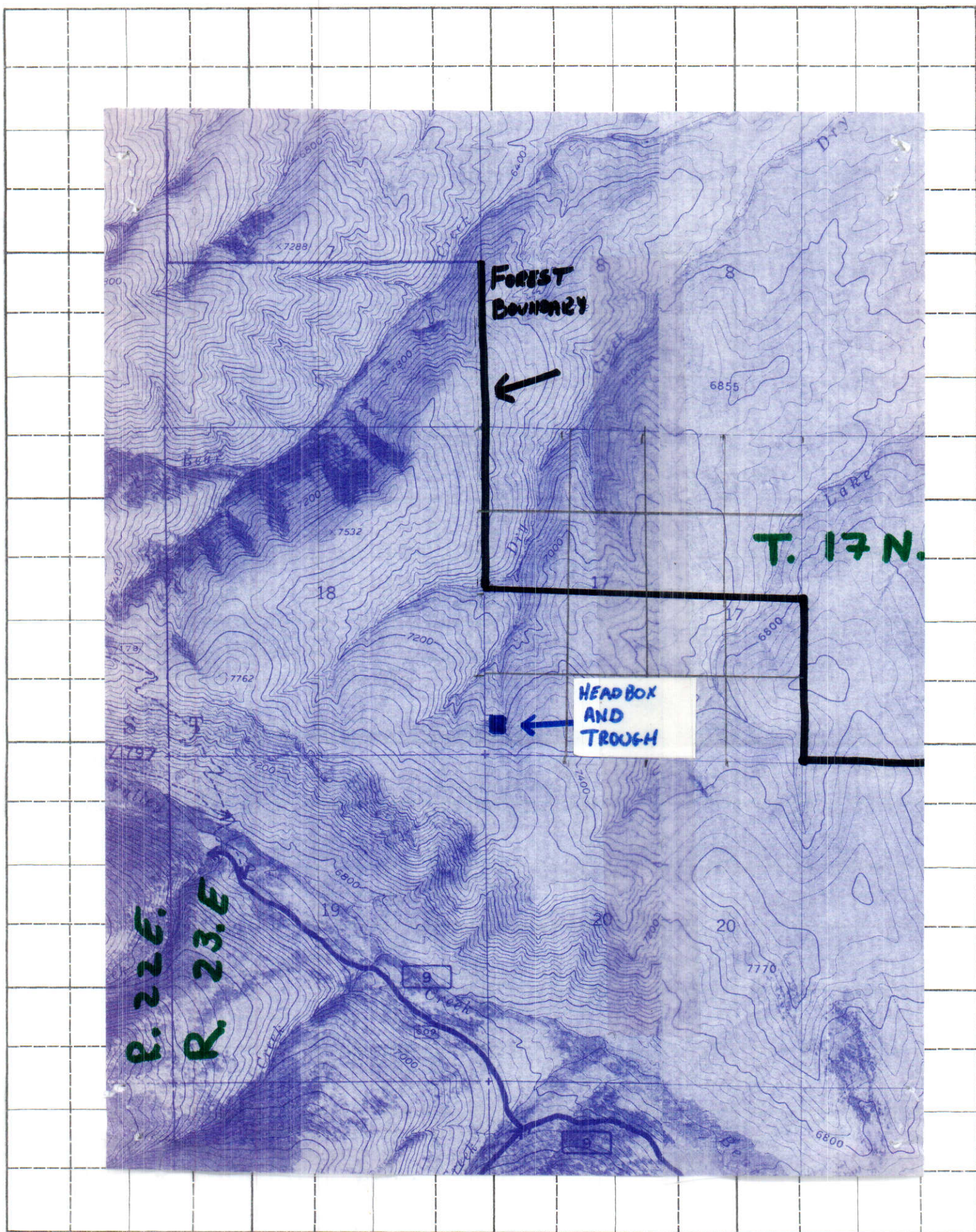


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

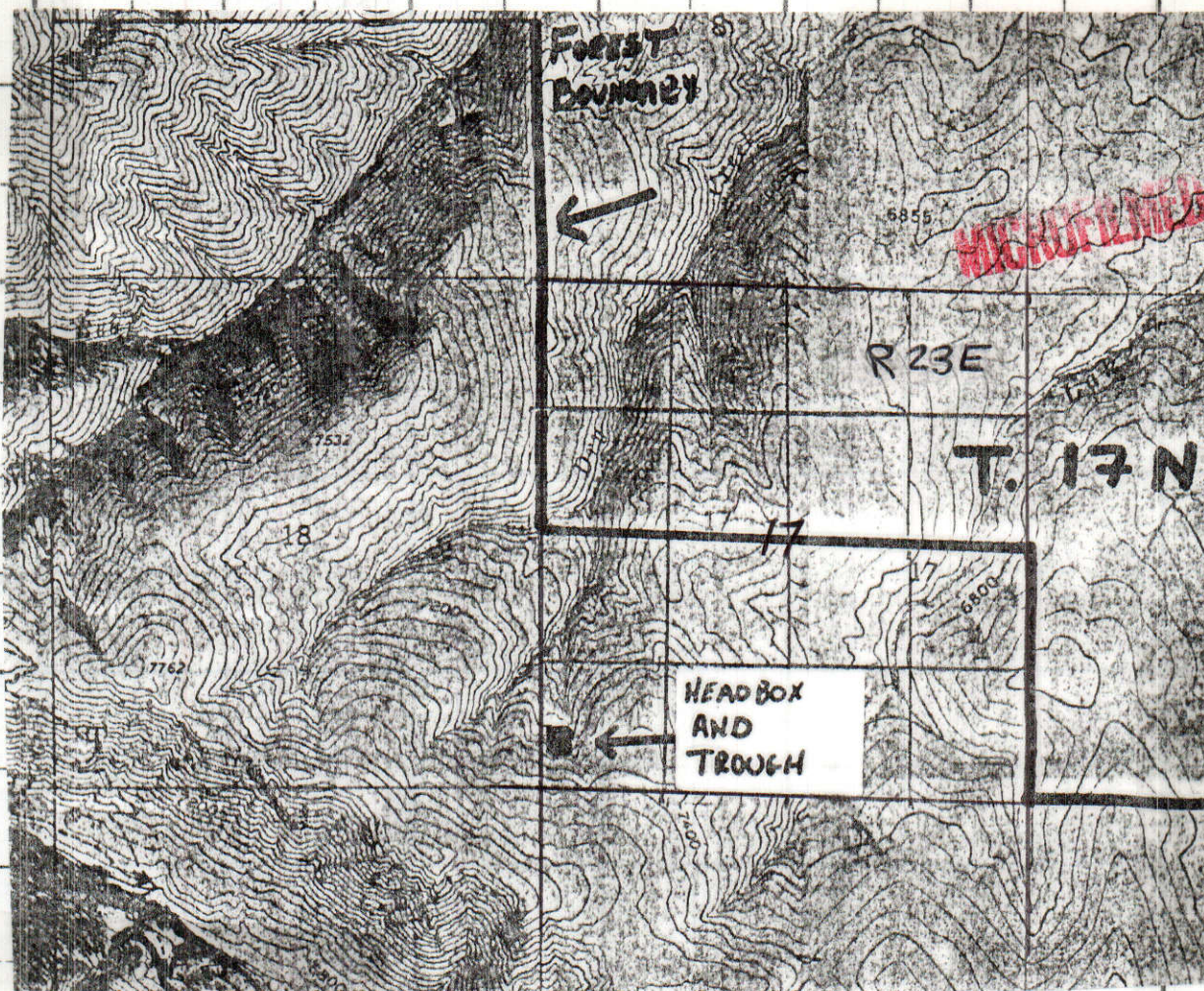


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America-Forest Service

Paul J. Basil
 (Applicant) Deputy Regional Forester,
 [for] L. KENT MAYS, JR. Resources



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW 1/4 SW 1/4 SEC. 17 TWP. 17 N, R. 23 E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17 N	23 E	17											S						

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Keith G. Wilson

Date 23 NOV 1984

Checked by

Thomson

Date 11-26-84

Approved by

X. Walker

Date 5-19-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 74-7133 Priority 04/16/1981 Amount 0.02 CFS 0.6 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 74-7133 issued pursuant to Application for Permit dated 04/16/1981, and has submitted proof to the Department of Water Resources on 03/24/1982, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.02 cfs of water from Capps Spring tributary to sinks, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.6 af	Stockwater	06/01 - 09/30

Location of point of diversion: SWSW, Sec. 17, Twp 17N, Rge 23E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	23E	17										X							

Total number of acres irrigated _____

Subject to all prior water rights.

RECORDED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 23rd day of MAY, 1986.

Acting for the

Director

Norman C Young

Jan Kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Capps Spring which is a tributary of sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 17 N.

Range 23 E. B.M. Lemhi County, additional points of diversion if any: _____

011 - 009

4. Water will be used for the following purposes:

Amount .02 cfs for livestock watering purposes from 6/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 17 N.

Range 23 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

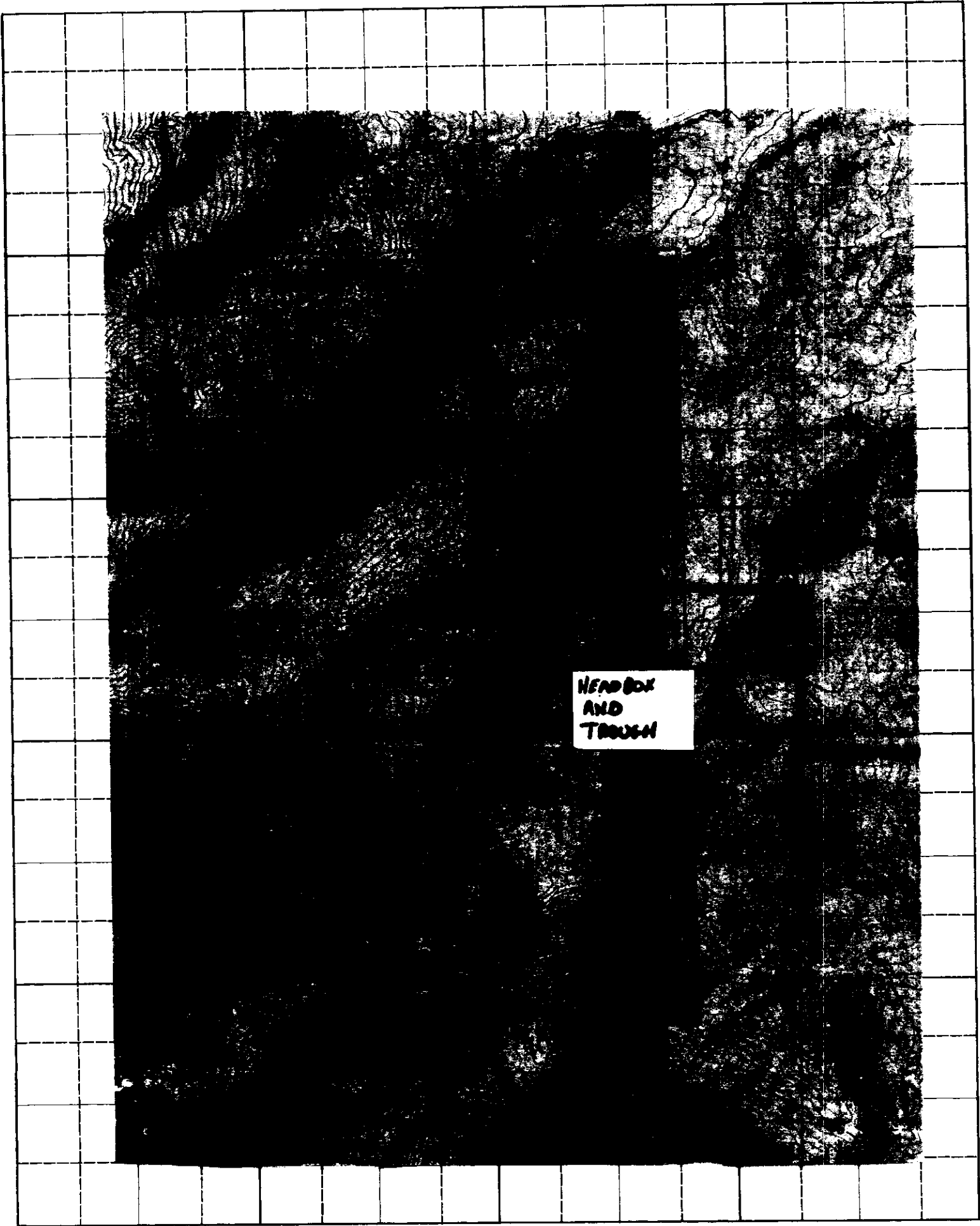
(3) List number of each kind of livestock to be watered 125 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America-Forest Service

Paul J. Baird
(Applicant) Deputy Regional Forester
Resources
[for] L. KENT MAYS, JR.

Proposed Priority

4/16/81

Received by

kw

Date

4/16/81

Time

Preliminary check by

Fee \$

V 960. 3000

Received by

kw

Date

5/18/81

#17659

Publication prepared by

kw

Date

4/23/81

Published in

Recorder Herald

Publication dates

4/30 & 5/07/81

Publication approved

kw

Date

4/28/81

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

ENC

HC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7133, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this

22nd

day of June, 1981.

J. Glen Saxton

Chief, Operations Bureau

RECORDED
INDEXED

BOX & PIPELINE.
74-7110

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: BULL CREEK
SPRING tributary to
SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS 0.1
AC-FT
Diversion Point: SWSW
Sec 18 T 15N R 28E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
STOCKWATER STOR-
AGE (0.1 AC-FT) from
01/01 to 12/31

STOCKWATER FROM
STORAGE (0.1 AC-FT)
from 06/01 to 10/30
DIVERSION TO STOR-
AGE (0.02 CFS) from 01/
01 to 12/31

Place of Use: SWSW Sec
18 T 15N R 28E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7111

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SALTY SPRING
tributary to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec
08 T 16N R 27E, LEMHI
Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: SWSE Sec
08 T 16N R 27E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7112

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNE
Sec 01 T 16N R 27E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: SWNE Sec
01 T 16N R 27E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7113

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: DEAD COW
SPRING tributary to
SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NESW
Sec 18 T 17N R 27E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NESW Sec
18 T 17N R 27E

Diversion Means: HEAD-
BOX & PIPELINE.

74-7114

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: BANNACK

USE: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NWNW
14 T 19N R 25E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7117

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SENW
Sec 15 T 19N R 25E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: SENW Sec
15 T 19N R 25E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7118

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSE
Sec 10 T 19N R 25E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: SWSE Sec
10 T 19N R 25E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7119

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 26 T 20N R 22E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: SENE NESE
NWSE Sec 26 T 20N R
22E NWSW Sec 25 T 20N
R 22E

Diversion Means: HEAD-
BOX & PIPELINE.

74-7120

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec
30 T 20N R 23E, LEMHI
Co.

Use: STOCK WATER
(0.02 CFS) from 07/01 to
09/30

Place of Use: SESE Sec 30
T 20N R 23E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7121

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSE

74-7124

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: JAKES CANYON
SPRING tributary to JAK-
ES CANYON CREEK

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NWSW
Sec 27 T 17N R 26E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NWSW Sec
27 T 17N R 26E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7125

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WILLOW
SPRING tributary to
SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NESW
Sec 27 T 17N R 27E LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NESW Sec
27 T 17N R 27E NENW
SWNW Sec 34 T 17N R
27E SWSE Sec 28 T 17N
R 27E

Diversion Means: HEAD-
BOX & PIPELINE.

74-7126

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: HORSESHOE
SPRING tributary to
SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 01 T 19N R 25E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: SWNW Sec
01 T 19N R 25E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7127

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.03 CFS
Diversion Point: NWNE
Sec 12 T 19N R 22E, LEM-
HI Co.

Use: STOCK WATER
(0.03 CFS) from 07/01 to
09/30

Place of Use: SENE Sec 12
T 19N R 22E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7128

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: TOBIAS SPRING
tributary to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE
Sec 20 T 17N R 23E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
09/30

Place of Use: NENE Sec
20 T 17N R 23E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7132

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPENCER
SPRING tributary to
SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NWNE
Sec 20 T 17N R 23E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
09/30

Place of Use: NWNE Sec
20 T 17N R 23E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7133

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: CAPPS SPRING
tributary to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSW
Sec 17 T 17N R 23E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
09/30

Place of Use: SWSW Sec
17 T 17N R 23E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7134

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: MULKEY
CREEK #4 SPRING tribu-
tary to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE
Sec 14 T 20N R 22E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 07/01 to
09/30

Place of Use: NENE Sec
14 T 20N R 22E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7135

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WILDCAT
SPRING tributary to
SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 02 T 16N R 27E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.14 CFS
Diversion Point: NWNW
Sec 06 T 20N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.14
CFS) from 04/01 to 11/01
Place of Use: NWNW Sec
06 T 20N R 22E FOR 7
ACRES

Diversion Means: WELL
& PUMP.

75-7190

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE
Sec 10 T 20N R 22E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
09/30

Place of Use: NENE Sec
10 T 20N R 22E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7191

CHARLTON, JOHN R.
325 LARK LANE, POCA-
TELLO, ID 83201
Source: GROUND-
WATER

Date Filed: 04/17/1981
Amount: 0.09 CFS
Diversion Point: NWNE
Sec 17 T 23N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.09
CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWNE Sec
17 T 23N R 22E FOR 5
ACRES

Diversion Means: WELL
& PIPELINE.

75-7192

CHARLTON, JOHN R.
325 LARK LANE, POCA-
TELLO, ID 83201
Source: TOWER CREEK
tributary to SALMON
RIVER

Date Filed: 04/17/1981
Amount: 0.09 CFS
Diversion Point: NWNE
Sec 17 T 23N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.09
CFS) from 04/01 to 11/01
Place of Use: NWNE Sec
17 T 23N R 22E FOR 5
ACRES

Diversion Means: DITCH
& PUMP.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401
on or before MAY 18,
1981.

A. KENNETH DUNN
Director

Published 4/30 & 5/07/
81.

4-30-2tc

74-7133

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: CAPPS SPRING
tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSW
Sec 17 T 17N R 23E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
09/30
Place of Use: SWSW Sec
17 T 17N R 23E
Diversion Means: HEAD-
BOX & PIPELINE.

RECEIVED

APR 28 1981

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 27, 1986

RE: Permit Nos. 27-7266 thru 27-7269, 27-7277, 74-7106/7108/7111,
74-7114 thru 74-7122, 74-7124/7126, 74-7128 thru
74-7133, 74-7136/7139/7141, 75-7227 thru 75-7251,
75-7259

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

74-7133

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed: _____

☐ Telephone call made _____
(List Telephone No. used) _____

☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 04/19/1983 Accompanied by Bob Hennes THEORETICAL - 0.02 cfs
Source Capps Spring Tributary to Sinks Total Q measured _____
Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{125 \times 12 \text{ days} \times 12 \text{ gpd}}{82500} = 0.56 \Rightarrow 0.6 \text{ afa} \checkmark$$

$$V = 125 \text{ head} \times 0.034 = 1.675 \sim 1.7 \text{ afa}$$

WELL DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH (3)

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

STOCKWATER ☒	0.02 cfs ☒	0.6 afa ☒	6/1 ☒	9/30 ☒
Total	0.02 cfs ☒	0.6 afa ☒	6/1	9/30

Remarks STOCKWATER FOR 125 Range Cattle

011-009

FILED

74-1271 P/O: P/u listed on same tract



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ☒ SW 1/4 SW 1/4 SEC. 17 TWP. 17 N, R. 23 E.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17 N	23 E	17											S						

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Keith G. Wilson

Checked by R. Ramsey

Approved by R. Walker

Date 23 Nov 1984

Date 11-26-84

Date 5-19-86



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1982

Richard F. Sanders
Forest Service
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: See Attached List

This office acknowledges receipt of statement of beneficial use postcards submitted on the attached list of water right permits.

Before a license can be issued, a field representative will contact you to verify the existence of the water rights. Based upon his recommendation, a water right license will be issued for each permit.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: Regional Offices

APR 14 1982
BOISE, IDAHO

RECEIVED FROM UNITED STATE FOREST SERVICE, MARCH 24; 1982:

74-7107	75-7190
74-7108	
74-7109	
74-7110	77-7121
74-7111	77-7131
74-7112	77-7132
74-7113	
74-7114	
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74-7132	
74-7133	
74-7134	
74-7135	
74-7136	
74-7106	

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RECEIVED



MAR 24 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

011-004

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 74-7133.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: CAPPS SPRING

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

125 CATTLE

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

March 19, 1982

Date

Richard L. Anderson

Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, UT 84401

MAR 24 1982

Department of Water Resources

2540

March 19, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirty-five (35) completed Proof of Beneficial Use cards for water developments on the Salmon National Forest and Payette National Forest. The water developments are located in State Basins 74, 75, and 77.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1981

U.S Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7226, 25-7249 thru 25-7254, 27-7267, 27-7274 thru 27-7276,
27-7280 thru 27-7282, 74-7106 thru 74-7108, 74-7125 thru 74-7136,
75-7190

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
JUL 1 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

74 7133

W.F.S.

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: 011-009

74-7133

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 74-1271
☒ Yes ☐ No* In form for advertising. May 18
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: May 8, 1981
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/16/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: May 29, 1981

STATE OFFICE REVIEW:

SL/0 cord

- ☐ See attached sheet for more information.

By: Roun

Date: 6/8/81

RECEIVED

24-2133-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: CAPP5 SPRING tributary to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: SWSW Sec 17 T 17N R 23E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: SWSW Sec 17 T 17N R 23E

Diversion Means: HEADBOX & PIPELINE.

U.S. DEPT. OF AGRI.

3/79

IDENT. NO. 74 7133

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]