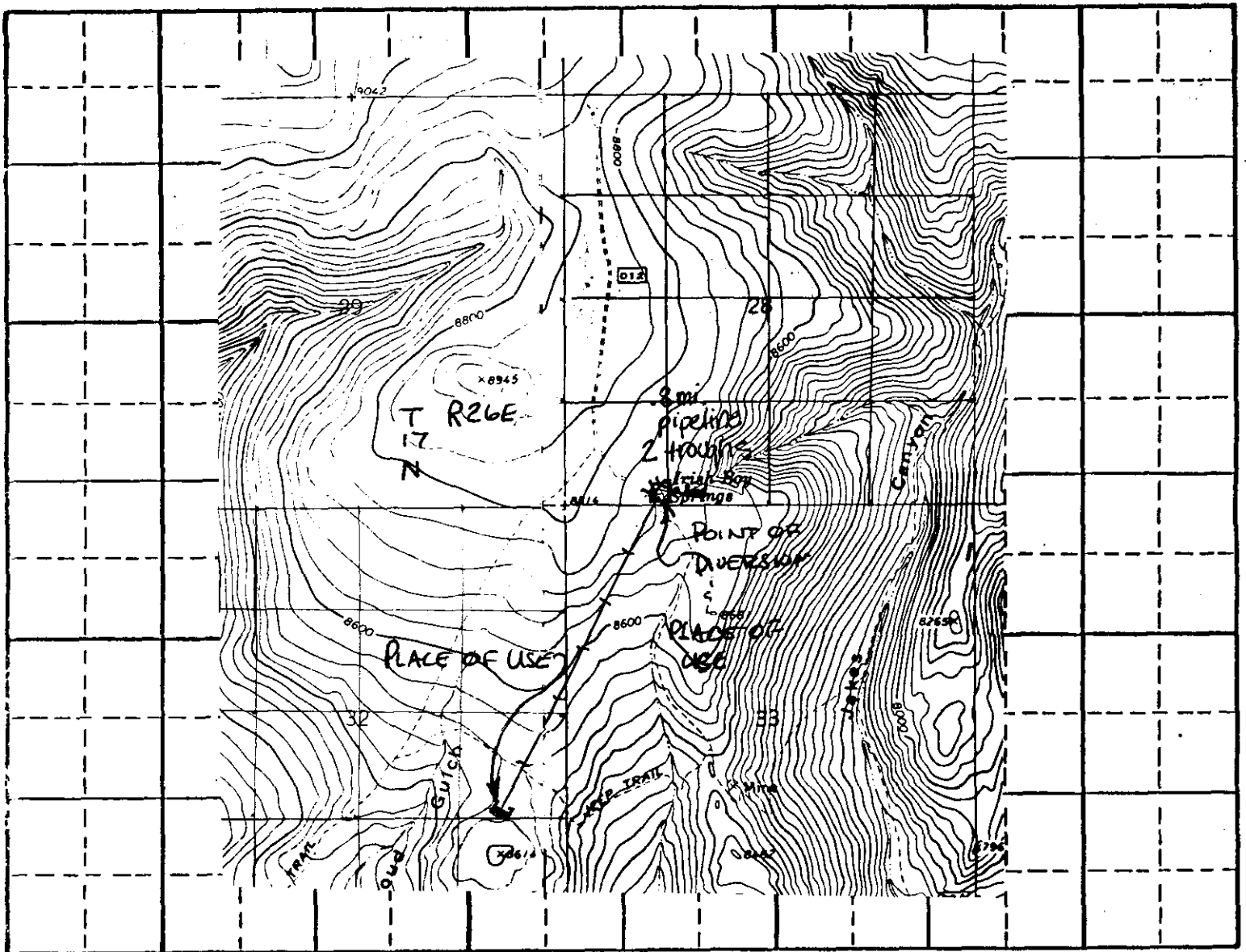
7/

7/30

0.02 cts

0.2 at a

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW 1/4 SW 1/4 SEC. 28 TWP. 17 N, R. 26 E. Boise Meridian;
Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17 N	26 E	28											3						
		32													3				

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

MICROFILMED

MAR 09 1981



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1982

Richard F. Sanders
Forest Service
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: See Attached List

This office acknowledges receipt of statement of beneficial use postcards submitted on the attached list of water right permits.

Before a license can be issued, a field representative will contact you to verify the existence of the water rights. Based upon his recommendation, a water right license will be issued for each permit.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: Regional Offices

MICROFILMED

RECEIVED FROM UNITED STATE FOREST SERVICE, MARCH 24, 1982:

74-7107	75-7190
74-7108	
74-7109	
74-7110	77-7121
74-7111	77-7131
74-7112	77-7132
74-7113	
74-7114	
74-7115	
74-7116	
74-7117	
74-7118	
74-7119	
74-7120	
74-7121	
74-7122	
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74-7134	
74-7135	
74-7136	
74-7106	

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

MAR 24 1982

Department of Water Resources

2540

March 19, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirty-five (35) completed Proof of Beneficial Use cards for water developments on the Salmon National Forest and Payette National Forest. The water developments are located in State Basins 74, 75, and 77.

Thank you for your assistance.

Sincerely,

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

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1982 MAR 24 1982



MAR 24 1982

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

009-005

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7123.

Name of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: IRISHBOY SPRING

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

1250 SHEEP

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

March 19, 1982

Date

Richard F. Sanders

Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 24, 1981

U.S. Dept. of Agriculture
Forest Service
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 65-12409, 71-7066 thru 71-7068, 74-7109 thru 74-7124, 77-7121,
77-7131/7132

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

74 7123

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 009-005
74-7123

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: May 18
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/8/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/16/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 5/22/81

STATE OFFICE REVIEW:

Sho cord

See attached sheet for more information.
By: Reyn Date: 6/4/81

Microfilm

Z4-Z123.

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: IRISHBOY SPRING tributary to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: SESW Sec 28 T 17N R 26E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 07/01 to 07/30

Place of Use: SESW Sec 28 T 17N R 26E

Diversion Means: HEADBOX & PIPELINE.

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3/79

IDENT. NO. 74 7123

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]