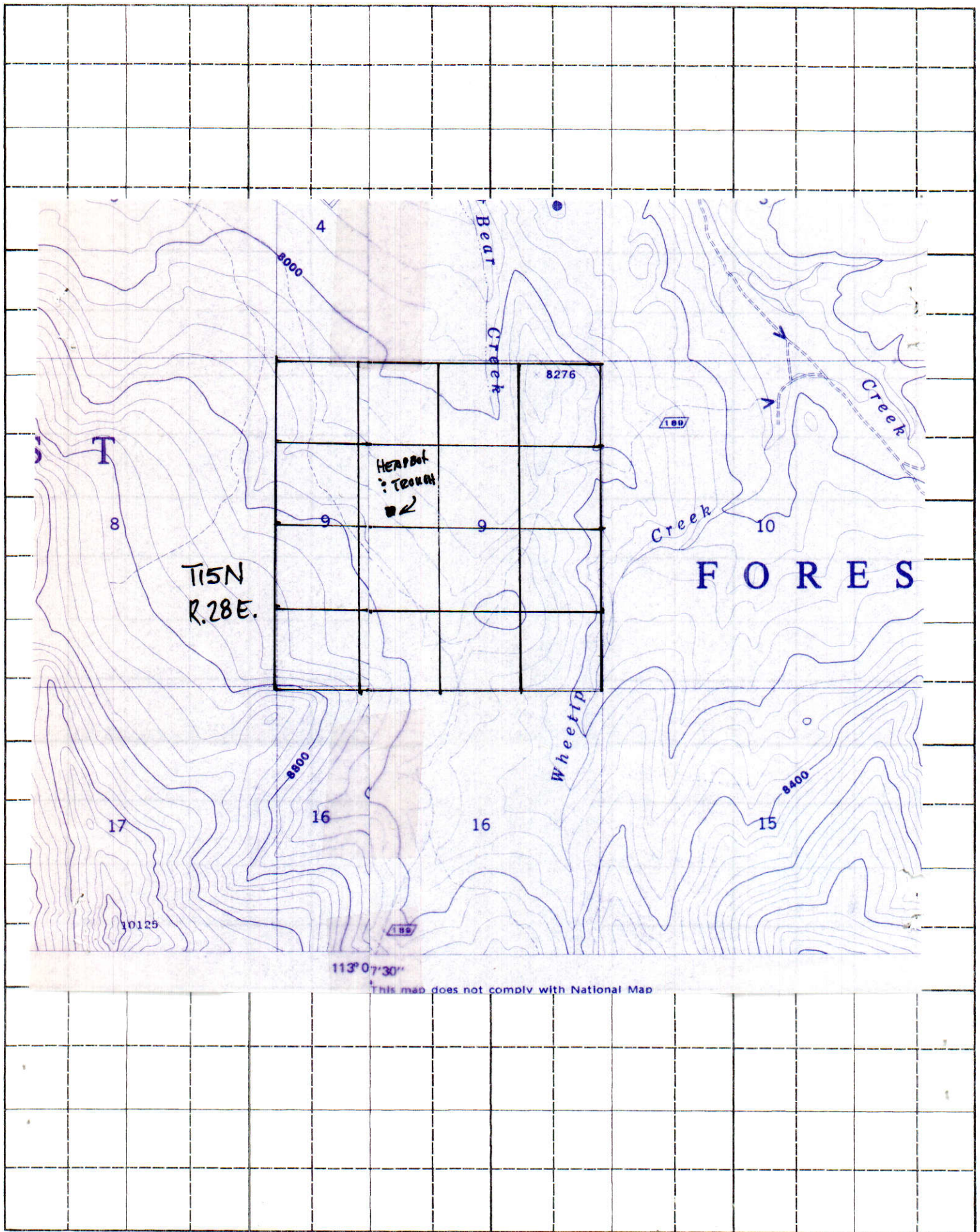


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

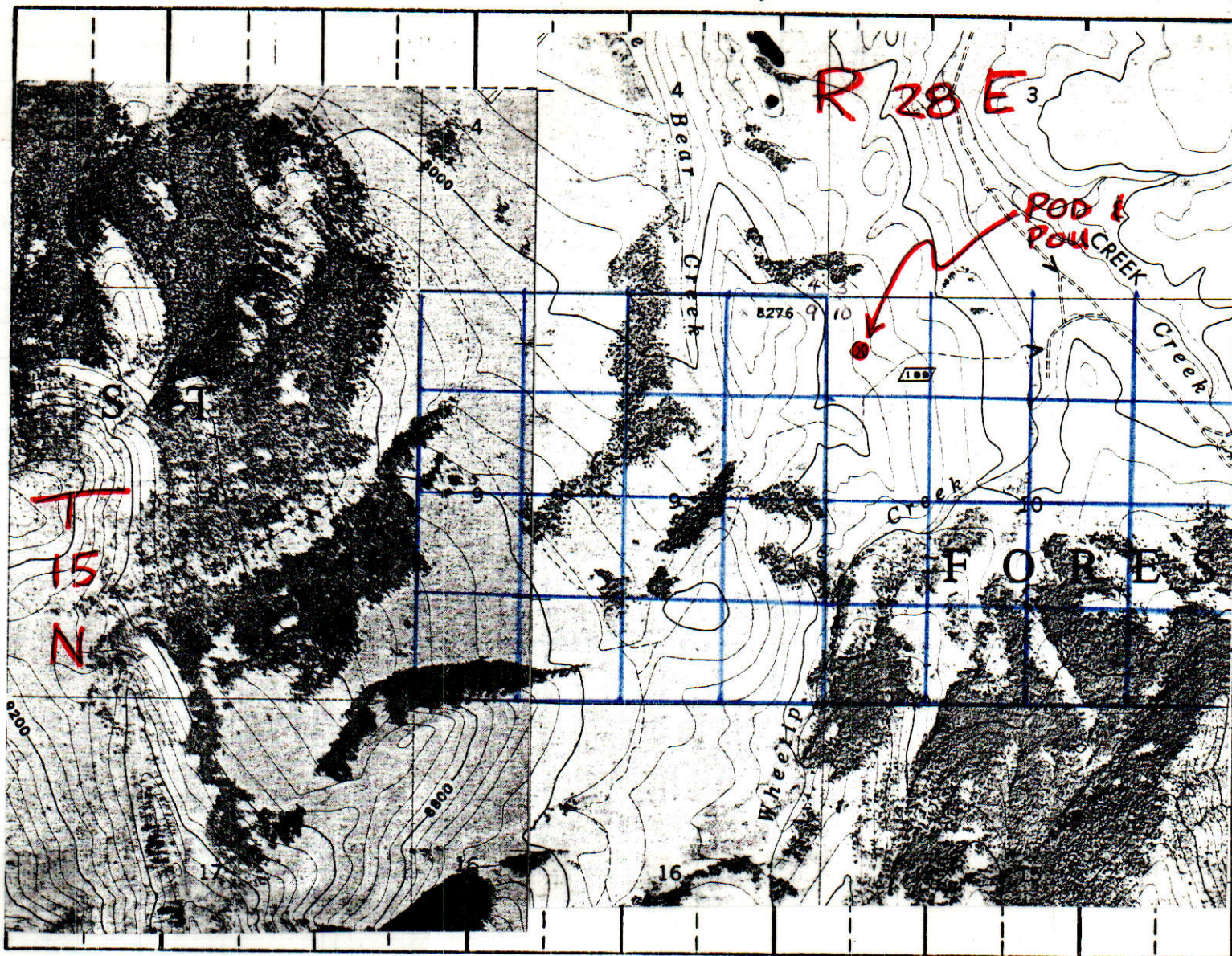


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) L. KENT MAYS, JR., Deputy Regional Forester,
Resource
(Applicant)

RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 NW 1/4 SEC. 10 TWP. 15 N, R. 28 E. Boise Meridian, Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15 N	28 E	10						S											

Recommended Amendments:

☒ Change P.D. as reflected above☐ Add P.D. as reflected above☐ None☒ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

Examiner's Signature

Checked by

Approved by

Date 3 Feb 86

Date 1-13-86

Date 7-7-86

MICROFILMED

MAR 09 1987

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 74-7151 Priority February 25, 1982 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 74-7151 issued pursuant to Application for Permit dated February 25, 1982,
and has submitted proof to the Department of Water Resources on March 29, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Wheetip Spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>July 1</u> to <u>October 15</u>	at <u>0.02</u> cfs and	<u>4.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.0 acre feet per year, said waters to be diverted within the NW1/4 Section 10,
Twp 15N, Rge 28E in the County of Idaho

Description and location of place of use:

Twp.	Range	Sec.	NE1/4								SE1/4								Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15N	28E	10						X											

Total number of acres irrigated _____

WAR 03 1987

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.
- This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22nd day of December, 19 86.

Donna C. Jensen
Director

RECEIVED
MAR 09 1987

005

Ident. No. _____

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now U.S. Dept. of Agri., Forest Service Phone _____
of (address) Federal Bldg. 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 74-7151, and requests that the permit be changed as follows:

1a. Point of diversion: NW 1/4 NW 1/4, Section 10, Township 15N, Range 28E,
B.M., County of Lemhi. Other points of diversion: _____

1b. Source: Wheetip Spring tributary to sinks

2a. Period and nature of use:

Amount 0.02 for Stockwater purposes from 7/1 to 10/15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 4.0 acre feet
per year.

3. Place of use or land to be irrigated:

			NE				NW				SW				SE				TOTALS
TWP	RGE	SEC	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15N	28E	10					X												

Total number of acres to be irrigated = _____

4. Date of priority: February 25, 1982

5. Conditions (if any): This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, Utah, this _____ day of _____, 1986.

United States of America, Forest Service
 (Signature)
 (for) J. S. TIXIER, Regional Forester

FOR DEPARTMENT USE ONLY Voucher NO. 00-0273-6-469

Preliminary check by FW Fee = \$20.00 Received by FW Date 11-4-86 # 39935

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 74-7151.

Witness my hand this 22nd day of DECEMBER, 1986.

Director

MICROFILMED

MAR 09 1961

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Wheetip Spring which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 15N

Range 28E B.M. Lemhi County, additional points of diversion if any: _____

005-071

4. Water will be used for the following purposes:

Amount .02 cfs for Stock watering purposes from 7/1 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox to a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 15N

Range 28E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

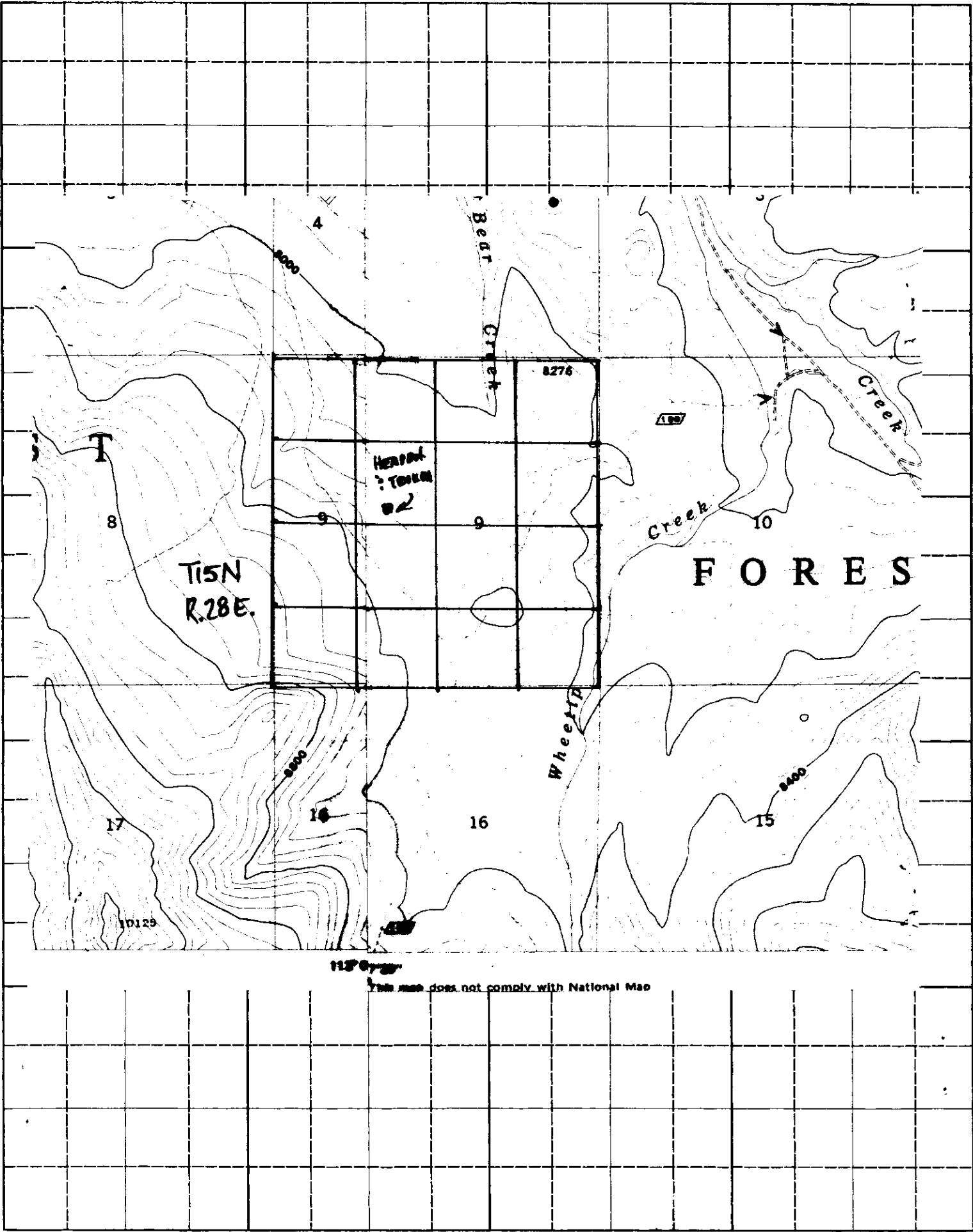
(3) List number of each kind of livestock to be watered 1017 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: _____

NOT RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard J. Sanders
(for) L. KENT MAYS, JR., Deputy Regional Forester,
(Applicant) Resource

RECEIVED
MAY 19 1964
FEDERAL FOREST SERVICE
IDAHO

Proposed Priority 2/25/1982

Received by OW Date 2-25-82 Time 11:30 A.

Preliminary check by SA Fee \$ 50.00

Receipted by OW Date 6-14-82 # 22309

Publication prepared by B Date 3-1-82

Published in Recorder Herald

Publication dates 3-18 & 3-25-82

Publication approved OW Date 3-26-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7151, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 24th day of June, 1982.

J. Glen Saxton
Chief, Operations Bureau

APPROVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

74-7149

Sec 01 T 14N R 25E, LEMHI Co.

Use: STOCK WATER (0.02 CFS) from 06/16 to 09/30

Place of Use: NWNE Sec 01 T 14N R 25E

Diversion Means: HEAD-BOX TO TROUGH

74-7151

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: WHEETIP SPRING tributary to SINKS

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: SENW Sec 09 T 15N R 28E, LEMHI Co.

Use: STOCK WATER (0.02 CFS) from 07/01 to 10/15

Place of Use: SENW Sec 09 T 15N R 28E

Diversion Means: HEAD-BOX TO TROUGH

74-7152

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: ADAMS CREEK SPRING tributary to SINKS

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: NENW Sec 21 T 15N R 25E, LEMHI Co.

Use: STOCK WATER (0.02 CFS) from 06/16 to

10/05

Place of Use: NENW Sec 21 T 15N R 25E

Diversion Means: HEAD-BOX TO TROUGH

74-7153

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: RYEGRASS SPRING tributary to sinks

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: NWNE Sec 21 T 17N R 23E, LEMHI Co.

Use: STOCK WATER (0.02 CFS) from 06/16 to 09/16

Place of Use: NWNE Sec 21 T 17N R 23E

Diversion Means: HEAD-BOX TO TROUGH

75-7278

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: MUD SPRING tributary to BURNS GULCH

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: NWSE Sec 11 T 24N R 21E, LEMHI Co.

Use: STOCK WATER (0.02 CFS) from 09/01 to 11/30

Place of Use: SESW Sec 11 T 24N R 21E

Diversion Means: HEAD-BOX TO TROUGH

75-7279

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: KRILEY SPRING, UPPER S. FORK tributary to SINKS

Diversion Means; HEAD-BOX TO TROUGH

75-7284

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: DRY GULCH SPRING tributary to DRY GULCH

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: SWSE Sec 23 T 25N R 21E, LEMHI Co.

Use: STOCK WATER (0.02 CFS) from 06/01 to 09/15

Place of Use: SWSE Sec 23 T 25N R 21E

Diversion Means: HEAD-BOX TO TROUGH

75-7285

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GALLAGHER SPRING tributary to GALLAGHER GULCH

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: SWNE Sec 18 T 25N R 21E, LEMHI Co.

Use: STOCK WATER (0.02 CFS) from 08/01 to 12/31

Place of Use: SWSE Sec 18 T 25N R 21E

Diversion Means: HEAD-BOX TO TROUGH

75-7286

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GRINDSTONE SPRING tributary to UN-NAMED STREAM

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: SWNE

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAR 26 1982

JERRY G. ROSIN

being first duly sworn, and says that he is one of the printers (publishers) of the RECORDING HERALD newspaper published weekly at Salmon, Lemhi County, Idaho, and of its circulation therein.

That the Notice of Application for Water Rights Nos. 74-7153 and 75-7278 thru 75-7290

printed copy of which is attached to the margin hereof, has been and was for by printed and published in the regular and entire issue of every number of newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 18, 1982, and ending with the issue dated March 25, 1982

Subscribed and sworn to before me, this twenty fifth day of March

Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 180.90



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 23, 1986

RE: Permit Nos. 74-7109/7123/7151, 75-7329/7331

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits along with copies of your approved Applications for Amendment. Also enclosed is Departmental Receipt No. 39935 in the amount of \$120.00.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAR 09 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 26, 1986

RE: Permit Nos. 74-7123, 74-7109, 74-7151, 75-7329, 75-7331 and 75-7291

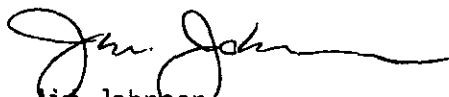
U.S. Dept. of Agri.
Forest Service
Salmon National Forest
P.O. Box 729
Salmon, ID 83467

Gentlemen:

Enclosed is the signed Public Voucher No. 00-02L3-6-469 for payment of Applications for Licensing Amendments of Permit Nos. 74-7123, 74-7109, 74-7151, 75-7329, 75-7331 and 75-7291.

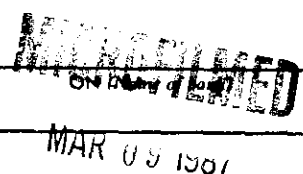
We noted that amendment of Permit No. 75-7291 had been changed to reflect a different point of diversion and place of use location then recommended by the Department. Before we can accept these changes additional review is required by the Department's field examiner to confirm the changes. Additional correspondence on this matter will be initiated under separate cover.

Sincerely,


Jim Johnson
Water Rights Supervisor

JJ:kw
Enclosure

RECEIVED
MAR 08 1987

Standard Form 1034 Revised January 1980 Department of the Treasury I TFRM 4-2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE SALMON NATIONAL FOREST BOX 729, SALMON, ID 83467				DATE VOUCHER PREPARED AUGUST 30, 1986		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE 81-32L3-6-403		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS IDAHO DEPARTMENT OF WATER RESOURCES 150 SHoup AVENUE SUITE 15 IDAHO FALLS, ID 83401				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST PER		AMOUNT (1)	
6/30/86		FILING FEES, AMENDED WATER RIGHTS ON THE SALMON NATIONAL FOREST	6	\$20	EA	\$120.00	
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED							
DATE <u>9-26-86</u> PAYEE <u>Jim Johnson</u>							
(Use continuation sheet(s) if necessary)							
PAYMENT: ☐ PROVISIONAL ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR = \$		EXCHANGE RATE = \$1.00		TOTAL	
		BY ²		DIFFERENCES			
		TITLE		Amount verified; correct for			
				(Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
_____ (Date) (Authorized Certifying Officer)³ (Title)							
ACCOUNTING CLASSIFICATION							
PAID BY	CHECK NUMBER		ON ACCOUNT OF U.S. TREASURY		CHECK NUMBER		 MAR 09 1987
	CASH		DATE		PAYEE ³		
¹ When stated in foreign currency, insert name of currency.							PER
² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.							TITLE
³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.							

Previous edition usable

1034-119

NSN 7540-00-900-2234

PRIVACY ACT STATEMENT

The information requested on this form is required under the provisions of 31 U.S.C. 82b and 82c, for the purpose of disbursing Federal money. The information requested is to identify the particular creditor and the amounts to be paid. Failure to furnish this information will hinder discharge of the payment obligation.

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS ORDER MUST BE FURNISHED WITH
PACKAGES, AND LABELS RELATING
TO THE ORDER

PAGE NO. 1 OF 1	CONTRACT NUMBER OM	ORDER DATE 083086	ORDER NUMBER 05-02L3-6-469	SUB
TYPE PURCHASE (Check one) ☒ PURCHASE ORDER (See Reverse) ☐ DELIVERY ORDER		SELLER'S IDENT. NO.	FORM 1059 ☒ NO ☐ YES	
To: (Seller's Name, Address, City, State, Zip Code, and Phone No.)		Consignee, Address, Zip Code, and Place of Inspection and Acceptance		

IDAHO DEPARTMENT OF WATER RESOURCES
150 SHOUP SUITE 15
IDAHO FALLS, ID 83402

SHIP
TO
▶

SALMON NATIONAL FOREST
P. O. BOX 729
SALMON, ID 83467

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT						
01		FILING FEES 6 AMENDED WATER RIGHTS PER ATTACHED SF-1034 PUBLIC VOUCHER FOR: IRISHBOY SPRING 74-7123 COW ELK SPRING 74-7109 WHEETIP SPRING 74-7151 NORTH SHEEPHORN SPRING 75-7329 FIRST BASIN SPRING #2 75-7331 MIDDLE BOB MOORE SPRING 75-7291	6	EA	20.00	120.00						
THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c)(3) <table border="1"> <tr> <td>F.O.B. POINT DESTINATION</td> <td>DISCOUNT AND/OR NET PAYMENT TERMS NET</td> <td>TOTAL ▶</td> </tr> <tr> <td>DELIVER TO F.O.B. POINT ON OR BEFORE (Date) SEPT. 30, 1986</td> <td>SHIP VIA</td> <td>120.00</td> </tr> </table>							F.O.B. POINT DESTINATION	DISCOUNT AND/OR NET PAYMENT TERMS NET	TOTAL ▶	DELIVER TO F.O.B. POINT ON OR BEFORE (Date) SEPT. 30, 1986	SHIP VIA	120.00
F.O.B. POINT DESTINATION	DISCOUNT AND/OR NET PAYMENT TERMS NET	TOTAL ▶										
DELIVER TO F.O.B. POINT ON OR BEFORE (Date) SEPT. 30, 1986	SHIP VIA	120.00										

SELLER'S ORIGINAL

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

BILLING INSTRUCTIONS:

No Billing Will Be Submitted In Advance Of Shipment

Furnish Invoice With Our ORDER NUMBER To:

U.S. DEPARTMENT OF AGRICULTURE

~~National Finance Center~~

~~P.O. Box 60075~~

~~New Orleans, Louisiana 70160~~

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

MICROFILMED

MAR 08 1986

ISSUING OFFICE NAME AND ADDRESS SALMON NATIONAL FOREST P. O. BOX 729 SALMON, ID 83467	ORDERED BY (Name and Title) MARJORIE J. LIGHT, PURCHASING AGENT COMMERCIAL PHONE (Area Code and Number) 208-756-2215 AUTHORIZED SIGNATURE <i>Marjorie J. Light</i>
--	---

SELLER'S ORIGINAL

FORM AD - 838 (REV. 3/84)



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

RECEIVED

SEP 3 1986

Department of Water Resources
Eastern District Office

Reply to: 2540

Date: August 27, 1986

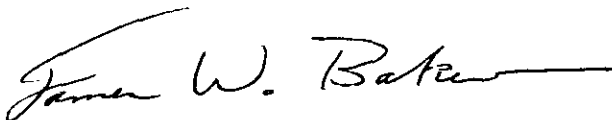
Keith Wilson
Idaho Department of Water Resources
Eastern Regional Office
Suite 15
150 Shoup
Idaho Falls, Idaho 83402

Dear Keith:

Enclosed are six signed Applications for Amendment on Application for Permit Nos. 74-7123, 74-7151, 75-7329, 75-7331, 75-7291, and 74-7109.

At this time, we would also like to discontinue any further actions on Amendments to Applications for Permit Nos. 74-7135, 75-7288, and 75-7278. These Applications for Permit were correct as submitted, as our request for amendment was based on errors in our records.

Sincerely,


FOR: RICHARD T. HAUFF
Forest Supervisor

Enclosures (6)

cc:
G.Boyle:R04A

MICROFILMED

MAR 09 1987





ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 8, 1986

RE: Permit Nos. 21-2147, 47-7594, 63-3351/9709/9857/9919,
67-7579/7582, 71-7088, 72-7091, 73-7064/7066/
7067/7070, 74-7109/7123/7135/7151, 75-7278/
7288/7291/7329/7331

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

INDEXED & FILMED

MAR 09 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

74-7151

Permit No.

UNITED STATES OF AMERICA - FOREST SERVICE

RECEIVED
FEB 7 1986

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

Department of Water Resources

~~John Hammond~~
Shelley Douthett

EXAMINATION

Date 11-12-1985

Accompanied by

THEORETICAL- 0.02 cfs

Total Q measured

Source Wheetip Spring Tributary to Sinks

Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{1017 \text{ Head} \times 12 \text{ gal/day/head} \times 106 \text{ days}}{325850 \text{ gal/af}} = 3.96 \text{ afa} = 4.0 \text{ afa}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

0.02 cfs

4.0 afa

7/1

10/15

Total

0.02 cfs

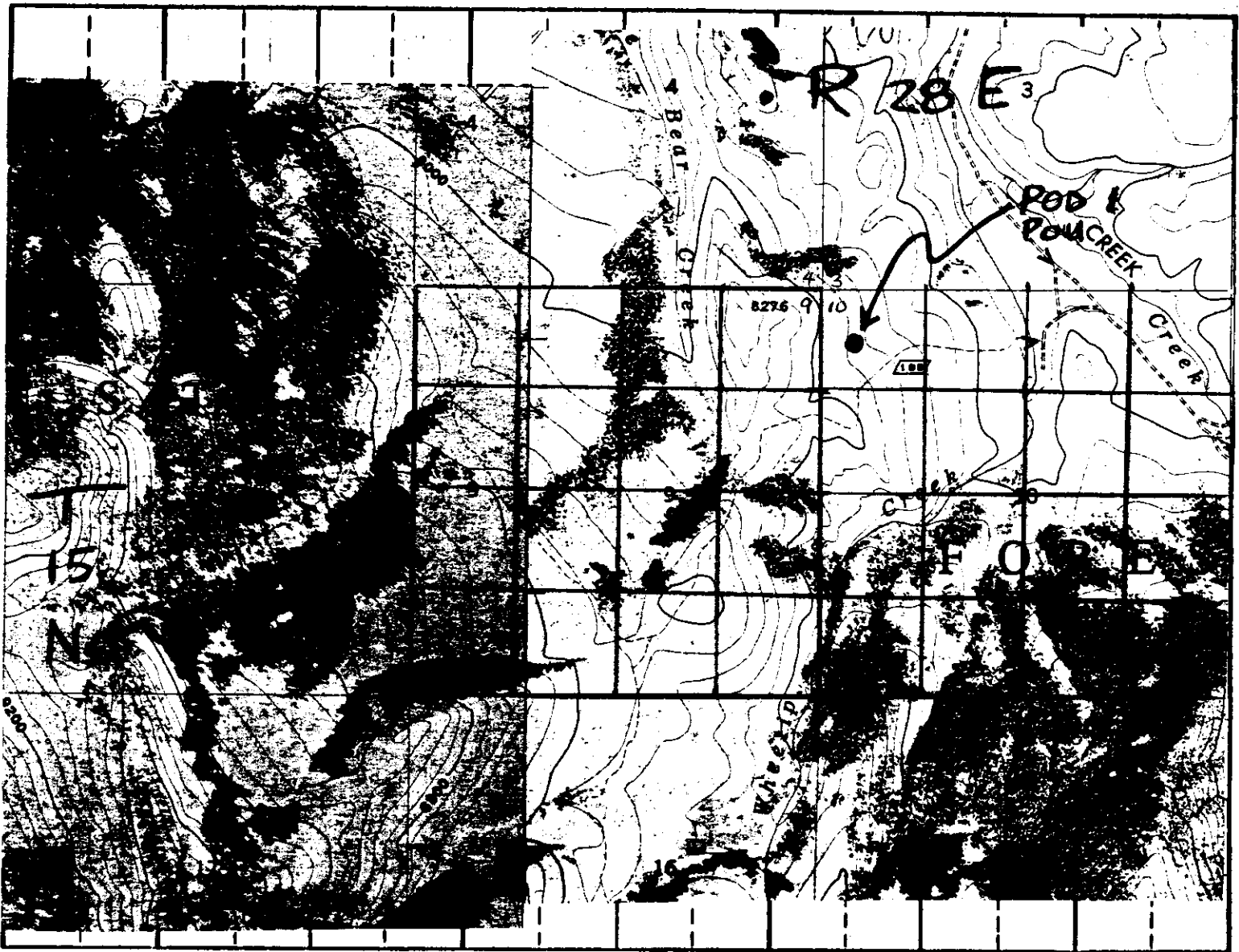
4.0 afa

Remarks STOCKWATER FOR 1017 Range Cattle

RECEIVED

MAR 09 1986

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 NW 1/4 SEC. 10 TWP. 15 N, R. 28 E. Boise Meridian, Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15 N	28 E	10					S												

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 3 Feb 86

Date 1-13-86

Date 7-7-86

MICROFILMED

MAR 09 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

April 28, 1983

United States of America
Forest Service
Federal Building, 324 25th Street
Ogden, UT 84401

RE: 74-7152/7153/7154/7155/7156/75-7280/7281/7282/7283/7284/7285/7286/
75-7287/7288/7289/7290/7291/7292/7293

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KEW:JK

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MAR 09 1987

005-071

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7151

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Wheetip Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1017 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

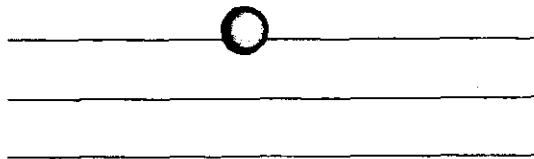
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 24, 1983 (for) Deputy Regional Forester, Resources

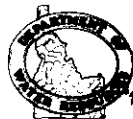
Date

Signature of Permit Holder



PLACE
TEN CENT
STAMP
HERE

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RECEIVED

1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 12, 1982

RE: Permits Nos. 23-7084, 27-7312 through 27-7314, 73-7059, 73-7061, 74-7150 through 74-7154, 75-7278 through 75-7283, 75-7285 through 75-7292

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

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MICKELT
JUL 15 1982

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

74 7151

INITIAL REVIEW BY: Steve McLernick

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: April 5 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-26-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2-25-82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carter

Date: June 17, 1982

STATE OFFICE REVIEW:

SLW/LIZ

26

- ☐ See attached sheet for more information.

By: _____

Date: 5/23/82

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JUN 21 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

74-7151

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: WHEETIP SPRING tributary to SINKS

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: SENW Sec 09 T 15N R 28E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 07/01 to 10/15

Place of Use: SENW Sec 09 T 15N R 28E

Diversion Means: HEADBOX TO TROUGH

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