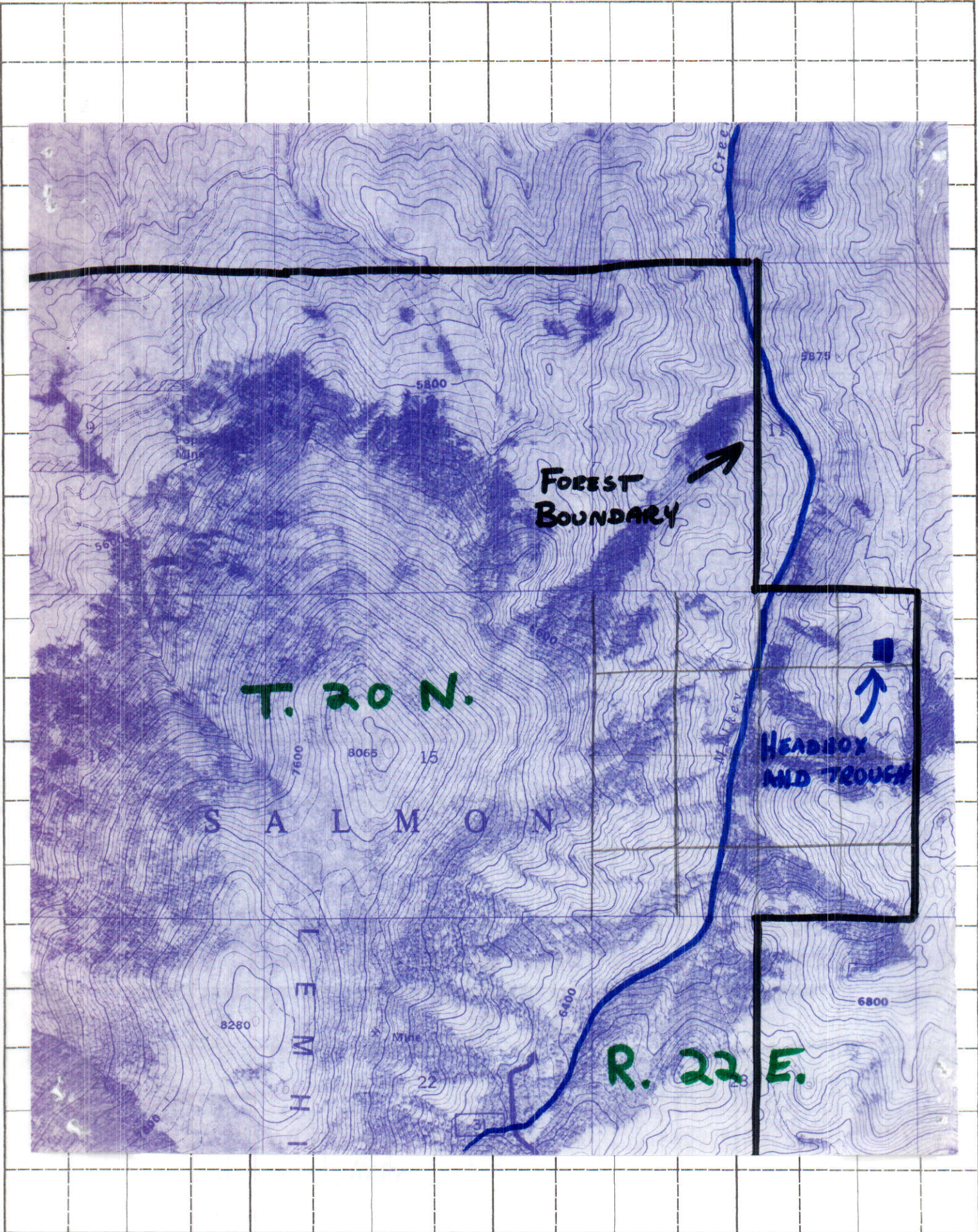


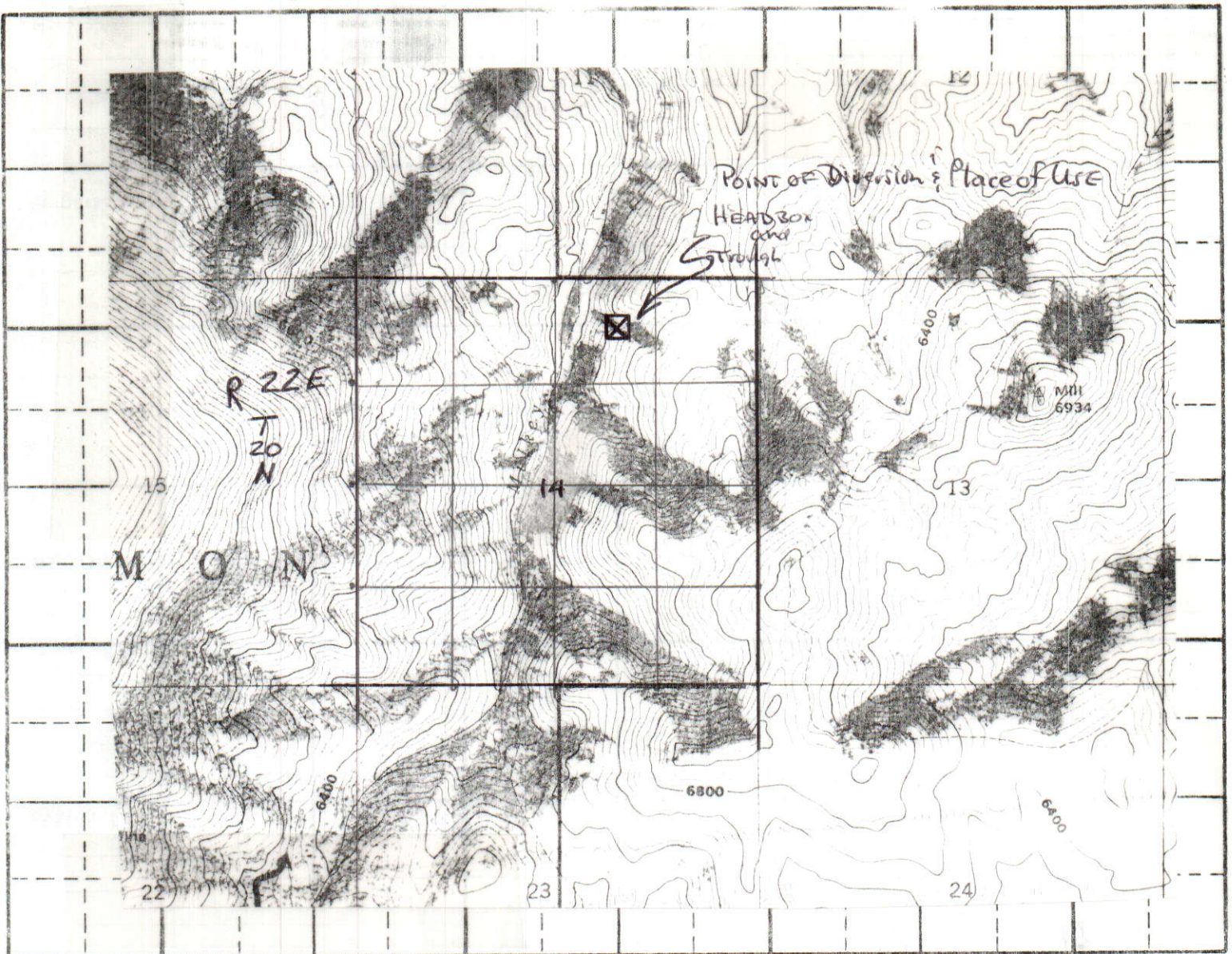
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Paul J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester, Resources



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 NE 1/4 SEC. 14 TWP. 20 N, R. 22 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20 N	22 E	14		S															

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Keith G. Wilson
J. Ramsey
K. Walker

Date

Date

Date

23 NOV 1984

11-26-84

5-19-86

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 74-7134 Priority April 16, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 74-7134 issued pursuant to Application for Permit dated April 16, 1981,
and has submitted proof to the Department of Water Resources on March 24, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Mulkey Creek, #4 Spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>July 1</u> to <u>September 30</u> at <u>0.02</u> cfs and <u>0.5</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.5 acre feet per year, said waters to be diverted within the NW1/4 Section 14,
Twp 20N, Rge 22E in the County of Latah

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
20N	22E	14		X															

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of September, 19 86.



Acting for the Director

RECEIVED

JUL 8 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Ident. No. _____

APPROVED

Comes now U.S. Dept. of Agri., Forest Service Phone _____
of (address) Federal Bldg. 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 74-7134, and requests that the permit be changed as follows:

1a. Point of diversion: NW 1/4 NE 1/4, Section 14, Township 20N, Range 22E,
B.M., County of Lemhi. Other points of diversion: _____

1b. Source: Mulkey Creek, #4 Spring tributary to sinks

2a. Period and nature of use:

Amount 0.02 for Stockwater purposes from 7/1 to 9/30 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 0.5 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	22E	14		X															

Total number of acres to be irrigated = _____

4. Date of priority: April 16, 1981

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 12th day of June, 19 86.
United States of America - Forest Service
George A. Roether
(Signature)
(for) J. S. TIXIER, Regional Forester

FOR DEPARTMENT USE ONLY

Voucher # 00-0213-6-383

Preliminary check by kw Fee = \$20.00

Received by ry Date 8-25-86 # 38944

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources
hereby Approve the above Application for Amendment for Permit No. 74-7134.

Witness my hand this 17 day of September, 19 86.

Betty D. Flannery
Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Mulkey Creek, #4 Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 20 N.

Range 22 E. B.M. Lemhi County, additional points of diversion if any: _____

012 - 079

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock watering purposes from 7/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 20 N.

Range 22 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America, administered by the
Salmon National Forest

b. Who owns the land to be irrigated or place of use United States of America, administered by the Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

This is a high-contrast, black-and-white photograph of a dense, textured surface. The image is characterized by a complex, organic pattern of light and dark areas, suggesting a forest canopy or a close-up of a rough material. The texture is highly irregular, with many small, bright highlights and deep, dark shadows. The overall effect is one of intense, chaotic detail. The image is framed by a thick black border.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

Proposed Priority 4/16/81

Received by kw Date 4/16/81 Time _____

Preliminary check by kw Fee \$ 900. 300

Receipted by kw Date 5/18/81 # 17659

Publication prepared by kw Date 4/23/81

Published in Recorder Herald

Publication dates 4/30 & 5/07/81

Publication approved kw Date 4/28/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

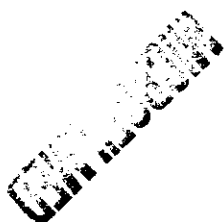
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7134, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 22nd day of June, 1981.

[Signature]
Chief, Operations Bureau



BOX & PIPELINE.
74-7110

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: BULL CREEK
SPRING tributary to
SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS 0.1
AC-FT
Diversion Point: SWSW
Sec 18 T 15N R 28E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
09/30

STOCKWATER STOR-
AGE (0.1 AC-FT) from
01/01 to 12/31

STOCKWATER FROM
STORAGE (0.1 AC-FT)
from 06/01 to 10/30

DIVERSION TO STOR-
AGE (0.02 CFS) from 01/
01 to 12/31

Place of Use: SWSW Sec
18 T 15N R 28E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7111

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SALTY SPRING
tributary to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec
08 T 16N R 27E, LEMHI
Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: SWSE Sec
08 T 16N R 27E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7112

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNE
Sec 01 T 16N R 27E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: SWNE Sec
01 T 16N R 27E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7113

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: DEAD COW
SPRING tributary to
SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NESW
Sec 18 T 17N R 27E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NESW Sec
18 T 17N R 27E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7114

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: BANNACK

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NWNW
Sec 14 T 19N R 25E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7117

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SENW
Sec 15 T 19N R 25E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: SENW Sec
15 T 19N R 25E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7118

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSE
Sec 10 T 19N R 25E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: SWSE Sec
10 T 19N R 25E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7119

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 26 T 20N R 22E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: SENE NESE
NWSE Sec 26 T 20N R
22E NWSW Sec 25 T 20N
R 22E

Diversion Means: HEAD-
BOX & PIPELINE.

74-7120

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec
30 T 20N R 23E, LEMHI
Co.

Use: STOCK WATER
(0.02 CFS) from 07/01 to
09/30

Place of Use: SESE Sec 30
T 20N R 23E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7121

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSE

74-7124

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: JAKES CANYON
SPRING tributary to JAK-
ES CANYON CREEK

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NWSW
Sec 27 T 17N R 26E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NWSW Sec
27 T 17N R 26E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7125

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WILLOW
SPRING tributary to
SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NESW
Sec 27 T 17N R 27E LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NESW Sec
27 T 17N R 27E NENW
SWNW Sec 34 T 17N R
27E SWSE Sec 28 T 17N R
27E

Diversion Means: HEAD-
BOX & PIPELINE.

74-7126

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: HORSESHOE
SPRING tributary to
SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 01 T 19N R 25E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: SWNW Sec
01 T 19N R 25E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7127

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.03 CFS
Diversion Point: NWNE
Sec 12 T 19N R 22E, LEM-
HI Co.

Use: STOCK WATER
(0.03 CFS) from 07/01 to
09/30

Place of Use: SENE Sec 12
T 19N R 22E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7128

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: TOBIAS SPRING

tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE
Sec 20 T 17N R 23E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
09/30

Place of Use: NENE Sec
20 T 17N R 23E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7132

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPENCER
SPRING tributary to
SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NWNE
Sec 20 T 17N R 23E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
09/30

Place of Use: NWNE Sec
20 T 17N R 23E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7133

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: CAPPS SPRING
tributary to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSW
Sec 17 T 17N R 23E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
09/30

Place of Use: SWSW Sec
17 T 17N R 23E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7134

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: MULKEY
CREEK #4 SPRING tribu-
tary to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE
Sec 14 T 20N R 22E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 07/01 to
09/30

Place of Use: NENE Sec
14 T 20N R 22E
Diversion Means: HEAD-
BOX & PIPELINE.

74-7135

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WILDCAT
SPRING tributary to
SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 02 T 16N R 27E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to

WATER
Date Filed: 04/16/1981
Amount: 0.14 CFS
Diversion Point: NENE
Sec 06 T 20N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.14
CFS) from 04/01 to 11/01
Place of Use: NWNW Sec
06 T 20N R 22E FOR 7
ACRES

Diversion Means: WELL
& PUMP.

75-7190

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS

Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE
Sec 10 T 20N R 22E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
09/30

Place of Use: NENE Sec
10 T 20N R 22E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7191

CHARLTON, JOHN R.
325 LARK LANE, POCA-
TELLO, ID 83201
Source: GROUND-
WATER

Date Filed: 04/17/1981
Amount: 0.09 CFS
Diversion Point: NWNE
Sec 17 T 23N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.09
CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWNE Sec
17 T 23N R 22E FOR 5
ACRES

Diversion Means: WELL
& PIPELINE.

75-7192

CHARLTON, JOHN R.
325 LARK LANE, POCA-
TELLO, ID 83201
Source: TOWER CREEK
tributary to SALMON
RIVER

Date Filed: 04/17/1981
Amount: 0.09 CFS
Diversion Point: NWNE
Sec 17 T 23N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.09
CFS) from 04/01 to 11/01
Place of Use: NWNE Sec
17 T 23N R 22E FOR 5
ACRES

Diversion Means: DITCH
& PUMP.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401
on or before MAY 18,
1981.

A. KENNETH DUNN
Director

Published 4/30 & 5/07/
81.

4-30-2tc

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: MULKEY CREEK #4 SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE Sec 14 T 20N R 22E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 07/01 to 09/30
Place of Use: NENE Sec 14 T 20N R 22E
Diversion Means: HEAD-BOX & PIPELINE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1986

RE: Permit Nos. 47-7594, 63-9709, 71-7088, 74-7127/7134, 75-7222

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits along with copies of the approved Applications for Amendment.

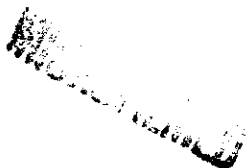
If you have any questions regarding these documents, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures



**UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER**

THIS NUMBER MUST APPEAR ON ALL INVOICE
PACKAGES, AND PAPERS RELATING
TO THIS ORDER

PAGE NO. 1 of 1	CONTRACT NUMBER	ORDER DATE 07/07/86	ORDER NUMBER 00-0213-6-383	SUB
TYPE PURCHASE (Check one) ☒ PURCHASE ORDER (See Reverse) ☐ DELIVERY ORDER		SELLER'S IDENT. NO.	FORM 1099 ☒ NO ☐ YES	TAXPAYER'S IDENT. NO.

To: Seller's Name, Address, City, State, Zip Code, and Phone No. IDAHO DEPARTMENT OF WATER RESOURCES 50 SHOUF SUITE 15 IDAHO FALLS, ID. 83402	SHIP TO ▶	Consignee, Address, Zip Code, and Place of Inspection and Acceptance SALMON NATIONAL FOREST P.O. BOX 729 SALMON, IDAHO 83467
---	--------------	--

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		FILING FEES 3 AMENDED WATER RIGHTS PER ATTACHED SF 1834 PUBLIC VOUCHER FOR HEIFER PASTURE # 3 SPRING A SPRING MULKEY CREEK, # 4 SPRING	3	EA	20.00	60

RECEIVED
 JUL 8 1986
 Department of Water Resources
 Eastern District Office

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THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c) (3)	
FOB POINT JULY 30, 1986 DELIVERY TO F.O.B. POINT ON OR BEFORE (Date)	DISCOUNT AND/OR NET PAYMENT TERMS NET 30 SHIP VIA
TOTAL ▶ 60	

BILLING INSTRUCTIONS:

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

No Billing Will Be Submitted In Advance Of Shipment

Of Invoices With Our ORDER NUMBER To:

U.S. DEPARTMENT OF AGRICULTURE
National Finance Center
P.O. Box 60076
New Orleans, Louisiana 70160

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

ISSUING OFFICE NAME AND ADDRESS SALMON NATIONAL FOREST BOX 729 SALMON, IDAHO 83467	ORDERED BY (Name and Title) MARJORIE J. LIGHT, PURCHASING AGENT COMMERCIAL PHONE (Area Code and Number) 208-756-2215 AUTHORIZED SIGNATURE
--	---

SELLER'S ORIGINAL

Standard Form 1034 Revised January 1980 Department of the Treasury TFRM 4-2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service Salmon National Forest Box 729, Salmon, Idaho 83467				DATE VOUCHER PREPARED July 7, 1986		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE 00-0213-6-383		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Idaho Department of Water Resources 150 Shoup Avenue Suite 15 Idaho Falls, Idaho 83401 SEND PAYMENT TO: Idaho Dept. of Water Resources 450 W. State Street Boise, ID 83720				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT			
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)		QUANTITY	UNIT PRICE COST PER		AMOUNT (1)
7/7/86		Filing fees , amended water rights on the Salmon National Forest Licensing Amendments: 74-7127, 74-7134, 75-7222		3	\$20	ea	\$60.00
I certify that the above bill is correct and just and that payment therefore has not been received Date <u>7/10/86</u> Payee _____							
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL							
PAYMENT: ☐ PROVISIONAL ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR _____ BY ² _____ TITLE _____		EXCHANGE RATE = \$1.00 DIFFERENCES _____ Amount verified; correct for _____ (Signature or initials) _____			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
_____ (Date) (Authorized Certifying Officer) ² (Title)							
ACCOUNTING CLASSIFICATION							
MC 17092							
PAID BY	CHECK NUMBER		ON ACCOUNT OF U.S. TREASURY		CHECK NUMBER		ON (Name of bank)
	CASH		DATE		PAYEE ³		
						PER	
						TITLE	

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

Previous edition usable

1034-119

NSN 7540-00-900-2234

PRIVACY ACT STATEMENT
 The information requested on this form is required under the provisions of 31 U.S.C. 82b and 82c, for the purpose of disbursing Federal money. The information requested is to identify the particular creditor and the amounts to be paid. Failure to furnish this information will hinder discharge of the payment obligation.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 5, 1986

RE: Permit No. 74-7134

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
JUN 10 1986
WATER RESOURCES



DEC 9 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

74-7134
Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 04/19/1983 Accompanied by Bob Hennes THEORETICAL- 0.02 cfs
Source Mulkey Creek, #4 Spring Tributary to SINKS Total Q measured
Supp. annubar measurement sheet used?
If source is surface water, estimate total flow of source
Methods of measurement THEORETICAL Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{9 \text{ days} \times 150 \times 12 \text{ gpd}}{325850} \quad V = 150 \text{ head} \times 0.0134 = 2.0 \text{ afa}$$
$$= 0.50 \Rightarrow 0.5 \text{ afa} \checkmark$$

WELL DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

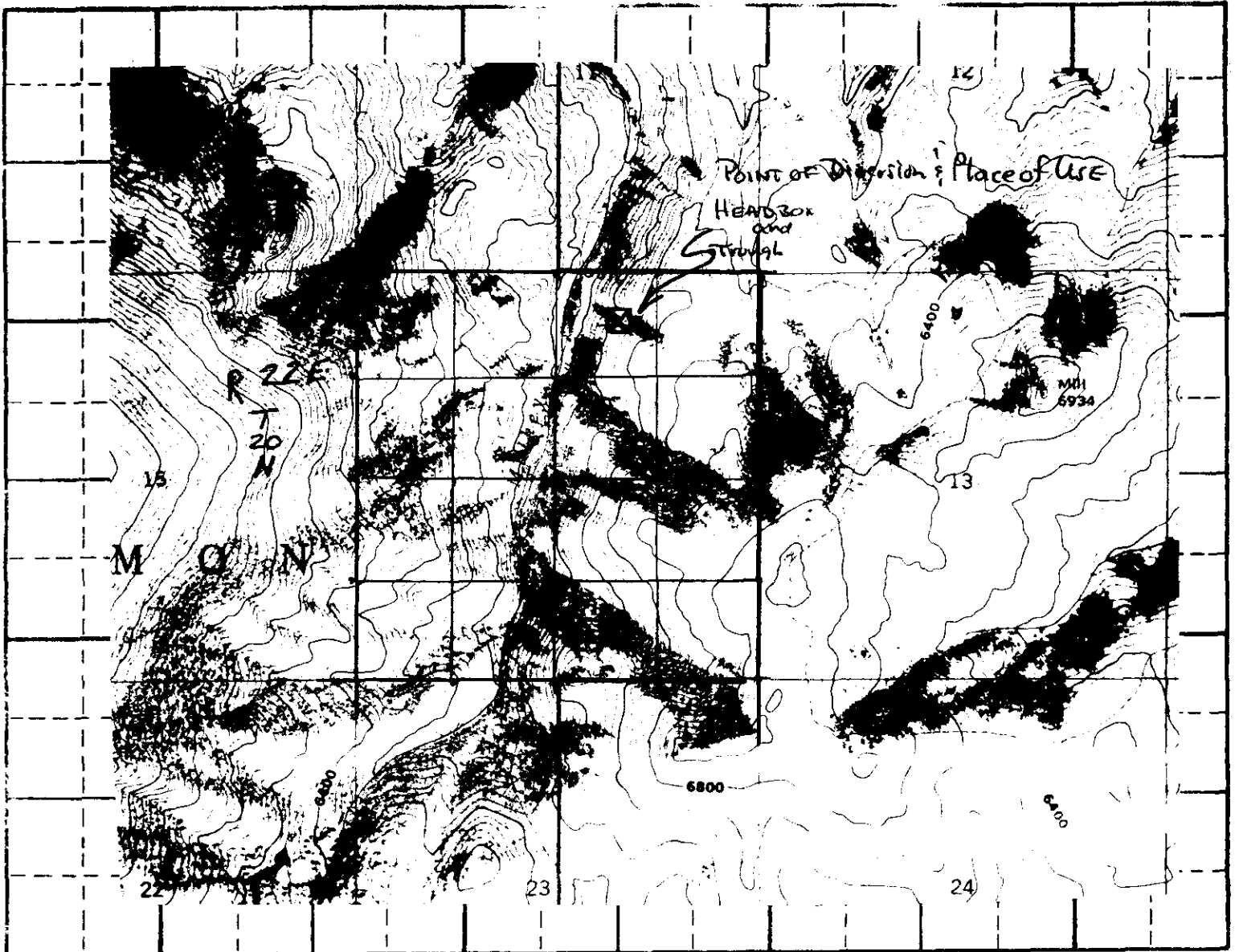
System Description HEADBOX PIPED TO 1 TROUGH

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = Q (cfs)	V (afa)	AFA/Acre FROM TO
STOCKWATER ☒	0.02 cfs ☒	<u>0.5</u> ☒ <u>2.0 afa</u>	<u>7/1</u> ☒ <u>9/30</u> ☒
Total	0.02 cfs ☒	<u>0.5</u> ☒ <u>2.0 afa</u>	<u>7/1</u> ☒ <u>9/30</u> ☒
Remarks <u>STOCKWATER FOR 150 Range Cattle</u>			

012-079



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 NE 1/4 SEC. 14 TWP. 20 N, R. 22 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20 N	22 E	14		S															

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Keith G. Wilson

Date

23 NOV 1984

Checked by

J. Raymond

Date

11-26-84

Approved by

K. Walker

Date

5-19-86



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1982

Richard F. Sanders
Forest Service
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: See Attached List

This office acknowledges receipt of statement of beneficial use postcards submitted on the attached list of water right permits.

Before a license can be issued, a field representative will contact you to verify the existence of the water rights. Based upon his recommendation, a water right license will be issued for each permit.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: Regional Offices

200-727-1111

RECEIVED FROM UNITED STATE FOREST SERVICE, MARCH 24; 1982:

74-7107	75-7190
74-7108	
74-7109	
74-7110	77-7121
74-7111	77-7131
74-7112	77-7132
74-7113	
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74-7131	
74-7132	
74-7133	
74-7134	
74-7135	
74-7136	
74-7106	

RECEIVED
MARCH 24 1982

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

012-079

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below on permit No. 74-7134.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: MULKEY CK. #4 SPRING

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

150 CATTLE

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

March 19, 1982

Date

Richard J. Sanders
Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, UT 84401

MAR 24 1982

Department of Water Resources

2540

March 19, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirty-five (35) completed Proof of Beneficial Use cards for water developments on the Salmon National Forest and Payette National Forest. The water developments are located in State Basins 74, 75, and 77.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1981

U.S Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7226, 25-7249 thru 25-7254, 27-7267, 27-7274 thru 27-7276,
27-7280 thru 27-7282, 74-7106 thru 74-7108, 74-7125 thru 74-7136,
75-7190

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

11-7226
25-7249
27-7267
27-7274
27-7280
74-7106
74-7108
74-7125
74-7136
75-7190

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

74 7134

INITIAL REVIEW BY: K. Wilson

APPLICATION NUMBER: 115 FS 012-079

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Yes ☒ No Field check required.

☒ Yes ☒ No Critical groundwater area.

☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☒ No
☒ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. 74-1310 1980-3-05

- ☒ Yes ☒ No*

In form for advertising.

Final date for protests: May 18

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: May 8, 1981
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☒ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended. 4/16/81

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: May 29, 81

STATE OFFICE REVIEW:

Sho cord

- ☐ See attached sheet for more information.

By: Rain

Date: 6/9/81

RECEIVED

74-7134-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: MULKEY CREEK #4 SPRING tributary to SINKS

Date Filed: 04/16/1981

Amount: 0.02 CFS

Diversion Point: NENE Sec 14 T 20N R 22E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 07/01 to 09/30

Place of Use: NENE Sec 14 T 20N R 22E

Diversion Means: HEADBOX & PIPELINE.

RECORDED
INDEXED

IDENT. NO. 74 7134

WATER RIGHT
DATA ENTRY LOG[illegible]