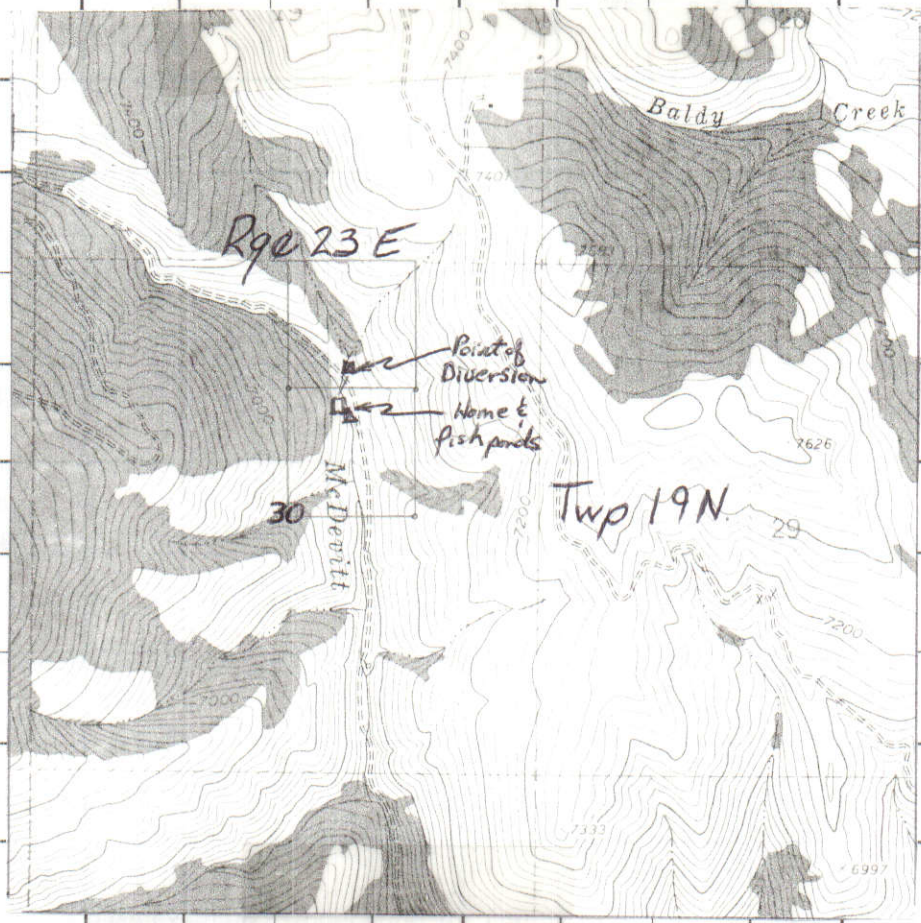


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ross Bond  
(Applicant)

MICROFILM

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

7169

**A. GENERAL INFORMATION**

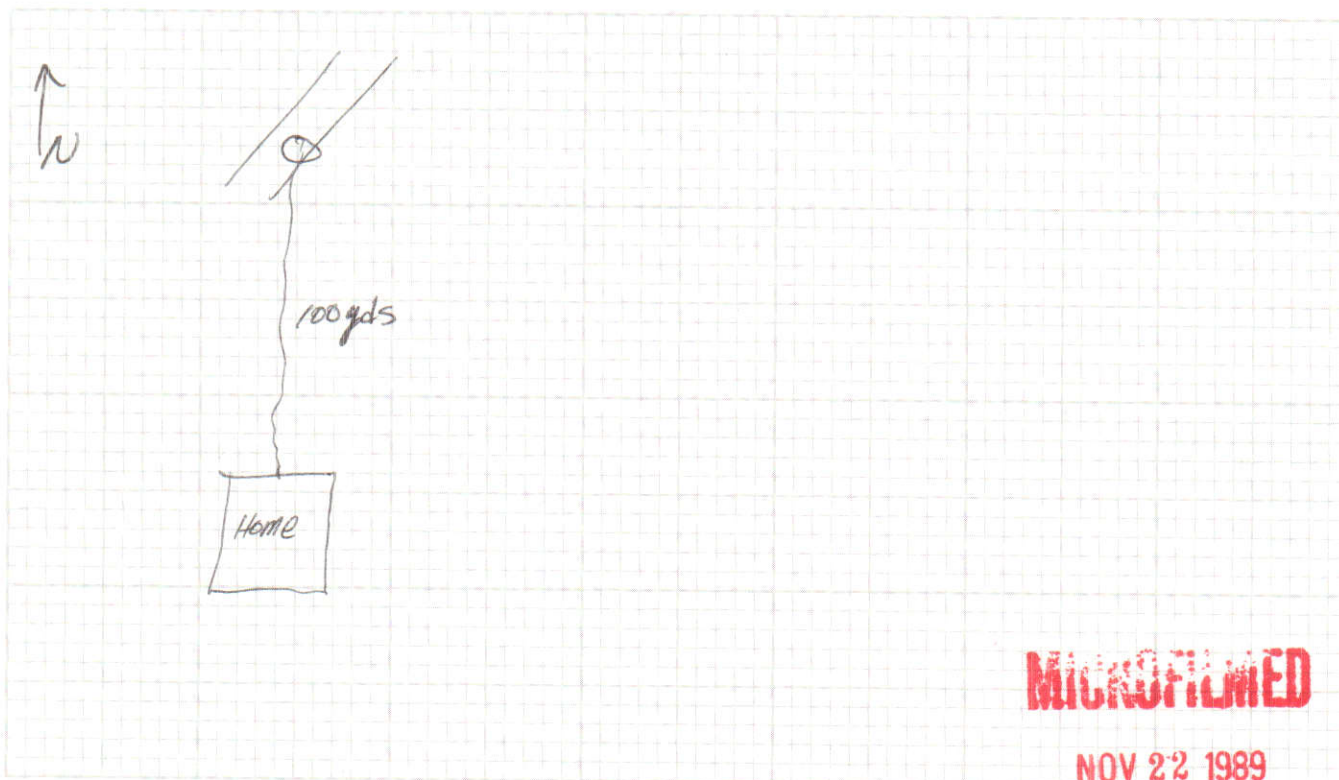
1. Owner: Ross Bond, JR Permit No. 74-7246  
Current Address: 3920 CROWD PLACE SAN DIEGO CA 92116 Phone No. 619-280-2230  
2. Accompanied by: Owned EXAM. DATE: 8-4-87  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: McDevitt Cr. tributary to Lemhi River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE  
\_\_\_\_\_  
☐ Copies Attached  
2. Other water rights with same point of diversion: NONE  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

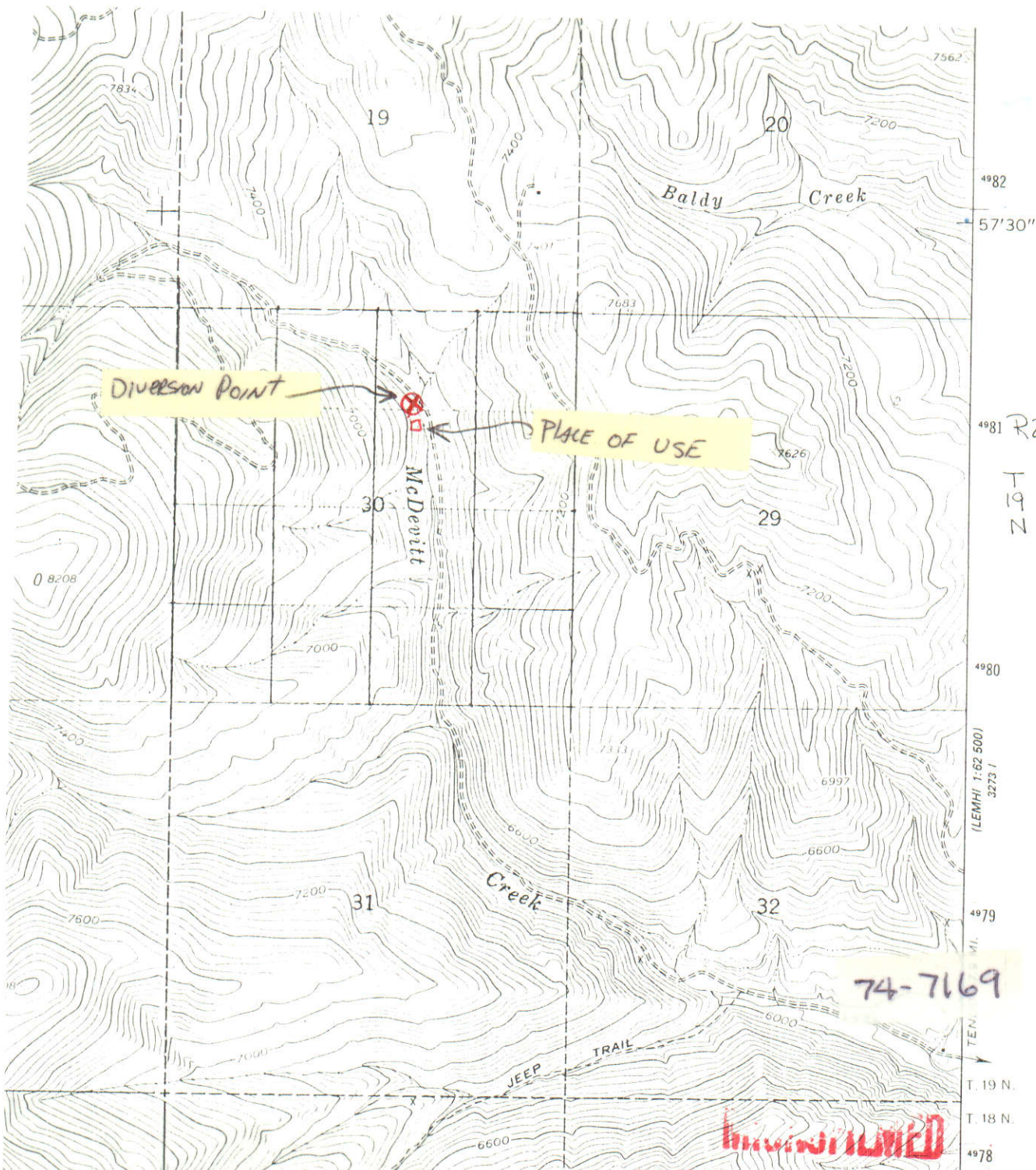


**MICROFILMED**

**NOV 22 1989**

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.



NOV 22 1989

74-7169



Recreation Pond

74-7169

**MICROFILMED**

NOV 22 1989

74- 7169



DIVERSION FOR DOMESTIC

74- 7169

**MICROFILMED**

NOV 22 1989

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 74-07169

Priority: January 17, 1983

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:<sup>1</sup>

1.0 AF

This is to certify, that ROSS BOND, JR.

3420 CROMWELL PLACE

SAN DIEGO, CA 92116

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 17, 1983; and has submitted Proof of Beneficial Use on August 15, 1986. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

MC DEVITT CREEK

tributary to LEMHI RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.01 CFS                 | 0.6 AF               |
| RECREATION            | 01/01 to 12/31       | 0.01 CFS                 | 0.4 AF               |
|                       | Totals               | 0.01 CFS                 | 1.0 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 30, Township 19N, Range 23E  
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

19N 23E 30

SWNE

PLACE OF USE: RECREATION, same as DOMESTIC use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 74
6. Domestic use is for 1 home.

**MICROFILMED**

NOV 22 1989

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 74-07169

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 18<sup>th</sup>  
day of NOVEMBER, 1989.

Acting for

Norma Young  
R. Keith Higginson, Director

**MICROFILMED**

NOV 22 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ross Bond, Jr. Phone 619-280-2230

Post office address 3420 Cromwell Place, San Diego, CA 92116

2. Source of water supply McDevitt Creek which is a tributary of Lemhi River

3. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 30 Township 19N

Range 23E B.M. Lemhi County, additional points of diversion if any: \_\_\_\_\_

NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 30, T. 19N, R. 23E, B.M.

4. Water will be used for the following purposes:

1- Amount 0.04 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

2- Amount 0.70 cfs for recreation purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.70 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1- diversion dam, 100' of 1" pipe;  
2- small earthen dams to form impoundments for fish propagation in creek

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 30 Township 19N  
Range 23E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

If water is to be used for other purposes describe: recreational water will be for fish propagation for personal use.

MICROFILMED

SECRET

---

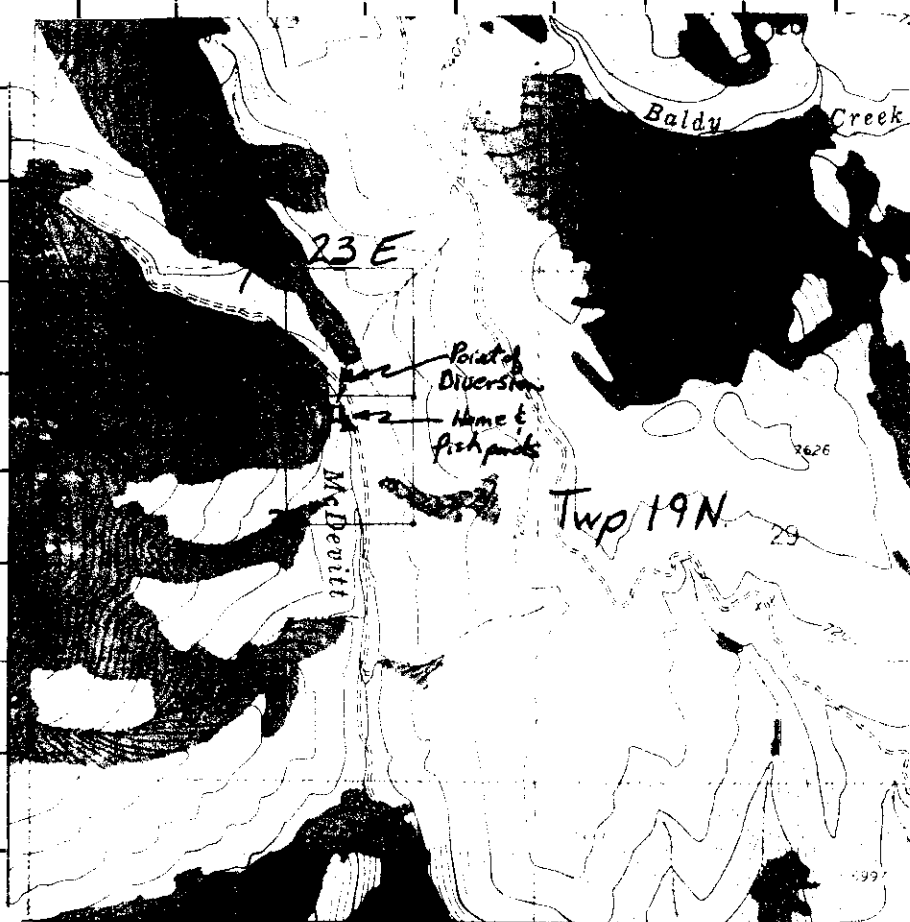
Applicant

\_\_\_\_\_

None

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ross Bond  
(Applicant)

Proposed Priority 1/17/1983

Received by EMC Date 1-17-83 Time 12:00

Preliminary check by \_\_\_\_\_ Fee \$ 30<sup>00</sup> Additional fee \$15<sup>00</sup>

Receipted by CW Date 1-17-83 # 23305 Rec'd. 1-17-83  
# 25421

Publication prepared by BP Date 3-2-83

Published in Recorder Herald

Publication dates 3/10 & 3/17/83

Publication approved CW Date 3-21-83

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7169, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District No. 74, Lemhi River.

Witness my hand this 13<sup>th</sup> day of April, 1983.

J. Glen Sayton  
Chief, Operations Bureau

MICROFILMED

**NOTICE OF  
APPLICATION TO  
WATER RIGHT**

The following applica-  
tion(s) have been filed to  
appropriate the public  
waters of the State of  
Idaho:

75-7341

SIMONSON, ALICE M.  
246 BLAKE ST., SALIDA,  
CO 81201

Source: SPRING trib. to  
TOWER CREEK, EAST  
FORK

Date Filed: 02/25/1983

Diversion Pt: NWSE Sec

03 T 23N R 22E

Use: DOMESTIC (0.02  
CFS)

In: NWSE Sec 03 T 23N R  
22E

74-7169

BOND, JR., ROSS  
3420 CROMWELL  
PLACE, SAN DIEGO, CA  
92116

Source: MCDEVITT  
CREEK trib. to LEMHI  
RIVER

Date Filed: 01/17/1983

Diversion Pt: SWNE Sec

30 T 19N R 23E

Use: DOMESTIC (0.04  
CFS)

RECREATION (0.70 CFS)

In: SWNE Sec 30 T 19N R  
23E

The permit(s) will be  
subject to all prior water  
rights. Protests must be  
filed with the Director,  
Dept. of Water Re-  
sources, 150 Shoup Ave.,  
Suite 15, Idaho Falls,  
Idaho 83402 on or before  
MARCH 28, 1983.

KEN BUNN, Dir.

Published 3/10 & 3/17/  
83.

3-10-2tc

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAR 18 1983

Department of Water Resources  
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes  
and says that he is one of the printers (publisher) of the RECORDER HERALD,  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general  
circulation therein.

That the Notice of Application for Water Right 75-7341

and 74-7169

a true  
printed copy of which is attached to the margin hereof, has been and was correct-  
ly printed and published in the regular and entire issue of every number of said  
newspaper and not in any supplement thereof or thereto for 2  
consecutive issues, commencing with the issue dated March 10 19 83  
and ending with the issue dated March 17 19 83

Subscribed and sworn to before me, this

seventeenth

March 19 83  
day of

Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 23.85

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 7A 7169  
Name(s) of Permit Holder(s): ROSS BOND JR  
Post Office Address: 3420 CROMWELL PL, SAN DIEGO,  
CA - 92116 Tel. No. 619-280-2230

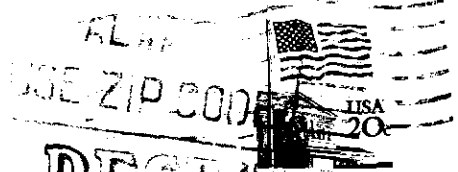
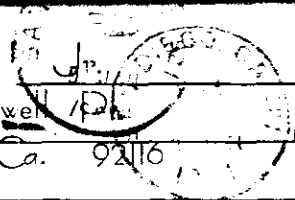
- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 7-10-83 . I understand that I must  
(date)  
continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is  
not an acceptable reason.

1-7-84  
Date

Ross Bond Jr  
Signature of Permit Holder

Ross P-10  
3420 Cromwell Rd  
San Diego, Ca. 92116



RECEIVED  
JAN 12 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

November 21, 1989

ROSS BOND, JR.  
3420 CROMWELL PLACE  
SAN DIEGO, CA 92116

RE: PERMIT NO. 74-07169

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

NOV 22 1989

October 26, 1989

ROSS BOND, JR.  
3420 CROMWELL PLACE  
SAN DIEGO, CA 92116

RE: PERMIT NO. 74-07169

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

NOV 22 1989

POINT OF DIVERSION OVER

| WR-NUMBER | TWP                       | RNG | SC | TRACT       | LT | #SOURCE         | #NAME          |
|-----------|---------------------------|-----|----|-------------|----|-----------------|----------------|
|           |                           |     |    | 1\4 1\4 1\4 |    |                 |                |
| 7407169   | 19N                       | 23E | 30 | SW NE       |    | MC DEVITT CREEK | BOND, JR., ROS |
| 7407169   | 19N                       | 23E | 30 | NW NE       |    | MC DEVITT CREEK | BOND, JR., ROS |
| 7407247   | <i>- different source</i> |     |    |             |    | UNNAMED STREAM  | BOND, JR., ROS |

RECEIVED  
NOV 12 1954

NOV 12 1954

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

74-7169  
Permit No.  
ESU 11/86

RECEIVED  
NOV 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ESU 4/6/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: McDevitt Creek 74-7247

Check of P/U index ESU 4/6/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: 74-7246(P)

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed SDF 8-4-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KCW 10/15/87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 10/20/87 (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office \_\_\_\_\_ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

7169  
Permit No. 74-7346  
Phone No. 619-280-2230  
EXAM. DATE: 8-4-87  
Phone No. \_\_\_\_\_

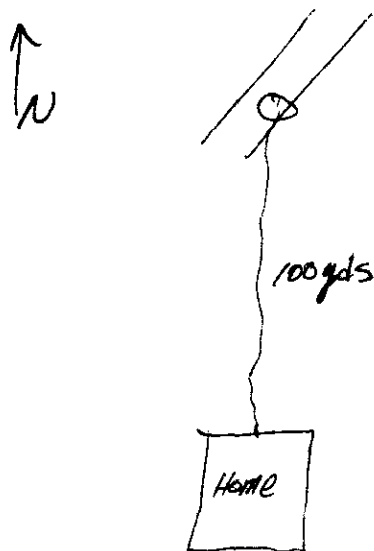
1. Owner: ROSS Bond, JR  
Current Address: 3920 CROWD PLACE SAN DIEGO CA 92116  
2. Accompanied by: Owner  
Address: \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: McDonitt Cr. tributary to Lemhi River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: NONE  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



**MICROFILMED**

NOV 22 1989

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is diverted into garden hose for 100  
to home WATER is also dammed up to  
form a pond between house and barn  
the pond is actually the creek bed no actual  
diversion takes place for the reservoir  
40' long ← Dimensions  
20' wide  
2' avg depth

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion<br>Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No.<br>or Discharge Size |
|------------------------------------------|------------|----|------------------|-----------|--------------------------------------|
|                                          |            |    |                  |           |                                      |
|                                          |            |    |                  |           |                                      |
|                                          |            |    |                  |           |                                      |
|                                          |            |    |                  |           |                                      |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident.<br>No. | Gov't.<br>Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|---------------|---------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|               |               | SW  | NW  | NE  | 30   | 19N  | 23E  | Lehi   | USGS Map                        |
|               |               |     |     |     |      |      |      |        |                                 |
|               |               |     |     |     |      |      |      |        |                                 |
|               |               |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination \_\_\_\_\_

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 19N  | 23E  | 30   |        |        | D      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        | R      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**NOTED**

Do not use this space

NOV 20 1993

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Bucket 5 gal          |      |      |           |            |      |             |
| STOP WATCH            |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

This is what was diverted using hose.  
5 gal 3 min 38 sec  
Estimated capacity of Creek > 1 cfs

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{3 \text{ min } 38 \text{ sec}} \times 60 \div 448.8 \frac{\text{cfs}}{\text{gpm}} = .003 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

Reservoir Volume

$$40' \times 20' \times 2' = \frac{1600 \text{ ft}^3}{43560 \text{ ft}^2/\text{ac}} \text{ storage} = 0.037 \text{ af}$$

1 Home 1.2 af 0.6 af

MICROFILMED

NOV 22 1989

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use    | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|---------------|-------|------------------------------|--------------------------|
|                   | From          | To    |                              |                          |
| Domestic (1 unit) | 1-1           | 12-31 | .003                         | 1.2 0.6                  |
| Recreation        | 1-1           | 12-31 | .70                          | 0.036<br>1600 afa        |
|                   |               |       |                              | 0.64 afa                 |
| Totals:           |               |       | .703 cfs                     | 1601.2 afa               |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

Field Examiner's Name

SAMUEL D FILETTI

Signature

Samuel D Filetti

Certification Date

Oct 20, 1987

Field Report Preparation Date

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Rayanne McFarley

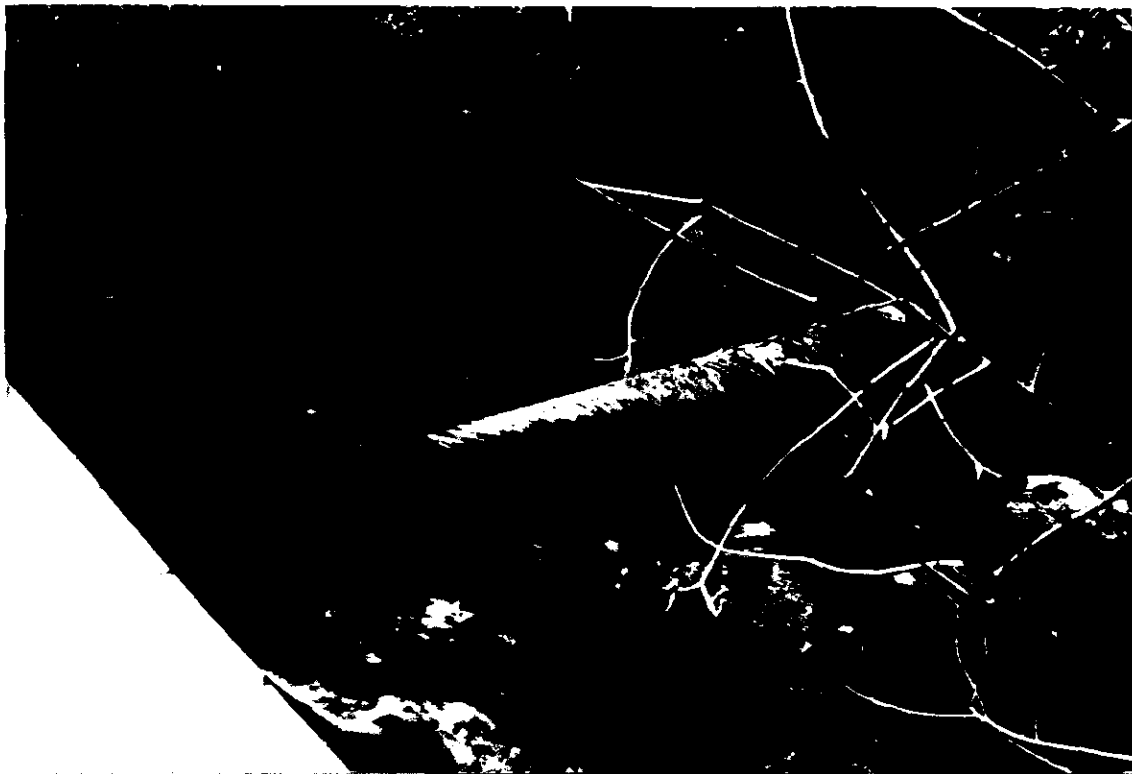
12/15/88

**MICROFILMED**

NOV 22 1989



74-7169



Recreation Pond

74-7169

**MICROFILMED**

NOV 22 1989

74- 7169



DIVERSION FOR DOMESTIC

74- 7169

**MICROFILMED**

NOV 22 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 3, 1986

ROSS BOND, JR.  
3420 CROMWELL PLACE  
SAN DIEGO CA 92116

RE: Permit No. 74-7169

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

RECEIVED

NOV 22 1986

RECEIVED

AUG 15 1986

Department of Water Resources  
Eastern District Office

RECEIVED

AUG 21 1986

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only  
Fee Received 41.00  
Date 8-15-86  
Receipt # 39830  
Receipt by Mr. J.  
Reviewed by Mr. J.  
Sent to region 2/28

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 74-7169

Name(s) of Permit Holder: ROSS BOND, JR.

Post Office Address: 3420 Cromwell Place San Diego, CA 92116

Telephone No. (619) 280-2230

Source of Water: McDevitt Creek

Extent of Use:

Domestic 1 (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 1/4 in conjunction w/ domestic (acres)

Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.70 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: Aug 1984

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Fee enclosed \$ \_\_\_\_\_  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Same

(Name)

(Telephone Number)

July; August Address: P.O. Box 31 Tendog Id 83468  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

15 Aug 1986

Date

Ross Bond  
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

BOND, JR., ROSS  
3420 CROMWELL PLACE  
SAN DIEGO, CA 92116

APRIL 26, 1983

RE: PERMIT NO. 74-7169

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: 74 71611

CHECK:

NOTE: Source  
covered in  
Lemni decree

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☒ Fee.

☒ Yes ☒ No

Field check required.

☒ Yes ☒ No

Critical groundwater area.

☒ Yes ☒ No

Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☒ No\*

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

☐ Yes ☒ No

Other rights on same place of use. \_\_\_\_\_

☒ Yes ☐ No\*

In form for advertising.

Final date for protests: March 28, 1983

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 3-18-83

☒ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☒ Yes ☒ No Measuring device required.

☒ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 74

1-17-83 Date of priority recommended.

☒ Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson

Date: March 17, 1983

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: Keep

Date: 4/12/83

RECEIVED

APR 11 1983

Department of Water Resources

MICROFILMED

February 3, 1983

Ross Bond, Jr.  
3420 Cromwell Place,  
San Diego, CA 92116

RE: Filing fee on Application for permit

Dear Mr. Bond:

After you left our office on January 17th, I realized the filing fee on your application should have been 45.00 instead of the \$30.00 I originally indicated. Processing of your application will have to be postponed until the additional \$15.00 has been receipted in this office. To eliminate any unnecessary delay, please forward this amount at your earliest convenience.

Your cooperation in resolving this matter is appreciated.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:bp

Z4-Z169

BOND, JR., ROSS

3420 CROMWELL PLACE, SAN DIEGO, CA 92116

Source: MCDEVITT CREEK trib. to LEMHI RIVER

Date Filed: 01/17/1983

Diversion Pt: SWNE Sec 30 T 19N R 23E

Use: DOMESTIC (0.04 CFS)  
RECREATION (0.70 CFS)

In: SWNE Sec 30 T 19N R 23E

74-7169  
BOND, JR., ROSS  
3420 CROMWELL  
PLACE, SAN DIEGO, CA  
92116  
Source: MCDEVITT  
CREEK trib. to LEMHI  
RIVER  
Date Filed: 01/17/1983  
Diversion Pt: SWNE Sec  
30 T 19N R 23E  
Use: DOMESTIC (0.04  
CFS)  
RECREATION (0.70 CFS)  
In: SWNE Sec 30 T 19N R  
23E

The permit(s) will be  
subject to all prior water  
rights. Protests must be  
filed with the Director,  
Dept. of Water Re-  
sources, 150 Shoup Ave.,  
Suite 15, Idaho Falls,  
Idaho 83402 on or before  
MARCH 28, 1983.

KEN DUNN, Dir.  
Published 3/10 & 3/17/

83.

3-10-2tc

RECEIVED  
MARCH 28 1983  
WATER RESOURCES  
DIVISION  
IDAHO FALLS