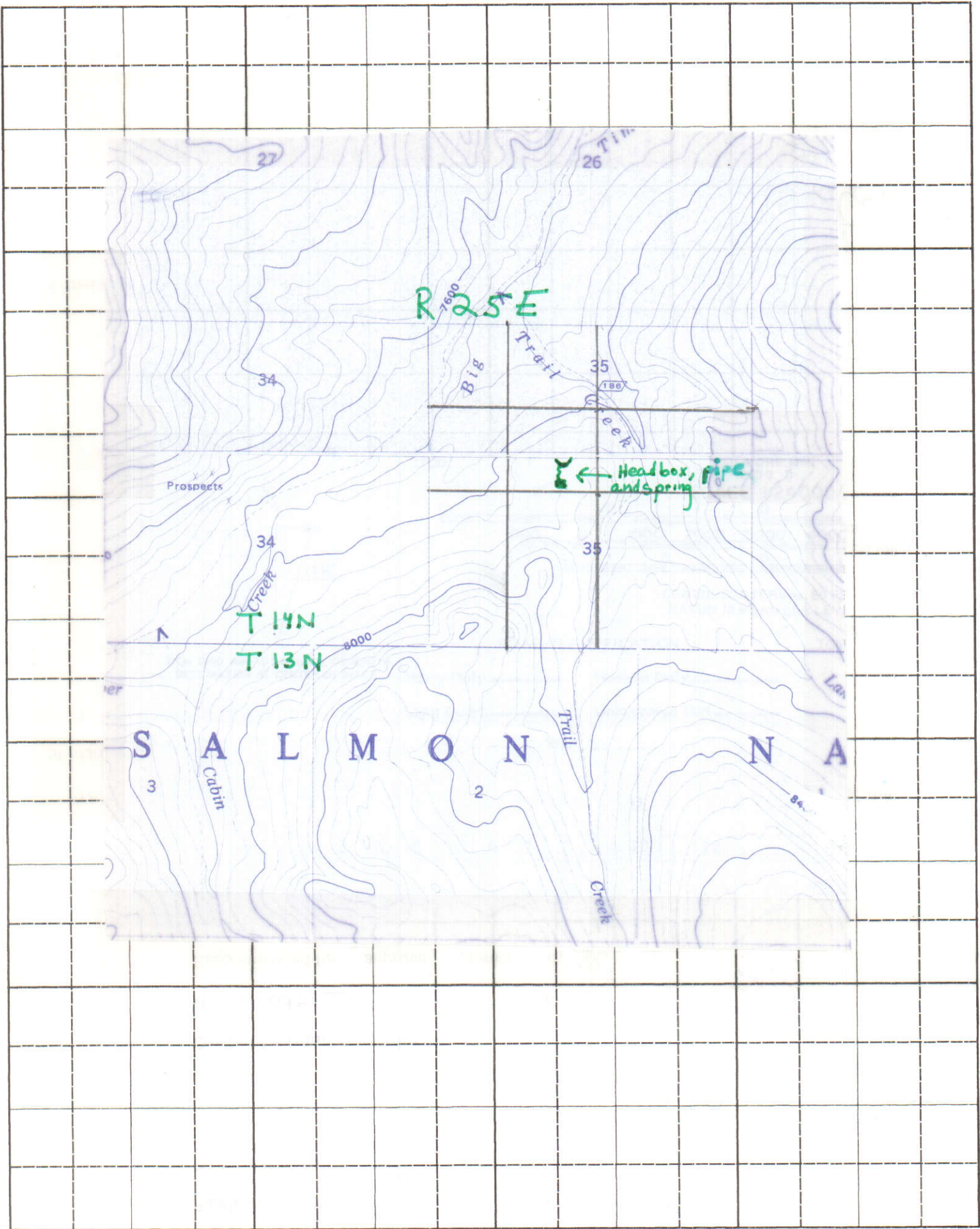


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7168

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: TRAIL CREEK
SPRING trib. to SINKS
Date Filed: 01/11/1983
Diversion Pt: SENW Sec
35 T 14N R 25E
Use: STOCKWATER
(0.02 CFS)
In: SENW Sec 35 T 14N R
25E

75-7336

RENNER, ROBERT &/or
TERRY
575 OREGON, LEMMON
VALLEY, NV 89516
Source: SALMON RIVER
trib. to SNAKE RIVER
Date Filed: 01/12/1983
Diversion Pt: LOT 04
(SEW) LOT 07 (NEW)
Sec 32 T 22N R 22E
Use: IRRIGATION (0.52
CFS)
STOCKWATER (0.02
CFS)
DOMESTIC (0.02 CFS)
In: LOT 04 (SEW) LOT
07 (NEW) Sec 32 T 22N
R 22E FOR 26 ACRES
75-7337

SMITH, FRANK A.
THOMPSON, DAVID W.
RT. 1, BOX 74A, SAL-
MON, ID 83467
Source: FREEMAN-
CREEK trib. to CUMMINS
CREEK
Date Filed: 01/12/1983
Diversion Pt: NWNE Sec
04 T 22N R 22E
Use: POWER (8.00 CFS)
In: NENE Sec 05 T 22N R
23E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Ida-
ho 83402 on or before
FEBRUARY 14, 1983.

KEN DUNN, Dir.

Published 1/27 & 2/3/
83.

1-27-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

FEB 4 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 74-7168,
75-7336, 75-7337

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Jan. 27, 1983
and ending with the issue dated Feb. 3, 1983

Subscribed and sworn to before me, this

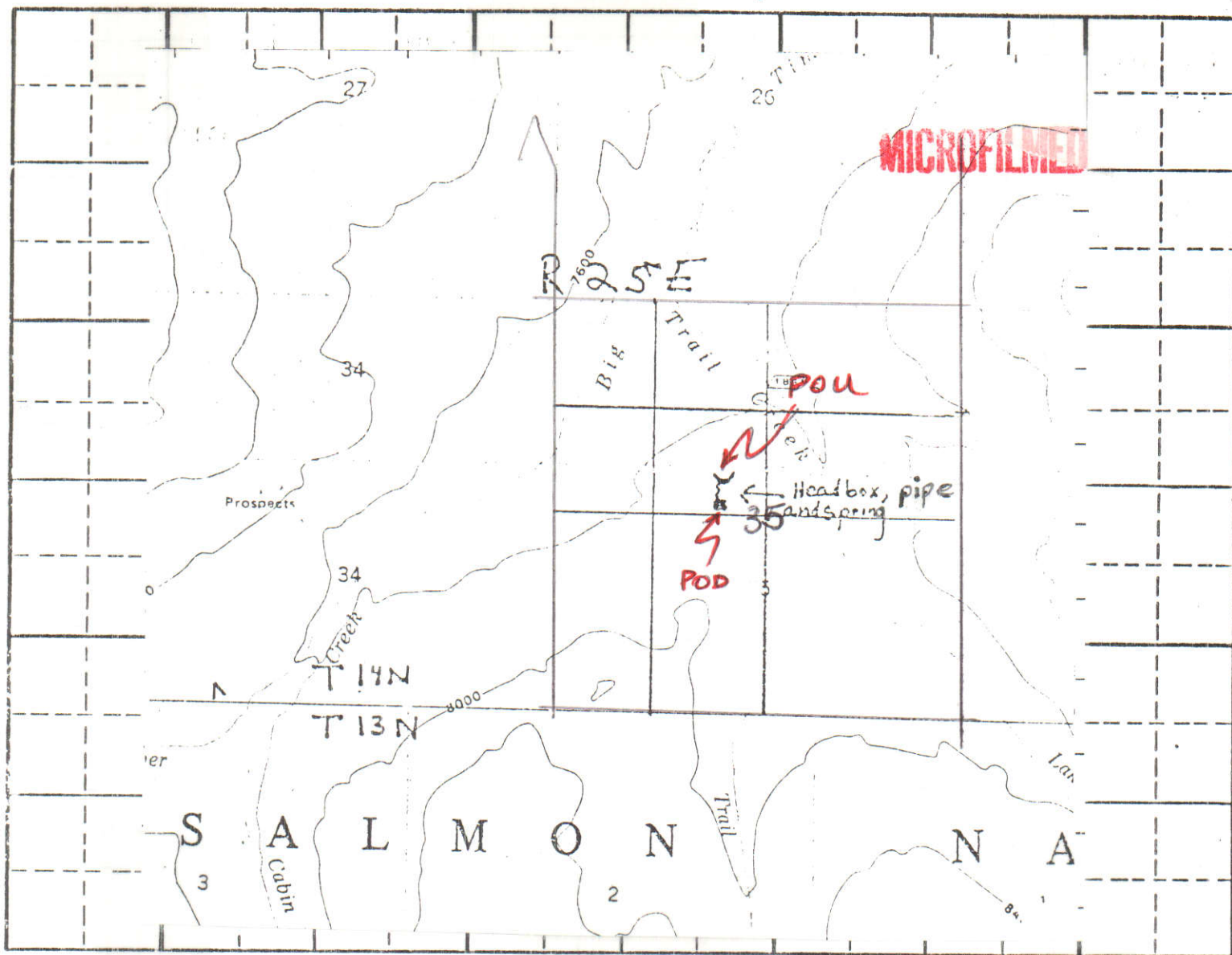
third

day of February, 1983

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 31.50

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SE 1/4 NW 1/4 SEC. 35 TWP. 14 N, R. 25 E., Boise Meridian;
Lemhi Co.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14 N	25 E	35								3									

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature Keith C. Wilson Date 3 Feb 86
 Checked by Gary Spackman Date 1-13-86
 Approved by Ray Walker Date 6-26-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 74-7168 Priority 01/11/1983 Amount 0.02 CFS 0.2 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 74-7168 issued pursuant to Application for Permit dated 01/11/1983, and has submitted proof to the Department of Water Resources on 02/24/1984, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Trail Creek Spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.2 af	Stockwater	07/01 - 09/30

Location of point of diversion: SENW, Sec. 35, Twp 14N, Rge 25E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	25E	35								X									

Total number of acres irrigated _____

MICROFILMED

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30TH day of June, 1986.

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Federal Building, Ogden, UT 84401

2. Source of water supply Trail Creek Spring which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 14N

Range 25E B.M. Lemhi County, additional points of diversion if any: _____

008 - 023

4. Water will be used for the following purposes:

Amount .02 cfs for Stock Watering purposes from 7/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox to a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 14N

Range 25E B.M.

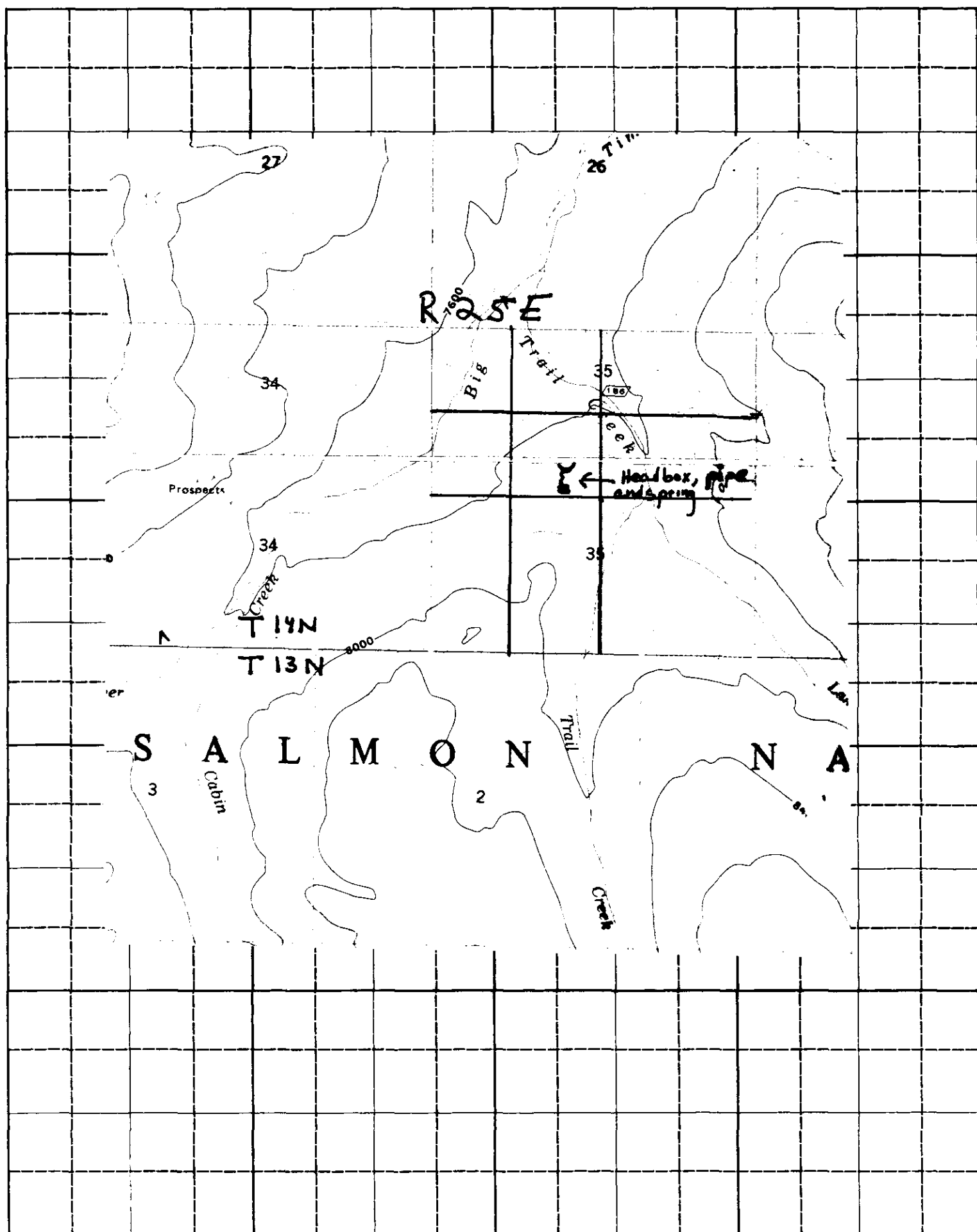
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 60 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

Proposed Priority 1/11/1983

Received by OW Date 1-11-83 Time 3:10 p.

Preliminary check by HWJ Fee \$ 30.00

Receipted by OW Date 2-22-83 # 25425

Publication prepared by BP Date 1/19/83

Published in Recorder Herald

Publication dates 1/27 - 2/3/83

Publication approved OW Date 2-4-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by GMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7168 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1 , 19 84 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 17th day of March , 19 83 .

L. Glen Sayton
Chief, Operations Bureau

NOTICE OF
APPROVAL FOR
WATER RIGHT
The following applica-
tion(s) have been filed to
appropriate public
waters of the State of
Idaho:

U.S. DEPT. OF AGRICULTURE,
FOREST SERVICE, FED-
ERAL BLDG. 324 25TH
ST., CODY, WY 82401
Source: TRAIL CREEK
SPRING (WB) to SINKS
Date Filed: 01/11/1983
Diversion Pt: SENW Sec
35 T 14N R 25E
Use: STOCKWATER
(0.02 CFS)
In: SENW Sec 35 T 14N R
25E

75-7336

RENNER, ROBERT &/or
TERRY
575 OREGON, LEMMON
VALLEY, WY 82516
Source: SALMON RIVER
trib. to SNAKE RIVER
Date Filed: 01/12/1983
Diversion Pt: LOT 04
(SESW) LOT 07 (NESW)
Sec 32 T 22N R 22E
Use: IRRIGATION (0.52
CFS)
STOCKWATER (0.02
CFS)
DOMESTIC (0.02 CFS)
In: LOT 04 (SESW) LOT
07 (NESW) Sec 32 T 22N
R 22E FOR 26 ACRES
75-7337

SMITH, FRANK A.
THOMPSON, DAVID W.
RT. 1 BOX 24A, SAL-
MON, IDAHO 83402
Source: FREEMAN
CREEK
Date Filed: 01/12/1983
Diversion Pt: NWNE Sec
04 T 22N R 22E
Use: POWER (8.00 CFS)
In: NENE Sec 05 T 22N R
23E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Ida-
ho 83402 on or before
FEBRUARY 14, 1983.

KEN DUNN, Dir.

Published 1/27 & 2/3/

83.

1-27-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

FEB 4 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 74-7168,
75-7336, 75-7337

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Jan. 27, 1983
and ending with the issue dated Feb. 3, 1983

Subscribed and sworn to before me, this third
day of February, 1983

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 31.50



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 30, 1986

RE: Permit Nos. 73-7059/7061/7063/7065/7068/7069/7071/7072/7073/
7074, 74-7107/7110/7112/7113/7150/7152/7153/
7154/7168

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

UNITED STATES OF AMERICA - FOREST SERVICE

74-7168

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS

☐ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

RECEIVED
FEB 7 1986

REMARKS

Department of Water Resources

~~John Hammond~~
Shelley Douthett

EXAMINATION

Date 11-12-1985 Accompanied by Shelley Douthett THEORETICAL- 0.02 cfs

Source Trail Creek Spring Tributary to Sinks Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{60 \text{ Head} \times 12 \text{ gal/day/head} \times 91 \text{ days}}{325850 \text{ gal/af}} = 0.2 \text{ afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER ✓

0.02 cfs ✓

0.2 afa ✓

7/1 ✓

9/30 ✓

Total

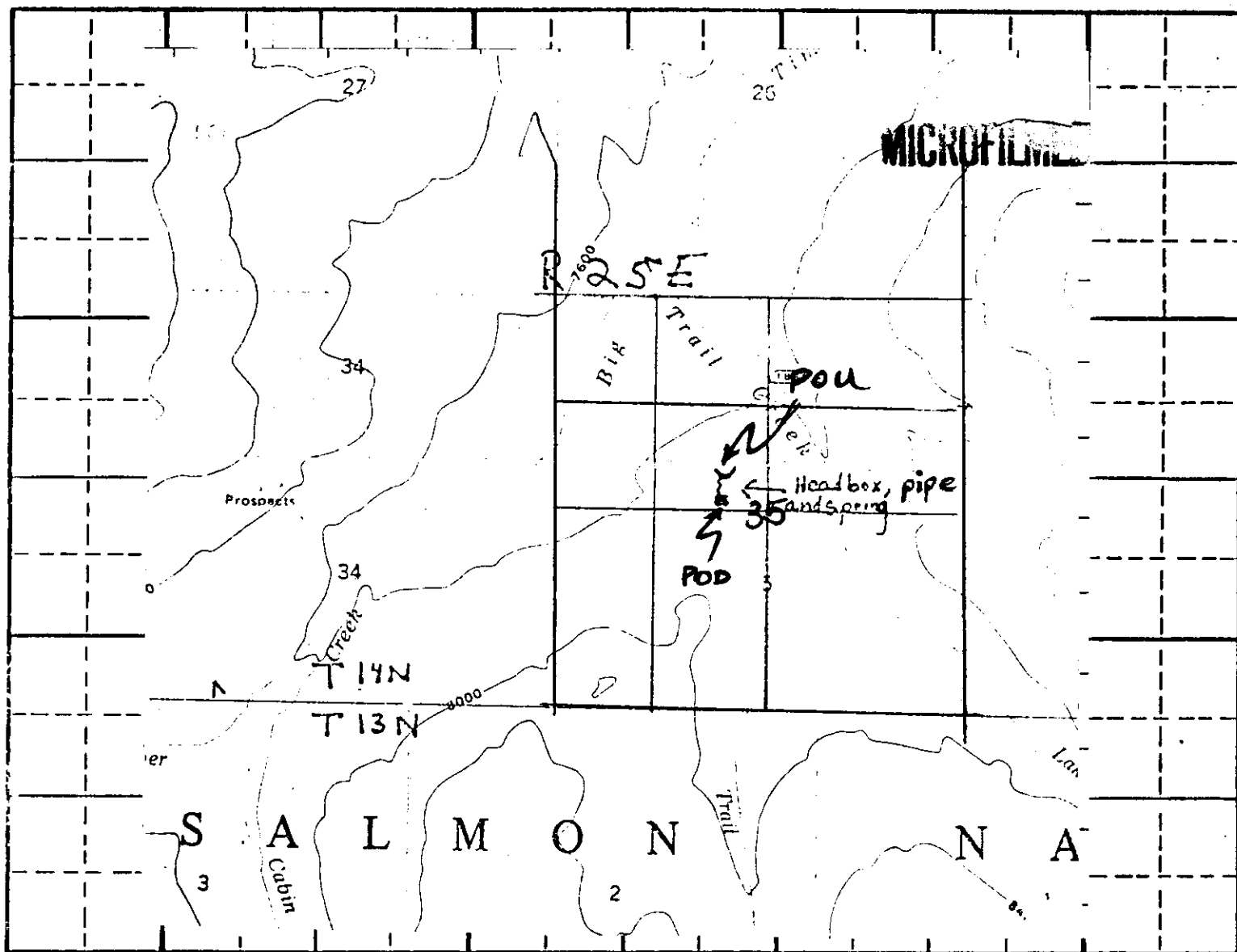
0.02 cfs ✓

0.2 afa ✓

Remarks STOCKWATER FOR 60 Range Cattle

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ✓ SE & NW 1/4 SEC. 35 TWP. 14 N, R. 25 E., Boise Meridian;
Lemhi Co.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14 N	25 E	35								3									

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

Keith C. Wilson
Gary Spiekman
Ray Walker

3 Feb 86
1-13-86
6-26-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 20, 1984

FOREST SERVICE
324 25TH. ST.
ODGEN

UT 84401

RE: Permit No. 74-7168

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

FEB 22 1984



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed is a completed Proof of Beneficial Use card for permit
No. 75-7335 on the Salmon National Forest.

Thank you for your assistance.

Sincerely,

Ted Runkel
J. S. TIXIER
Regional Forester

Enclosure

RECEIVED
FEB 24 1984

Department of Water Resources

MICROFILMED

008-023

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7168.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Idaho, UT 84401 Tel. No. (801) 625-5360

Source of Water: Trail Creek Spring

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>60 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Feb. 21, 1984
Salmon Date 4-1-84

Ted Russell
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 24 1984



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T E U E I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138420

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 74-7168 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
JAN 31 1984
FBI

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

MARCH 29, 1983

RE: PERMIT NO. 72-7222, 72-7223, 72-7224, 72-7225, 72-7226, 72-7227,
72-7228, 72-7229, 72-7230, and 74-7168

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 74 7168

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Feb 14, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-4-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/11/1983 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Feb 23, 1983

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature]

Date: 3/1/83

RECEIVED
MAR 08 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

Z4-Z168-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: TRAIL CREEK SPRING trib. to SINKS

Date Filed: 01/11/1983

Diversion Pt: SENW Sec 35 T 14N R 25E

Use: STOCKWATER (0.02 CFS)

In: SENW Sec 35 T 14N R 25E

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7168

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
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Date Filed: 01/11/1983
Diversion Pt: SENW Sec
35 T 14N R 25E
Use: STOCKWATER
(0.02 CFS)
In: SENW Sec 35 T 14N R
25E

WATER RIGHT
DATA ENTRY LOG

Item

1/19/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED SRC

6/30/86