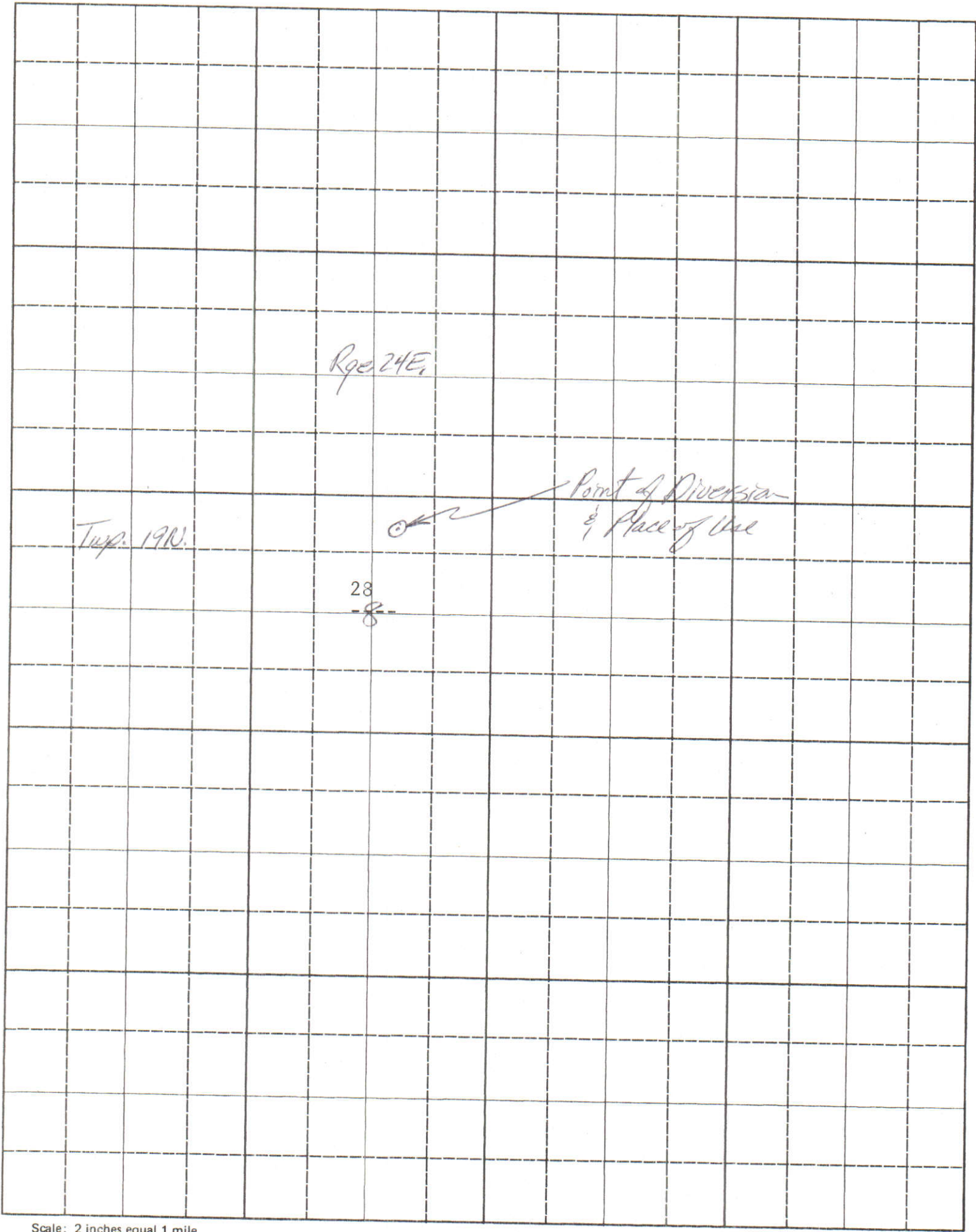


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Randy Smith
(Applicant)

MICROFILMED

NOTICE OF
CORRECTION

Notice is hereby given that Application No. 74-7180 in the name of Randy Shuff was advertised incorrectly on 5/12 & 5/19/83. The point of diversion and place of use were advertised as being within the NW ¼ NE ¼ Sec. 8, T. 19N, R. 24E, B.M. Lemhi County.

WHEREAS, the actual point of diversion and place of use are within the NW ¼ NE ¼ Sec 28, T. 19N, R. 24E, B.M. Lemhi County.

Any protests against any application for permit must be filed with the Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401 on or before June 13, 1983.

A. KENNETH DUNN
Director

Published in The Recorder Herald on 5/26 & 6/2/83.

5-26-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUN 3 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Correction 74-7180

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated May 26, 1983 and ending with the issue dated June 2, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this second

day of June, 1983

Val Amstutz
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$15.30

[illegible]

4.

*Code to correspond with No. on map and aerial photo

1.

2. Measurements:

DEC 10 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
BALLPOINT PEN
RECEIVED

DEC 15 1978

Department of Water Resources
Eastern District Office

1. WELL OWNER Name <u>Randy Leach</u> Address <u>Lindsey, Idaho</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>40</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ Discharge G.P.M. <u>10 gals</u> Pumping Level _____ Hours Pumped _____																												
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yes No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>6</td><td>0</td><td>30</td><td>Hard clay</td><td></td></tr><tr><td></td><td>30</td><td>80</td><td>Gravel & sand</td><td></td></tr><tr><td></td><td>80</td><td>180</td><td>Hard Pan Clay</td><td></td></tr><tr><td></td><td>180</td><td>300</td><td>Rock & sand</td><td>X</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water Yes No	From	To	6	0	30	Hard clay			30	80	Gravel & sand			80	180	Hard Pan Clay			180	300	Rock & sand	X
Hole Diam.	Depth		Material		Water Yes No																									
	From	To																												
6	0	30	Hard clay																											
	30	80	Gravel & sand																											
	80	180	Hard Pan Clay																											
	180	300	Rock & sand	X																										
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ <u>150</u> inches <u>6</u> inches <u>1</u> foot <u>80</u> feet inches inches feet feet <u>30</u> inches <u>4</u> inches <u>80</u> feet <u>300</u> feet inches inches feet feet <u>30</u> inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation <u>3/16</u> inches by <u>4</u> inches Number _____ From _____ To _____ <u>40</u> perforations <u>70</u> feet <u>80</u> feet perforations feet feet perforations feet feet Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>1/2</u> Material used in seal: ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____																												
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u>74</u> Lot No. _____ Block No. _____ County <u>Teton</u> <u>NAL & NE & Sec. 28, T. 19, R. 24, E. 4N.</u>		10. Work started <u>11-4-78</u> finished <u>11-6-78</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Westland Drilling</u> Firm No. <u>334</u> Address <u>Box 177</u> Date <u>11-6-78</u> Signed by (Firm Official) <u>Donald Westland</u> and (Operator) <u>Donald Westland</u>																												

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07180

Priority: April 21, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:

0.06 CFS
2.3 AF

This is to certify, that RANDY SHUFF
PO BOX 50
TENDON ID 83468

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 21, 1983; and
has submitted Proof of Beneficial Use on June 24, 1988. An examination indicates
that the works have a diversion capacity of 0.060 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	1.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.06 CFS	2.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 8, Township 19N, Range 24E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

19N 24E 8

NWNE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

RECEIVED

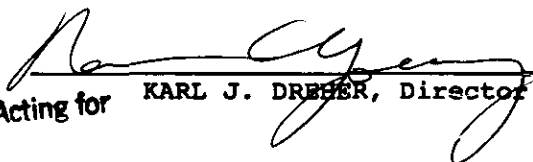
APR 21 1983

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

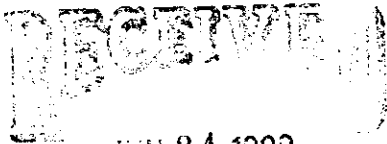
WATER RIGHT NO. 74-07180

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26TH
day of NOVEMBER, 1997.


Acting for KARL J. DREHER, Director

DEC 10 1997

DEC 10 1997



JUN 24 1988

708 2411 CG
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 74-7180

Name(s) of Permit Holder: Randy A. Shuff

Post Office Address: Box 50

Tendoy Id. 83468 Telephone No. 208-756-4818

Source of Water: Well located NW 1/4 NE 1/4 Section 28 T.19 N., R. 24 E., B.M.
Lemhi County IDAHO

Extent of Use:
Domestic 1 (number of households) Stockwater MINK + Fox (number and type of stock)
Irrigation _____ (acres) Other/Remark MINK & Fox will
number between 700 and 4,000 depending on time of year

Total rate and/or volume for which proof is submitted .06 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June 1980

Measuring Device: Required? Yes ☒ No
Installed? Yes ☐ No

Fee enclosed \$ ~~6.00~~ None
(See License Examination Fee Schedule) Single family
domestic + Stockwater

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☐ No

Person to contact to accompany the Department representative during the field examination:
Randy Shuff 208-756-4818
(Name) (Telephone Number)

Box 50 Tendoy Id.
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-21-88 Randy Shuff
Date Signature of Permit Holder (and title, if appropriate)

OCT 05 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Randy Shuff. Phone 756-4818
Post office address Box 50 Tendency, Idaho 83468
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8-28 Township 19N
Range 24E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, & delivery system to home & out buildings

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8-28 Township 19N
Range 24E B.M.

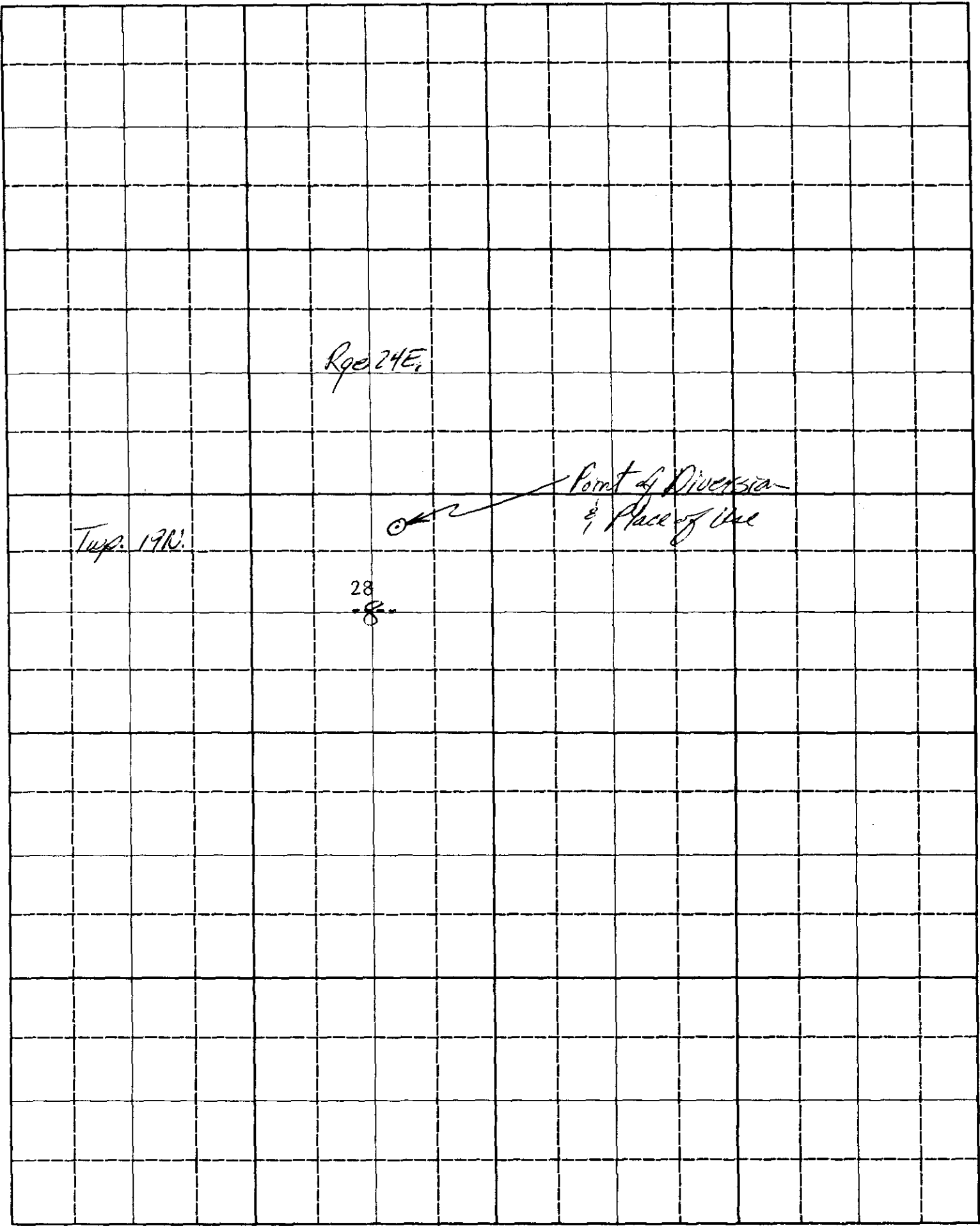
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 6000 mink, 600 fox

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: water will also be used to clean & help maintain equipment needed to feed & raise & harvest animals.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Bandy Smith
(Applicant)

RECEIVED

Assisted by BP Date 4/22/83 Time 3:45
Received by EMC Date 4-21-83 Time 10:00
Proposed Priority 4-21-83
Preliminary check by SM Fee \$ 30.00
Received by CW Date 4-22-83 # 28124
Publication prepared by BP Date 5/4/83
Published in Recorder Herald
Publication dates 5/12 & 5/19/83
Publication approved CW Date 6-7-83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7180, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 20 day of July, 1983.

David R. Tuttle
ACTING Chief, Operations Bureau

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of Ida-
ho:

74-7177

SALMON CITY GOLD
CO.
P. O. BOX 1027, SAL-
MON, ID 83467
Source: GROUND-
WATER
Date Filed: 04/29/1983
Diversion Pt: NESW Sec
36 T 22N R 22E
Use: MINING (0.20 CFS)
MINING STORAGE (20.0
AF)
MINING FROM STOR-
GE (20.0 AF)
In: SENW Sec 36 T 22N R
22E

74-7178

SALMON CITY GOLD
CO.
P. O. BOX 1027, SAL-
MON, ID 83467
Source: GROUND-
WATER
Date Filed: 04/29/1983
Diversion Pt: SENW Sec
36 T 22N R 22E
Use: MINING (0.20 CFS)
MINING STORAGE (20.0
AF)
MINING FROM STOR-
AGE (20.0 AF)
In: SENW Sec 36 T 22N R
22E

74-7179

CITY OF LEADORE
BOX 154, LEADORE, ID
83464
Source: LEMHI RIVER
trib. to SALMON RIVER
Date Filed: 04/26/1983
Diversion Pt: SESE Sec 28
T 16N R 26E
Use: IRRIGATION (0.04
CFS)
In: SESE Sec 28 T 16N R
26E FOR 2 ACRES

74-7180

SHUFF, RANDY
BOX 50, TENDOEY, ID
83468
Source: GROUND-
WATER
Date Filed: 04/21/1983
Diversion Pt: NWNE Sec
08 T 19N R 24E
Use: STOCKWATER
(0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 08 T 19N R
24E

DENNIS, GARY
BOX 154, LEADORE, ID
83464
Source: LEMHI RIVER
trib. to SALMON RIVER
Date Filed: 04/26/1983
Diversion Pt: SESE Sec 28
T 16N R 26E
Use: IRRIGATION (0.04
CFS)
In: SESE Sec 28 T 16N R
26E FOR 2 ACRES

75-7361

VEHN, ROBERT E.
STAR RT., BOX 42A,
CARMEN, ID 83462
Source: SPRINGS trib. to
FOURTH OF JULY
CREEK
Date Filed: 04/26/1983
Diversion Pt: NESE Sec
30 T 24N R 22E
Use: RECREATION (10.0
AF)
RECREATION STORAGE
(10.0 AF)
In: NESE Sec 30 T 24N R
22E

75-7362

SALMON CITY GOLD
CO.
P. O. BOX 1027, SAL-
MON, ID 83467
Source: GROUND-
WATER
Date Filed: 04/29/1983
Diversion Pt: NENW Sec
22 T 22N R 22E
Use: MINING (0.20 CFS)
MINING STORAGE (20.0
AF)
MINING FROM STOR-
AGE (20.0 AF)
In: NESE SESE Sec 23 T
22N R 22E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Ida-
ho 83402 on or before
MAY 30, 1983.

KEN DUNN, Dir.
Published 5/12 & 5/19/
83.

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

MAY 20 1983

Dept. of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho and of general
circulation therein.

That the Notice of Application for Water Rights 74-7177 thru
74-7181, 75-7361, 75-7362

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated May 12 1983
and ending with the issue dated May 19 1983

74-7181

I sworn to before me, this nineteenth
day of May 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

\$ 61.20

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUN 3 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Correction 74-7180

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated May 26, 1983 and ending with the issue dated June 2, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this second

day of June, 1983

Paul Amatory

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 15.30

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 28, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RANDY SHUFF
PO BOX 50
TENDON ID 83468

RE: WATER RIGHT NO. 74-07180

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

NOV 29 1997
PAC 10 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28, days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is fluid and written in dark ink.

Shelley W. Keen
Water Rights Supervisor

SK:klt

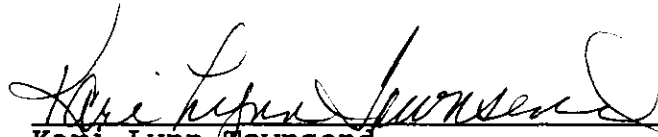
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 28th day of November, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 74-07180

RANDY SHUFF
PO BOX 50
TENDON ID 83468


Kari Lynn Townsend
Secretary

LICENSE REVIEW CHECKLIST

PERMIT NO. 74-07180

DATE 11/25/97

REVIEWER: SHARLA

NAME Change OK

Address Change Highway 28, Salmon

SOURCE Change OK

Is change/clarification of originally intended source? NO

POINT OF DIV Change OK

If not, prepare Notice of Intent to Void NO
Amendment required NO

PLACE OF USE Change OK

Amendment required NO

Does map agree with written description? yes no NO MAP ATTACHED

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate .06 cfs

Fee limit .04 cfs

Measured ? cfs

Theoretical ? cfs

NO FEE PD. - at time of lha processing - no fee req'd .04 dom and any rate stockwater - .06 total filled in by reviewer
Recommended Total Div Rate .06 cfs

ANNUAL VOLUME/
NATURE OF USES Use OK

Use	cfs	Volume Calc	
<u>Stock</u>	<u>.02</u>	<u>1.1</u>	af
<u>Dom</u>	<u>.04</u>	<u>1.2</u>	af
			af
			af
SUBTOTAL	<u>.06</u>	<u>2.3</u>	af

and no fee requested .06 was acceptable

Flow rate .02 cfs X 365 days X 1.98 = 29.0 af
Total volume recommended 2.3 af 43.5
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS 1 home.

CONDITIONS Watermaster Control WD#

GW Measurement/Measuring Device

Overlap

Use-specific conditions

Advancement of Priority Date Required yes no

SRBA Claim Filed N/A
Adjustment Memo N/A

1st Amend Letter N/A
2nd Amend Letter N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 23 1997

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 74-7180

1. Owner: Randy Sauer

Phone No. (208) 756-4818

Current Address: Highway 28, Salmon ID 83467

2. Accompanied by: —

EXAM DATE: 9-9-92

Address: —

Phone No. —

Relationship to Permit Holder: —

3. Source: Groundwater

tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	NE	28	19N	24E	LEMMING	USGS

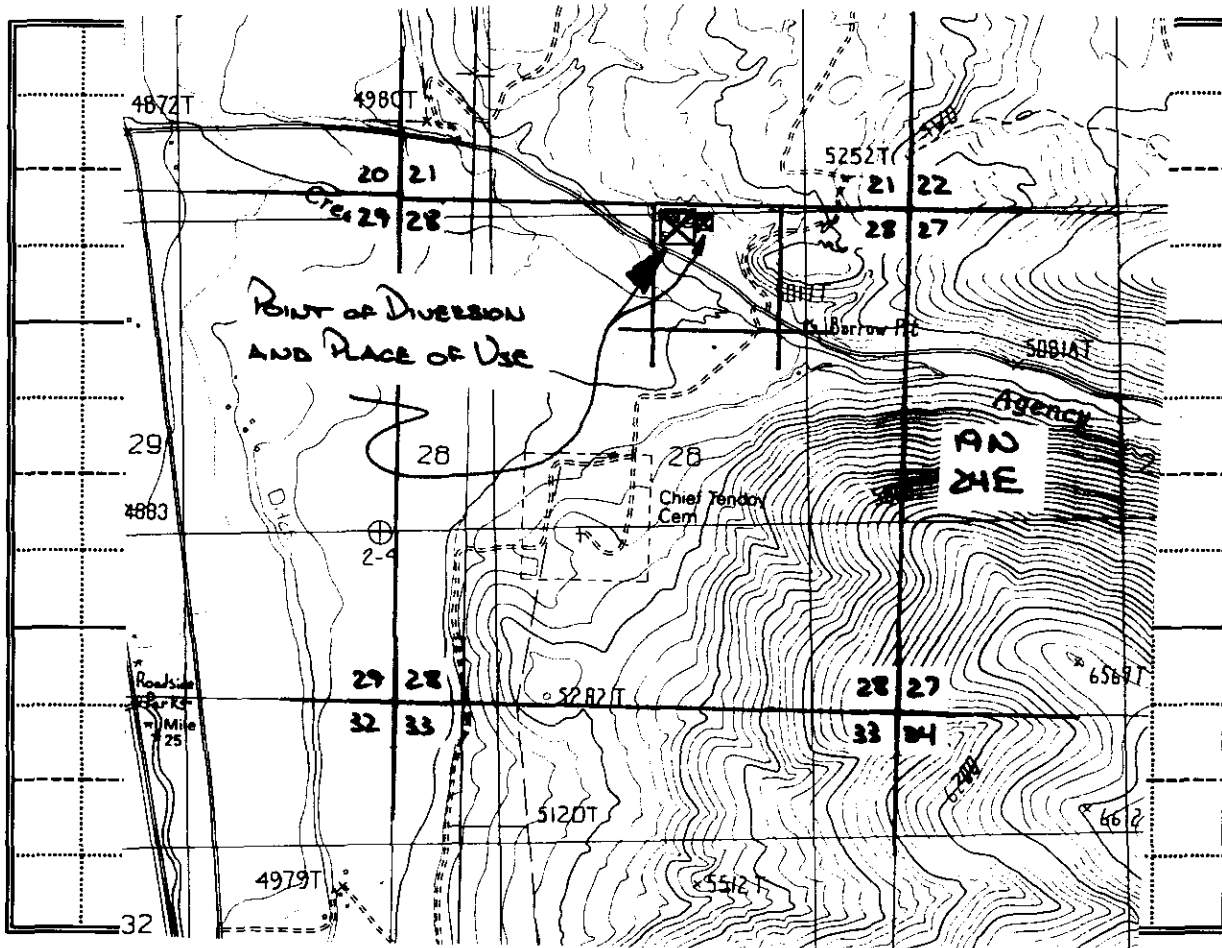
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	24E	28		S															

DEC 16 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for Irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Champion				

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

DEC 10 1977

E. NARRATIVE/REMARKS/COMMENTS

WELL, PUMP AND PIPELINES TO SINGLE FAMILY DOMESTIC HOME WITH LAWN AND STOCKWATER FACILITIES FOR MINK AND FOX BARN. PER APPLICANT, FACILITY IS DESIGNED TO HANDLE UP TO 4000 ANIMALS

STOCKWATER:

ESTIMATE 12 GPD FOR 50 ANIMALS $\approx$ 1 HORSE EQUIVALENT
4000 MINK $\approx$ 80 HORSES (1 HORSE = 12 GPD)

IDWR STD FOR 80 HORSES = 0.02 CFS @ 1.1 AFA

Have conditions of permit approval been met? ☐ yes ☐ no

DEC 10 1997

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

IDWR STD FOR SINGLE FAMILY DOMESTIC w/LAWN = 0.04 cfs

AS PER NOTATION IN REMARKS, RECOMMEND STOCKWATER = 0.02 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

IDWR STD FOR SINGLE FAMILY DOMESTIC w/LAWN = 1.20 AFA

AS PER NOTATION IN REMARKS, RECOMMEND STOCKWATER = 1.1 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.20</u>
<u>STOCKWATER</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>1.10</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.06</u>	<u>2.30</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name [Signature] Date 9-15-97

Reviewer _____ Date _____

SEAL

REC'D 10-1-97

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No.

74-7180

Name(s) of Permit Holder(s):

Randy Shuff

Post Office Address:

Box 50

Tendoy Id.

83468

Tel. No. 208-756-4818

☒ I hereby certify that construction of diversion works for the above referenced permit began on 7-5-83 (date). I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

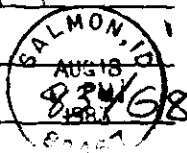
*Note: A financing difficulty is not an acceptable reason.

Date

DEC 10 1987

Signature of Permit Holder

Randy Shuff
Box 50
Tendoy Id.



RECEIVED
AUG 19 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEC 10 1987

Form 104-p
802

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. _____

Name(s) of Permit Holder(s): _____

Post Office Address: _____

Tel. No. _____

☒ I hereby certify that construction of diversion works for the above referenced permit began on August 1, 1989 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

PLACE
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

APR 25 1983

DEPARTMENT OF WATER RESOURCES

RECORDED

DEC 10 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

SEP 30 1988

EASTERN REGION

Department of Water Resources
CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 19, 1988

RE: Permit No. 74-7180

Randy A. Shuff
Box 50
Tendoy, ID 83468

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

ERIC VERNER
Sr. Resource Agent

EV:CW

RECEIVED
OCT 05 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 74-7180

Date: 8/24/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
 Y 1. well log in file
 N/A 2. drilling permit
 _____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
 Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____ + _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

To: File 74-7180

From: Groundwater Protection

Date: 7/19/88

Drilling Permit: X Not Applicable
 Found and in file
 Not Found

Well Drillers Report:

 Not found, due to reported age of well
probably not available
X Found and is in file
 Not found

Follow-up

 Request from permit holder the well
drillers report and/or the name of the
well driller.
 Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 11, 1987.

OK

RECEIVED

OCT 05 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

TYPEWRITER OR
BALLPOINT PEN

DEC 15 1978

1. WELL OWNER Name: <u>Nancy Smith</u> Address: <u>2000 N. 1st St.</u> Owner's Permit No. _____	7. WATER LEVEL Eastern District Office Static water level: <u>4.5</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF Quality _____																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Abandoned (describe method of abandoning) _____	8. WELL TEST DATA Pump _____ Sailer _____ Air _____ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	_____	_____	_____																						
Discharge G.P.M.	Pumping Level	Hours Pumped																											
_____	_____	_____																											
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Class.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>6</td> <td>0</td> <td>10</td> <td>Clay</td> <td>☒</td> </tr> <tr> <td></td> <td>10</td> <td>80</td> <td>Gravel & sand</td> <td>☒</td> </tr> <tr> <td></td> <td>80</td> <td>180</td> <td>Gravel & sand</td> <td>☒</td> </tr> <tr> <td></td> <td>180</td> <td>200</td> <td>Rock & gravel</td> <td>☒</td> </tr> </tbody> </table> <i>Check well has 80 feet of test casing and then 200 feet of 4 inch (270) Plastic Pipe (P.S.I.) (120 feet)</i>	Hole Class.	Depth		Material	Water Yes No	From	To	6	0	10	Clay	☒		10	80	Gravel & sand	☒		80	180	Gravel & sand	☒		180	200	Rock & gravel	☒	
Hole Class.	Depth		Material	Water Yes No																									
	From	To																											
6	0	10	Clay	☒																									
	10	80	Gravel & sand	☒																									
	80	180	Gravel & sand	☒																									
	180	200	Rock & gravel	☒																									
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>11-4-78</u> finished <u>11-6-78</u>																												
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>150 inches</td> <td>6 inches</td> <td>1</td> <td>80 feet</td> </tr> <tr> <td>200 inches</td> <td>4 inches</td> <td>80</td> <td>200 feet</td> </tr> <tr> <td>200 inches</td> <td>4 inches</td> <td>200</td> <td>200 feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a pecker or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation <u>3/16</u> inches by <u>4</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>40 perforations</td> <td>20</td> <td>80 feet</td> </tr> <tr> <td>perforations</td> <td></td> <td>80 feet</td> </tr> <tr> <td>perforations</td> <td></td> <td>80 feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>15</u> Material used in seal: ☒ Cement grout ☐ Well cuttings Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strings Describe access port: _____	Thickness	Diameter	From	To	150 inches	6 inches	1	80 feet	200 inches	4 inches	80	200 feet	200 inches	4 inches	200	200 feet	Number	From	To	40 perforations	20	80 feet	perforations		80 feet	perforations		80 feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name: <u>Western Drilling</u> Firm No. <u>334</u> Address: <u>Box 122</u> Date: <u>11-6-78</u> Signed by (Firm Official): <u>Robert Smith</u> and Department of Water Resources
Thickness	Diameter	From	To																										
150 inches	6 inches	1	80 feet																										
200 inches	4 inches	80	200 feet																										
200 inches	4 inches	200	200 feet																										
Number	From	To																											
40 perforations	20	80 feet																											
perforations		80 feet																											
perforations		80 feet																											
6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name: <u>74</u> County: <u>Latah</u> Lat No. _____ Block No. _____ City: <u>Idaho Falls</u> Section: <u>22</u> T. <u>19</u> R. <u>24</u> W. <u>4</u>	USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																												

138513
CERTIFIED MAIL
April 30, 1988

SHUFF, RANDY
BOX 50
TENDON, ID 83468

PROOF DUE NOTICE

RE: Permit No. 74-7180

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

OCT 03 1988

S I T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SHUFF, RANDY
BOX 50
TENDON, ID 83468

AUGUST 02, 1983

RE: PERMIT NO. 74-7180

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 74 7180

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: May 30, 1983 June 13, 1983

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-3-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 4-21-83

Date of priority recommended.

Special conditions of approval or cover letter. _____

Code 26.

By: Ernest Carlson

Date: June 22, 1983

STATE OFFICE REVIEW:

return receipt

SLW/LIT

26

RECEIVED

JUN 27 1983

- ☐ See attached sheet for more information.

By: T. Ryan

Date: 6/29/83

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

INTER-DEPARTMENT MEMO — 1

DATE May 18, 1983.

FROM Ernest

TO 74-7180.

SUBJECT - Correction of E.G. - During / Salmon Area Visit I assisted Mr. Sheff in completing his E.G. The map provided by Mr. Sheff identified his property as being in Section 28, however, it entered it as Section 8 on the E.G.

Mr. Sheff has asked that this error be corrected. ~~and~~ It seems reasonable to make the correction without requiring him to amend / E.G. The E.G. should be re-notified / a notice of correction.

SIGNATURE

NOTICE OF CORRECTION

Notice is hereby given that Application No. 74-7180 in the name of Randy Shuff was advertised incorrectly on 5/12 & 5/19/83. The point of diversion and place of use were advertised as being within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8, T. 19N, R. 24E, B.M. Lemhi County.

WHEREAS, the actual point of diversion and place of use are within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 28, T. 19N, R. 24E, B.M. Lemhi County.

Any protests against any application for permit must be filed with the Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401 on or before June 13, 1983.

A. KENNETH DUNN

Director

Published in the Recorder Herald on 5/26 & 6/2/83.

NOTICE OF CORRECTION

Notice is hereby given that Application No. 74-7180 in the name of Randy Shuff was advertised incorrectly on 5/12 & 5/19/83. The point of diversion and place of use were advertised as being within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8, T. 19N, R. 24E, B.M. Lemhi County.

WHEREAS, the actual point of diversion and place of use are within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 28, T. 19N, R. 24E, B.M. Lemhi County.

Any protests against any application for permit must be filed with the Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401 on or before June 13, 1983.

A. KENNETH DUNN
Director

Published in The Recorder Herald on 5/26 & 6/2/83.

5-26-2tc

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

74-7180

SHUFF, RANDY

BOX 50, TENDON, ID 83468

Source: GROUNDWATER

Date Filed: 04/21/1983

Diversion Pt: NWNE Sec 08 T 19N R 24E

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)

In: NWNE Sec 08 T 19N R 24E

74-7180

SHUFF, RANDY

BOX 50, TENDON, ID
83468

Source: GROUND-
WATER

Date Filed: 4/21-83

Diversion Pt: NWNE Sec
08 T 19N R 24E

Use: STOCKWATER
(0.02 CFS)

DOMESTIC (0.04 CFS)

In: NWNE Sec 08 T 19N R
24E

MICROFILMED