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IDAHO DEPARTMENT OF WATER RESOURCES
150 SHOP SUITE 15
IDAHO FALLS, ID. 83402

SUPPLIES. Additional terms and conditions applicable to all purchase orders for supplies.

- | | |
|----------|---|
| 52.210-5 | New Material (APR 1984) |
| 52.225-3 | Buy American Act - Supplies (APR 1984) |
| 52.243-1 | Changes -- Fixed Price (APR 1984) |
| 52.249-1 | Termination for Convenience of the Government (Fixed Price) (Short Form) (APR 1984) |

SUPPLIES: Additional terms and conditions applicable to purchase orders for supplies exceeding \$10,000:

- 52.222-3 Convict Labor (APR 1984) (Unless precluded by FAR Subpart 22.2)

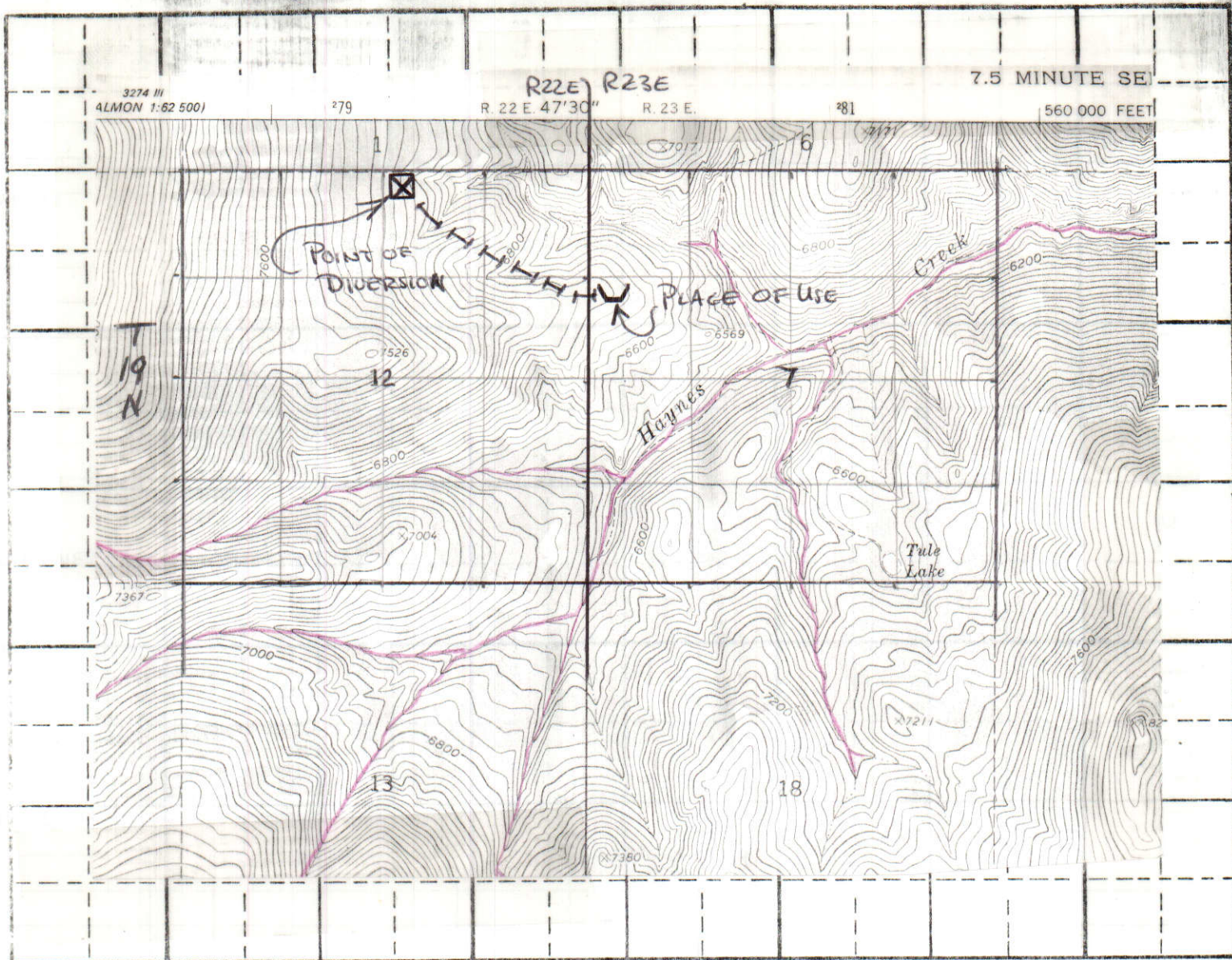
- 52.232-8 Discounts for Prompt Payment (APR 1984)
52.232-11 Extras (APR 1984)
52.232-23 Assignment of Claims (APR 1984) (Inap-
plicable to orders less than \$1,000)
52.233-1 Disputes (APR 1984)
52.246-1 Contractor Inspection Requirements (APR 1984)
52.247-34 F.O.B. Destination (APR 1984)
52.232-70 Interest on Overdue Payments (APR 1984)
52.232-71 Payment Due Date (APR 1984)
52.232-71 Payment Due Date - Alternate 1 (APR 1984)
(applicable when clause at 52.213-2 is ap-
propriate)
52.232-72 Invoices (APR 1984) (The clause at 52.213-2
Invoices (APR 1984) shall supersede this clause
when purchase orders authorize advance pay-

52.222-20 Walsh-Healey Public Contracts Act (APR 1984)
(Unless exempted by statute or regulation)

- | | |
|-----------|--|
| 52.222-40 | Service Contract Act of 1965 -- Contracts of \$2,500 or less (APR 1984) |
| 52.222-41 | Service Contract Act of 1965 (APR 1984) (Applicable to purchase orders exceeding \$2,500) |
| 52.222-42 | Statement of Equivalent Federal Wage Rates (APR 1984) (Applicable equivalent rates are stated on the obverse or attached sheets) |
| 52.243-1 | Changes -- Fixed Price (APR 1984) -- Alternate I (APR 1984) |
| 52.249-4 | Termination for Convenience of the Government (Services) (Short Form) (APR 1984) |

Typed & signed

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ☒ NW 1/4 NE 1/4 Sec 12 T19N R22E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	23E	7							3										

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Keith C. Wilson

Checked by

J. Ramsey

Approved by

K. Walker

Date

23 NOV 1984

Date

11-26-84

Date

5-19-86

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 74-7127 Priority April 16, 1981 Amount 0.03 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 74-7127 issued pursuant to Application for Permit dated April 16, 1981,
and has submitted proof to the Department of Water Resources on March 24, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>July 1</u> to <u>September 30</u>	at <u>0.03</u> cfs and	<u>1.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.0 acre feet per year, said waters to be diverted within the NW 1/4 NE 1/4 Section 12,
Twp 19N, Rge 22E in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	23E	7						X											

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of September, 19 86.



Bobby D. Ilene
Acting for the Director

RECEIVED

JUL 8 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Ident. No. _____

APPROVED

Comes now U.S. Dept. of Agri., Forest Service Phone _____
of (address) Federal Bldg. 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 74-7127, and requests that the permit be changed as follows:

1a. Point of diversion: NW 1/4 NE 1/4, Section 12, Township 19N, Range 22E,
B.M., County of Lemhi. Other points of diversion: _____

1b. Source: a spring tributary to sinks

2a. Period and nature of use:

Amount 0.03 for Stockwater purposes from 7/1 to 9/30 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.03 cfs or 1.0 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	23E	7							X										

Total number of acres to be irrigated = _____

4. Date of priority: April 16, 1981

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 12th day of June, 19 86

United States of America - Forest Service

George A. Ruetz
(Signature)

(for) J. S. TIXIER, Regional Forester

FOR DEPARTMENT USE ONLY Voucher #00-0213-6-383

Preliminary check by cu Fee = \$20.00

Received by sf Date 8-25-86 #38944

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 74-7127.

Witness my hand this 17 day of September, 19 86.

Bobby D. Floren
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Unnamed Spring which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 19 N.

Range 22 E. B.M. Lemhi County, additional points of diversion if any: _____

012 - 113

4. Water will be used for the following purposes:

Amount .03 cfs for Livestock watering purposes from 7/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 19 N.

Range 22 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 310 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America, administered by the Salmon National Forest

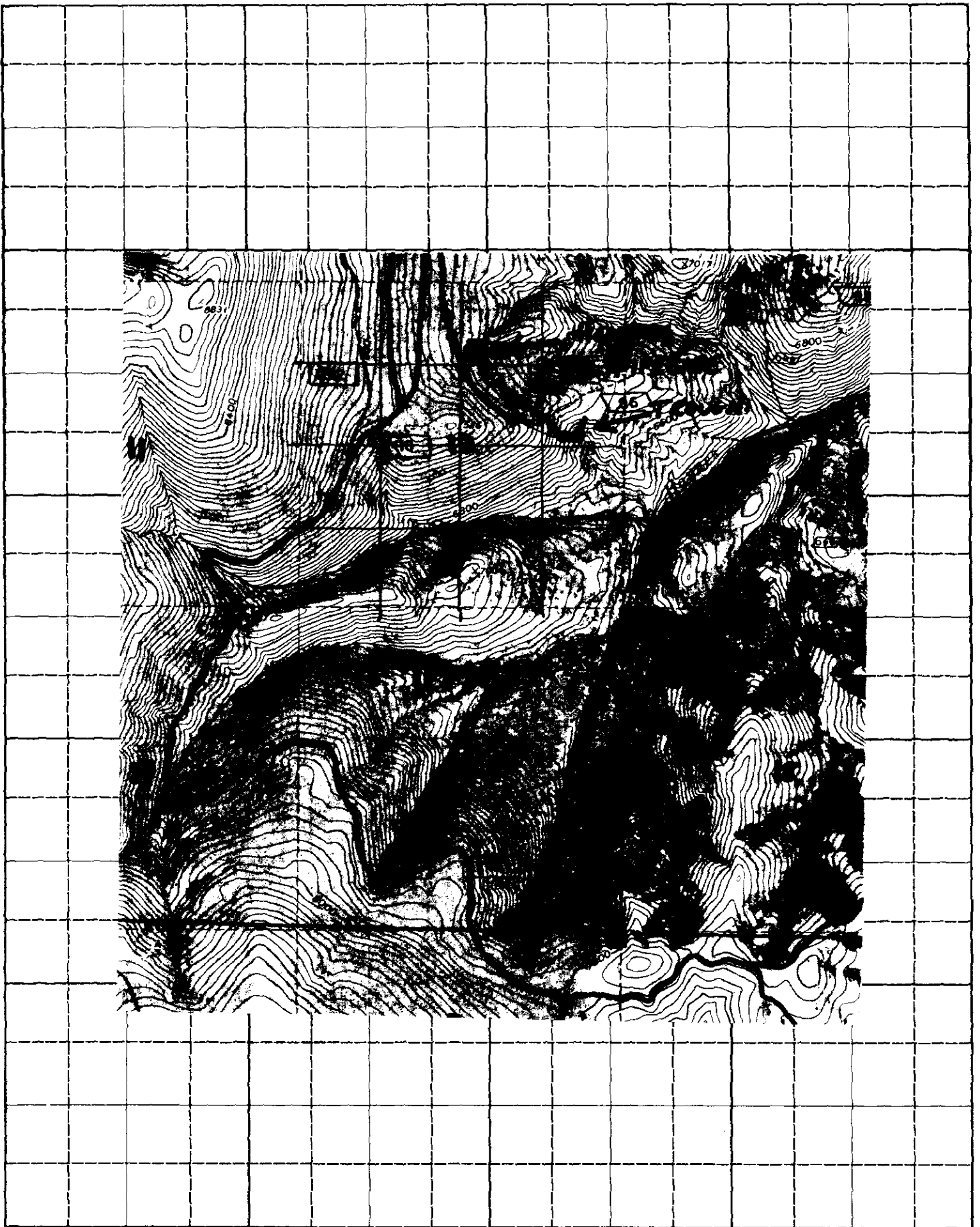
b. Who owns the land to be irrigated or place of use United States of America, administered by the Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

RECEIVED
JAN 11 1961

Paul J. Baird
(Applicant) Deputy Regional Forester
(for) L. KENT MAYS, JR. Resources

Proposed Priority 4/16/81

Received by kw Date 4/16/81 Time _____
Preliminary check by HWT Fee \$ 960. 300
Receipted by kw Date 5/18/81 # 17659
Publication prepared by kw Date 4/23/81
Published in Recorder Herald
Publication dates 4/30 & 5/07/81
Publication approved kw Date 4/28
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7127, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 22nd day of June, 1981.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

PERMITTING DIVISION
BOX & PIPELINE.
74-7110

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: BULL CREEK
SPRING tributary to
SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS 0.1
AC-FT
Diversion Point: SWSW
Sec 18 T 15N R 28E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
STOCKWATER STOR-
AGE (0.1 AC-FT) from
01/01 to 12/31
STOCKWATER FROM
STORAGE (0.1 AC-FT)
from 06/01 to 10/30
DIVERSION TO STOR-
AGE (0.02 CFS) from 01/
01 to 12/31
Place of Use: SWSW Sec
18 T 15N R 28E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7111

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SALTY SPRING
tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec
08 T 16N R 27E, LEMHI
Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SWSE Sec
08 T 16N R 27E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7112

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNE
Sec 01 T 16N R 27E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SWNE Sec
01 T 16N R 27E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7113

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: DEAD COW
SPRING tributary to
SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NESW
Sec 18 T 17N R 27E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NESW
18 T 17N R 27E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7114

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: BANNACK

PERMITTING DIVISION
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NWNW Sec
14 T 19N R 25E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7117

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SENW
Sec 15 T 19N R 25E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SENW Sec
15 T 19N R 25E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7118

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSE
Sec 10 T 19N R 25E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SWSE Sec
10 T 19N R 25E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7119

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 26 T 20N R 22E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SENE NESE
NWSE Sec 26 T 20N R
22E NWSW Sec 25 T 20N
R 22E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7120

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec
30 T 20N R 23E, LEMHI
Co.
Use: STOCKWATER
(0.02 CFS) from 07/01 to
09/30
Place of Use: SESE Sec 30
T 20N R 23E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7121

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSE

PERMITTING DIVISION
74-7124
U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: JAKES CANYON
SPRING tributary to JAK-
ES CANYON CREEK
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NWSW
Sec 27 T 17N R 26E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NWSW Sec
27 T 17N R 26E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7125

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WILLOW
SPRING tributary to
SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NESW
Sec 27 T 17N R 27E LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NESW Sec
27 T 17N R 27E NENW
SWNW Sec 34 T 17N R
27E SWNE Sec 33 T 17N
R 27E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7126

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: HORSESHOE
SPRING tributary to
SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 01 T 19N R 25E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SWNW Sec
01 T 19N R 25E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7127

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 04/16/1981
Amount: 0.03 CFS
Diversion Point: NWNE
Sec 12 T 19N R 22E, LEM-
HI Co.
Use: STOCKWATER
(0.03 CFS) from 07/01 to
09/30
Place of Use: SENE Sec 12
T 19N R 22E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7128

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS

PERMITTING DIVISION
U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: TOBIAS SPRING
tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE
Sec 20 T 17N R 23E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
09/30
Place of Use: NENE Sec
20 T 17N R 23E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7132

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPENCER
SPRING tributary to
SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NWNE
Sec 20 T 17N R 23E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
09/30
Place of Use: NWNE Sec
20 T 17N R 23E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7133

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: CAPPS SPRING
tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSW
Sec 17 T 17N R 23E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
09/30
Place of Use: SWSW Sec
17 T 17N R 23E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7134

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: MULKEY
CREEK #4 SPRING tribu-
tary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE
Sec 14 T 20N R 22E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 07/01 to
09/30
Place of Use: NENE Sec
14 T 20N R 22E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7135

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WILDCAT
SPRING tributary to
SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 02 T 16N R 27E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to

PERMITTING DIVISION
Source: WILDCAT
WATER
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: WNW
Sec 06 T 20N R 22E, LEM-
HI Co.
Use: IRRIGATION (0.14
CFS) from 04/01 to 11/01
Place of Use: NWNW Sec
06 T 20N R 22E FOR 7
ACRES
Diversion Means: WELL
& PUMP.

75-7190

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE
Sec 10 T 20N R 22E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
09/30
Place of Use: NENE Sec
10 T 20N R 22E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7191

CHARLTON, JOHN R.
325 LARK LANE, POCA-
TELLO, ID 83201
Source: GROUND-
WATER
Date Filed: 04/17/1981
Amount: 0.09 CFS
Diversion Point: NWNE
Sec 17 T 23N R 22E, LEM-
HI Co.
Use: IRRIGATION (0.09
CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NWNE Sec
17 T 23N R 22E FOR 5
ACRES
Diversion Means: WELL
& PIPELINE.

75-7192

CHARLTON, JOHN R.
325 LARK LANE, POCA-
TELLO, ID 83201
Source: TOWER CREEK
tributary to SALMON
RIVER
Date Filed: 04/17/1981
Amount: 0.09 CFS
Diversion Point: NWNE
Sec 17 T 23N R 22E, LEM-
HI Co.
Use: IRRIGATION (0.09
CFS) from 04/01 to 11/01
Place of Use: NWNE Sec
17 T 23N R 22E FOR 5
ACRES
Diversion Means: DITCH
& PUMP.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401
on or before MAY 18,
1981.

A. KENNETH DUNN
Director
Published 4/30 & 5/07/
81.

4-30-2tc

74-7127

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981

Amount: 0.03 CFS

Diversion Point: NWNE
Sec 12 T 19N R 22E, LEM-
HI Co.

Use: STOCK WATER
(0.03 CFS) from 07/01 to
09/30

Place of Use: SENE Sec 12
T 19N R 22E

Diversion Means: HEAD-
BOX & PIPELINE. *K.B.*

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1986

RE: Permit Nos. 47-7594, 63-9709, 71-7088, 74-7127/7134, 75-7222

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits along with copies of the approved Applications for Amendment.

If you have any questions regarding these documents, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

UNITED STATES DEPARTMENT OF AGRICULTURE
PUP SE ORDER

PAGE NO 1 of 1	CONTRACT NUMBER OM	ORDER DATE 070786	ORDER NUMBER 00-0213-6-383	SUB.
TYPE PURCHASE (Check one) ☒ PURCHASE ORDER (See Reverse) ☐ DELIVERY ORDER		SELLER'S IDENT. NO.	FORM 1099 ☒ NO ☐ YES	TAXPAYER'S IDENT. NO.

To: (Seller's Name, Address, City, State, Zip Code, and Phone No.)

IDAHO DEPARTMENT OF WATER RESOURCES
150 SHOUP SUITE 15
IDAHO FALLS, ID. 83402

SHIP
TO
▶

Consignee, Address, Zip Code, and Place of Inspection and Acceptance

SALMON NATIONAL FOREST
P.O. BOX 729
SALMON, IDAHO 83467

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT								
01		FILING FEES 3 AMENDED WATER RIGHTS PER ATTACHED SF 1034 PUBLIC VOUCHER FOR HEIFER PASTURE # 3 SPRING A SPRING MULKEY CREEK, # 4 SPRING RECEIVED JUL 8 1986 Department of Water Resources Eastern District Office	3	EA	20.00	60.00								
THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c) (3) <table border="1"> <tr> <td>F.O.B. POINT JULY 30, 1986</td> <td>DISCOUNT AND/OR NET PAYMENT TERMS NET</td> <td>TOTAL ▶</td> <td>60.00</td> </tr> <tr> <td>DELIVER TO F.O.B. POINT ON OR BEFORE (Date)</td> <td>SHIP VIA</td> <td colspan="2"></td> </tr> </table>							F.O.B. POINT JULY 30, 1986	DISCOUNT AND/OR NET PAYMENT TERMS NET	TOTAL ▶	60.00	DELIVER TO F.O.B. POINT ON OR BEFORE (Date)	SHIP VIA		
F.O.B. POINT JULY 30, 1986	DISCOUNT AND/OR NET PAYMENT TERMS NET	TOTAL ▶	60.00											
DELIVER TO F.O.B. POINT ON OR BEFORE (Date)	SHIP VIA													

SELLER'S ORIGINAL

BILLING INSTRUCTIONS:

No Billing Will Be Submitted In Advance Of Shipment

Furnish Invoices With Our ORDER NUMBER To:

~~U.S. DEPARTMENT OF AGRICULTURE~~

~~National Finance Center~~

~~P.O. Box 60075~~

~~New Orleans, Louisiana 70160~~

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

ISSUING OFFICE NAME AND ADDRESS
SALMON NATIONAL FOREST
BOX 729
SALMON, IDAHO 83467

ORDERED BY (Name and Title)

MARJORIE J. LIGHT, PURCHASING AGENT

COMMERCIAL PHONE (Area Code and Number)

208-756-2215

AUTHORIZED SIGNATURE

Marjorie J. Light

SELLER'S ORIGINAL

52.232-10 **Contract Administration** - (FAR Supplement 101-11.1)
 52.232-11 **Discounts** for
 52.232-12 **Extras** (APR 1984)
 52.232-13 **Payment** (APR 1984) (The clause at 52.213-2 is up to date)
 52.232-14 **Payment** (APR 1984) (The clause at 52.213-2 is up to date)
 52.232-15 **Payment** (APR 1984) (The clause at 52.213-2 is up to date)
 52.232-16 **Payment** (APR 1984) (The clause at 52.213-2 is up to date)
 52.232-17 **Payment** (APR 1984) (The clause at 52.213-2 is up to date)
 52.232-18 **Payment** (APR 1984) (The clause at 52.213-2 is up to date)
 52.232-19 **Payment** (APR 1984) (The clause at 52.213-2 is up to date)
 52.232-20 **Payment** (APR 1984) (The clause at 52.213-2 is up to date)

SUPPLIES Additional terms and conditions applicable to
 52.222-39 **Waiver-Holmes Public Contracts Act** (APR 1984)
 52.222-40 **Service Contract Act of 1937** (APR 1984) (The clause at 52.213-2 is up to date)
 52.222-41 **Service Contract Act of 1937** (APR 1984) (The clause at 52.213-2 is up to date)
 52.222-42 **Statement of Equivalence** (APR 1984) (The clause at 52.213-2 is up to date)
 52.243-1 **Changes - Fixed Price** (APR 1984) (The clause at 52.213-2 is up to date)
 52.243-2 **Changes - Fixed Price** (APR 1984) (The clause at 52.213-2 is up to date)
 52.243-3 **Changes - Fixed Price** (APR 1984) (The clause at 52.213-2 is up to date)
 52.243-4 **Changes - Fixed Price** (APR 1984) (The clause at 52.213-2 is up to date)
 52.243-5 **Changes - Fixed Price** (APR 1984) (The clause at 52.213-2 is up to date)
 52.243-6 **Changes - Fixed Price** (APR 1984) (The clause at 52.213-2 is up to date)
 52.243-7 **Changes - Fixed Price** (APR 1984) (The clause at 52.213-2 is up to date)
 52.243-8 **Changes - Fixed Price** (APR 1984) (The clause at 52.213-2 is up to date)
 52.243-9 **Changes - Fixed Price** (APR 1984) (The clause at 52.213-2 is up to date)
 52.243-10 **Changes - Fixed Price** (APR 1984) (The clause at 52.213-2 is up to date)

Standard Form 1034 A Revised January 1980 Department of the Treasury I TFRM 4-2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.						
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service Salmon National Forest Box 729, Salmon, Idaho 83467				DATE VOUCHER PREPARED July 7, 1986		SCHEDULE NO.						
				CONTRACT NUMBER AND DATE 00-0213-6-383		PAID BY						
				REQUISITION NUMBER AND DATE								
PAYEE'S NAME AND ADDRESS Idaho Department of Water Resources 150 Shoup Avenue Suite 15 Idaho Falls, Idaho 83401 SEND PAYMENT TO: Idaho Dept. of Water Resources 450 W. State Street Boise, ID 83720				DATE INVOICE RECEIVED		DISCOUNT TERMS						
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT B/L NUMBER						
				SHIPPED FROM TO WEIGHT				GOVERNMENT B/L NUMBER				
				NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)		QUANTITY		
						UNIT PRICE COST PER		AMOUNT				
7/7/86				Filing fees , amended water rights on the Salmon National Forest Licensing Amendments: 74-7127, 74-7134, 75-7222		3		\$20 ea \$60.00				
I certify that the above bill is correct and just and that payment therefore has not been received Date <u>7/10/86</u> Payee <u>[Signature]</u>												
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL												
PAYMENT: ☐ PROVISIONAL ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE				DIFFERENCES		Amount verified, correct for (Signature or initials)						
MEMORANDUM												
ACCOUNTING CLASSIFICATION												
MC 17092												
PAID BY	CHECK NUMBER			ON ACCOUNT OF U.S. TREASURY			CHECK NUMBER			ON (Name of bank)		
	CASH			DATE								
\$												

PRIVACY ACT STATEMENT

The information requested on this form is required under the provisions of 31 U.S.C. 82b and 82c, for the purpose of disbursing Federal money. The information requested is to identify the particular creditor and the amounts to be paid. Failure to furnish this information will hinder discharge of the payment obligation.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 5, 1986

RE: Permit No. 74-7127

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUN 10 1986
FBI-BOISE

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
DEC 6 1984 WATER RIGHT BENEFICIAL USE FIELD REPORT

74-7127V
Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 04/19/1983 Accompanied by Bob Hennes THEORETICAL - 0.03 cfs
Source Unnamed Spring Tributary to Sinks Total Q measured
If source is surface water, estimate total flow of source
Methods of measurement THEORETICAL Supp. annubar measurement sheet used? Meets permit requirements?

Measurement calculations:
SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS
$$V = \frac{9 \text{ days} \times 310 \times 12 \text{ gpd}}{325850} \quad V = 310 \text{ head} \times 0.0134 = 4.15 = 4.2 \text{ afa}$$
$$= 1.04 \Rightarrow 4.0 \text{ afa} \checkmark$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Headbox to Trough

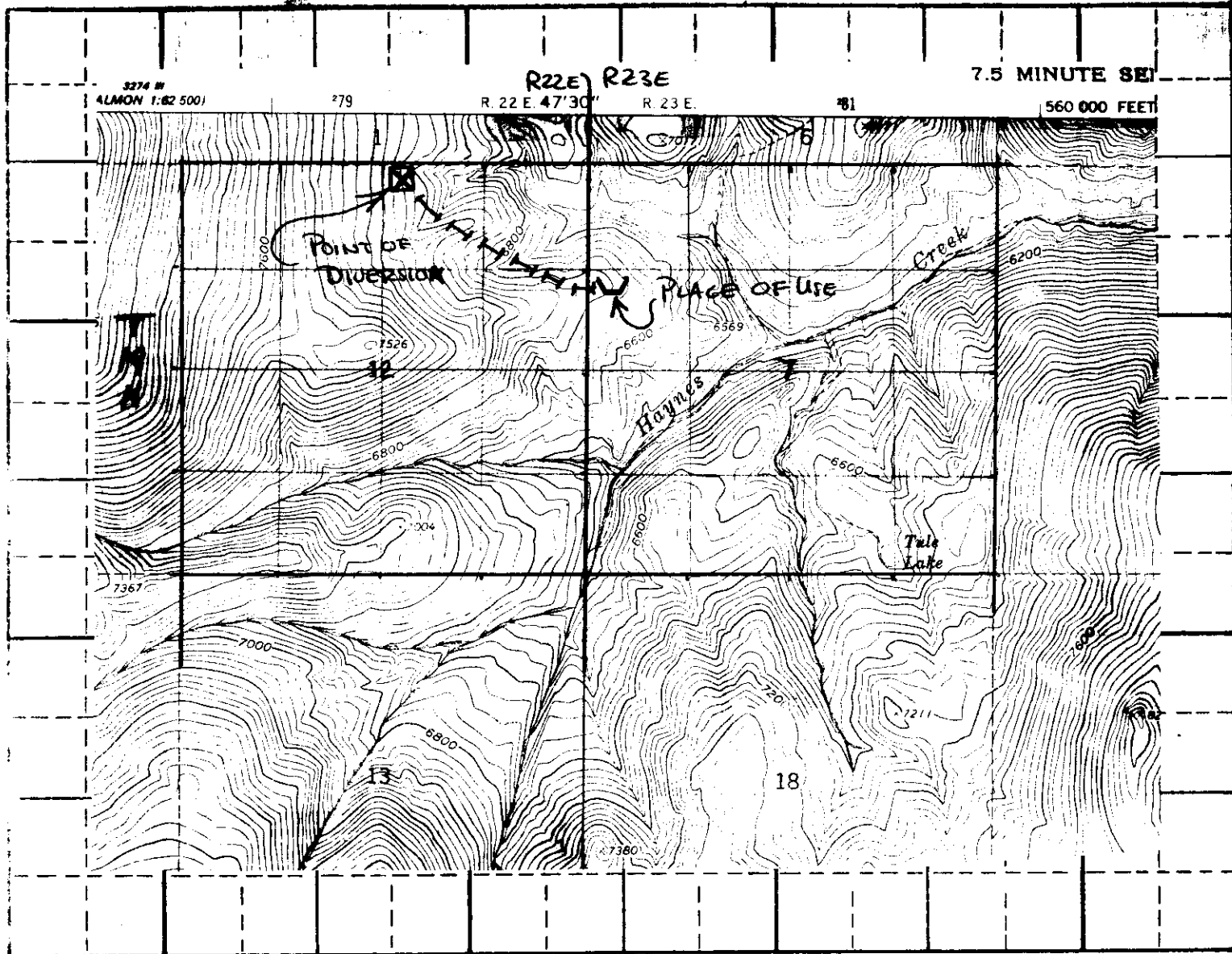
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
<u>STOCKWATER</u> $\checkmark$	<u>0.03 cfs</u> $\checkmark$	<u>1.0</u> ~~4.2~~ $\checkmark$	<u>7/1</u> $\checkmark$	<u>9/30</u> $\checkmark$
Total	<u>0.03 cfs</u> $\checkmark$	<u>1.0</u> ~~4.2~~ $\checkmark$	<u>7/1</u>	<u>9/30</u>

Remarks 310 Range Cattle
AKA Sleigh Runner Pipeline
012-113

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ☒ NW 1/4 NE 1/4 Sec 12 T19N R22E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	
19N	23E	7							3										

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Keith G. Wilson

Date

23 NOV 1984

Checked by

J. Remsey

Date

11-26-84

Approved by

K. Walker

Date

5-19-86



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1982

Richard F. Sanders
Forest Service
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: See Attached List

This office acknowledges receipt of statement of beneficial use postcards submitted on the attached list of water right permits.

Before a license can be issued, a field representative will contact you to verify the existence of the water rights. Based upon his recommendation, a water right license will be issued for each permit.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: Regional Offices

MICROFILMED

RECEIVED FROM UNITED STATE FOREST SERVICE, MARCH 24, 1982:

74-7107	75-7190
74-7108	
74-7109	
74-7110	77-7121
74-7111	77-7131
74-7112	77-7132
74-7113	
74-7114	
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74-7135	
74-7136	
74-7106	

MICROFILMED

LACE
TEN CENT
STAMP
HERE

MICROFILMED

RECEIVED



MAR 24 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

012-113

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below on permit No. 74-7127.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: UNNAMED SPRING TRIBUTARY TO HAYNES CR.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 310 CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

March 19, 1987
 Date

Richard F. Sander
 Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, UT 84401

MAR 24 1982

Department of Water Resources

2540

March 19, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirty-five (35) completed Proof of Beneficial Use cards for water developments on the Salmon National Forest and Payette National Forest. The water developments are located in State Basins 74, 75, and 77.

Thank you for your assistance.

Sincerely,

Robert L. Mays, Jr.

for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 29, 1981

U.S Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7226, 25-7249 thru 25-7254, 27-7267, 27-7274 thru 27-7276,
27-7280 thru 27-7282, 74-7106 thru 74-7108, 74-7125 thru 74-7136,
75-7190

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

74 7127

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 012-113

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: May 18

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: May 8, 1981
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended. 4/16/81

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: May 29, 1981

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature]

Date: 6/8/81

MICROFILMED

74-7127

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/16/1981

Amount: 0.03 CFS

Diversion Point: NWNE Sec 12 T 19N R 22E, LEMHI Co.

Use: STOCKWATER (0.03 CFS) from 07/01 to 09/30

Place of Use: SENE Sec 12 T 19N R 22E

Diversion Means: HERDBOX & PIPELINE.

MICROFILMED

3/79

IDENT. NO. 74 7127

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]