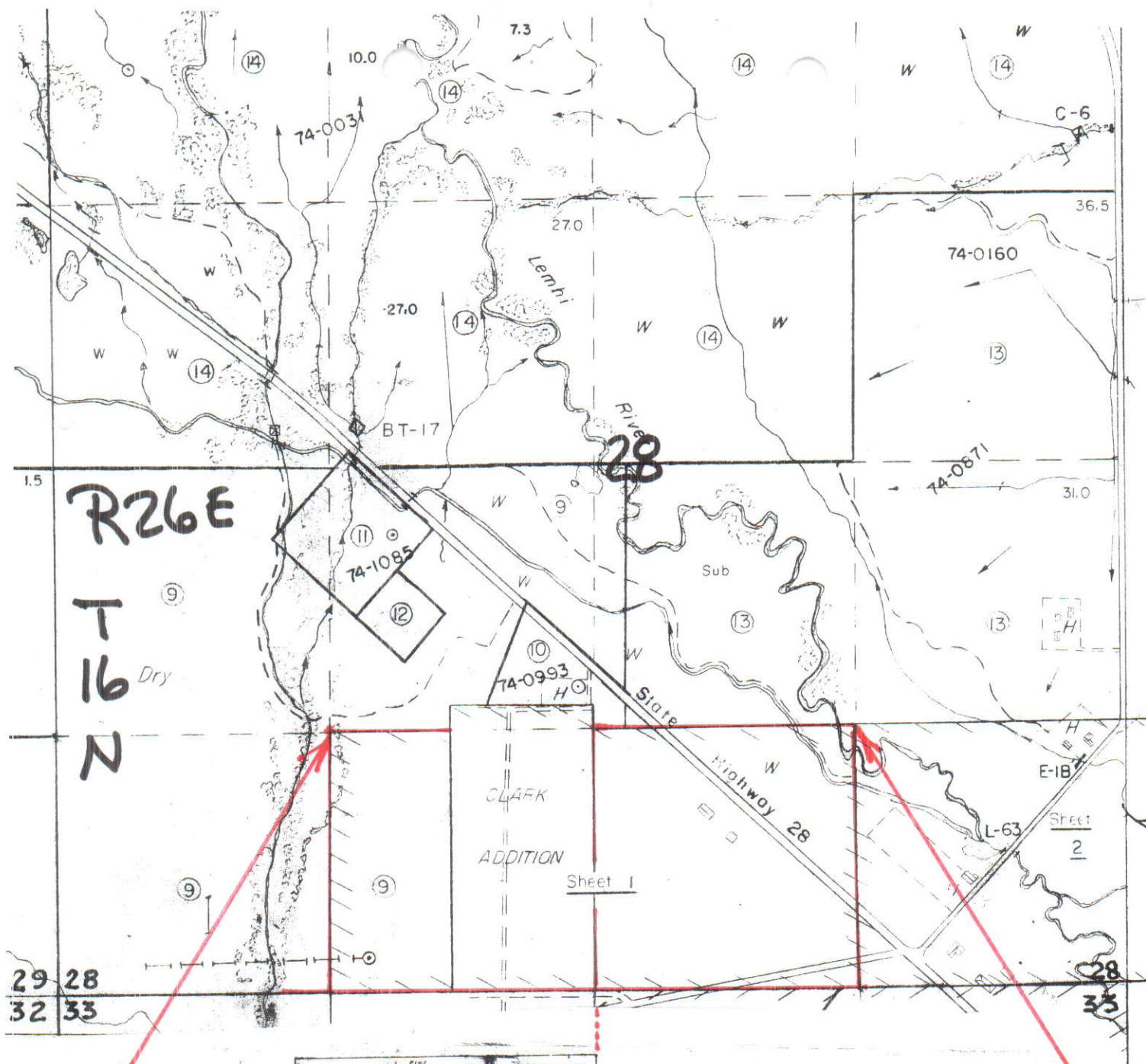


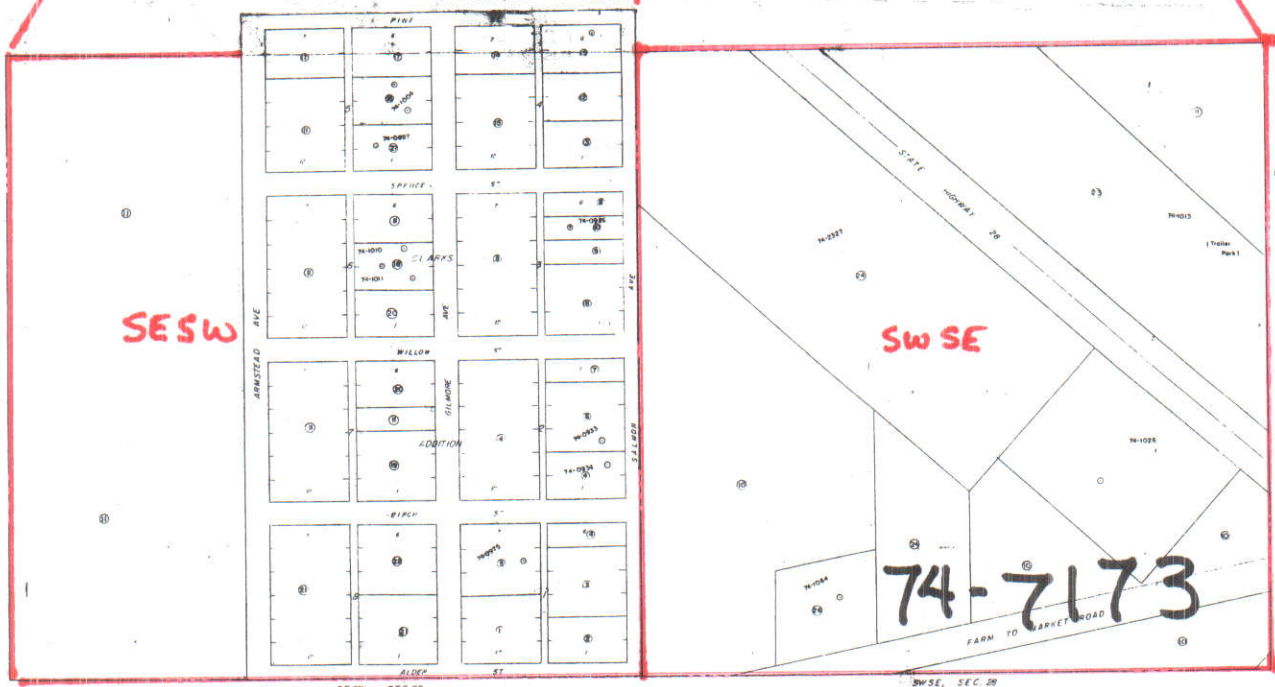
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

COPIED

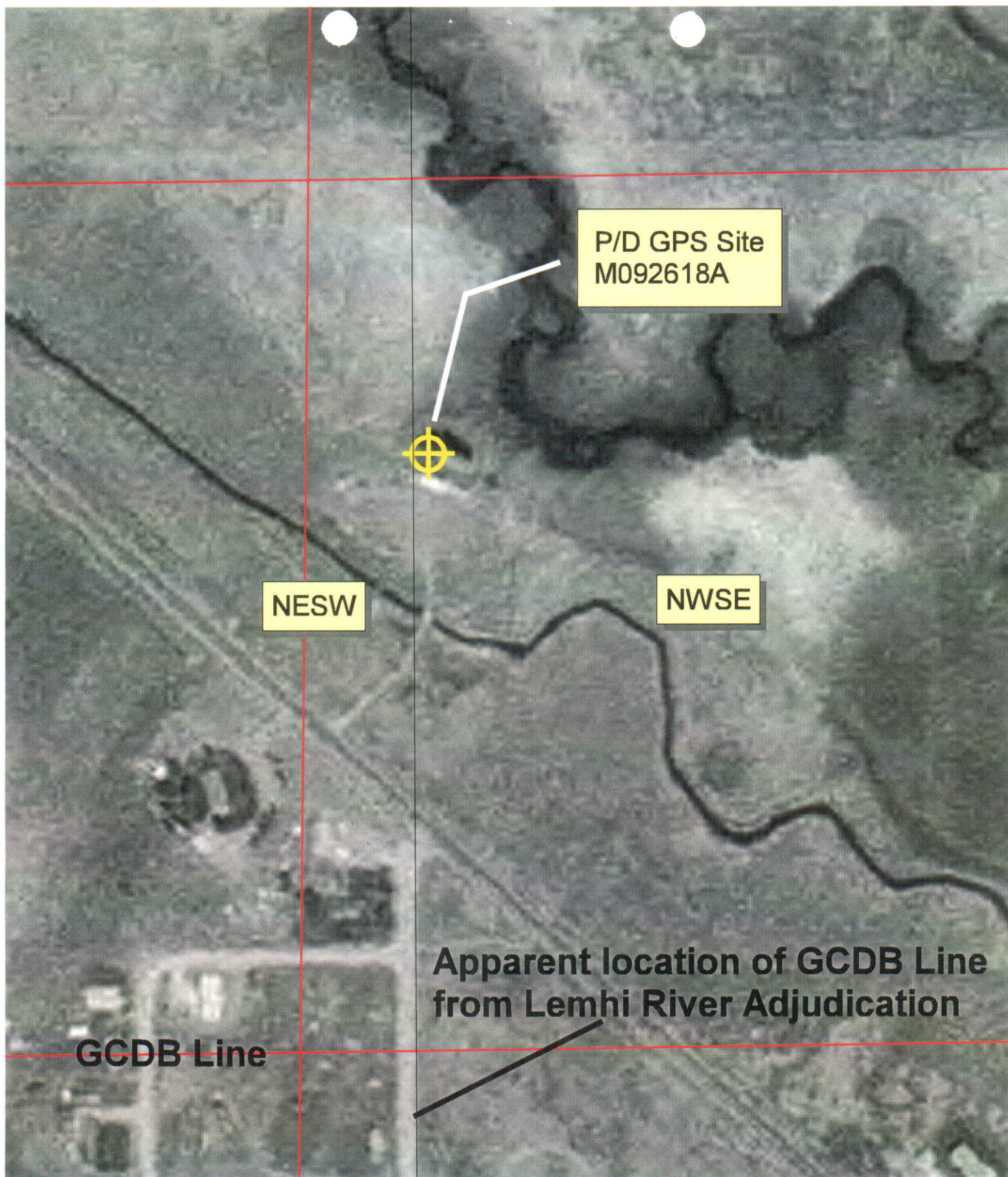


MAP #2



74-7173

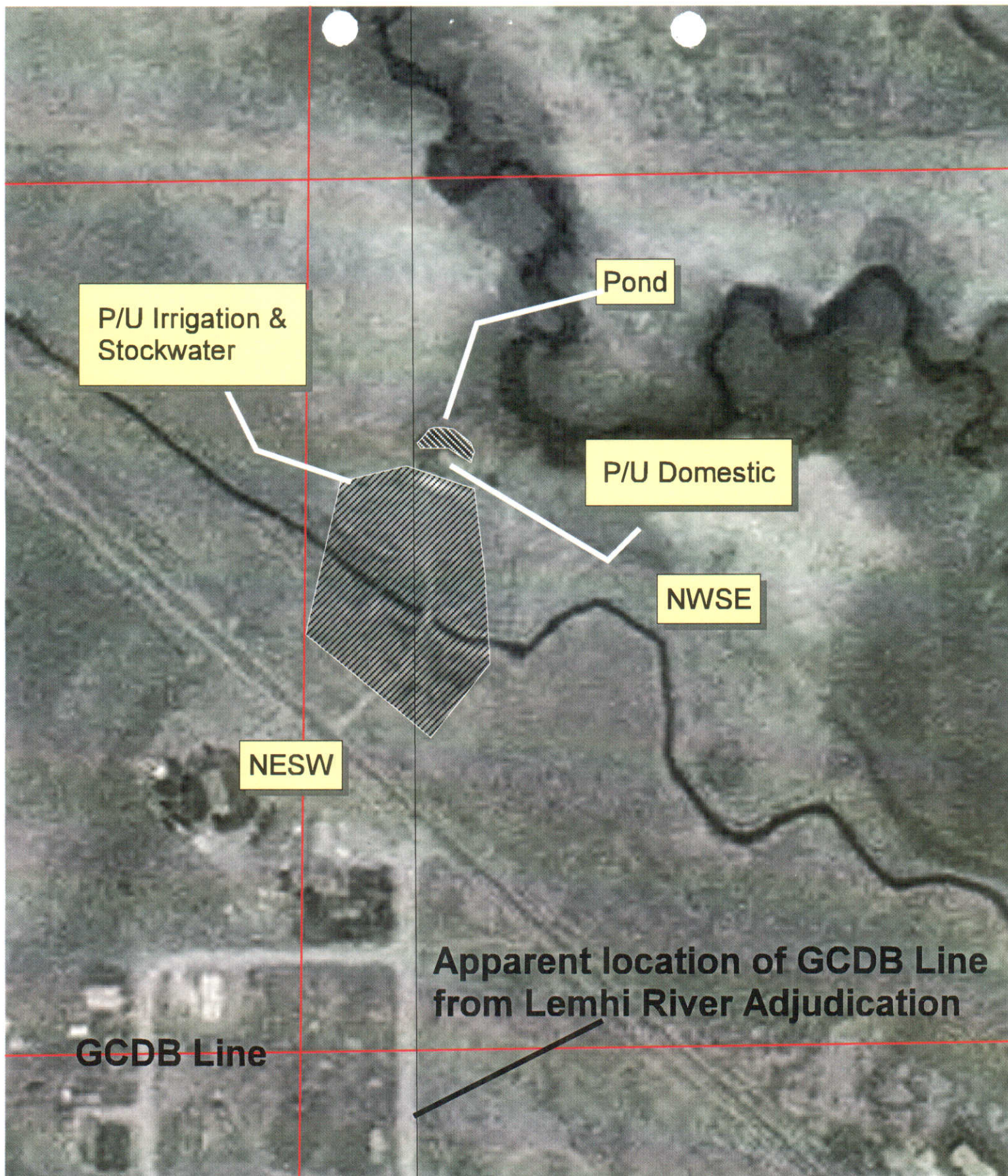
74-7173



MAP #1

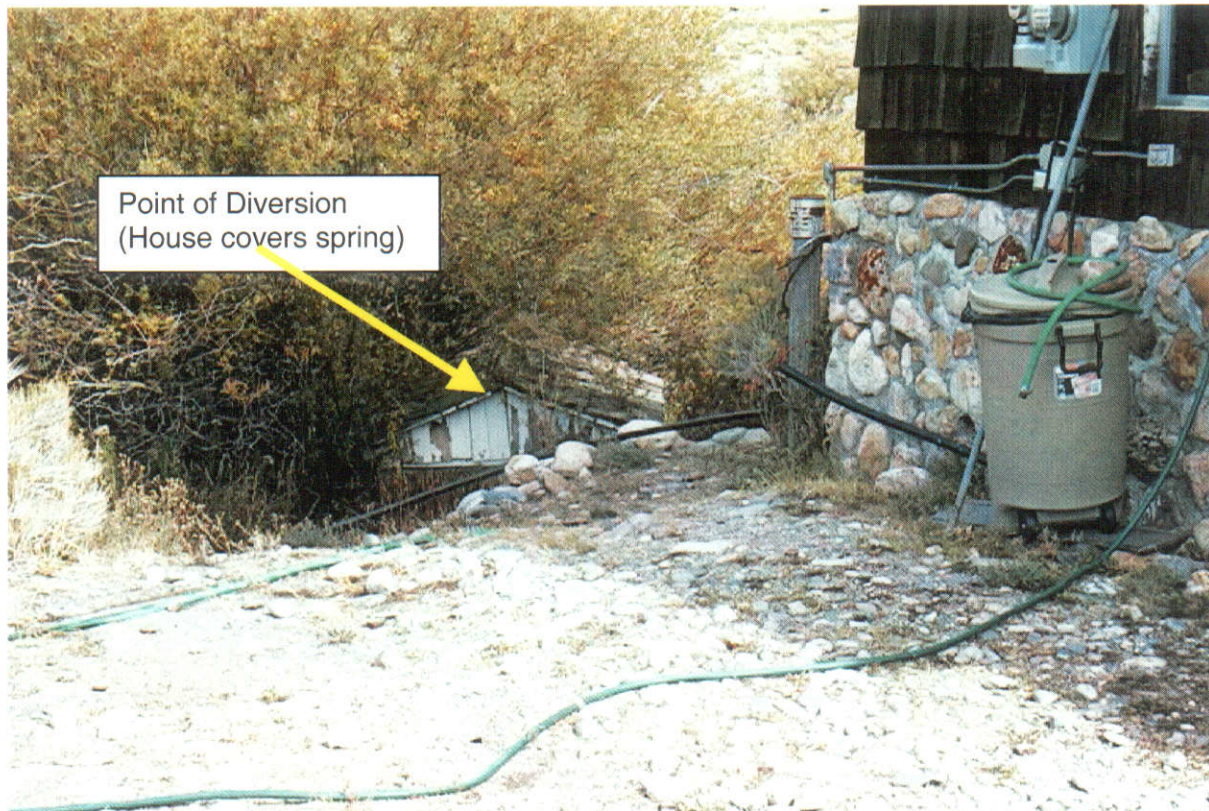
Sec 28, T16N, R26E

74-7173



MAP # 3  
Sec 28, T16N, R26E

74-7173



**74-7173**

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make       | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------------|-----|------------------|-----------|-----------------------------------|
| N/A                                   | GENERAL ELECTRIC | 1/2 | 5KC 37FN 65X     | PEERLESS  | 1" DISCHARGE                      |
|                                       |                  |     |                  |           |                                   |
|                                       |                  |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

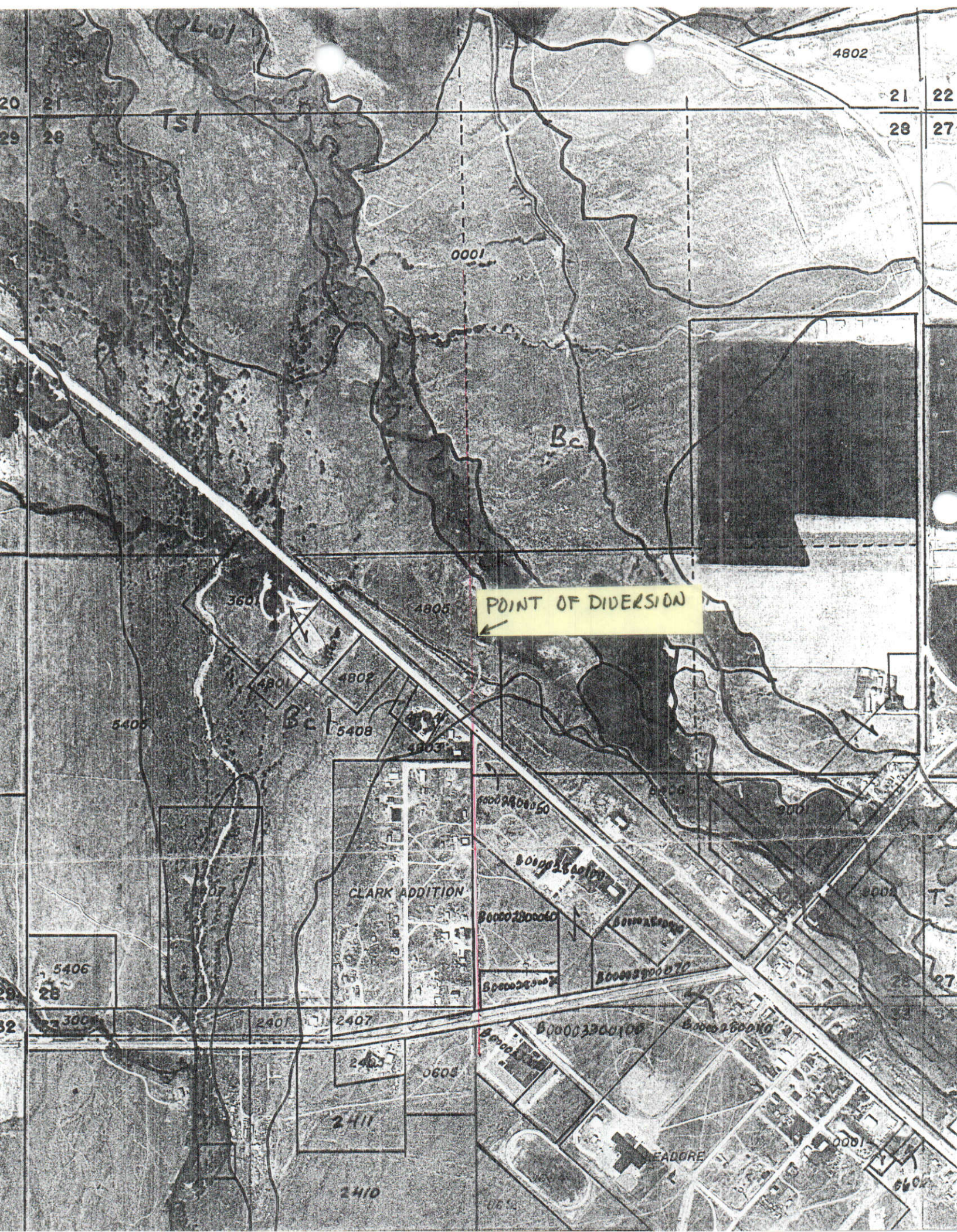
#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

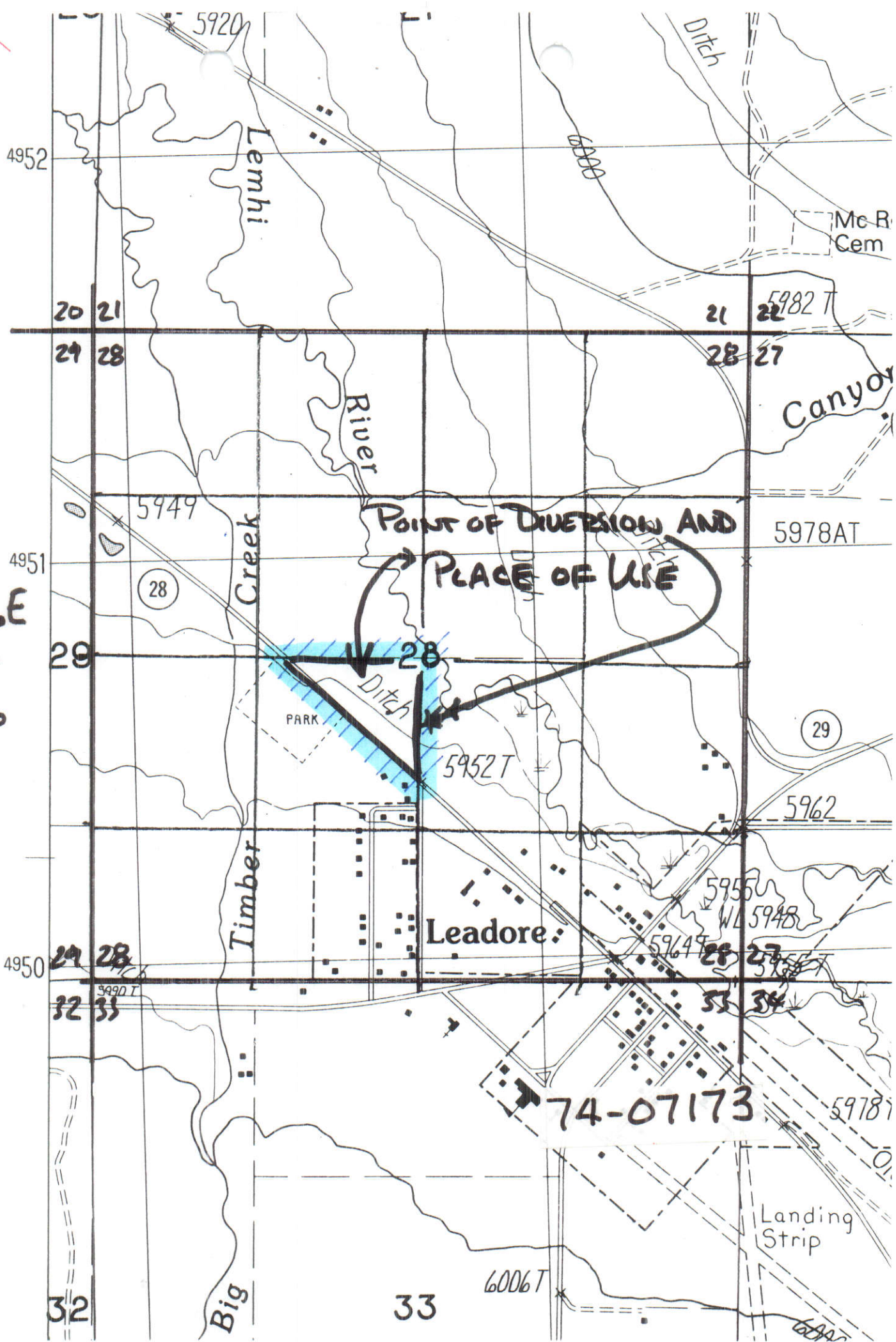
2. Measurements: LIFT TO PUMP = 5'

NO OTHER MEASUREMENTS TAKEN DUE TO LACK OF ELECTRICAL POWER.



R26E

T16N



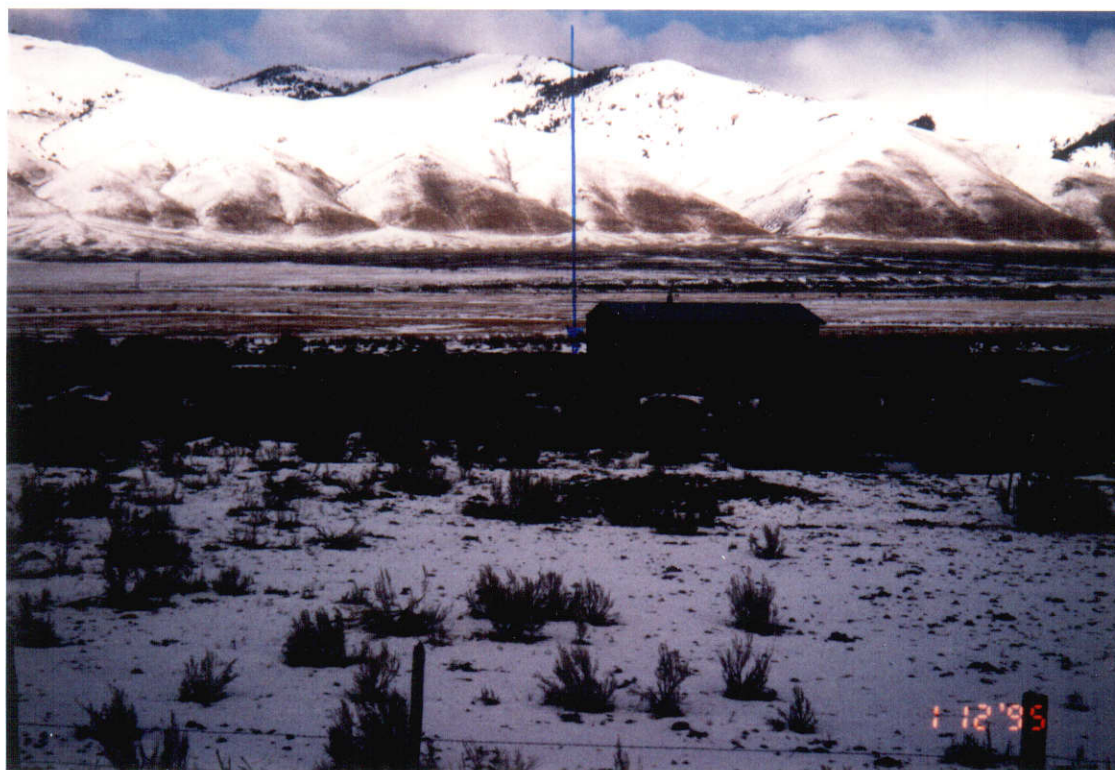
ROAD IN PICTURE IS BOUNDARY BETWEEN  
NE OF SW QUARTER AND NW OF SE QUARTER

NESW



NWSE

SPRING IS BEHIND N.E. CORNER OF HOUSE



74-7173

74-7173

PUMP INTAKE SET INTO SPRING HEAD



→  
HOUSE

NO ELECTRICAL POWER TO HOUSE, NO POWER  
TO PUMP - IF USED IT NEEDS PORTABLE POWER.



74-07173

74-7173

WELL HOUSE (PUMP HOUSE) - EAST OF RESIDENCE  
LOOKING EAST



STOCK WATERED IN LOWER PASTURE BY RIVER  
LOOKING EAST



74-7173

STOCK WATERED IN CORRALS BY CANAL  
LOOKING NORTHEAST



← CANAL  
FLOW

STOCK WATERED IN CORRALS BY CANAL  
LOOKING EAST



FLOW  
←  
← CANAL

74-07173

74-7173

VIEW OF PASTURE - LOOKING NORTH  
NO VISIBLE SIGN OF IRRIGATION / PIPES / SPRINKLES



VIEW OF PASTURE LOOKING NORTH EAST  
NO VISIBLE SIGNS OF IRRIGATION / PIPES / SPRINKLES



RECEIVED  
APR 21 1988

For Office Use Only  
Fee Received \$50<sup>00</sup>  
Date 4-15-88  
Receipt # E000112  
Receipt by ag  
Reviewed by Kaw  
Sent to region 8

STATE OF IDAHO  
Department of Water Resources  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 74-7173

Name(s) of Permit Holder: Steve Watts ✓

Post Office Address: 454 - 10<sup>th</sup> Street ✓

Idaho Falls, Id 83404 ✓

Telephone No. 523-0488 529-3336 work

Source of Water: GROUNDWATER - Spring

Extent of Use:

Domestic 1 (number of households)

Stockwater 17 haws (number and type of stock)

Irrigation 3 (acres)

Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.1 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: June 1984

Measuring Device: Required? Yes Yes No  
Installed? Yes Yes No

Fee enclosed \$ 50<sup>00</sup>  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes Yes No  
Installed? Yes Yes No

Person to contact to accompany the Department representative during the field examination:

Steve Watts  
(Name)

Same as above  
(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 03 1988

15 April 1988

Date

[Signature]  
Signature of Permit Holder (and title, if appropriate)

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant Steve Watts Phone 523-0488

Post office address Box 175, Leadore, Idaho 83464

2. Source of water supply Spring which is a tributary of Lemhi River

3. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 28 Township 16N

Range 26E B.M. Lemhi County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .06 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump from spring to pipelines to home and sprinkler system.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 28 Township 16N  
Range 26E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 17 horses

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

[illegible]

---

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

9. a. Who owns the property at the point of diversion

---

|                                       |   |
|---------------------------------------|---|
| Total number of acres to be irrigated | 3 |
|---------------------------------------|---|

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

The map is a hand-drawn diagram on a grid background, illustrating a proposed diversion of the Snake River. The river is shown as a solid line flowing from the top left towards the center. A dashed line indicates the diversion path, which branches off from the main river and flows towards the bottom right. Key locations and features labeled include:

- Snake River**: The main river being diverted.
- Leadville**: A location marked with a star and labeled "Leadville" near the top right.
- Leadore**: A location marked with a star and labeled "Leadore" near the center.
- TOWNSHIP 16 NORTH**: A large area labeled "TOWNSHIP 16 NORTH" in the center-right.
- RANGE 76 EAST**: A large area labeled "RANGE 76 EAST" in the bottom right.
- PLACE OF USE AND POINT OF DIVERSION**: A handwritten note with an arrow pointing to the junction where the river is diverted.
- Other labels**: "Stroud", "Creek", "Horse", "Italian", "Joe", "Baby", "Chutes", "Tunnels", "BM 6173", "Cooks", "Horse", "6/19".

  
(Applicant)

UNRECORDED

*D. Allen Saylor*  
Chief, Operations Bureau

Witness my hand this 20<sup>th</sup> day of May, 1983.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.  
Use of water under this permit is subject to control by the watermaster of State Water District No. 74, Lemhi River.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for June 1, 1988.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 74-7173, and said application is hereby APPROVED.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Proposed Priority 4/5/83  
Received by SM Date 4/5/83 Time 3:00pm  
Preliminary check by AWI Fee \$ 30.00  
Received by BP Date 4/5/83 # 25600  
Publication prepared by BP Date 4/13/83  
Published in Recorder Herald  
Publication dates 4/11 & 4/18/83  
Publication approved all Date 4-22-83  
Protests filed by: None  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by BNC RV

BOLTON ENTERPRISES  
RT. 1, BOX 14, SALMON,  
ID 83467

Source: SPRING trib. to  
SINKS

Date Filed: 04/11/1983

Diversion Pt: NENW Sec  
34 T 22N R 23E

Use: MINING (0.30 CFS)

In: SWNE SENE NESE

NWSE SWSE SESE Sec

20 T 22N R 23E NENE

NWNE SWNE SENE

NENW NWNW SWNW

SENE NESW NWSW

SWSW SESW NESE

NWSE SWSE SESE Sec

21 T 22N R 23E NESW

NWSW SWSW SESW Sec

22 T 22N R 23E NENE

NWNE SWNE SENE

NENW SENW NESW

SESW NESE NWSE

SWSE SESE Sec 28 T 22N

R 23E NENW NWNW

SWNW SENW NESW

NWSW SWSW SESW Sec

27 T 22N R 23E SWSW

Sec 26 T 22N R 23E NENE

NWNE SWNE SENE

NENW NESE NWSE

SESE Sec 33 T 22N R 23E

NENE NWNE SWNE

SENE NENW NWNW

SWNW SENW NESW

NWSW SWSW SESW

NESE NWSE SWSE Sec

34 T 22N R 23E NWNW

Sec 35 T 22N R 23E NENE

SWNE SENE NESW

SESW NESE NWSE

SWSE SESE Sec 04 T 21N

R 23E NENW NWNW

SWNW SENW NESW

NWSW SWSW SESW

Sec 03 T 21N R 23E NENE

NWNE SWNE SENE

NENW SWNW SENW

NESW NWSW SWSW

SESW NESE NWSE

SWSE SESE Sec 09 T 21N

R 23E NENW NWNW Sec

0 T 21N R 23E NENW

NWNW SWNW Sec 16 T

1N R 23E NENE SWNE

SENE Sec 17 T 21N R 23E

The permits will be sub-

ject to all prior water

rights. Protests must be

filed with the Director,

Dept. of Water Re-

sources, 150 Shoup Ave.,

Suite 15, Idaho Falls,

Idaho 83402 on or before

MAY 9, 1983.

KEN DUNN, Dir.

Published 4/21 & 4/28/

3

4-21-2tc

# NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-  
tion(s) have been filed to  
appropriate the public  
waters of the State of  
Idaho:

75-7349

RABE, RICHARD A.  
1801 WHITNEY, IDAHO  
FALLS, ID 83401

Source: DITCH CREEK

trib. to HUGHES CREEK

Date Filed: 04/11/1983

Diversion Pt: LOT 03

(SESE) Sec 08 T 25N R

21E

Use: IRRIGATION (0.10

CFS)

POWER (1.90 CFS)

In: SWSE Sec 08 T 25N R

21E FOR 6 ACRES

74-7173

WATTS, STEVE  
BOX 175, LEADORE, ID  
83464

Source: SPRING trib. to

LEMHI RIVER

Date Filed: 04/05/1983

Diversion Pt: NESW Sec

28 T 16N R 26E

Use: IRRIGATION (0.06

CFS)

STOCKWATER (0.02

CFS)

DOMESTIC (0.04 CFS)

In: NESW Sec 28 T 16N R

26E FOR 3 ACRES

POOR QUALITY ORIGINAL

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

APR 28 1983

Department of Water Resources

Eastern District Office

JERRY G. ROSIN

being first duly sworn  
and says that he is one of the printers (publisher) of the RECORDER  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and  
circulation therein.

That the Notice of Application for Water Rights 75-

74-7173, 74-7174

printed copy of which is attached to the margin hereof, has been and

is printed and published in the regular and entire issue of every num

newspaper and not in any supplement thereof or thereto for 2

consecutive issues, commencing with the issue dated April 21

and ending with the issue dated April 28, 1983

Subscribed and sworn to before me, this

twenty eighth

day of April

Notary Public for the State of Idaho  
Residing at Salmon, Idaho

Publication Fee \$ 50.40

MICROFILMED

RECEIVED

NOV - 7 2002

Department of Water Resources

TO: Shelley Keen

November 1, 2002

FROM: Keith C. Wilson – Eastern

RE: RE-EXAM 74-7173

At the request of the permit holder I completed the re-exam on September 26, 2002, for the permit 74-7173.

To confirm the point of diversion I used the Trimble GPS Unit (File M092618A). Using T-32 USGS Quad Map the  $\frac{1}{4}$  -  $\frac{1}{4}$  section line separating the SW $\frac{1}{4}$  & the SE $\frac{1}{4}$  Followed along a street (Salmon Ave.) in Leadore.

In Arc View the GCDB lines did not follow along Salmon Ave. in Leadore. With the P/D being very close to the  $\frac{1}{4}$  -  $\frac{1}{4}$  section line separating the NESW & the NWSE I felt that additional information was needed. It should be noted that the section layer matched to the USGS quad & both the NAAP & DOQQ photos

I Used the Lemhi Adjudication Maps to determine the location of the P/D and to confirm that the P/U was in fact within both the NESW & NWSE.

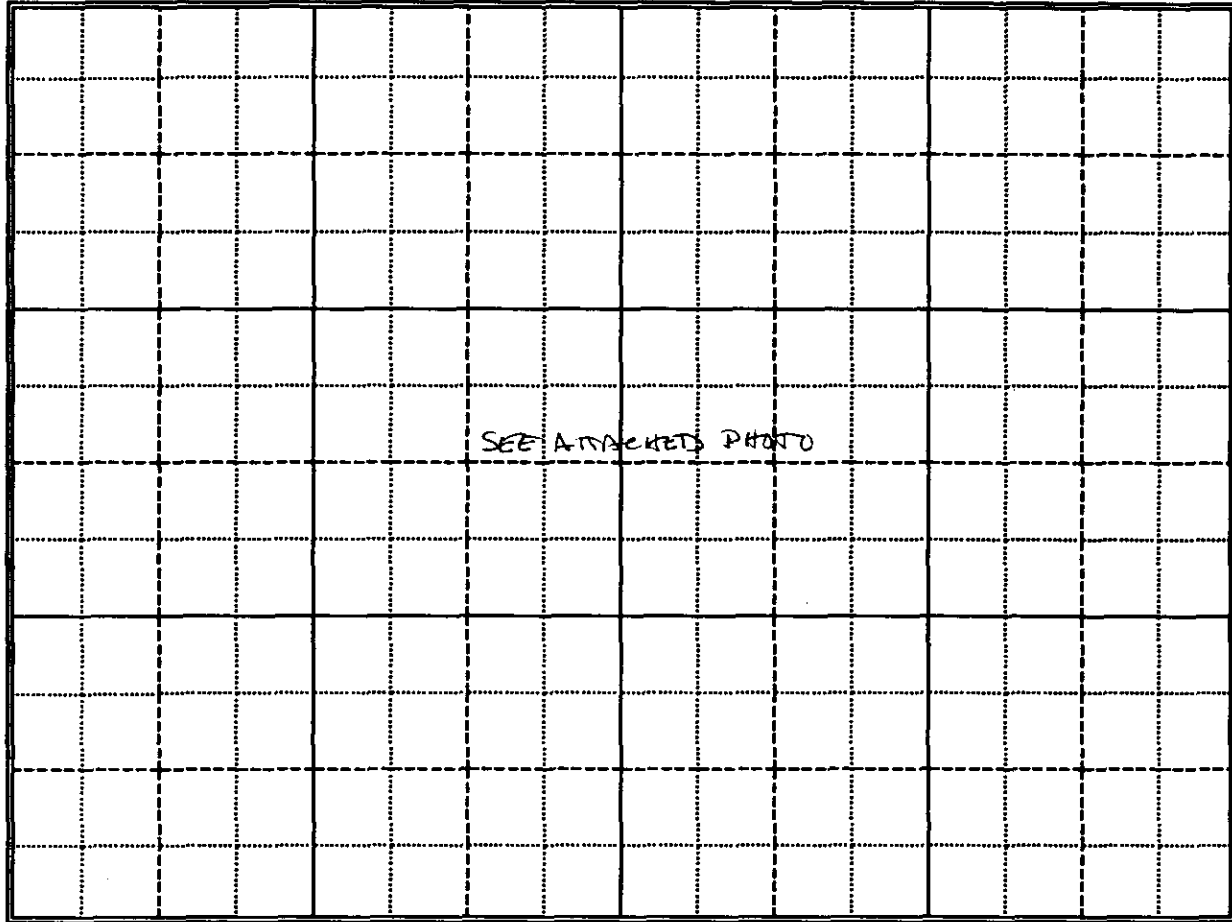
It would be helpful if the NAAP aerals, DOQQ's, GCDB lines, & the Section lines could be rectified.

A handwritten signature in black ink, appearing to read "Keith C. Wilson", written over a horizontal line.

Keith C. Wilson  
Senior Resource Agent

RE-EXAM 74-7173

3. **Delivery System Diagram:** Illustrate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | GE         | 1/2 | 5KC37FNL65 X     | PEERLESS  | 1" Discharge                      |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:  $2.5 \text{ gal} / 7.4 \text{ sec} = 20.27 \text{ gpm} = 0.05 \text{ cfs}$

RE-EXAM 74-7173

E. NARRATIVE/REMARKS, COMMENTS

According to permit holder originally he used an extension cord to provide power to pump. Currently power is supplied by a dedicated power line and circuit from home.

System consists of a spring box (culvert) with pump to mainline to pressure tanks inside home and distribution lines to several frost-free faucets used with garden hose and sprinklers for irrigation.

Over flow from spring flows into a small pond ( $\frac{1}{2}$  acre or less) and then into Lemhi River. According to Mr. Watts there are several springs in bottom of pond. At the time of this exam there was no flow out of the pond. Mr Watts stated that during the Winter and early spring the pond will fill up and flow into the Lemhi River.

Domestic use is for one home and includes the small pond ( $\frac{1}{2}$  acre surface area or less) but does not include lawn, garden or other types of irrigation. Recommend volume for domestic @ 1.2 cfs.

Irrigation system consists of garden hoses and sprinklers. Irrigation is mainly around base of trees Mr Watts is trying to establish. Total acres irrigated equals approximately 2 acres ( $\approx 1$  ac/quarter-quarter).

Stockwatering system consists of a garden hose to stock trough and is used when Lemhi River freezes over or <sup>when</sup> water is turned out of the ditch.

NOTE: MAP #1 From ~~ARC View for P/D~~ <sup>ARC View for P/D</sup> MAP #2 From Lemhi Adjudication  
Have conditions of permit approval been met? ☒ yes ☐ no

RE-EXAM  
74-7173

**Additional Computation Sheets Attached**

$$Q_{\text{STOCK WATER}} = 0.01 \text{ cfs}$$

### 1. Volume Calculations for Irrigation:

$$V = \text{Smaller of } V_{L,R} \text{ and } V_{D,R} = 70$$

$$V_{\text{STOCK}} = 10(0.0134) = 0.134$$

## 1. Recommended Amounts

## 2. Recommended Amendments

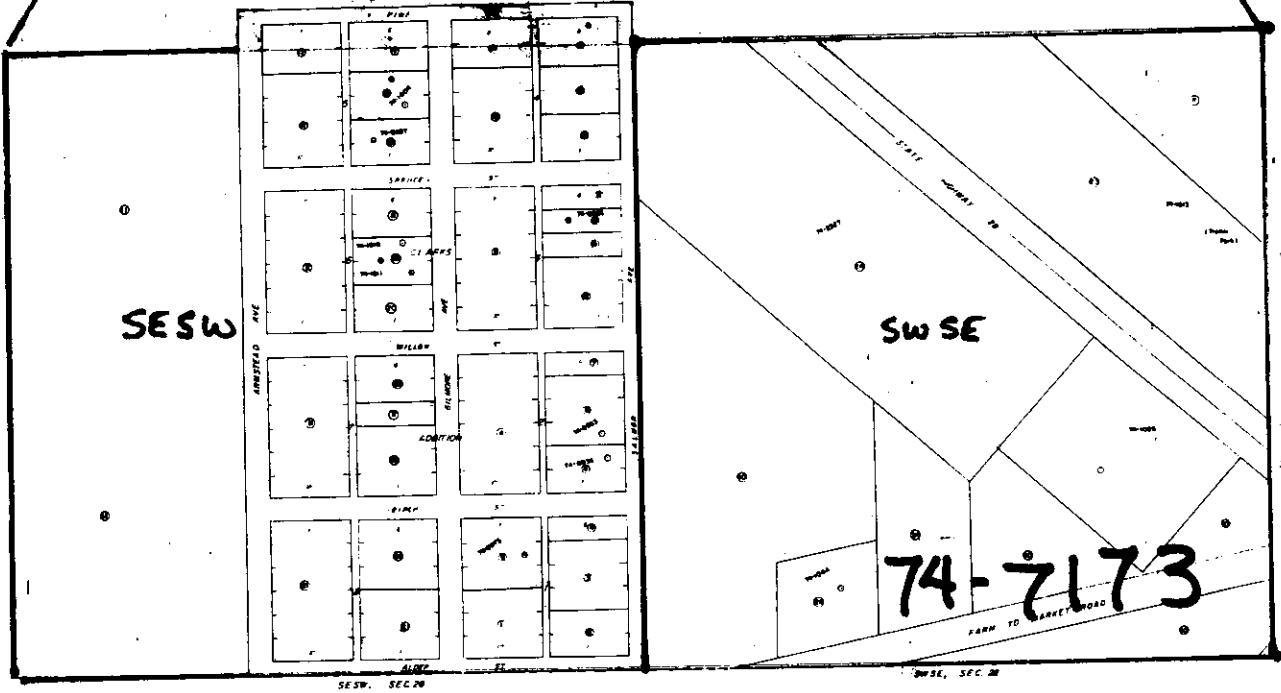
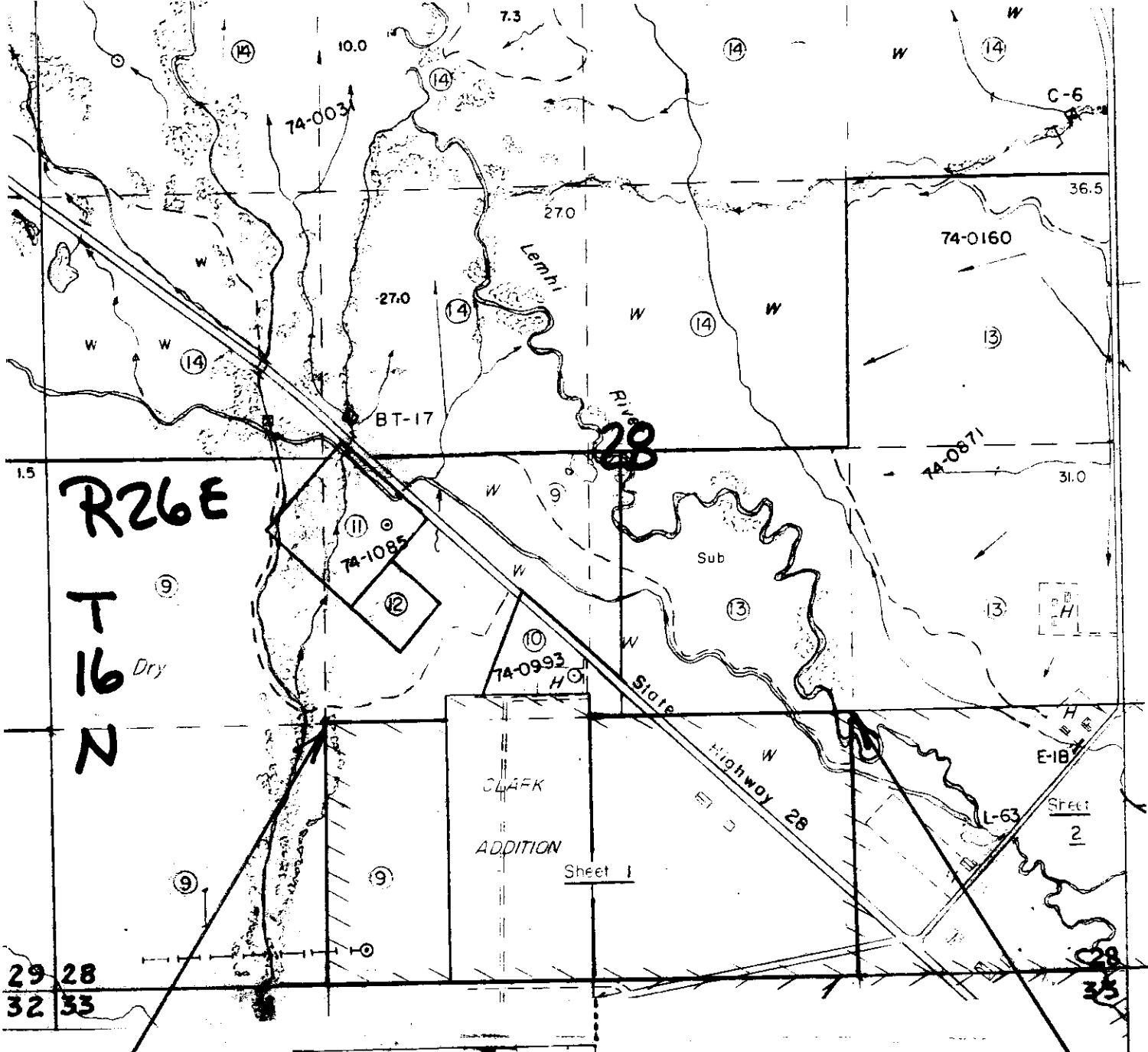
## I. AUTHENTICATION

Date \_\_\_\_\_

Date \_\_\_\_\_

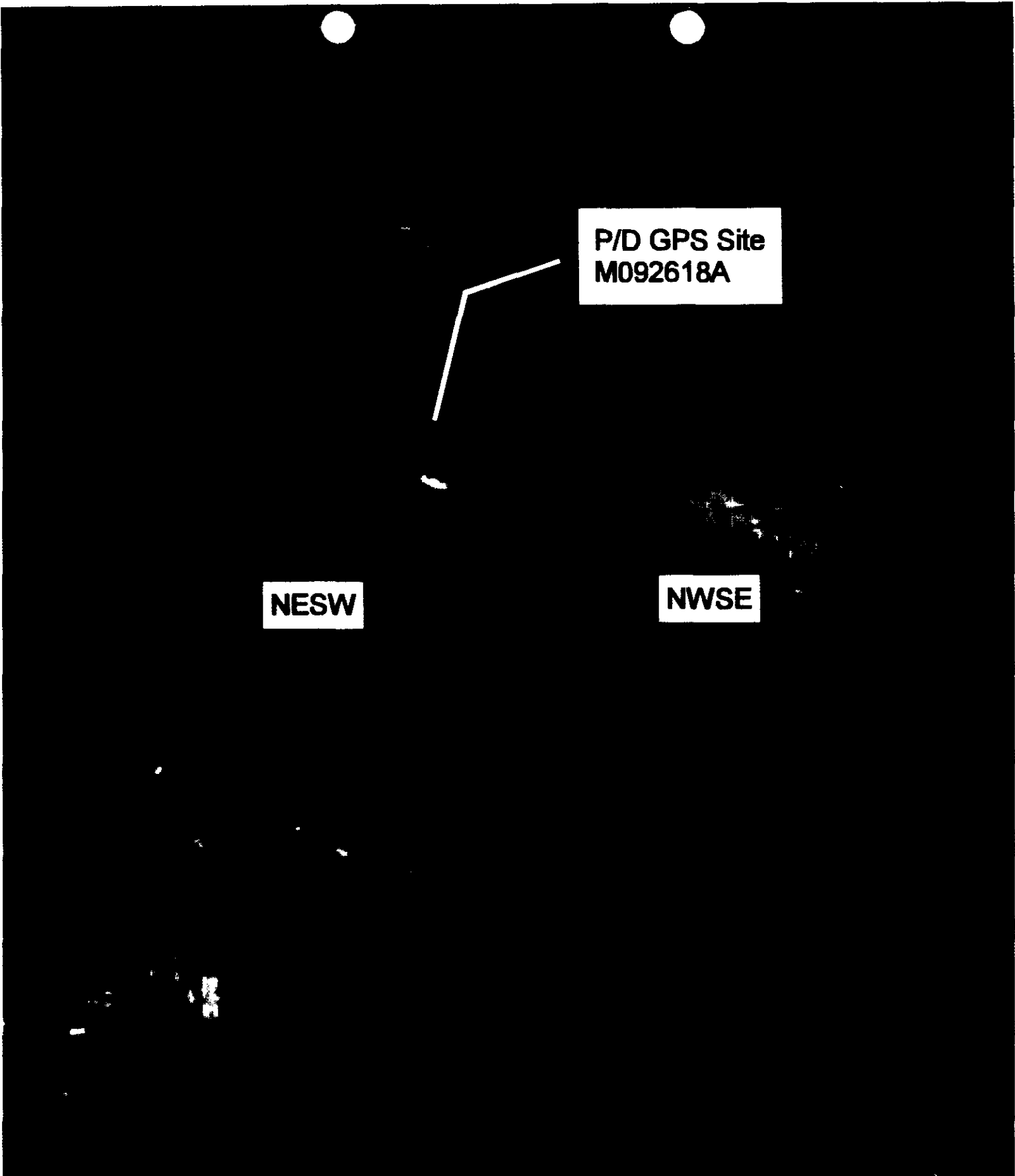
SEAL

RE-EXAM  
74-7173



74-7173

74-7173



P/D GPS Site  
M092618A

The image is a high-contrast, black and white aerial photograph of a field. A white line points from a label in the upper right to a specific location in the field. Two other labels, 'NESW' and 'NWSE', are placed in the lower middle section. The bottom of the image contains map coordinates and a large identification number.

NESW

NWSE

MAP #1  
Sec 28, T16N, R26E

74-7173

P/U Irrigation &  
Stockwater

Pond

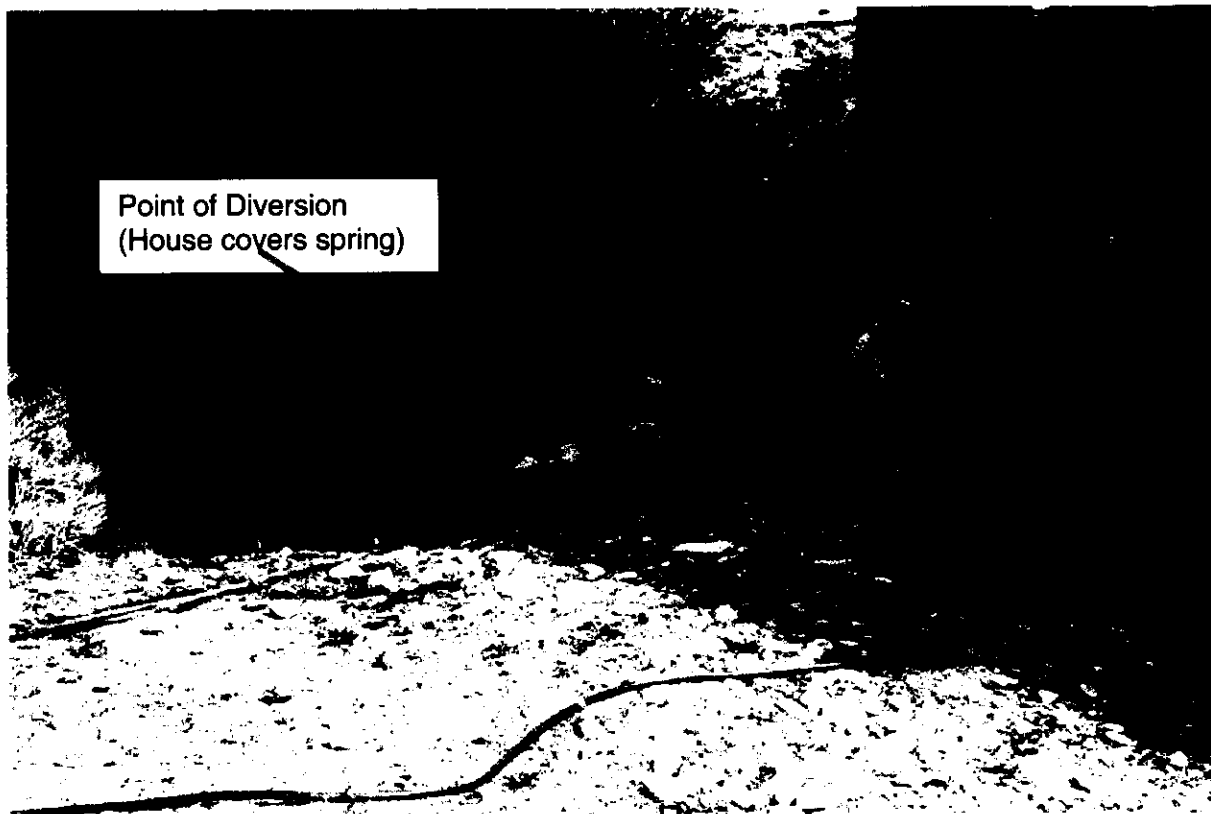
P/U Domestic

NWSE

NESW

MAP # 3  
Sec 28, T16N, R26E

74-7173



**74-7173**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

August 26, 1996

STEVE WATTS  
454 10TH STREET  
IDAHO FALLS ID 83401

RE: PERMIT NO. 74-07173

Dear Mr. Watts:

I received your request for a re-examination of Permit No. 74-07173. Based on the reasons you stated in your request, the department feels that a re-examination should be conducted. Don Simpkins, the original field examiner, will be in your area about the second week in September. Don will be contacting you about scheduling a field re-examination.

If you have any questions, please contact me at (208) 327-7946.

Sincerely,

A handwritten signature in black ink, reading "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SWK:ph

From: DWR70::KWILSON 26-AUG-1996 14:04:45.55  
To: DWR03::SKEEN  
CC:  
Subj: STEVE WATTS 74-07173

I LEFT A NOTE FOR DON TO CONTACT THE PERMIT HOLDER ABOUT A RE-EXAM IN SEPTEMBER. AS FAR AS I KNOW DON WILL DO SO DURING THE SECOND WEEK IN SEPT. I DO NOT FEEL THAT YOU NEED TO CONTACT THE PERMIT HOLDER, HOWEVER IT WOULD PROBABLY BE BEST TO DO SO & LET HIM KNOW THAT WE HAVE RECEIVED HIS REQUEST.

KEITH C. WILSON

From: DWR03::SKEEN 26-AUG-1996 13:28:17.93  
To: DWR70::KWILSON  
CC: SKEEN  
Subj: Steve Watts 74-07173

Keith,

This morning I received Mr. Watts's request for a re-examination of 74-07173. It is my understanding that you have already directed Don Simpkins to conduct a re-examination in September.

Do I need to reply to Mr. Watts? Or is he already aware that Don will stop by next month?

Shelley

8-20-1996

Shelley

I will have Don Simpkins

Re-Examine 74-7173 since

he will be in the area

the 1<sup>st</sup> or 2<sup>nd</sup> Week of Sept.

Mr Watts will make sure the

System is hooked up & will be

there for the exam. KDW

RECEIVED

AUG 26 1996

Department of Water Resources

RECEIVED

AUG 20 1996

Department of Water Resources  
Eastern District Office

TO: SHELLEY WALTER KEEN

August 20, 1996

FROM: STEVE WATTS  
454 10TH STREET  
IDAHO FALLS, ID 83401

RE: RE-EXAMINATION OF 74-07173

I REQUEST A RE-EXAMINATION OF PERMIT 74-07173, FOR THE FOLLOWING REASONS:

1. I BELIEVE THAT THE POINT OF DIVERSION IS IN THE NESW
2. THE IRRIGATION SYSTEM IS A PORTABLE SYSTEM AND I IRRIGATE APPROXIMATELY 3 ACRES WITH THIS SYSTEM.
3. I HAVE 8-10 HORSES AND MUST SUPPLY WATER WHEN THE RIVER FREEZES AND THE WATER IS OUT OF THE CANAL. IN THE SUMMER I MOVE THE TANK UP TO ANOTHER PLACE.

I HAVE NOT RESPONDED UNTIL NOW BECAUSE I HAVE BEEN IN ALASKA FOR THE PAST 6 WEEKS AND I HAVE JUST RETURNED.



STEVE WATTS

## MEMORANDUM

**DATE:** August 20, 1996

**TO:** 74-07173

**FROM:** Shelley W. Keen <sup>SWK</sup>

**RE:** Re-examination recommendation

---

This morning Keith Wilson of Eastern Region called to tell me that Steve Watts had come into the office to request a re-examination of Permit 74-07173. Mr. Watts has presented Keith with enough information to convince him that a re-examination would be a good idea. Coincidentally, the original field examiner, Don Simpkins, intends to conduct exams in Basin 74 later this month. Keith will have Don conduct a re-examination for Mr. Watts while he is in Basin 74.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

August 13, 1996

STEVE WATTS  
454 10TH STREET  
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 74-07173

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:ph

Enclosure

RECEIVED

JUL 29 1996

Department of Water Resources

*sent to Idaho Falls address  
7/29/96  
changed  
call update to 8/14/96*



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 23, 1996

STEVE WATTS  
454 10TH ST  
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 74-07173

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

## MEMORANDUM

**DATE:** July 22, 1996

**TO:** File 74-07173

**FROM:** Shelley W. Keen <sup>SVK</sup>

**RE:** Address of permit holder

---

This afternoon I spoke with Jerry Rosin, an appraiser in the Lemhi County assessor's office. Mr. Rosin told me that county records still show Steve Watts as the owner of a parcel in the NESW of Sec. 28, T16N, R26E. County records show Mr. Watts's address to be 454 Tenth St., Idaho Falls, ID, 83401.

## MEMORANDUM

**DATE:** July 19, 1996

**TO:** File 74-07173

**FROM:** Shelley W. Keen <sup>SWK</sup>

**RE:** Phone call from Steve Watts

---

This afternoon Steve Watts called to inquire about the 7/8/96 letter sent to him at the 1604 North First Ave., Pocatello, address. Mr. Watts said that we must have mistaken him for another Steve Watts because he has no knowledge of Water Right Permit 74-07173. He said he was in the second grade in 1983 when this application was filed.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 8, 1996

STEVE WATTS  
1604 N FIRST AVE  
POCATELLO ID 83201

RE: WATER RIGHT NO. 74-07173

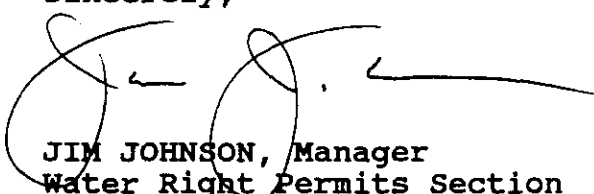
Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946

Sincerely,



JIM JOHNSON, Manager  
Water Right Permits Section

JJ:rl

Enclosure

**MEMORANDUM**

DATE: June 10, 1996  
TO: File 74-07173  
FROM: Roberta Loveall  
SUBJECT: Address Change

=====

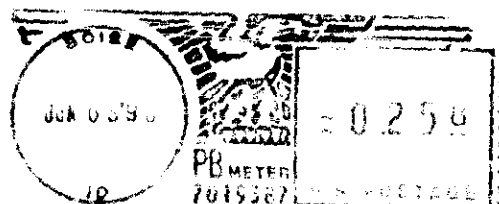
On this date the licensing amendment and correspondence for Steve Watts was returned by mail stating that the forwarding order was expired. The Lemhi County Assessor's office had the following address for Watts and the correspondence was then mailed to that address.

1604 N First Ave  
Pocatello ID 83201

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
North Orchard Street  
Boise, Idaho 83706-2237

TO SENDER  
First Order  
expired

PRESORTED  
FIRST CLASS



THIS MAIL  
MUST BE  
PROCESSED  
MANUALLY



RECEIVED  
JUN 07 1996

Department of Water Resources



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

May 30, 1996

STEVE WATTS  
PO BOX 175  
LEADORE ID 83464

RE: WATER RIGHT NO. 74-07173

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

| OWNER            |                                                                 | PRIORITY   | USE PERIOD |             | DIVERSION | DIVERSION |
|------------------|-----------------------------------------------------------------|------------|------------|-------------|-----------|-----------|
| CODE             | NAME & ADDRESS                                                  | DATE       | WATER USE  | FROM TO     | RATE      | VOLUME    |
| C                | STEVE WATTS<br>PO BOX 175<br>LENDORE ID 83464<br>(208) 622-0403 | 04/05/1983 | DOMESTIC   | 01/01 12/31 | 0.040 CFS | 7200 AFA  |
| TOTAL DIVERSION: |                                                                 |            |            |             | 0.040 CFS | 7200 AFA  |

Water Source: SPRING      Tributary to: LEMHI RIVER      Stage: 2000000

Point(s) of Diversion Capacity: 7200 CFS

Point(s) of Diversion: T16N R26E S28      LEMHI County

Place of use Legal Description for: DOMESTIC

|     |      |      |      |      |     |      |      |      |      |   |      |      |      |      |   |      |      |      |      |
|-----|------|------|------|------|-----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|
|     | NE   |      |      |      |     | NW   |      |      |      |   | SW   |      |      |      |   | SE   |      |      |      |
|     | NENE | NWNE | SWNE | SENE | :   | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE |
| T   | R    | S    | :    | Lt   | Ac  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   |
| --- | ---  | ---  | :    | ---  | --- | ---  | ---  | ---  | ---  | : | ---  | ---  | ---  | ---  | : | ---  | ---  | ---  | ---  |
| 16N | 26E  | 28   | :    |      |     |      |      |      |      | : | D    |      |      |      | : |      |      |      |      |

Pou County: LEMHI

Other Water Rights Listing Overlapping Place(s) of use:

74-07173    74-07175    74-07179    74-07361

Conditions of Approval:

- Use of water under this water right will be regulated by the
- watermaster of State Water District No. 74.

Remarks: Domestic use is for 1 home.

Dates:    App. Received: 04/05/1983    Priority Date:    04/05/1983  
           Proof Due Date: 06/01/1988    Proof Made Date:    04/21/1988  
           Exam Made Date: 07/07/1994    Exam Sent to S.O.: 01/19/1996  
           Licensed Date:

Misc:    Water District Number: 74    Field Exam Fee: R (Received)

Audit:    05/23/96 CZIMMER

**B/U FIELD EXAM REVIEW**  
Cindy Zimmerman

01/96

Permit #: 74-7173 Name: Watts Date: 5/23/96 ☒ Lots

|            |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                              |
|------------|-------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | Chng                                | Same                                |                                                                                                                                                                                                                                                                                                                                                              |
| NAME       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Or Address Change?                                                                                                                                                                                                                                                                                                                                           |
| SOURCE     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Clarify source<br>Prelim. Order to Void - Source change.                                                                                                                                                                                                                                                                                                     |
| P/D        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Amendment Needed? <u>None</u> <b>P39</b><br>Overlap(s) <u>none</u>                                                                                                                                                                                                                                                                                           |
| P/U        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? <u>None</u> <b>P41</b><br>Overlap(s) <u>none</u><br>(Gov't special P's) *P/D & P/U Amend? <b>P37</b>                                                                                                                                                                                                                                       |
| RATE       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Permit/fee limits: <u>0.10</u> / <u>0.10</u><br>Measured Q= <u>dom = 0.04 cfs</u> cfs/Theoretical Q= <u>0.04</u> cfs<br>(HP) $8.8 \times 0.70 \times$<br>$\quad + (2.31 \times \quad)$ = <u>0.04</u> cfs<br><input checked="" type="checkbox"/> Recommended capacity <u>0.04</u> cfs<br><input checked="" type="checkbox"/> Recommended rate <u>0.04</u> cfs |
| VOLUME     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Season: ( <u>  </u> / <u>  </u> ) <u>1/1 - 12/31</u> = <u>365</u> days<br>Calculations:<br><u>dom, 1 hr = 1.2</u>                                                                                                                                                                                                                                            |
|            | <input type="checkbox"/>            | <input type="checkbox"/>            | Flow limit: <u>  </u> x <u>  </u> x 1.9835 = <u>  </u> AF<br>Recommended volume <u>1.2</u> AF                                                                                                                                                                                                                                                                |
| USES       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Same Nature of Use? <u>Major or stockwater from spring found</u> <b>P46</b><br>Amendment Needed?                                                                                                                                                                                                                                                             |
| REMARKS    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Multiple p/d's in $\frac{1}{4}$ ? <u>W32</u><br><u>10 ac./1</u>                                                                                                                                                                                                                                                                                              |
| CONDITIONS | <input type="checkbox"/>            | <input type="checkbox"/>            | Measuring (R01)/Locking (R02) Devices<br>Watermaster Control (R04) - WD #<br>Irrigation rate/volume overlap<br>GW irrigation replaces surface water (050)<br>GW irrigation supplements surface water (065)<br>Water Quality/Other                                                                                                                            |
| PRIORITY   | App Rcd                             | <u>4/5/83</u>                       | Due <u>6/1/88</u> Rc'd <u>4/18/88</u>                                                                                                                                                                                                                                                                                                                        |
|            | Receipt#                            | <u>E000112</u>                      | Fee OK? <u>Yes/No</u>                                                                                                                                                                                                                                                                                                                                        |
|            | Order to Reinstate Needed?          | <u>Yes/No</u>                       | Done? <u>  </u>                                                                                                                                                                                                                                                                                                                                              |
|            | If Yes, Advanced?                   | <u>Yes/No</u>                       | to: <u>  </u>                                                                                                                                                                                                                                                                                                                                                |
|            | Priority                            | <u>4/5/83</u>                       | Examined <u>7/7/94</u>                                                                                                                                                                                                                                                                                                                                       |

COMMENTS: reduce to domestic use only

| USE          | CFS         | DIV VOL    | SRBA Overlap                                                     |
|--------------|-------------|------------|------------------------------------------------------------------|
| <u>Dom</u>   | <u>0.04</u> | <u>1.2</u> | <u>None</u>                                                      |
| <u>  </u>    | <u>  </u>   | <u>  </u>  | <u>Adjustment Memo</u>                                           |
| <u>  </u>    | <u>  </u>   | <u>  </u>  | <u>LICENSE LTR- P49</u>                                          |
| <u>TOTAL</u> | <u>0.04</u> | <u>1.2</u> | <u>#1 AMEND LTR: P39/P38</u> <input checked="" type="checkbox"/> |
|              |             |            | <u>#2 AMEND LTR: P42/P47</u>                                     |

## MEMORANDUM

DATE: May 23, 1996  
TO: File No. 74-07173  
FROM: Cindy Zimmerman<sup>3</sup>  
SUBJECT: Review of Beneficial Use Field Report

=====

The following adjustments<sup>1</sup> were made on the field report to reflect actual use from permitted source:

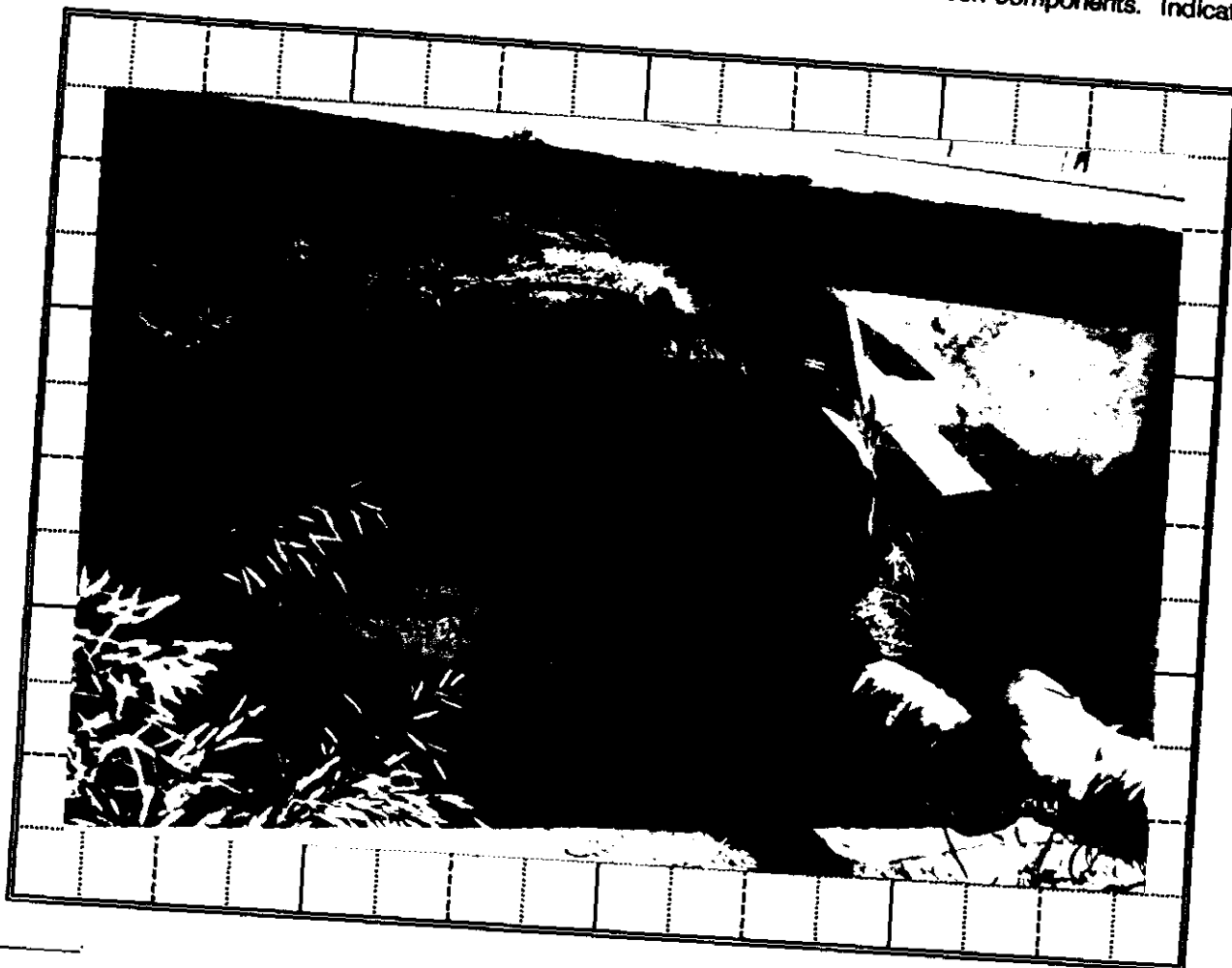
1. Rate of diversion.
  - a. Domestic use, 1 home = 0.04 cfs.
  - b. Maximum rate of diversion = **0.04** cfs.
2. Annual Volume.
  - a. Domestic, 1 home - 1.2 AF.
  - b. Maximum annual volume = **1.2** AF.

---

<sup>1</sup>Adjustments made are **bolded and underlined**.

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make       | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------------|-----|------------------|-----------|-----------------------------------|
| N/A                                   | GENERAL ELECTRIC | 1/2 | 5KC 37FJ65X      | PEERLESS  | 1" DISCHARGE                      |
|                                       |                  |     |                  |           |                                   |
|                                       |                  |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: LIFT TO PUMP = 5'

NO OTHER MEASUREMENTS TAKEN DUE TO LACK OF ELECTRICAL POWER.

#### E. NARRATIVE/REMARKS/COMMENTS

AT THE TIME OF INSPECTION, NO ELECTRICAL POWER WAS SUPPLIED TO THIS PROPERTY. PUMP POWER WOULD HAVE TO BE FROM A PORTABLE GENERATOR.

STOCK (TWO HORSES) WERE BEING WATERED FROM A CANAL THAT PASSES THROUGH 3 CORRALS. THE LOWER PASTURE (STOCK) - HAS ACCESS TO THE LEMHI RIVER FOR STOCK WATERING PURPOSES. THERE WERE NO VISIBLE SIGNS OF OTHER STOCK WATERING SYSTEMS - TANKS OR PIPING SYSTEM.

THERE WERE NO SIGNS OF PAST OR PRESENT IRRIGATION TO THE PROPERTY EITHER BY A SPRINKLER/PIPE SYSTEM OR HAND/CANAL IRRIGATION. PUMP AT SPRING WOULD BE HARD PRESSED TO PROVIDE WATER FOR MORE THAN HOME/STOCK AND 1/2 ACRE OF LANDSCAPING, NOT PRESENT AT TIME OF INSPECTION; THEREFORE IRRIGATION COVERED UNDER DEFINITION OF DOMESTIC.

Have conditions of permit approval been met? ☒ yes ☐ no  
(SOME)

## F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: Assume eff = 70% Lift = 5' PSL = 30

$$Q = \frac{hp (8.814) \text{ eff}}{\text{Lift} + (\text{PSL} \times 2.304)} = 0.04 \text{ cfs}$$

$$Q_{\text{stock}} = 17 \times 0.00022 = 0.00374 = 0.01 \text{ cfs}$$

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

### 2. Volume Calculations for Other Uses:

$$V_{\text{DOM.}} = 1.2 \text{ AFA}$$

$$V_{\text{STOCK}} = 0.9 \text{ AFA } 17 \text{ hours } (0.0134) = 0.2 \text{ afa}$$

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |         | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|---------|------------------------------|--------------------------|
|                | From          | To      |                              |                          |
| DOMESTIC       | 1/1           | 12/31   | .04                          | 1.2 AFA                  |
| * STOCK        | * 1/1         | * 12/31 | * .02 0.01 cfs               | * 0.2 0.1 AFA            |
| IR             |               |         |                              |                          |
|                |               |         |                              |                          |
|                |               |         |                              |                          |
| Totals:        |               |         | .04                          | 1.6 AFA<br>* 1.4 AFA     |

### 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

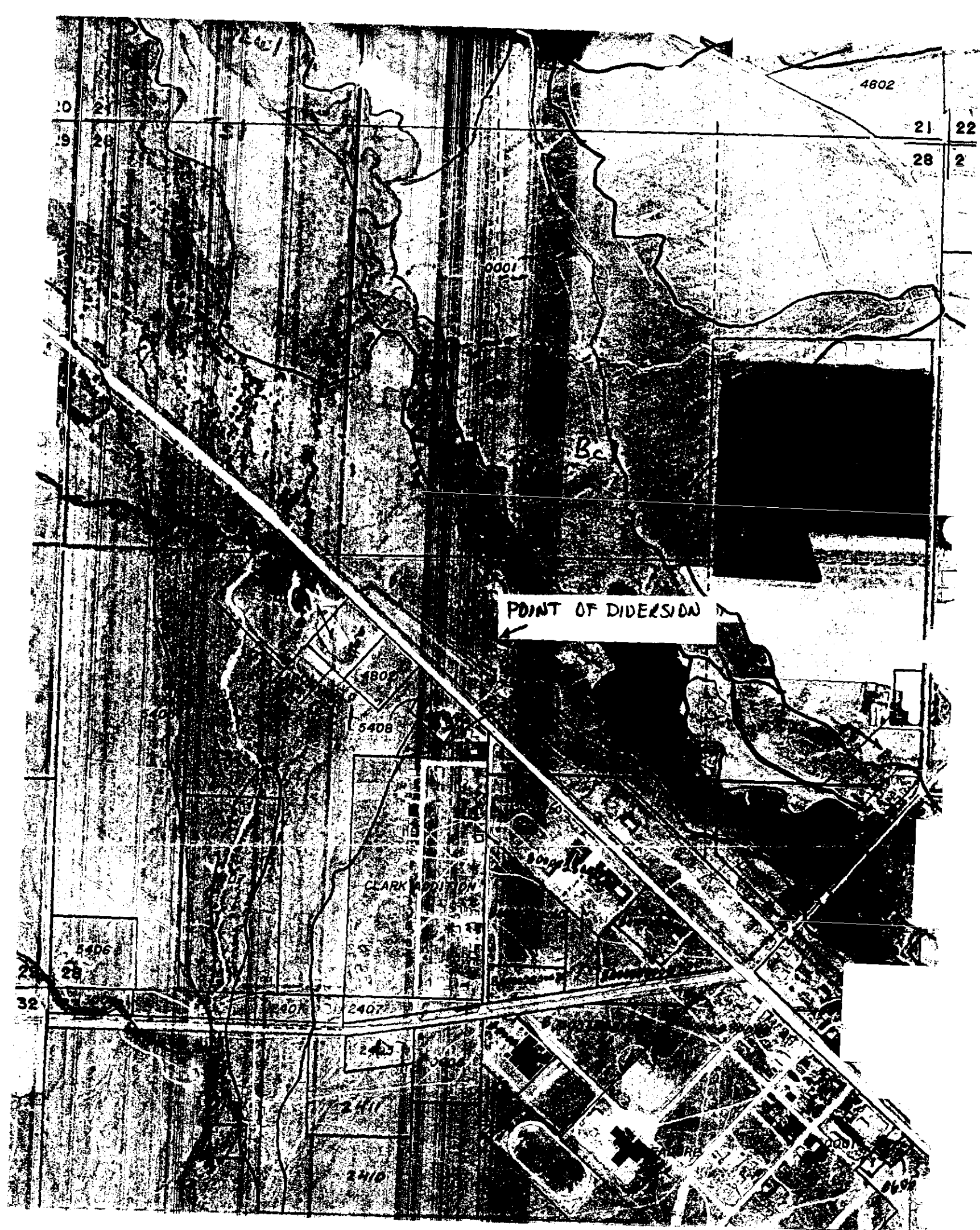
## I. AUTHENTICATION

Field Examiner's Name DON SIMPKINS Date 12/14/94

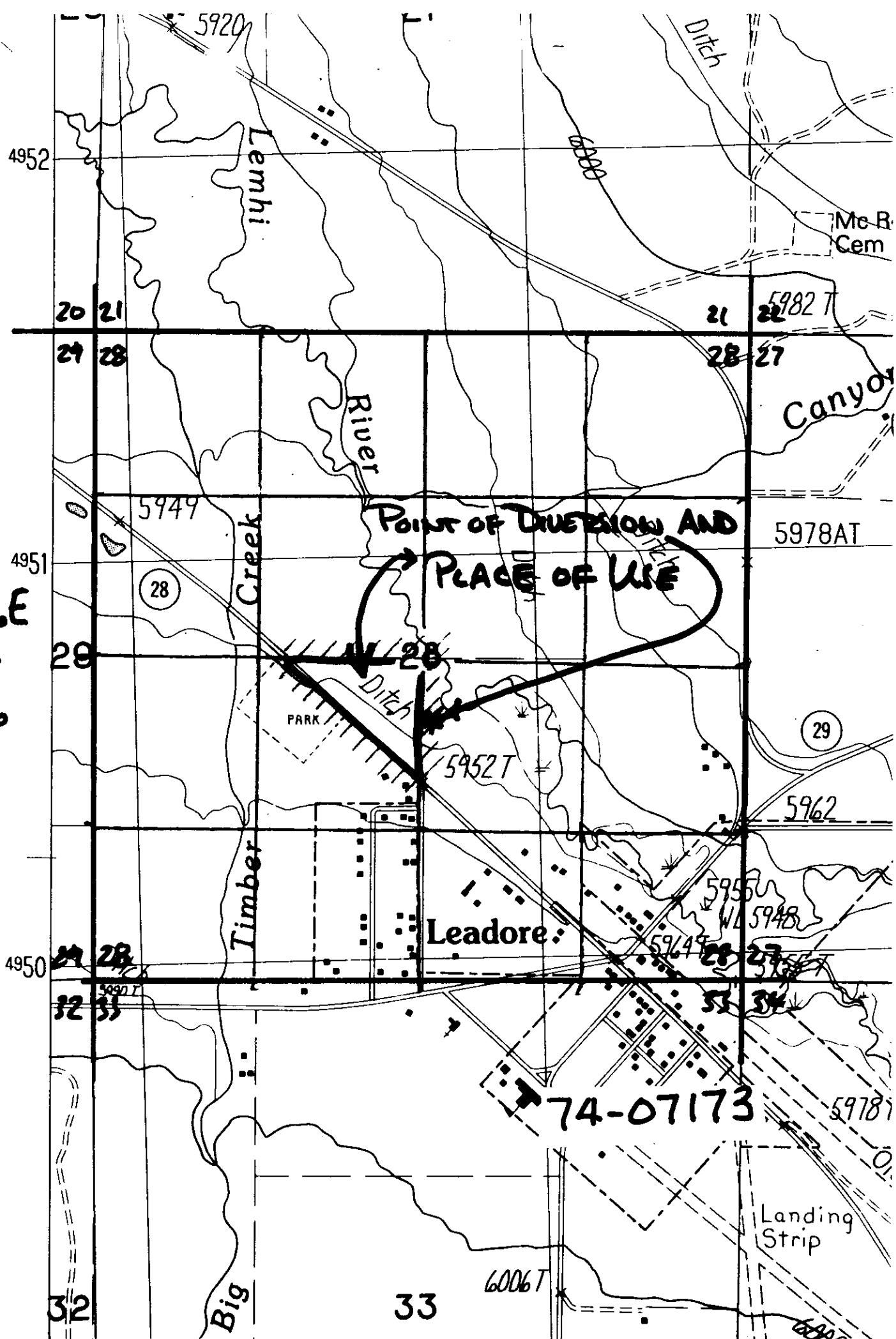
Reviewer KEITH C. WILSON Date 12/22/94

SEAL

\* Adjustments made during the review of this right for license approval.  
See memo for additional information. 5/23/96



R26E  
T16N



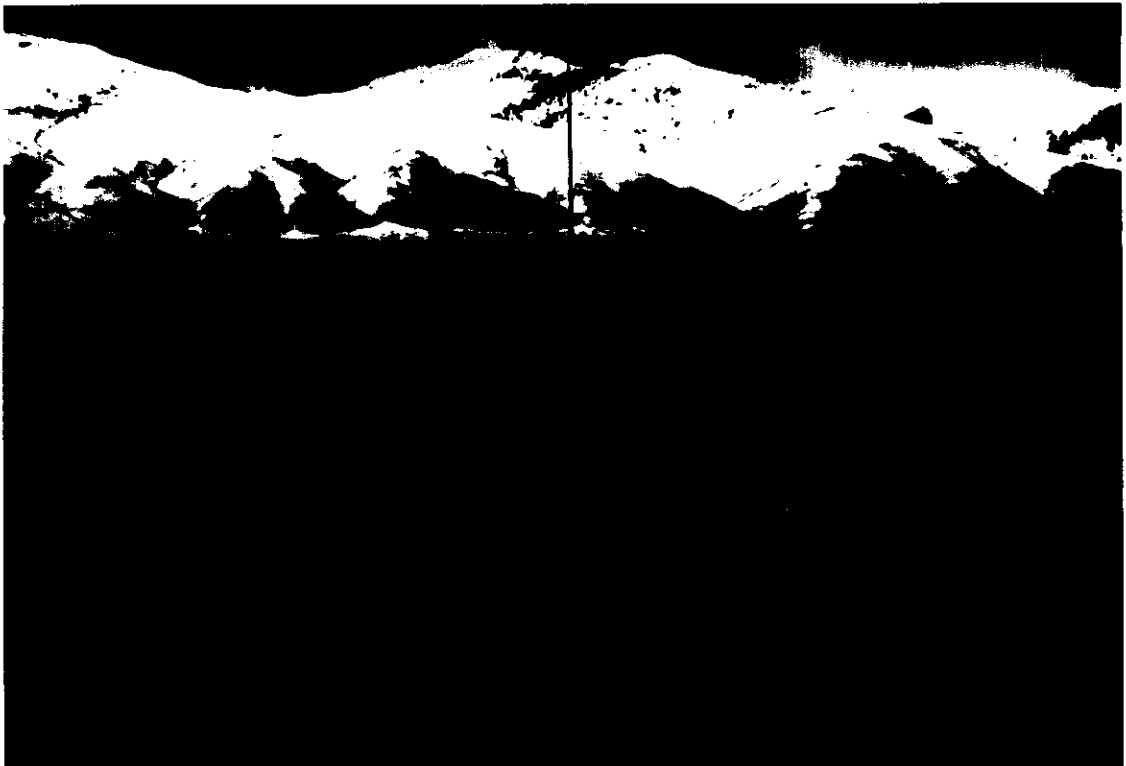
ROAD IN PICTURE IS BORDRY BETWEEN  
NE OF SW QUARTER AND NW OF SE QUARTER

NESW



NWSE

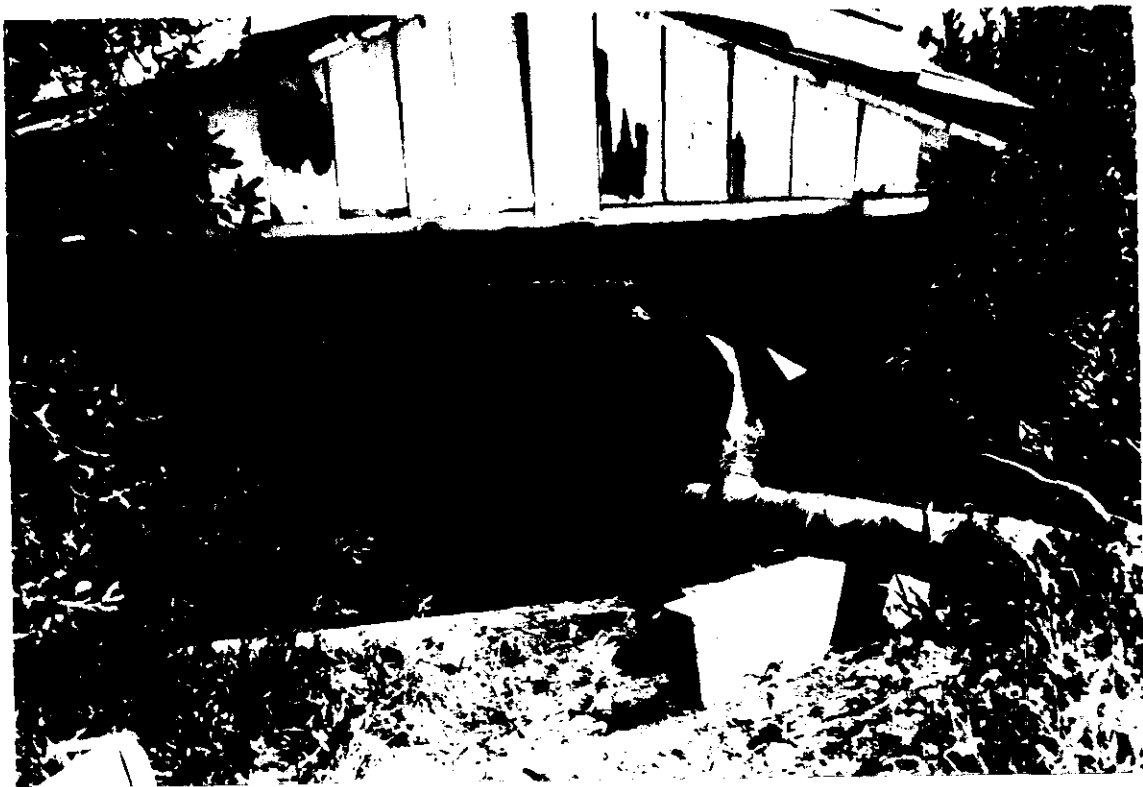
SPRING IS BEHIND NE. CORNER OF HOUSE



74-7173

74-7173

PUMP INTAKE SET INTO SPRING HEAD



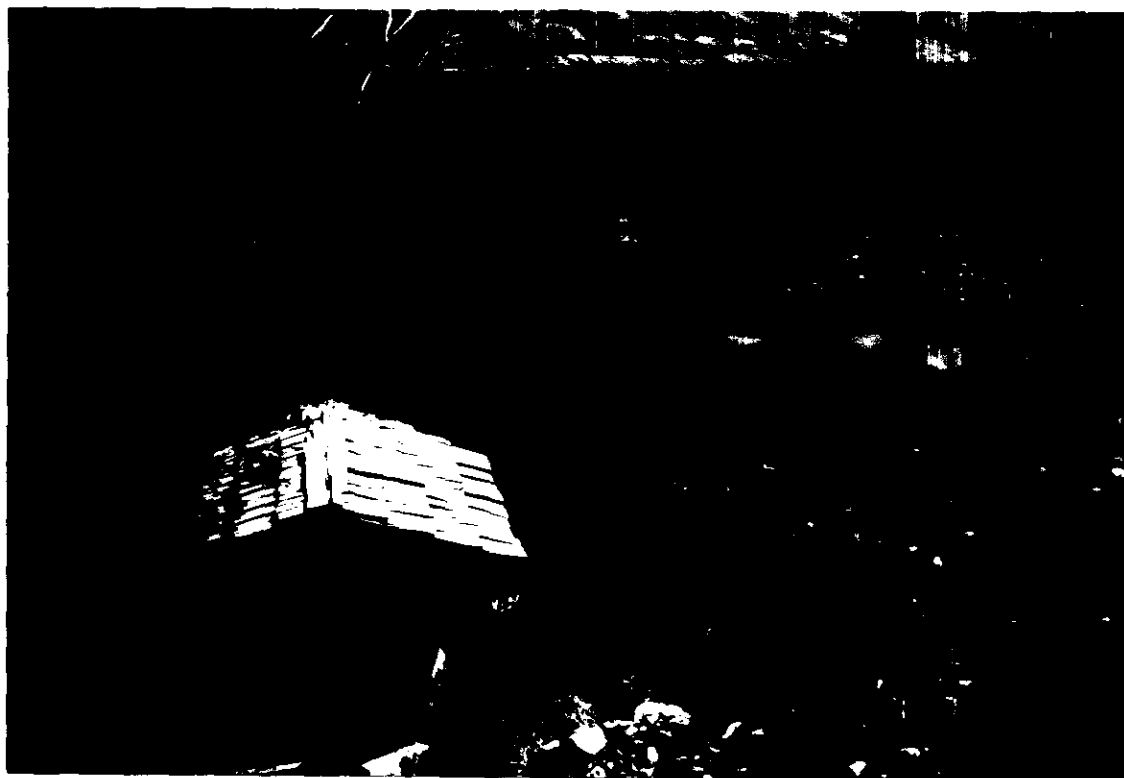
→  
HOUSE

NO ELECTRICAL POWER TO HOUSE, NO POWER  
TO PUMP - IF USED IT NEEDS PORTABLE POWER.



74-7173

WELL HOUSE (PUMP HOUSE) - EAST OF RESIDENCE  
LOOKING EAST



STOCK WATERED IN LOWER PASTURE BY RIVER  
LOOKING EAST



74-7173

STOCK WATERED IN CORRALS BY CANAL  
LOOKING NORTHEAST



← CANAL  
FLOW

STOCK WATERED IN CORRALS BY CANAL  
LOOKING EAST



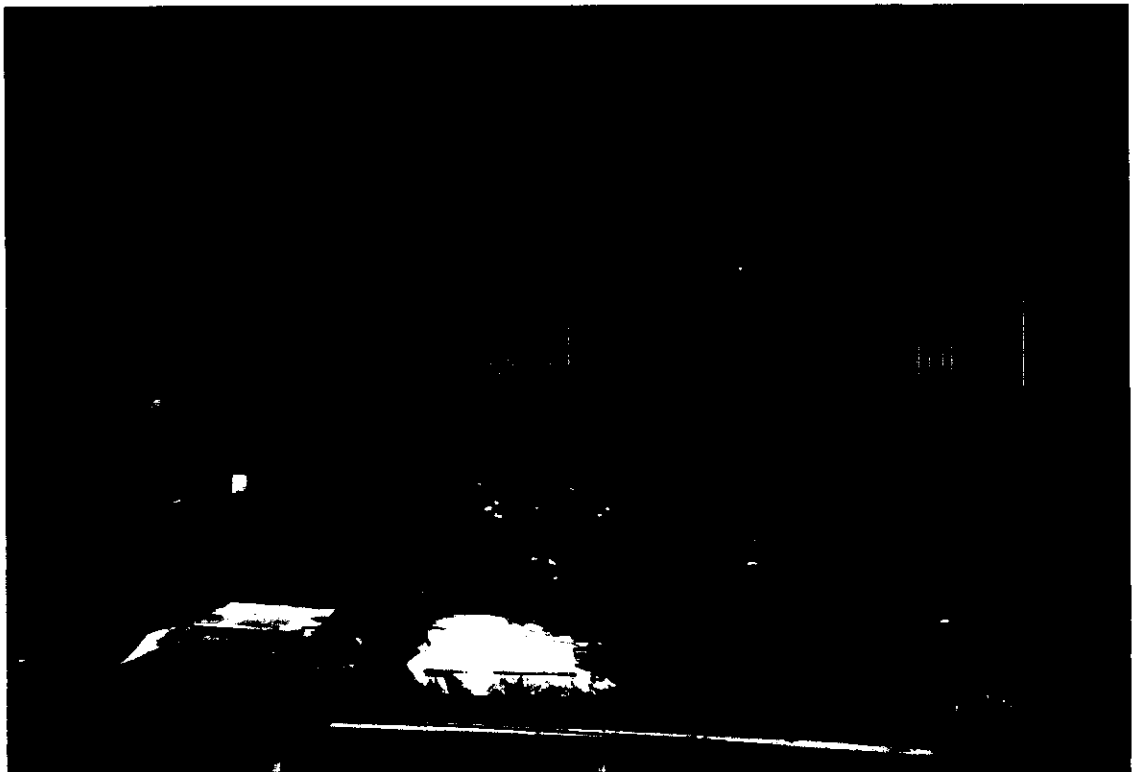
FLOW  
←

← CANAL

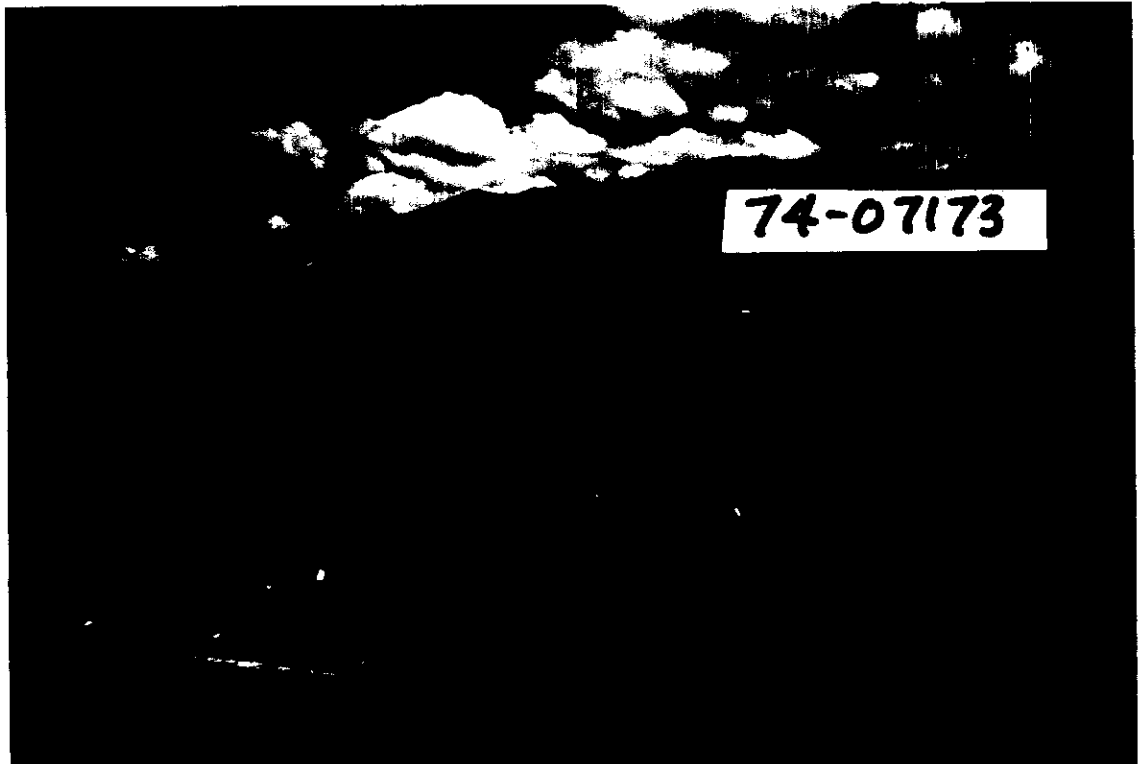
74-07173

74-7173

VIEW OF PASTURE - LOOKING NORTH  
NO VISIBLE SIGN OF IRRIGATION / PIPES / SPRINKLERS



VIEW OF PASTURE LOOKING NORTH EAST  
NO VISIBLE SIGNS OF IRRIGATION / PIPES / SPRINKLERS





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

SEP 23 1988

**EASTERN REGION**

Department of Water Resources  
**CECIL D. ANDRUS**  
GOVERNOR  
**R. KEITH HIGGINSON**  
DIRECTOR

September 19, 1988

RE: Permit No. 74-7173

Steve Watts  
454 10th Street  
Idaho Falls, ID 83404

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

ERIC VERNER  
Sr. Resource Agent

EV:CW

**RECEIVED**

OCT 05 1988

138460  
CERTIFIED MAIL  
March 31, 1988

WATTS, STEVE  
BOX 175  
LEADORE, ID 83464

**PROOF DUE NOTICE**

RE: Permit No. 74-7173

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK  
Secretary/Records Manager

Enclosures

RECEIVED

OCT 05 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

WATTS, STEVE  
BOX 175  
LEADORE, ID 83464

JUNE 21, 1983

RE: PERMIT NO. 74-7173

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

APRIL 13, 1983

The Recorder-Herald  
P. O. Box 310  
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 9, 1983.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MAY 9, 1983.

KEN DUNN, Dir.

Published 4/21 & 4/28/83.

WILSON FILMED

74-7173

WATTS, STEVE

BOX 175, LEADORE, ID 83464

Source: SPRING trib. to LEMHI RIVER

Date Filed: 04/05/1983

Diversion Pt: NESW Sec 28 T 16N R 26E

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (0.06 CFS) |
| STOCKWATER      | (0.02 CFS) |
| DOMESTIC        | (0.04 CFS) |

In: NESW Sec 28 T 16N R 26E FOR 3 ACRES

74-7173

WATTS, STEVE

BOX 175, LEADORE, ID  
83464

Source: SPRING trib. to  
LEMHI RIVER

Date Filed: 04/05/1983

Diversion Pt: NESW Sec  
28 T 16N R 26E

Use: IRRIGATION (0.06  
CFS)

STOCKWATER (0.02  
CFS)

DOMESTIC (0.04 CFS)

In: NESW Sec 28 T 16N R  
26E FOR 3 ACRES

MICROFILMED