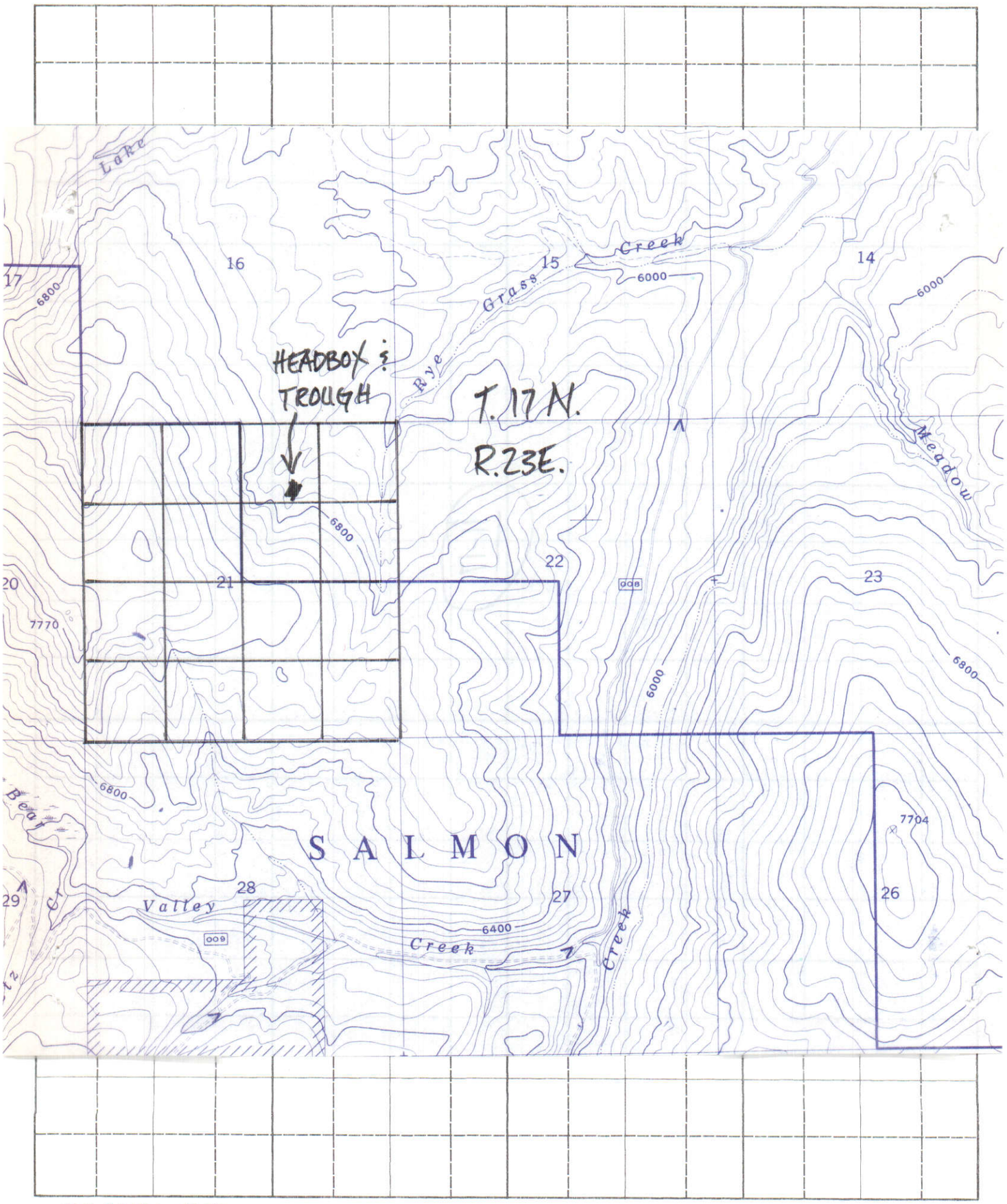
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



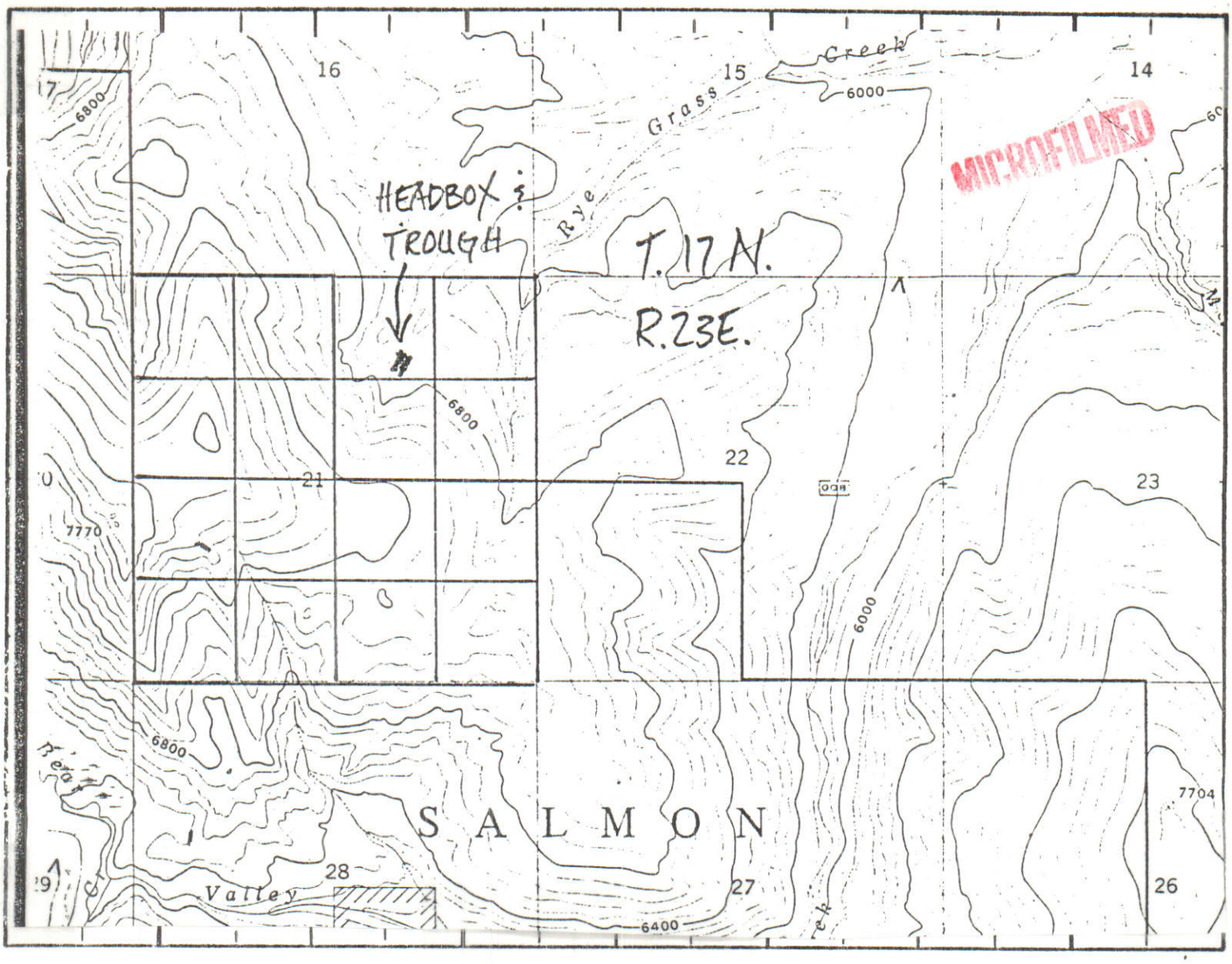
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(for) Richard F. Sanders
L. KENT MAYS, JR., Deputy Regional Forester, Resource
(Applicant)

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW ¼ NE ¼ SEC. 21 TWP. 17 N, R. 23 E. Boise Meridian; Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17 N	23E	21		S															

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C Wilson Date 3 Feb 1986

Checked by Gary Spackman Date 1-13-86

Approved by Ray Walker Date 6-26-86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License No. 74-7153 Priority 02/25/1982 Amount 0.02 CFS 0.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 74-7153 issued pursuant to Application for Permit dated 02/25/1982, and has submitted proof to the Department of Water Resources on 03/29/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Ryegrass Spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.5 af	Stockwater	06/16 - 09/16

Location of point of diversion: NWNE, Sec. 21, Twp 17N, Rge 23E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	23E	21		X															

Total number of acres irrigated _____

MICROFILMED

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30th day of June, 1986.

Acting for the Director

Form 202
3/78

Ident. No. 74 7153

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 625-5360

   Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Ryegrass Spring which is a tributary of Sinks

3. Location of point of diversion is NW ¼ of NE ¼ of Section 21 Township 17N

   Range 23E B.M. Lemhi County, additional points of diversion if any:

   011-017

4. Water will be used for the following purposes:

   Amount .02 cfs (cfs or acre-feet per annum) for Stock watering purposes from 6/16 to 9/16 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Headbox to a trough

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: NW ¼ of NE ¼ of Section 21 Township 17N

      Range 23E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered 156 cattle

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

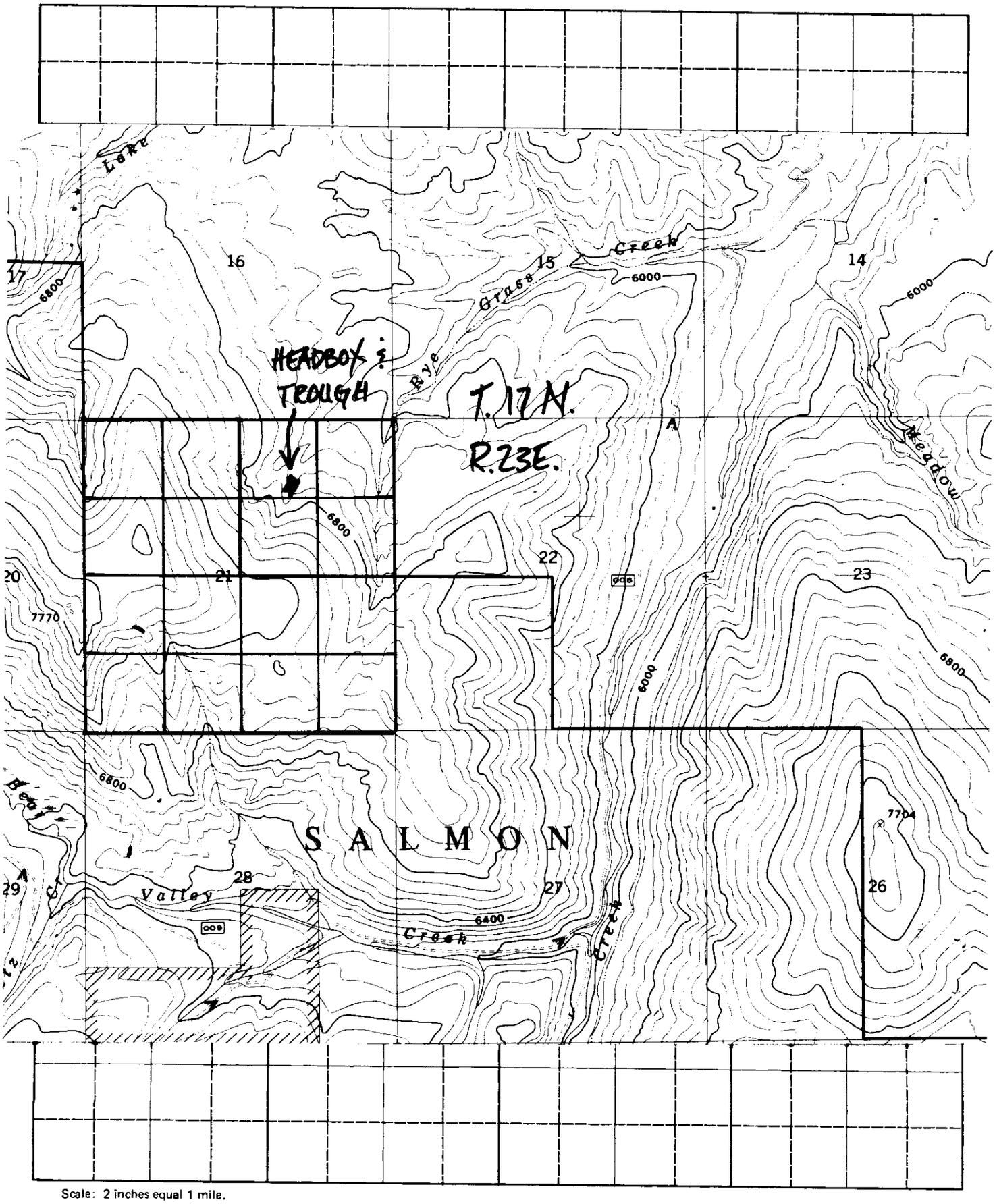
9. a. Who owns the property at the point of diversion United States of America Salmon National Forest

b. Who owns the land to be irrigated or place of use United States of America Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(for) Richard T. Sanders
L. KENT MAYS, JR., Deputy Regional Forester, Resource
(Applicant)

MISCELLANEOUS

Proposed Priority 2/25/1982

Received by CW Date 2-25-82 Time 11:30

Preliminary check by HWJ Fee $ 30.00

Receipted by CW Date 6-14-82 #22309

Publication prepared by SJ Date 3-11-82

Published in Recorder Herald

Publication dates March 18 & 25, 1982

Publication approved CW Date 3-26-82

Protests filed by: None

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by EMC.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7153, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 87.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 24th day of June, 1982.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHTS

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

74-7149

ONSMEIRE, JOSEPH
/or FRANCES
P. O. BOX 871, SALMON, ID 83467
Source: UNNAMED STREAM tributary to MORMON DITCH
Date Filed: 03/01/1982
Amount: 0.50 CFS
Diversion Point: LOT 04 (SWSW) Sec 18 T 21N R 23E, LEMHI Co.
Use: IRRIGATION (0.50 CFS) from 04/01 to 11/01
Place of Use: LOT 04 (SWSW) Sec 18 T 21N R 23E LOT 01 (NWNW) Sec 19 T 21N R 23E NENE Sec 24 T 21N R 22E FOR 25 ACRES
Diversion Means: HEADGATE & GRAVITY FLOW DITCH

74-7150

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: GROVE SPRING tributary to SINKS
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversion Point: SWSW Sec 01 T 14N R 25E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/16 to 09/15
Place of Use: NWNE Sec 01 T 14N R 25E
Diversion Means: HEADBOX TO TROUGH

74-7151

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: WHEETIP SPRING tributary to SINKS
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversion Point: SENW Sec 09 T 15N R 28E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 07/01 to 10/15
Place of Use: SENW Sec 09 T 15N R 28E
Diversion Means: HEADBOX TO TROUGH

74-7152

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: ADAMS CREEK SPRING tributary to SINKS
date Filed: 02/25/1982
Amount: 0.02 CFS
Diversion Point: NENW Sec 21 T 15N R 25E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/16 to 10/05
Place of Use: NENW Sec 21 T 15N R 25E
Diversion Means: HEADBOX TO TROUGH

74-7153

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: RYEGRASS SPRING tributary to sinks
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversion Point: NWNE Sec 21 T 17N R 23E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/16 to 09/16
Place of Use: NWNE Sec 21 T 17N R 23E
Diversion Means: HEADBOX TO TROUGH

75-7278

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: MUD SPRING tributary to BURNS GULCH
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversion Point: NWSE Sec 11 T 24N R 21E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 09/01 to 11/30
Place of Use: SESW Sec 11 T 24N R 21E
Diversion Means: HEADBOX TO TROUGH

75-7279

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: KRILEY SPRING, UPPER S. FORK tributary to SINKS
Date Filed: 02/25/1982
Diversion Means; HEADBOX TO TROUGH

75-7284

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: DRY GULCH SPRING tributary to DRY GULCH
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversion Point: SWSE Sec 23 T 25N R 21E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 09/15
Place of Use: SWSE Sec 23 T 25N R 21E
Diversion Means: HEADBOX TO TROUGH

75-7285

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: GALLAGHER SPRING tributary to GALLAGHER GULCH
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversion Point: SWNE Sec 18 T 25N R 21E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 08/01 to 12/31
Place of Use: SWSE Sec 18 T 25N R 21E
Diversion Means: HEADBOX TO TROUGH

75-7286

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: GRINDSTONE SPRING tributary to UNNAMED STREAM
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversion Point: SWNE Sec 21 T 25N R 20E, LEM-

Affidavit of Publication

STATE OF IDAHO
County of Lemhi } ss.

MAR 26 1982

Eastern District Office

JERRY G. ROSIN, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Rights Nos. 74-7149 thru 74-7153 and 75-7278 thru 75-7290 a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated March 18, 19 82 and ending with the issue dated March 25, 19 82

Jerry G. Rosin

Subscribed and sworn to before me, this twenty fifth day of March, 19 82

Vera Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee $ 180.90

ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 30, 1986

RE: Permit Nos. 73-7059/7061/7063/7065/7068/7069/7071/7072/7073/
7074, 74-7107/7110/7112/7113/7150/7152/7153/
7154/7168

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

Form 219
12/82

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

74-7153
Permit No.

UNITED STATES OF AMERICA - FOREST SERVICE

RECEIVED
FEB 7 1986
Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

~~John Hammond~~
Shelley Douthett
~~Kurt Garrison~~
~~Don Gabel~~
~~Bob Homer~~

EXAMINATION

Date 11-12-1985 Accompanied by _____ THEORETICAL- 0.02 cfs Total Q measured _____

Source Ryegrass Spring Tributary to Sinks Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source _____

Methods of measurement THEORETICAL Meets permit requirements? _____

Measurement calculations:
SEE MEMORANDUM DATED February 26,1981, U.S.F.S.FIELD EXAMINATIONS

$$V = \frac{156 \text{ Head} \times 12 \text{ gal/day/head} \times 92 \text{ days}}{325850 \text{ gal/af}} = 0.5 \text{ afa}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH(S)

Code with map on reverse side. Disregard code ii only one.

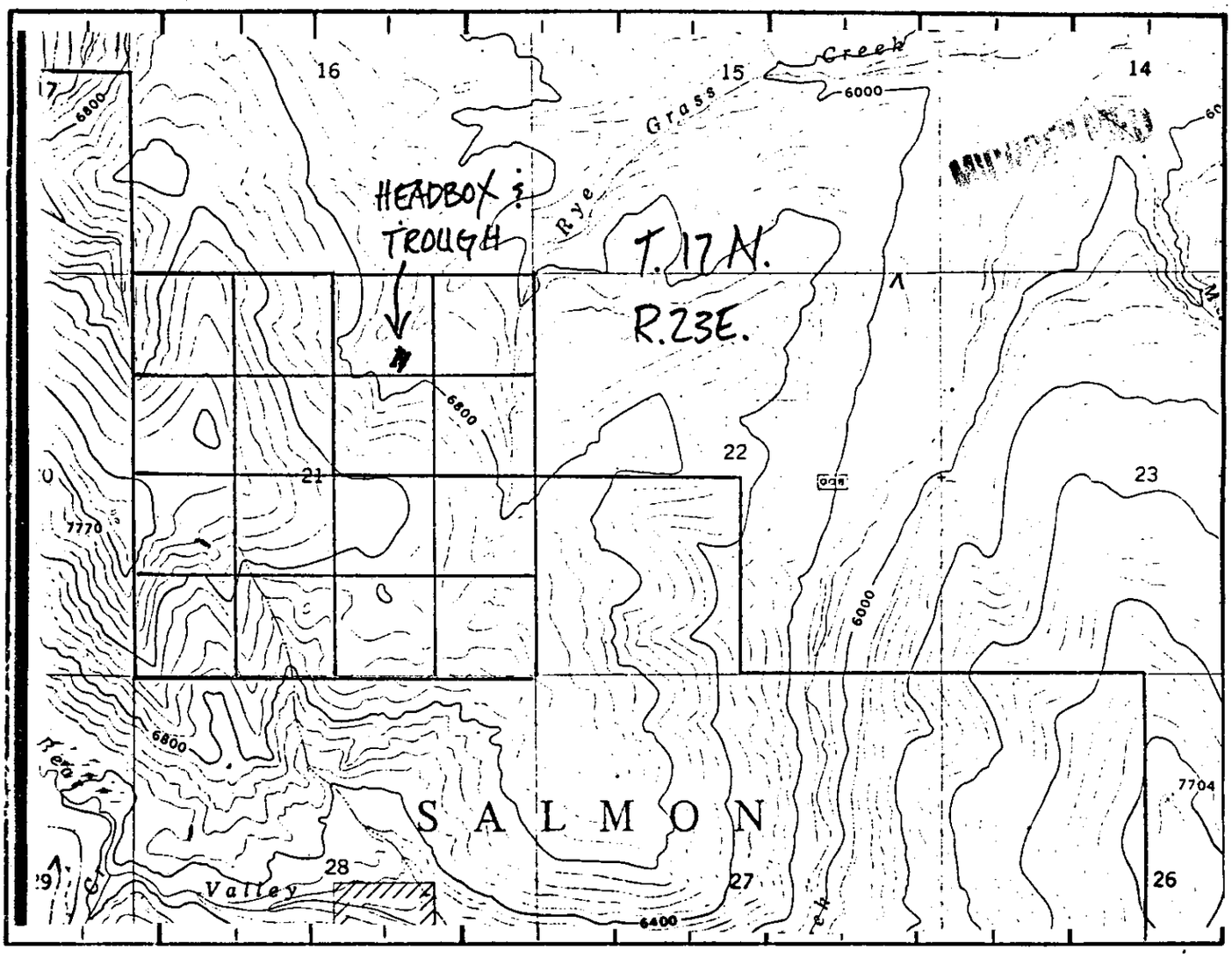
RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER ✓	0.02 cfs ✓	0.5 afa ✓	6/16 ✓	9/16 ✓
Total	0.02 cfs ✓	0.5 afa ✓		

Remarks STOCKWATER FOR 156 Range Cattle

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW ¼ NE ¼ SEC. 21 TWP. 17 N, R. 23 E. Boise Meridian; Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17 N	23 E	21		S															

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C Wilson Date 3 Feb 1986

Checked by Gary Spackman Date 1-13-86

Approved by Ray Walker Date 6-26-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

April 28, 1983

United States of America
Forest Service
Federal Building, 324 25th Street
Ogden, UT 84401

RE: 74-7152/7150/7151/7153/7154/75-7280/7287/7283/7281/7285/7282/
75-7289/7286/7287/7288/2290/7291/7292/7279

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

__X__ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

MICROFILMED

011-017

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7153.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Rye Grass Spring

Extent of Use:
- ☐ Domestic _____ (number of households)
- ☒ Stockwater 156 cattle (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☐ Other _____

Measuring Device: Required? ☐ Yes ■ No Installed? ☐ Yes ■ No

Adequate Port: Required? ☐ Yes ■ No Installed? ☐ Yes ■ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

March 29 1982 Date

Signature of Permit Holder

Salmon 6-1-87

PLACE
TEN CENT
STAMP
HERE

RECEIVED
MAR 20

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 12, 1982

RE: Permits Nos. 23-7084, 27-7312 through 27-7314, 73-7059, 73-7061, 74-7150 through 74-7154, 75-7278 through 75-7283, 75-7285 through 75-7292

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

Form No. 202a
3/79

State of Idaho
Department of Water Resources

74 7153

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ APPLICATION NUMBER: 011-017

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☑ No Platted by: _____ Map No. _____
- ☐ Yes ☑ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: April 5, 1982
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 3-26-82
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____
- 2-25-82 Date of priority recommended.
- Special conditions of approval or cover letter. _____

By: Ernest Cashen Date: June 17, 1982

STATE OFFICE REVIEW:

SLW/LLZ

☐ See attached sheet for more information.
By: _____ Date: _____

RECEIVED
JUN 21 1982
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__.__.__

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
____	__	___	___	__	_	___.__

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__.__.__

74-7153

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: RYEGRASS SPRING tributary to SINKS

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: NWNE Sec 21 T 17N R 23E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/16 to 09/16

Place of Use: NWNE Sec 21 T 17N R 23E

Diversion Means: HEADBOX TO TROGH

MICROFILMED

3/79

IDENT. NO. 74 7153

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
DD	3-11-82	Original form entered
EMS	3-22-82	Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
VERIFIED SRC	6/30/86	License Signed
		Transfer Approved
		Keypunched by State Office