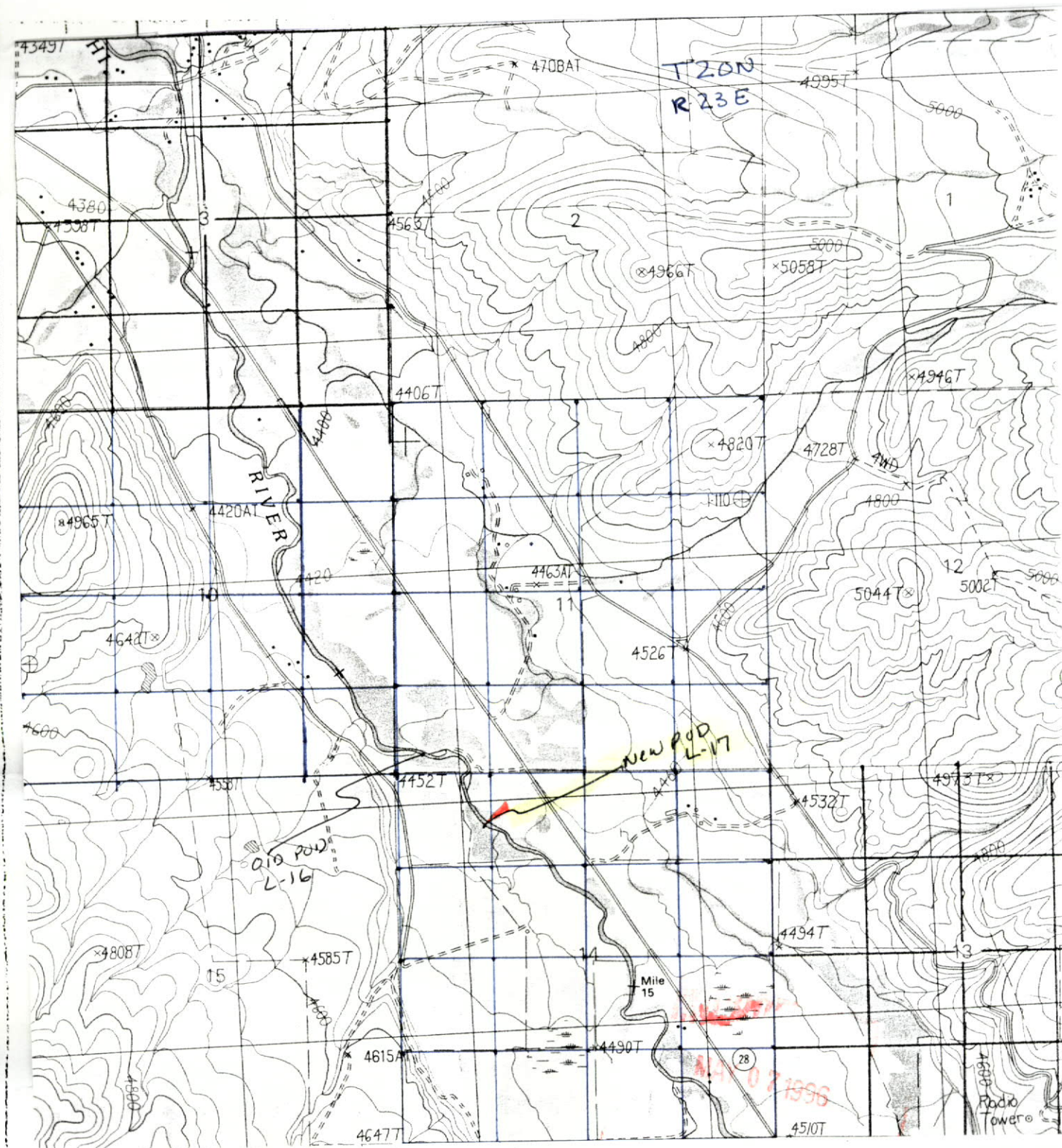


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

**NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
NO. 4733**

Notice is hereby given that Eunice Hartvigson c/o Z.R. Hartvigson, 746 King Street, Denver, Co. 80204, has applied to the Department of Water Resources to change point of diversion of the waters of Lemhi River tributary to the Salmon River. The right sought to be changed is evidenced by a Decree and recorded as follows:

Decree No. 74-00716 Decreed to Eunice Hartvigson in case of State of Idaho vs. Eunice Hartvigson dated June 17, 1971 in Idaho county of Lemhi.

Source: Lemhi River tributary to Salmon River Amount: 1.560 cfs Priority: 6/01/1895. Point (s) of Diversion: SWSW, Sec 11, T20N, R23E, Lemhi County, Local name of diversion L-16.

The water is used for irrigation of 52 acres from 03/15 to 11/15 within the SWNE, NWSE, S1/2SE, Sec 03, T20N, R23E., B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the NWNW, Sec 14, T20N, R23E, Lemhi

County, Local name of diversion L-17.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402. Together with a protest fee of \$25 on or before December 11, 1995. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER

Director

Published in the Recorder Herald on November 23 & 30, 1995.

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the WATER RIGHT NO 4733

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 11/23, 1995 and ending with the issue dated 11/30, 1995

STATE OF IDAHO

County of Lemhi

ss.

On this 30th day of NOVEMBER in this year of 1995 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheila K. Hodges

Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-2001

Publication Fee \$ 56.16

Account No. 630

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4733
WATER RIGHT NO. 74-00716

This is to certify that: **EUNICE HARTVIGSON**
C/O Z R HARTVIGSON
746 KING ST
DENVER CO 80204

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	* 1.56 CFS	182.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
LEMHI RIVER	SALMON RIVER

Priority: 06/01/1895

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 14, Township 20N, Range 23E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N	23E	3	SWNE 8	NWSE 14	SWSE 17	52
			SESE 13			52
Total number of acres irrigated:						52

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 74.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

RECORDED

MAY 07 1996

TRANSFER NO. 4733
WATER RIGHT NO. 74-00716

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 8. A portion of Right No. 74-00716, 0.52 cfs, is limited to use for conveyance losses in delivery of this right.

Dated this 9th day of

April

, 19

96

J. Glen Saxton

Chief, Water Alloc. Bureau

MAY 07 1996

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4233

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Eunice Hartvigson % Z.R. Hartvigson Phone (208) 756-2463 ^(unbill Olson)
Post Office address 746 King Street Denver, Co. 80204

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes change point of diversion to eliminate
one Lemhi River diversion by consolidation

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|-------------------|-----------------------|-------------------|------------------------------|
| <u>74-00716</u> | <u>06-01-1895</u> | <u>1.560 cfs</u> | <u>irrigation</u> | <u>03-15</u> to <u>11-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.560 cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Lemhi River tributary to Salmon River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	14	20N	23E	Lemhi	L-17

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
20N	23E	03			08											14	17	13	52.0

RECEIVED

APR 11 1996

Department of Water Resources

Total acres 52.0

PART 1**6. General Information:**

a. Description of diversion system Rock dam in River, headgate and ditches to place
of use

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

RECEIVED
MAY 07 1996

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 74-00716

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	1.56 CFS ✓

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
LEMHI RIVER	SALMON RIVER

Priority: 06/01/1895 ✓

LOCATION OF POINT(S) OF DIVERSION:SWSW , Sec. 11, Township 20N, Range 23E
LEMHI CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N	23E	3 ✓	SWNE 8 ✓	NWSE 14 ✓	SWSE 17 ✓	52
			SESE 13 ✓			52 ✓
Total number of acres irrigated:						52 ✓

CONDITIONS/REMARKS:

1. DIV. L-16. ✓

12-30-1982 Civil Case # 4948

MAY 07 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 74-00716 Decreed to Eunice Hartvigson
in case of STATE OF IDAHO vs. Eunice Hartvigson
dated June 17, 1971 in IDAHO county of Lemhi
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Lemhi River tributary to Salmon River

4. Date or priority 06-01-1895

5. Water is used for the following purpose:

amount 1.560 cfs for irrigation purposes from 03-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.560 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	11	20N	23E	Lemhi	L-16

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
20N	23E	03			08											14	17	13	52.0

Total acres 52.0

9. Describe any other water rights used for the same purpose as described above Mulkey Slough

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MAY 07 1996

of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

Transfer No. _____

PART 3

CHANGES IN NATURE OF USE

New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

* Eunice E. Hartwigson

(Signature of Applicant)

Subscribed and sworn to before me this 25th day of September, 19 95.

Linda Buster

(Notary Public)

My commission expires 8-22-2000

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee \$100 # E021459

Receipted by HWT Date 8-31-95

Published in Recorder Herald Copies of protest forwarded by _____

Pub. dates 11-23 & 30-95 Hearing held by _____ Date _____

Watermaster recommendation requested on 11-20-95 Recommended for ☒ approval ☐ denial

Water Dist 74 rec'd. _____ By BRDC

Copy of transfer sent to lien holder _____

MAY 07 1996

ARLA BOOTS
LEMHI COUNTY ASSESSOR
LEMHI COUNTY COURTHOUSE
COURTHOUSE DR.
ELMON, ID 83467

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION	LOTS / ACRES	
1 IRRGTD AG	88.878	AC
4 MEADOW	56.844	AC
5 DRY GRAZING	24.118	AC
10 RURAL HOMESITE	1.000	AC
19 PUBLIC RIGHT-OF	4.160	AC
31 RURAL RES BLDG		
32 RURAL IMP ON AG		
LESS HOMEOWNER EXEMPTION	175.000	

IMPORTANT NOTICE - PLEASE READ

PARCEL NO. RP 20N23E031200 A

TAX CODE 21-00

MARKET VALUE

38,211
17,565
300
10,500
16,202
2,475
8,101
77,152*

1994

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 17, 1994

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

SE4SE4 FR SW4SE4
SW4NE4 FR N2SE4 LESS
T-1924
3 20 23

Mail To:

HARTVIGSON, EUNICE E. CO.
C/O HARTVIGSON, Z R
746 KING ST
DENVER, CO 80204

MAY 07 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

APRIL 12, 1996

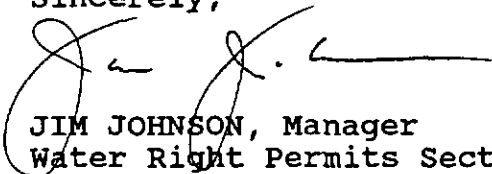
EUNICE HARTVIGSON
C/O Z R HARTVIGSON
746 KING ST
DENVER CO 80204

RE: Transfer of Water Right No. 74-00716

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4733). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

MAY 07 1996

MEMORANDUM

TO: FILE NO. 74-00716
FROM: PAM SKAGGS/^{CS}STATE OFFICE
SUBJECT: TRANSFER NO. 4733
DATE: April 8, 1996

=====

Transfer No. 4733 was filed to change the point of diversion under Right No. 74-00716. The reason for this change is to consolidate rights in a single lateral ditch, L-17, and eliminate diversion from another lateral ditch, L-16.

Season of use and diversion volume were adjusted to current standards. The high diversion rate decreed allows for conveyance losses through the lateral ditch delivery. The new point of diversion is near to the original point of diversion, but further away from the place of use. That portion of the right in excess of an inch per acre, 0.52 cfs, has been identified for conveyance purposes.

Recommended conditions include watermaster control, measuring device/lockable controlling works, irrigation overlap, right-of-way and standard transfer conditions.

MAY 07 1996

TRANSFER REVIEW SHEET

(04-95)

Transfer # 4733

Date Reviewed 04-08-96

Right(s) 74-00710

☒ Print Split Summary WRAH ☒ Run POU Comparison Report

☒ Change P/D C: Add P/D D: Change P/U E: Change Nature of Use
F: Change Period of Use G: Other H: Change P/D & Add P/D
I: Change P/D & P/U J: Add P/D & Change P/U

Proof of Ownership NA - 94 Tax Notice + SRBA Claim

Transfer ☒ All of Right ☐ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Right

Season/Vol. B/3.5

(1) ☒ Priority (2) ☒ Use (3) ☐ Season (4) ☒ Rate (5) ☐ Volume

(6) ☒ Source (7) ☐ P/D (8) ☒ P/U (9) ☒ Proof/Owner (10) ☒ Map

(11) 74 Water District (12) WM Approval Road 61-02-96 Pertinent Conditions (13) NO Expansion
Per Deuce

(3) Adjust to standard season 4-15 to 10-15

(5) Allow standard volume $52 \times 3.5 = 182.0 \text{ cfs}$ < VDR

(7) Change P/D

Decreed at .03 cfs/aere P/D same vicinity 1/4 mile away - Assume high rate needed for conveyance.

Transfer Remarks That portion in excess of 1.04 cfs for conveyance purposes (-52 cfs)
Conditions B04, B43, B30, T04, T07, T08, T09

Database/Processing Notes * rate + conveyance condition

WR Reports File None

Transfer Memo Complete ☒

Database updated 4-12-96

WR0749NP
No. 174-00716

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/08/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EUNICE HARTVIGSON C/O Z R HARTVIGSON 746 KING ST DENVER CO 80204 (208) 756-2463	06/01/1895	IRRIGATION	04/15 10/15	1.560 CFS	182.00 AFA
TOTAL DIVERSION:					1.560 CFS	182.00 AFA

Water Source: LEMHI RIVER

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion: T20N R23E S14 NW NW LEMHI County

Point of Diversion Name(s):

Name	Rate	Number
T20N R23E S14 NW NW		L-17

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
20N	23E	3	:			08	:						:					:		14	17	13	:	52.0
TOTAL ACRES																							52.0	

Pou County: LEMHI

Other Rights: MULKEY SLOUGH.

Other Water Rights with Same Point(s) of Diversion and Source:
74-00469 74-00469A 74-00712A 74-01691

Other Water Rights Listing Overlapping Place(s) of use:
74-00711 74-00712A 74-00716 74-00717 74-01860 74-01861

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 74
- R43 - A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T04 - Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause

WR0749NP
No. 174-00716

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/08/96
PAGE: 2

Conditions of Approval:

- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks: A portion of Right No. 74-00716, 0.52 cfs, is limited to use for conveyance losses in delivery of this right.

Dates:	App. Received:	Priority Date:	06/01/1895
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee:

Comments: Date: 04/08/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4733
Transfer No. 4733 was filed to change the point of diversion under Right No 74-00716 to consolidate rights in a single lateral ditch, L-17, and eliminate one diversion lateral, L-16.

Audit: 10/30/95 RBODELL 04/08/96 PSKAGGS

SD-0611-2 Basin: 74 Starting Water Right: 00716

S	O	S
E	W	Y
L	N	S
Water	Priority	Use
Right No.	Date	Desc
Name	STS	Source
Last, First		
74-00716	HARTVIGSON, EUNICE	C 06/01/1895 D/ LEMHI RIVER IRR WR
T74-00716		06/01/1895 D/ LEMHI RIVER IRR WR
A74-00716	HARTVIGSON, EUNICE	C 06/01/1895 D/ LEMHI RIVER IRR AJ

(GOLD6=Print Profile Rpt For All Rights/Claims on Screen)
(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)
Natural 2.1/7V OVR LIB=PRODLIBS Last key was ENTR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

8-31-95
9-1-95
10-26-95 - HWT

INITIAL REVIEW BY:

HWT

T# 4733

1. Right number 74-00716 Applicant Emile Hartigan
2. Type of right: ☒ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☐ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee. OK
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) NA
 - j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? 74, Central River

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

RECEIVED

APR 6 1996

Department of Water Resources

4. By RDC Date 2/8/96

* All uses within Watermaster Districts require special conditions.

ADP 12-11-95
Ad 50 12-21-95

T# 4733

**NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
NO. 4733**

Notice is hereby given that Eunice Hartvigson c/o Z.R. Hartvigson, 746 King Street, Denver, Co. 80204, has applied to the Department of Water Resources to change point of diversion of the waters of Lemhi River tributary to the Salmon River. The right sought to be changed is evidenced by a Decree and recorded as follows:

Decree No. 74-00716 Decreed to Eunice Hartvigson in case of State of Idaho vs. Eunice Hartvigson dated June 17, 1971 in Idaho county of Lemhi.

Source: Lemhi River tributary to Salmon River Amount: 1.560 cfs Priority: 6/01/1895. Point (s) of Diversion: SWSW, Sec 11, T20N, R23E, Lemhi County, Local name of diversion L-16.

The water is used for irrigation of 52 acres from 03/15 to 11/15 within the SWNE, NWSE, S1/2SE, Sec 03, T20N, R23E., B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the NWNW, Sec 14, T20N, R23E, Lemhi

County, Local name of diversion L-17.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402. Together with a protest fee of \$25 on or before December 11, 1995. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Recorder Herald
on November 23 & 30, 1995.

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES, being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the WATER RIGHT NO 4733

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 11/23, 1995 and ending with the issue dated 11/30, 1995

STATE OF IDAHO }
County of Lemhi } ss.

On this 30th day of NOVEMBER in this year of 1995 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley K. Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission expires: 9-21-2001

Publication Fee \$ 56.16

Account No. 630

APPLICATION FOR TRANSFER OF

WATER RIGHT NO. 4733

WATER DISTRICT 74

WATERMASTER Rich Sager

DATE: Dec 29, 95

COMMENTS: _____

☒ I do endorse approval of this change.

☐ I do not endorse approval of this change.

I recommend the following conditions of approval:

No conditions.

Rich Sager
Watermaster

MAY 07 1996

RECEIVED

JAN 02 1996

Department of Water Resources
Eastern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 19, 1995

RICK SAGER
WATER DIST 74
201 BROADWAY
SALMON ID 83467

RE: Application for Transfer No. 4733

Dear Mr. Sager:

Please find enclosed a copy of the above referenced application. Please review the application and submit any comments you may have to our Department as soon as possible.

If we may be of further assistance, please feel free to contact us.

Thank you for your cooperation in this matter.

Respectfully submitted,


Harold W. Jones
Water Right Supervisor

HWJ/rb
enc.

RECEIVED

MAY 07 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 20, 1995

Z R HARTVIGSON
EUNICE HARTVIGSON
746 KING STREET
DENVER CO 80204

RE: Notice of Application for Transfer No. 4733

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the applications in the Recorder Herald on November 23 & 30, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb

MAY 07 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

November 15, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECORDER HERALD
PO BOX 310
SALMON ID 83467

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before December 11, 1995.

Yours truly,


Rita Bodell
Secretary

Enc.

RECEIVED
MAY 07 1996

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 4733

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Amount: 1.560 cfs Priority: 06/01/1895

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Local name of diversion L-16

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KARL J. DREHER
Director

Published in the Recorder Herald on November 23 & 30, 1995.

RECORDED
INDEXED

MAY 07 1996