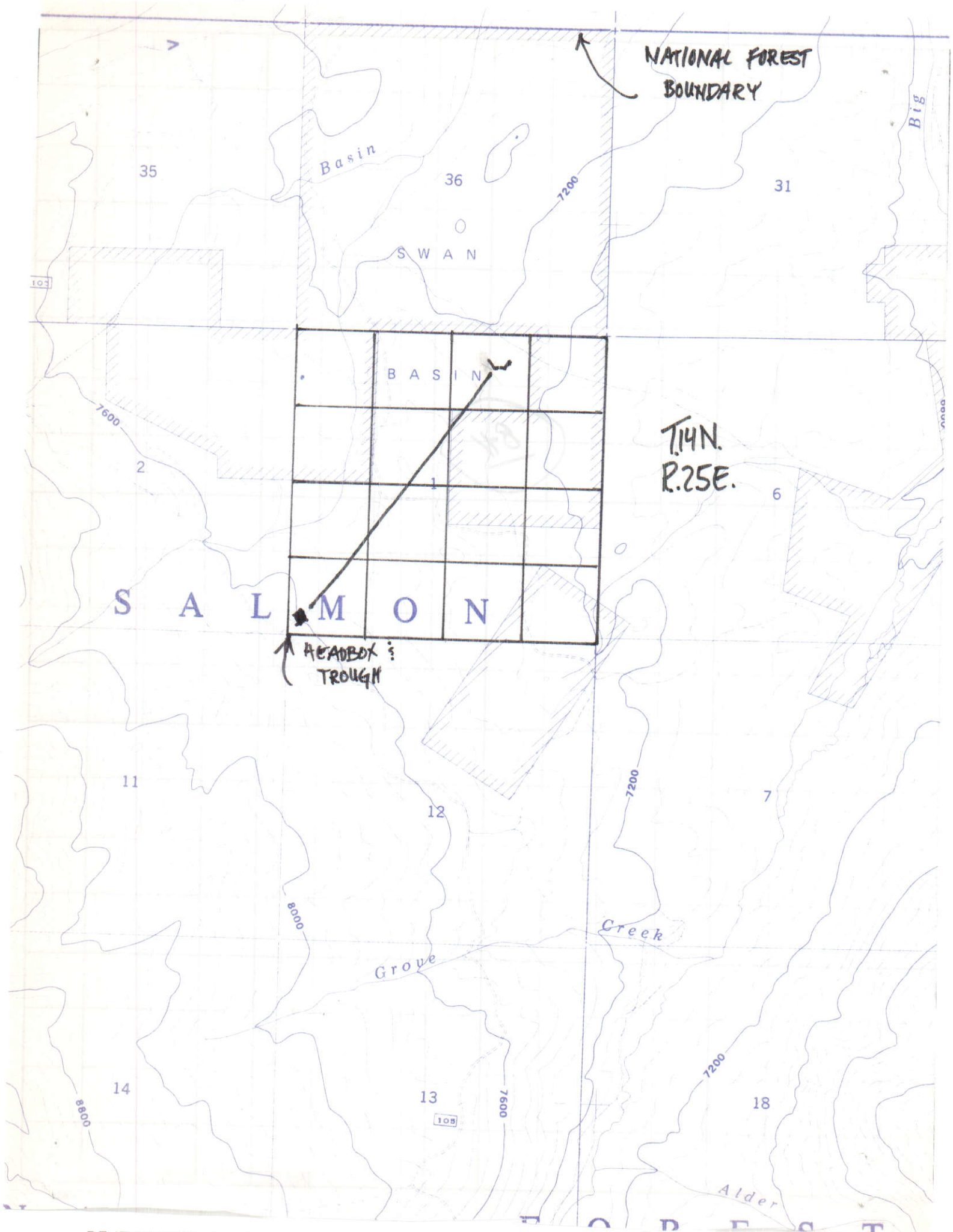


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

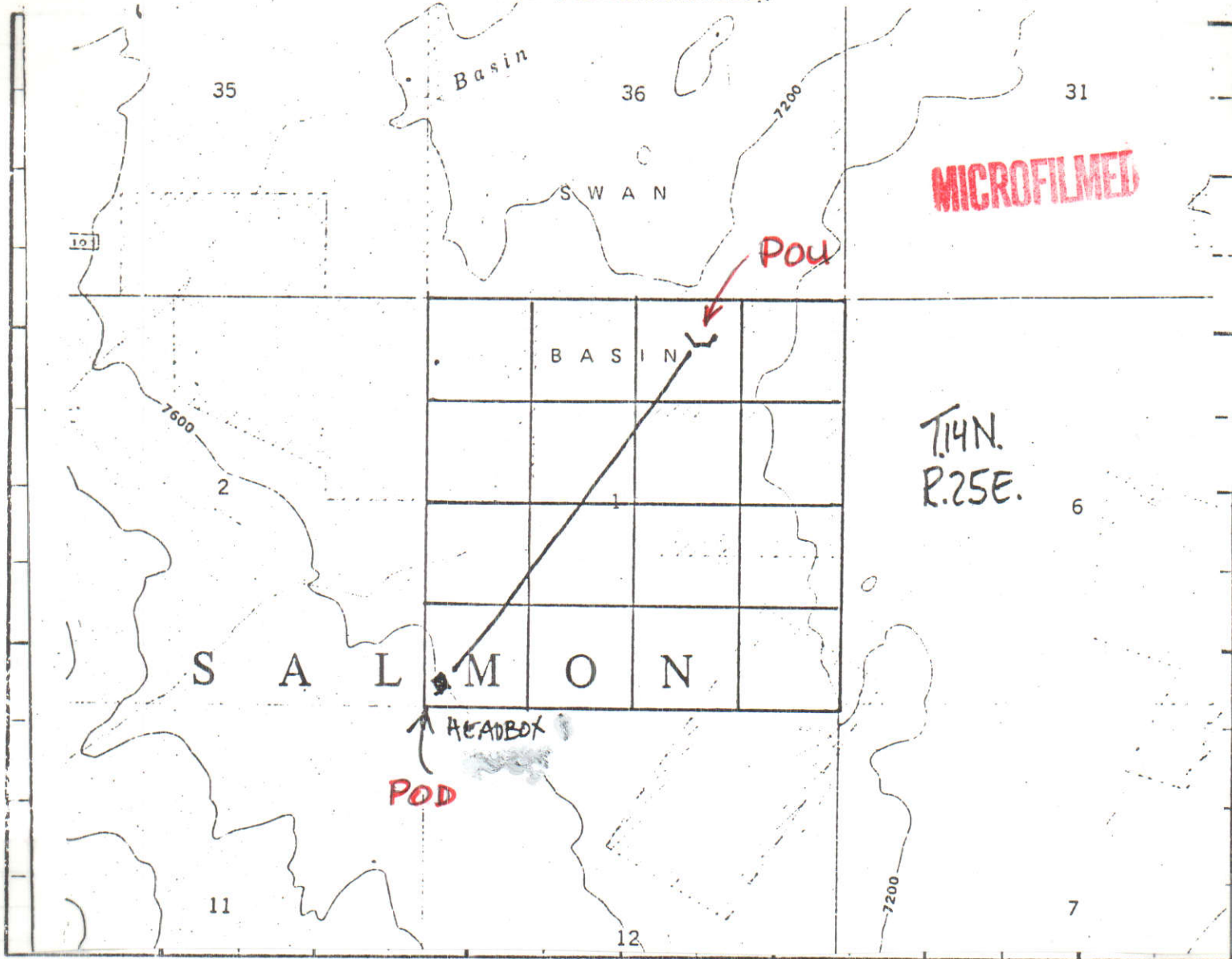
(for)

Richard F. Sanders

L. KENT MAYS, JR., Deputy Regional Forester,
(Applicant) Resource

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW 1/4 SW 1/4 SEC. 01 TWP. 14 N, R. 25 E. Boise Meridian, Lemhi Co.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14 N	25 E	1		S															

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature Keith C. Wilson
 Checked by Dary Spackman
 Approved by Ray Walker

Date 3 Feb 1986
 Date 1-13-86
 Date 6-26-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 74-7150 Priority 02/25/1982 Amount 0.02 CFS 1.7 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 74-7150 issued pursuant to Application for Permit dated 02/25/1982, and has submitted proof to the Department of Water Resources on 03/29/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Grove Spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	1.7 af	Stockwater	06/16 - 09/30

Location of point of diversion: SWSW, Sec. 1, Twp 14N, Rge 25E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
14N	25E	1		X															

Total number of acres irrigated _____

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30th day of June, 1986.

Acting for the Director

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Grove Spring which is a tributary of Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 14N

Range 25E B.M. Lemhi County, additional points of diversion if any: _____

008-011

4. Water will be used for the following purposes:

Amount .02 cfs for Stock watering purposes from 6/16 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox to a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 14N

Range 25E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 435 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

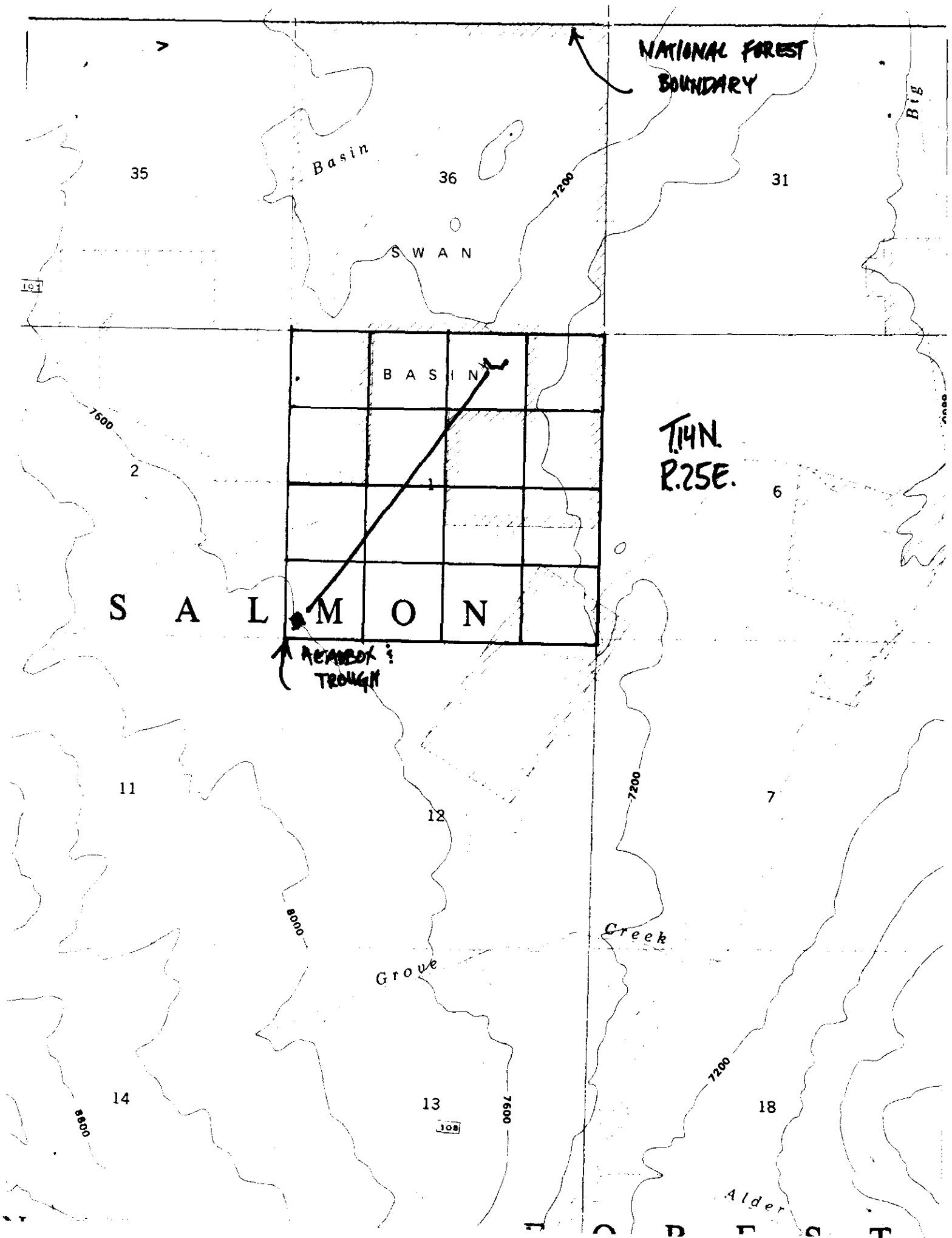
9. a. Who owns the property at the point of diversion United States of America
Salmon National Forest

b. Who owns the land to be irrigated or place of use United States of America
Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(for) *Richard F. Sanders*
L. KENT MAYS, JR., Deputy Regional Forester,
 (Applicant) Resource

MICROFILMED

Proposed Priority 2/25/1982

Received by CW Date 2-25-82 Time 11:30 A

Preliminary check by Kew Fee \$ 30.00

Receipted by CW Date 6-14-82 # 22309

Publication prepared by h Date 3-11-82

Published in Recorder Herald

Publication dates 3-18-82 3-25-82

Publication approved CW Date 3-26-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by gmc RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7150, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 24th day of June, 1982.

A. Glen Saxton
Chief, Operations Bureau

RECORDED
INDEXED
JUN 25 1982

NOTICE OF APPOINTMENT FOR WATER RIGHTS

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

74-7149

TONSMEIRE, JOSEPH & for FRANCES

P. O. BOX 871, SALMON,

ID 83467

Source: UNNAMED

STREAM tributary to

MORMON DITCH

Date Filed: 03/01/1982

Amount: 0.50 CFS

Diversion Point: LOT 04

(SWSW) Sec 18 T 21N R

23E, LEMHI Co.

Use: IRRIGATION (0.50

CFS) from 04/01 to 11/01

Place of Use: LOT 04

(SWSW) Sec 18 T 21N R

23E LOT 01 (NWNW) Sec

19 T 21N R 23E NENE Sec

24 T 21N R 22E FOR 25

ACRES

Diversion Means: HEAD-

GATE & GRAVITY

FLOW DITCH

74-7150

U.S. DEPT. OF AGR.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: GROVE SPRING

tributary to SINKS

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: SWSW

10/05

Place of Use: NENW Sec

21 T 15N R 25E

Diversion Means: HEAD-

BOX TO TROUGH

10/05

Place of Use: NENW Sec

21 T 15N R 25E

Diversion Means: HEAD-

BOX TO TROUGH

74-7153

U.S. DEPT. OF AGR.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: RYEGRASS

SPRING tributary to

Diversion Means: HEAD-

BOX TO TROUGH

75-7282

U.S. DEPT. OF AGR.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: BURNS NUM-

BER ONE SPRING tribu-

ary to BURNS GULCH

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: SENW

Sec 11 T 24N R 21E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 10/01 to

12/31

Place of Use: SENW Sec

11 T 24N R 21E

Diversion Means: HEAD-

BOX TO TROUGH

75-7283

U.S. DEPT. OF AGR.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: BURNT MOUN-

TAIN NO. 2 SPRING tribu-

ary to SINKS

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: SENW

Sec 13 T 25N R 20E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 08/01 to

Diversion Means: HEAD-

BOX TO TROUGH

75-7284

U.S. DEPT. OF AGR.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: DRY GULCH

SPRING tributary to DRY

GULCH

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: SENW

Sec 25 T 24N R 21E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 10/01 to

12/31

Place of Use: SENW Sec

25 T 24N R 21E

Diversion Means: HEAD-

BOX TO TROUGH

75-7290

U.S. DEPT. OF AGR.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: BURNT MOUN-

TAIN NO. 1 SPRING tribu-

ary to BURNT GULCH

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: NWSE

Sec 13 T 25N R 20E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 08/01 to

12/31

Place of Use: NWSE Sec

13 T 25N R 20E

Diversion Means: HEAD-

BOX TO TROUGH

If issued, the permit(s)

will be subject to all prior

water rights. Protests ag-

ainst the granting of any

permit must be filed with

75-7291

U.S. DEPT. OF AGR.

Affidavit of Publication

STATE OF IDAHO } ss.

County of Lemhi

MAR 26 1982

JERRY G. ROSIN

being first duly sworn, deposes

and says that he is one of the printers (publisher) of the RECORDER HERALD,

a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general

circulation therein,

That the Notice of Application for Water Rights Nos. 74-7149

thru 74-7153 and 75-7278 thru 75-7290

printed copy of which is attached to the margin hereof, has been and was correct-

ly printed and published in the regular and entire issue of every number of said

newspaper and not in any supplement thereof or thereto for 2

consecutive issues, commencing with the issue dated March 18 19 82

and ending with the issue dated March 25 19 82

Subscribed and sworn to before me, this

day of March 19 82

Notary Public for the State of Idaho,

Residing at Salmon, Idaho

75-7292

U.S. DEPT. OF AGR.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: BURNT MOUN-

TAIN NO. 1 SPRING tribu-

ary to BURNT GULCH

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: NWSE

Sec 13 T 25N R 20E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 08/01 to

12/31

Place of Use: NWSE Sec

13 T 25N R 20E

Diversion Means: HEAD-

BOX TO TROUGH

If issued, the permit(s)

will be subject to all prior

water rights. Protests ag-

ainst the granting of any

permit must be filed with

75-7293

U.S. DEPT. OF AGR.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: UNNAMED

STREAM tributary to

MORMON DITCH

Date Filed: 03/01/1982

Amount: 0.50 CFS

Diversion Point: LOT 04

(SWSW) Sec 18 T 21N R

23E, LEMHI Co.

Use: IRRIGATION (0.50

CFS) from 04/01 to 11/01

Place of Use: LOT 04

(SWSW) Sec 18 T 21N R

23E LOT 01 (NWNW) Sec

19 T 21N R 23E NENE Sec

24 T 21N R 22E FOR 25

ACRES

Diversion Means: HEAD-

GATE & GRAVITY

FLOW DITCH

74-7150

U.S. DEPT. OF AGR.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: GROVE SPRING

tributary to SINKS

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: SWSW

10/05

Place of Use: NENW Sec

21 T 15N R 25E

Diversion Means: HEAD-

BOX TO TROUGH

75-7284

U.S. DEPT. OF AGR.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: RYEGRASS

SPRING tributary to

Diversion Means: HEAD-



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 30, 1986

RE: Permit Nos. 73-7059/7061/7063/7065/7068/7069/7071/7072/7073/
7074, 74-7107/7110/7112/7113/7150/7152/7153/
7154/7168

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

74-7150
Permit No.

UNITED STATES OF AMERICA - FOREST SERVICE

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS
☐ Appointment letter mailed:		
☐ Telephone call made (List Telephone No. used)		
☐ Appointment scheduled for: (Date, time, location)		

RECEIVED
FEB 7 1986

Department of Water Resources

~~John Hammond~~
~~Shirley Hammond~~
Kurt Cuneo
~~Don Smith~~
~~Bob Hansen~~

EXAMINATION
Date 11-12-1985
Source Grove Spring
Tributary to Sinks
Methods of measurement THEORETICAL
Accompanied by Kurt Cuneo
Total Q measured 0.02 cfs
Supp. annubar measurement sheet used? No

Measurement calculations:
SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS
$$V = \frac{435 \text{ Head} \times 12 \text{ gal/day/head} \times 106 \text{ days}}{325850 \text{ gal/af}} = 1.7 \text{ afa}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH(S)

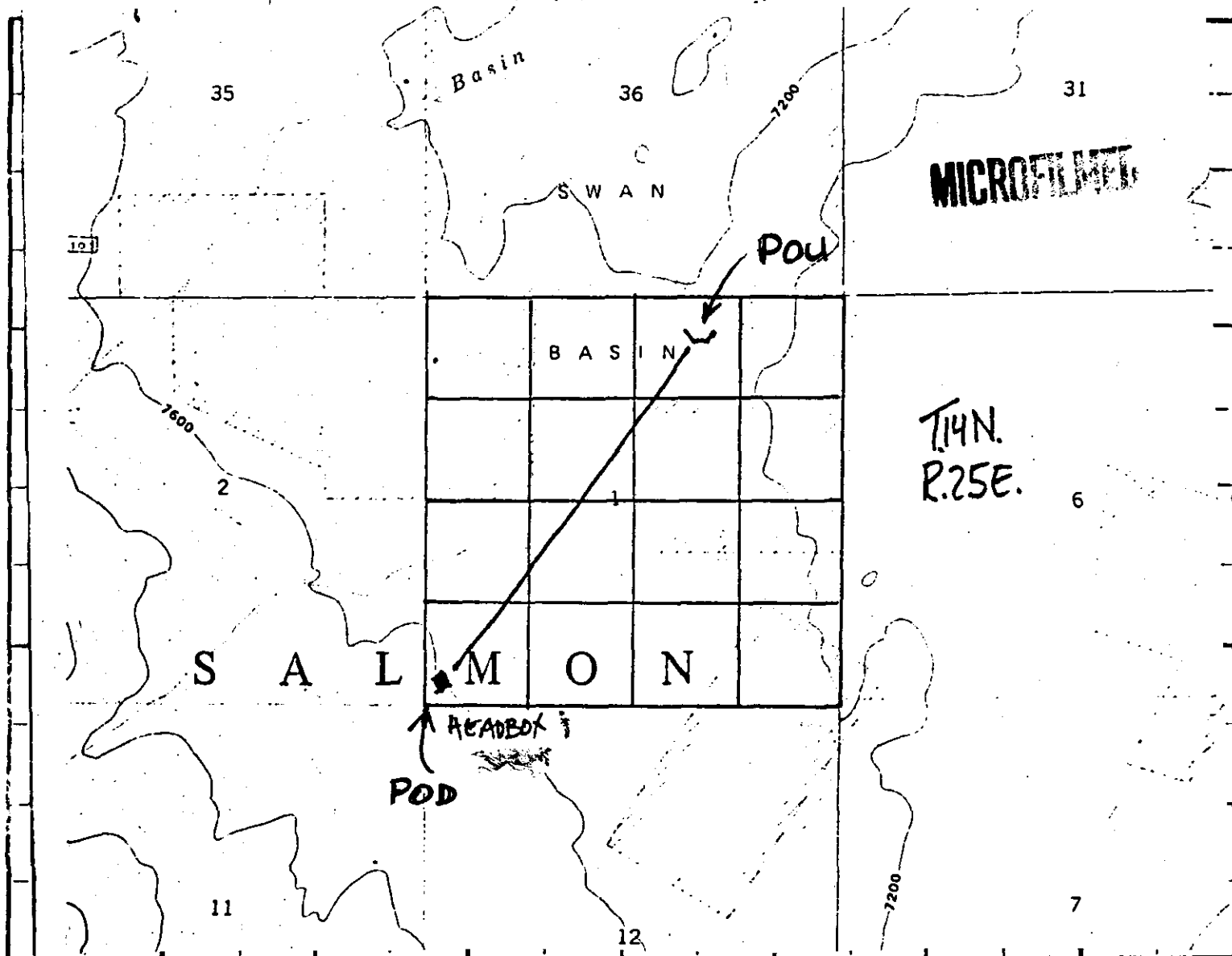
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER ✓	0.02 cfs ✓	1.7 afa ✓	6/16 ✓	9/30 ✓
Total	0.02 cfs ✓	1.7 afa ✓		

Remarks STOCKWATER FOR 435 Range Cattle

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW 1/4 SW 1/4 SEC. 01 TWP. 14 N, R. 25 E. Boise Meridian, Lemhi Co.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
14 N	25 E	1		S															

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

3 Feb 1986

1-13-86

6-26-86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

April 29, 1980

United States of America
Forest Service
Federal Building, 324 25th Street
Idaho Falls, ID 83401

RE: 74-7150/7151/7152/7153/75-7280/7281/7282/7283/7284/7285/7286/7287/7288/7289/7290/7291/7292/7293

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KENTH C. WILSON
Sr. Resource Agent

CW:HL

MICROFILMED

008-011

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7150.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

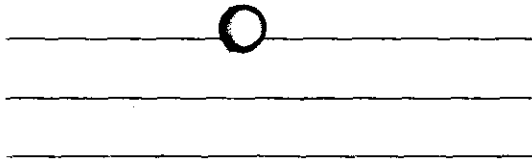
Source of Water: Grove Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 435 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 24, 1983 (for) Deputy Regional Forester, Resources
 Date 6-1-87 Signature of Permit Holder Richard T. Anderson



PLACE
TEN CENT
STAMP
HERE

MICROFILMED



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

RECEIVED
MAR 1 1981



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 12, 1982

RE: Permits Nos. 23-7084, 27-7312 through 27-7314, 73-7059, 73-7061, 74-7150
through 74-7154, 75-7278 through 75-7283, 75-7285 through 75-7292

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

74 7150

INITIAL REVIEW BY: K.C. Wilson

APPLICATION NUMBER: _____

CHECK:

008-04

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: April 5 1982 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-26-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2-25-82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: June 17, 1982

STATE OFFICE REVIEW:

SW/LPZ

26

- ☐ See attached sheet for more information.

By: [Signature]

Date: 6/22/82

RECEIVED

JUN 21 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROVE SPRING tributary to SINKS

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: SWSW Sec 01 T 14N R 25E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/16 to 09/30

Place of Use: NWNE Sec 01 T 14N R 25E

Diversion Means: HEADBOX TO TROUGH

MICROFILMED

3/79

74 7150

IDENT. NO. _____

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemps3-11-82

Original form entered

EMC3-22-82

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Key punched by State Office

VERIFIED SRC6/30/86