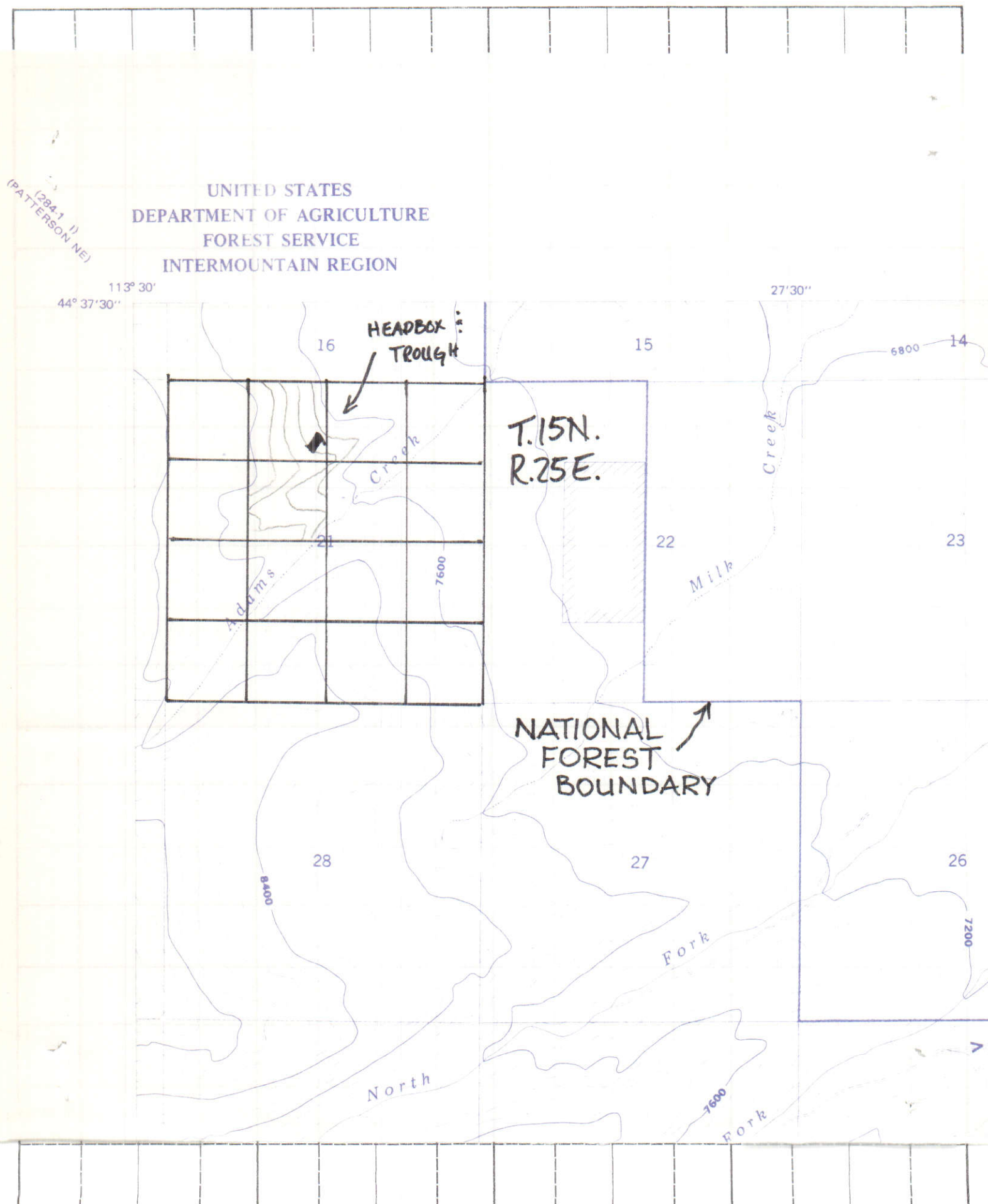


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

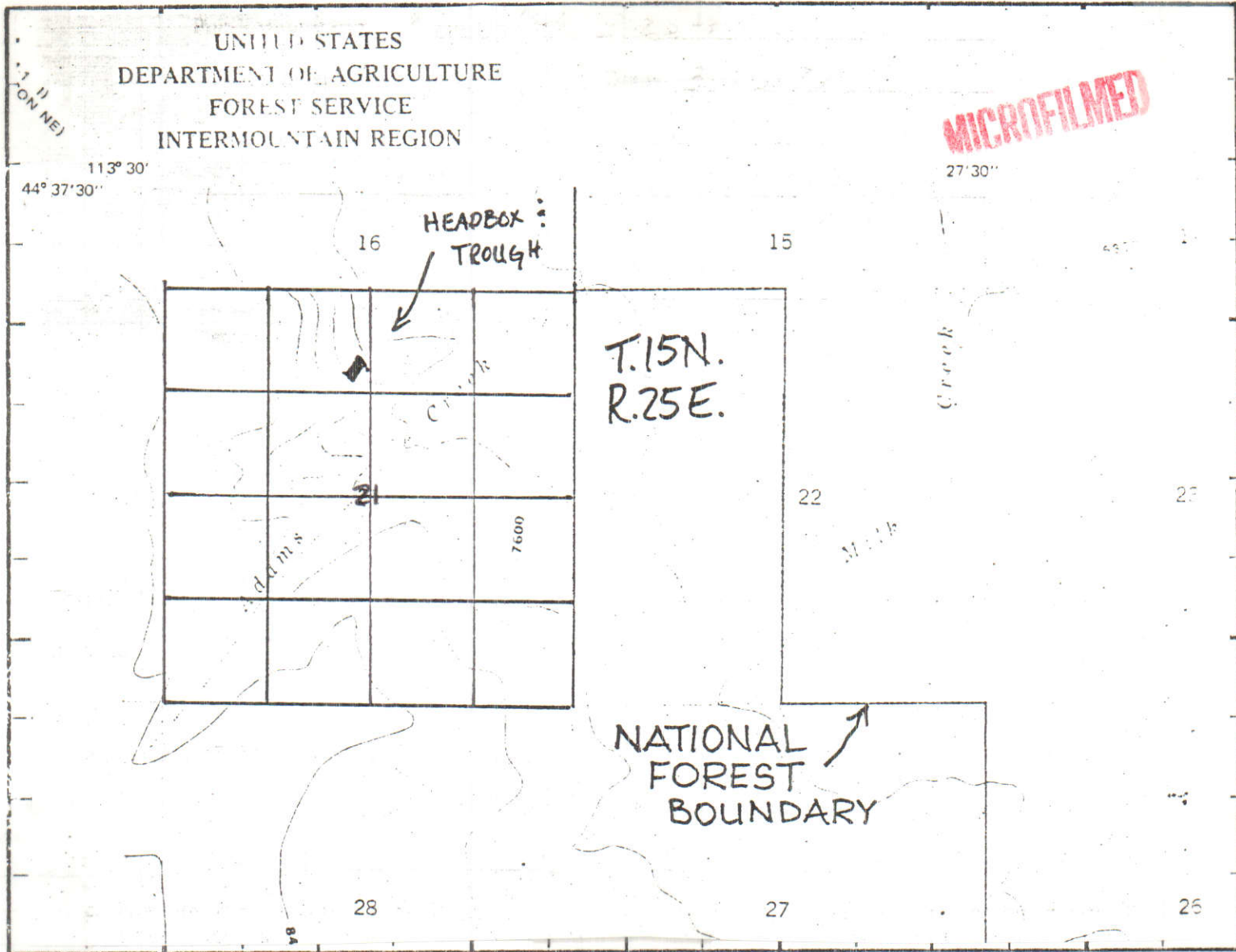
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(for)

Richard L. Sanders

L. KENT MAYS, JR., Deputy Regional Forester,
(Applicant) Resource

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NE 1/4 NW 1/4 SEC. 21 TWP. 15 N, R. 25 E. Boise Meridian;
Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15 N	25 E	21					5												

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Keith C. Wilson

Date

3 Feb 1986

Checked by

Gary Spackman

Date

1-13-86

Approved by

Ray Walker

Date

6-26-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 74-7152 Priority 02/25/1982 Amount 0.02 CFS 0.7 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 74-7152 issued pursuant to Application for Permit dated 02/25/1982, and has submitted proof to the Department of Water Resources on 03/29/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Adams Creek Spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.7 af	Stockwater	06/16 - 10/05

Location of point of diversion: NENW, Sec. 21, Twp 15N, Rge 25E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15N	25E	21				X													

Total number of acres irrigated _____

MICROFILMED

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30th day of June, 1986.

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Adams Creek Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 15N

Range 25E B.M. Lemhi County, additional points of diversion if any: _____

010-038

4. Water will be used for the following purposes:

Amount .02 cfs for Stock watering purposes from 6/16 to 10/5 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox to a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 15N

Range 25E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 170 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED
MAY 10 1978
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America
Salmon National Forest
b. Who owns the land to be irrigated or place of use United States of America
Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11/10/11

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

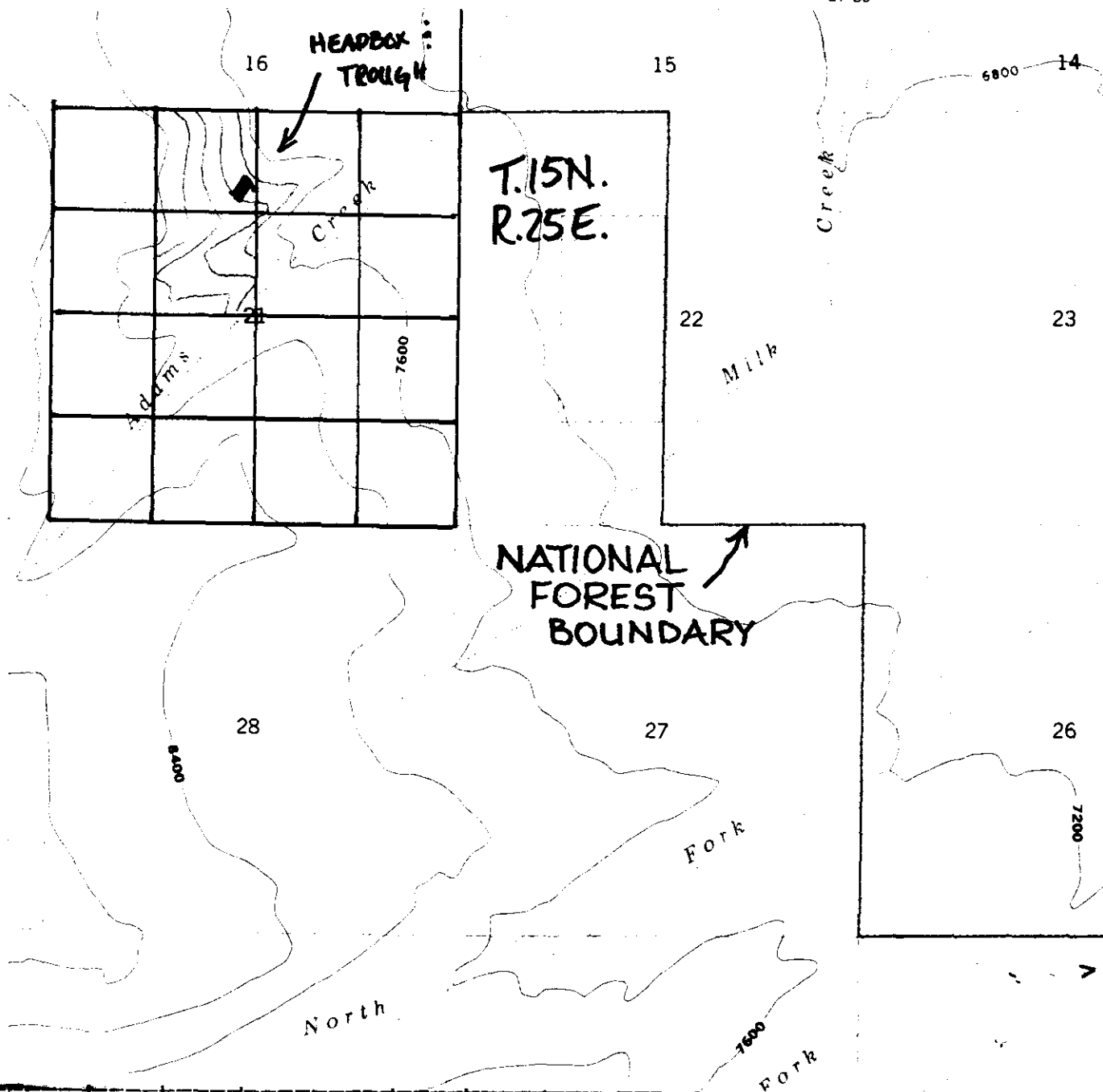


(284.1)
(PATTERSON NE)

UNITED STATES
DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

113° 30'
44° 37' 30"

27° 30"



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(for) Richard L. Sanders
L. KENT MAYS, JR., Deputy Regional Forester,
(Applicant) Resource

MICROFILMED

Proposed Priority 2/25/1982

Received by CW Date 2-25-82 Time 1:30 P.

Preliminary check by SM Fee \$ 30⁰⁰

Receipted by CW Date 6-14-82 # 22309

Publication prepared by 6 Date 3-11-82

Published in The Recorder Herald

Publication dates 3-18 and 3-25-82

Publication approved CW Date 3-26-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7152, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 24th day of June, 1982.

A. Glen Saxton
Chief, Operations Bureau

MILWAUKEE

NOTICE OF
APPLICATION FOR
WATER RIGHTS

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:
74-7149

TONSMEIRE, JOSEPH
&/or FRANCES
P. O. BOX 871, SALMON,
ID 83467

Source: UNNAMED
STREAM tributary to
MORMON DITCH

Date Filed: 03/01/1982
Amount: 0.50 CFS

Diversion Point: LOT 04
(SWSW) Sec 18 T 21N R
23E, LEMHI Co.

Use: IRRIGATION (0.50
CFS) from 04/01 to 11/01

Place of Use: LOT 04
(SWSW) Sec 18 T 21N R

23E LOT 01 (NWNW) Sec
19 T 21N R 23E NENE Sec

24 T 21N R 22E FOR 25
ACRES

Diversion Means: HEAD-
GATE & GRAVITY

FLOW DITCH
74-7150

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: GROVE SPRING
tributary to SINKS

Date Filed: 02/25/1982
Amount: 0.02 CFS

Diversion Point: SWSW

Sec 01 T 14N R 25E, LEM-
HI Co.

Use: STOCKWATER
(0.02 CFS) from 06/16 to

07/30

Place of Use: NWNW Sec
01 T 14N R 25E

Diversion Means: HEAD-
BOX TO TROUGH
74-7151

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: WHEETI
SPRING tributary to

SINKS
Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: SENW
Sec 09 T 15N R 28E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 07/01 to

10/15

Place of Use: SENW Sec
09 T 15N R 28E

Diversion Means: HEAD-
BOX TO TROUGH
74-7152

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: ADAMS CREEK
SPRING tributary to

SINKS
date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: NENW
Sec 21 T 15N R 25E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/16 to

10/05

Place of Use: NENW Sec
21 T 15N R 25E

Diversion Means: HEAD-
BOX TO TROUGH
74-7153

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: RYEGRASS
SPRING tributary to

Diversion Means: HEAD-
BOX TO TROUGH
75-7282

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: BURNS NUM-
BER ONE SPRING tribu-

tary to BURNS GULCH
Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: SENW
Sec 11 T 24N R 21E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 10/01 to

12/31

Place of Use: SENW Sec
11 T 24N R 21E

Diversion Means: HEAD-
BOX TO TROUGH
75-7283

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: BURNT MOUN-
TAIN NO. 2 SPRING trib-

utary to SINKS
Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: SENW
Sec 13 T 25N R 20E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 08/01 to

12/31

Place of Use: SENW Sec
13 T 25N R 20E

10/05

Diversion Means; HEAD-
BOX TO TROUGH
75-7284

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: DRY GULCH
SPRING tributary to DRY

GULCH
Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: SENW
Sec 25 T 24N R 21E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 10/01 to

12/31

Place of Use: SENW Sec
25 T 24N R 21E

Diversion Means: HEAD-
BOX TO TROUGH
75-7290

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: BURNT MOUN-
TAIN NO. 1 SPRING tribu-

tary to BURNT GULCH
Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: NWSE
Sec 13 T 25N R 20E, LEM-

HI Co.
Use: STOCKWATER
(0.02 CFS) from 08/01 to

12/31

Place of Use: NWSE Sec
13 T 25N R 20E

Diversion Means: HEAD-
BOX TO TROUGH

If issued, the permit(s)
will be subject to all prior

water rights. Protests ag-
ainst the granting of any

permit must be filed with

the Director of the Idaho
Department of Water Re-

sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402

on or before APRIL 5,
1982.

A. KENNETH DUNN
Director
Published 3/18 & 3/25/
82.

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAR 26 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights Nos. 74-7149
thru 74-7153 and 75-7278 thru 75-7290

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated March 18 1982
and ending with the issue dated March 25 1982

Subscribed and sworn to before me, this twenty fifth

day of March 1982

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402
on or before APRIL 5,
1982.

A. KENNETH DUNN
Director
Published 3/18 & 3/25/
82.

3-18-2tc



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 30, 1986

RE: Permit Nos. 73-7059/7061/7063/7065/7068/7069/7071/7072/7073/
7074, 74-7107/7110/7112/7113/7150/7152/7153/
7154/7168

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

74-7152
Permit No.

UNITED STATES OF AMERICA - FOREST SERVICE

CONTACT WITH PERMIT HOLDER

- ☐ Appointment letter mailed:
- ☐ Telephone call made
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

DATE INITIALS

RECEIVED
FEB 7 1986

Department of Water Resources

~~John Hammond~~
Shelley Douthett
~~FORE - Center~~
~~Don - Sublet~~
Bob - Homes

EXAMINATION

Date 11-12-1985 Accompanied by Bob - Homes THEORETICAL - 0.02 cfs
Source Adams Creek Spring Tributary to Sinks Total Q measured
Supp. annubar measurement sheet used? No
If source is surface water, estimate total flow of source
Methods of measurement THEORETICAL Meets permit requirements?

Measurement calculations:
SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{170 \text{ Head} \times 12 \text{ gal/day/head} \times 111 \text{ days}}{325850 \text{ gal/af}} = 0.7 \text{ afa}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH(S)

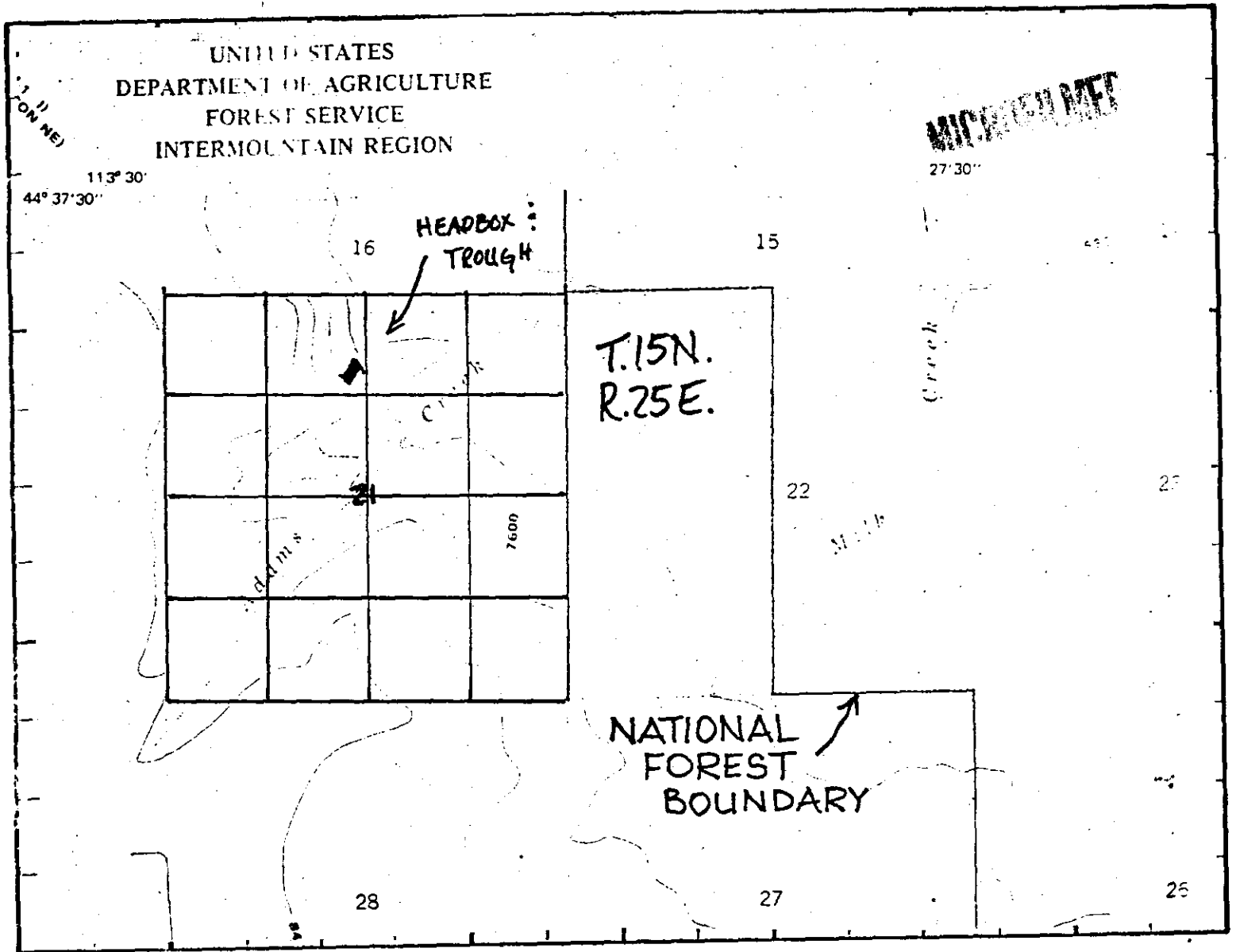
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	AFA/Acre
				FROM TO
STOCKWATER ✓		0.02 cfs ✓	0.7 afa ✓	6/16 ✓ 10/5 ✓
Total		0.02 cfs ✓	0.7 afa ✓	

Remarks STOCKWATER FOR 170 Range Cattle

WATER RESOURCES



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ☒ NE & NW 1/4 SEC. 21 TWP. 15 N, R. 25 E. Boise Meridian; Lemhi Co.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15 N	25 E	21					3												

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C. Wilson Date 3 Feb 1986
 Checked by Gary Spickman Date 1-13-86
 Approved by Fay Walker Date 6-26-86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

April 28, 1983

United States of America
Forest Service
Federal Building, 324 25th Street
Ogden, UT 84401

RE: 74-7152/7150/7151/7153/7154/75-7280/7288/7283/7281/7285/7282/
75-7288/7286/7287/7289/2290/7291/7292/7279

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KW:JK

MICROFILMED

010-038

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7152.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Adams Creek Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 170 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 24, 1983 (for) Deputy Regional Forester, Resources
 Date Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 12, 1982

RE: Permits Nos. 23-7084, 27-7312 through 27-7314, 73-7059, 73-7061, 74-7150
through 74-7154, 75-7278 through 75-7283, 75-7285 through 75-7292

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

74 7152

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☒ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☒ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

☒ Yes ☒ No

Final date for protests: April 5, 1982

☒ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 3-26-82

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

2-25-82

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carter

Date: June 17, 1982

STATE OFFICE REVIEW:

SLW/LIZ

26

☐ See attached sheet for more information.

By: _____

Date: 6/22/82

JUN 21 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: ADAMS CREEK SPRING tributary to SINKS

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: NENW Sec 21 T 15N R 25E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/16 to 10/05

Place of Use: NENW Sec 21 T 15N R 25E

Diversion Means: HEADBOX TO TROUGH

MICROFILMED



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

Box 729
Salmon, Idaho 83467

Reply to: 6310

Date: Feb. 24, 1982

Mr. Ronald D. Carlson
Eastern Region Supervisor
Idaho Department of Water Resources
150 Shoup Avenue
Idaho Falls, Id. 83401

Dear Mr. Carlson:

Enclosed are 93 applications for permit for the Salmon National Forest and a voucher for \$2790 to cover filing fees. Please sign the voucher and return it to us for processing.

Thank you for your assistance.

Sincerely,

James R. Sustaine
RICHARD T. HAUFF
Forest Supervisor



Applications:

010-038 Adams Creek Spring
022-013 Box Spring
018-008 Burns #1 Spring
022-014 Burnt Mtn. #1 Spring
022-012 Burnt Mtn. #2 Spring
022-006 Drift Spring
021-005 Dry Gulch Spring
022-017 Gallagher Spring
023-010 Grindstone Spring
008-011 Grove Spring
018-010 Little 4th of July #1 Spg.
018-007 Mud Spring
018-024 Nelson Spring
011-017 Ryegrass Spring
018-025 Unnamed Spring
018-018 Upper S. Fork Kriley Spring
005-071 Wheetip Spring

Claims:

022-004 Alder Spring
024-503 Bear Gulch #1 Spring
001-010 Beaver Gulch Spring
021-002 Bills Canyon #1
018-001 Bills Canyon #2 Spring
018-019 Browns Spring
018-004 Burns #1 Spring
018-003 Burns #2 Spring
025-021 Cabin Creek PA Spring
024-101 Camel Spring
028-002 China Spring
018-015 Chute Gulch Spring
023-005 Coyote Spring
014-003 Deer Creek #1 Spring
016-016 & 017 Diamond Creek
022-008 Divide Way Spring
048-004 & 005 Dugan Flat Spring
024-501 Dump Creek #1 Spring
024-502 Dump Creek #2 Spring
023-018 Dutchler Basin Spring
018-022 East Kriley Spring
022-005 Granite Flat Spring
015-010 Heffer Pasture #2 Spring
014-001 Henry Creek Spring
028-001 Hunter Spring
001-011 Iron Mountain #1 Spring
001-012 Iron Mountain #2 Spring
018-021 Kriley Gulch Spring
021-008 Lick Creek Spring
018-016 Little 4th of July Spring
022-011 Little Hull Spring
015-008 Lower Basin Spring
018-012 Lower Cottonwood Spring

Claims Continued:

022-002 Lower Grouse Spring
025-025 Lower McGowan Spring
018-013 Magpie Spring
023-008 Marlin Spring
026-013 Moyer Slough Spring
001-006 North Fork of Hat Creek Spring
018-020 Old Kriley Spring
015-009 Perreau Meadow Spring
001-013, 014 & 015 Pipeline Spring
001-005 Poison Spring
023-007 Porcupine Spring
027-003 Porphyry Pan Spring
016-003 Queen Hill Spring
025-018 Prairie Basin #20 Spring
024-103 Rose Gulch #1 Spring
024-102 Rose Gulch #2 Spring
002-002 Sandwich Spring
026-001 Sawmill Spring
001-002 Sheephorn Spring
020-002 Snap Spring
001-004 South Gulch #1 Spring
001-003 South Gulch #2 Spring
001-008 South Gulch #4 Spring
001-009 South Gulch #5 Spring
015-024 South Fork Williams Creek #1 Spring
023-006 Squaw Creek
015-021 Telephone Line Spring
018-009 Thompson Spring
015-001 Tormay Spring
025-026 Trelore Spring
004-017 Unnamed Spring
004-018 Unnamed Spring
002-001 Upper Cabin Creek Spring
018-011 Upper Cottonwood Creek
022-003 Upper Grouse Spring
021-003 Upper Lick Creek Spring
025-022 & 023 Upper McGowan #1 Spring
025-019 Upper McGowan #2 Spring
018-006 Washout Spring
023-004 Whiskey Spring
016-004 Wickham Spring
016-005 Wickham Cabin Spring
018-014 Willow Spring

MICROFILM

Standard Form 1034-A September 1973 4 Treasury FRM 2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL		VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service Salmon National Forest Box 729, Salmon, Idaho 83467		DATE VOUCHER PREPARED Feb. 24, 1982		SCHEDULE NO.	
PAYEE'S NAME AND ADDRESS Mr. Ronald D. Carlson Eastern Region Supervisor Idaho Department of Water Resources 150 Shoup Avenue Idaho Falls, Idaho 83401		CONTRACT NUMBER AND DATE 00-02L3-2-314		PAID BY	
		REQUISITION NUMBER AND DATE			
		DATE INVOICE RECEIVED			
		DISCOUNT TERMS			
		PAYEE'S ACCOUNT NUMBER			
SHIPPED FROM		TO		WEIGHT	
				GOVERNMENT B/L NUMBER	

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT
				COST	PER	
Feb. 24,		Filing Fees for Application for Permit on acquired alnds on the Salmon National Forest	93 ~~92~~	\$30	ea	\$2790.00

I certify that the above bill is correct and just and that payment therefor has not been received.

Date 2/4/82 payee Ronald D. Carlson

is continuation sheet(s) if necessary		(Payee must NOT use the space below)		TOTAL	
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		DIFFERENCES			
				Amount verified; correct for	
		(Signature or initials)			

MEMORANDUM

ACCOUNTING CLASSIFICATION

MC 17400

Includes 17 applications + 76 claims

CHECK NUMBER	ON TREASURER OF THE UNITED STATES	CHECK NUMBER	ON (Name of bank)
CASH	DATE		
\$			

MICROFILMED

IDENT. NO.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

Initials

Item

B
Emc

3-11-82

3-22-82

Edit Report Correct

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

**Field Exam Accepted
and changes entered**

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED SRC

6/30/86