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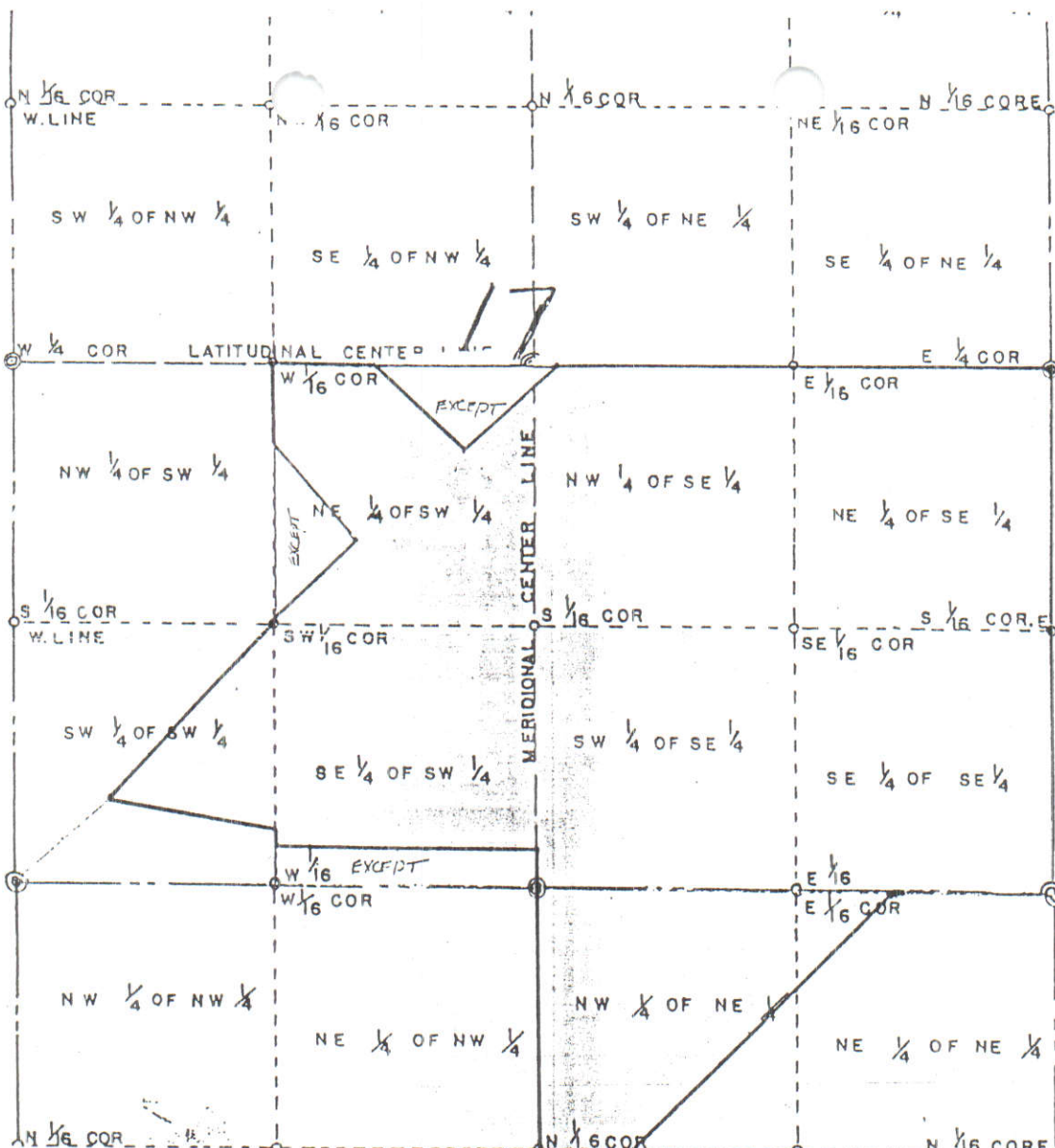
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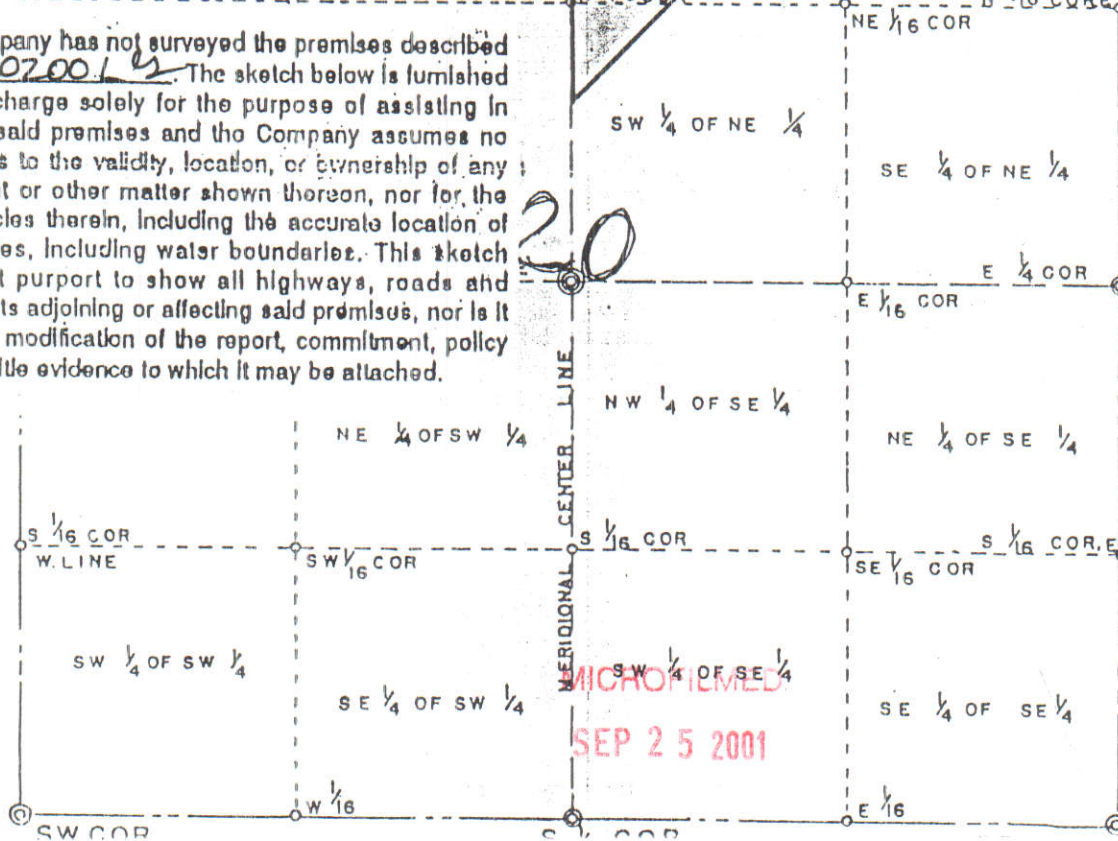
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MICROFILMED
SEP 2 1 2005





The Company has not surveyed the premises described in 00-020012. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.



SEP 25 2001



Frank J. Kohl
(Applicant)

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7182

KOHL, FRANK
RT. 1, BOX 17C, SAL-
MON, ID 83467
Source: UNNAMED
DRAIN trib. to SINKS
Date Filed: 05/09/1983
Diversion Pt: NWSE Sec
17 T 21N R 23E
Use: IRRIGATION (0.06
CFS)
STOCKWATER (0.02
CFS)
DOMESTIC (0.02 CFS)
In: NESW SESW NWSE
SWSE Sec 17 T 21N R 23E
FOR 3 ACRES
74-7183

KOHL, FRANK
RT. 1, BOX 17C, SAL-
MON, ID 83467
Source: UNNAMED
STREAM trib. to
GEERTSON CREEK
Date Filed: 05/09/1983
Diversion Pt: SWSE Sec
17 T 21N R 23E
Use: IRRIGATION (0.06
CFS)
STOCKWATER (0.02
CFS)
DOMESTIC (0.02 CFS)
In: NWNE Sec 20 T 21N R
23E SWSE Sec 17 T 21N R
23E FOR 2 ACRES
74-7184

KOHL, FRANK
RT. 1, BOX 17C, SAL-
MON, ID 83467
Source: SPRING trib. to
UNNAMED DITCH
Date Filed: 05/09/1983
Diversion Pt: SWSE Sec
17 T 21N R 23E
Use: STOCKWATER
(0.02 CFS)
DOMESTIC (0.02 CFS)
In: SWSE Sec 17 T 21N R
23E
75-7365

TAPSCOTT, THOMAS
M.
RT. 1, BOX 143A, SAL-
MON, ID 83467
Source: SALMON RIVER
trib. to SNAKE RIVER
Date Filed: 05/11/1983
Diversion Pt: SESW Sec
18 T 21N R 22E
Use: IRRIGATION (0.30
CFS)
STOCKWATER (0.02
CFS)
In: SESW Sec 18 T 21N R
22E NENW Sec 19 T 21N
R 22E FOR 7 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho, 83402 on or before
JUNE 13, 1983.

KEN DUNN, Dir.

Published 5/26 & 6/2/
83.

5-26-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUN 3 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 74-7182

through 74-7184 and 75-7365

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated May 26, 19 83
and ending with the issue dated June 2, 19 83

Subscribed and sworn to before me, this second

day of June, 19 83

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 41.40

T21N, R23E



74-07182
74-07183

POD 74-7182
POH

POD 74-7183
POH

RECEIVED
AUG 22 1988

45° 07' 30"
113° 45'

KOHL
DOMESTIC / STOCK / IRR.

3013



PLACE OF
USE
DOMESTIC

AUG 22 1996

74-07182

KOHL
DOMESTIC / STOCK / IRRIGATION

2 of 3

PLACE OF
USE
IRRIGATION
2 ACRES



PLACE OF
USE
STOCK WATER

74-07182

KOHL
DOMESTIC / STOCK / IRRIGATION

1.13

VIEW OF
SPRING
SOURCE



VIEW OF
POINT OF
DIVERSION
FENCED
ENCLOSURE



74-07182
AUG 22 1996

74-07182

IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resources

1. Water Right Number(s) A74-00413, A74-00689, A74-00688, 74-07182, 74-07183
Adjudication Claim Number(s) adj adj adj water right permit \$25- water right permit \$25-
2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Betty Kohl FRANK J. Kohl

Rt 1 Box 7C Salmon Idaho 83467

4. New Owner/Claimant(s) Michael J. Kohl Karin Kohl

Name connector (Check one): ☐ AND ☒ OR ☐ AND/OR

New Mailing Address 210 Gearyson Creek Road

City, State and ZIP Code Salmon Idaho 83467

New Telephone Number (208) 756-4667

5. Date you acquired the property May 5, 2000

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Michael Kohl Date 10-19-2000

Karin Kohl Date 10-19-2000

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED

Receipt E 026293 - \$100.00
78.38.10 (4 x \$25.00)

307-0

100-L

Warranty Deed

For Value Received

BETTY KOHL, a single woman

the grantor, does hereby grant, bargain, sell and convey unto

MICHAEL JOHN KOHL and KARIN KOHL, husband and wife

whose current address is

Rt 1, Box 17B, Salmon, Idaho 83467

the grantee(s), the following described premises, in

Lemhi

County Idaho, to wit:

SEE ATTACHED EXHIBIT 'A'

SUBJECT TO A RESERVE LIFE ESTATE IN GRANTOR, BETTY KOHL, IN THE
RESIDENCE AND SURROUNDING THREE (3) ACRES, PLUS ACCESS THERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s),
their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: May 22, 2000.

Betty J. Kohl
BETTY KOHL

STATE OF Idaho COUNTY OF Lemhi
On this 22nd day of May, 2000
before me, a notary public in and for said State, personally appeared

BETTY KOHL, a single person
known to me to be the person whose name is
subscribed to the within instrument & acknowledged to
me that she executed the same.

Tina M. Christy
Notary Public
Residing at Salmon, Idaho
Comm. Expires 2/6/2004

TINA M. CHRISTY
NOTARY PUBLIC
STATE OF IDAHO

244287

State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of *Alliance Title*
at *3:12* o'clock *P*.m. *5-22-2000*
and duly filed and indexed in the records of Lemhi
County Terri J. Norton
Ex-Officio Recorder
By *[Signature]* Deputy
Fee *9.00*
Return to *AT*

MICROFILMED

SEP 25 2001

244287

LEGAL DESCRIPTION
EXHIBIT 'A'

A PARCEL OF LAND LOCATED IN THE SW1/4SW1/4 OF SECTION 17, TOWNSHIP 21 NORTH, RANGE 23 EAST, B.M., LEMHI COUNTY, IDAHO, AS FOLLOWS:

FROM A POINT THAT BEARS NORTH 49° E., 635.5 FEET FROM THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 21 NORTH, RANGE 23 EAST, B.M.; THENCE S. 81° 41' E., 847 FEET; THENCE NORTH 1028 FEET; THENCE SOUTH 42° 47' W., 1233.9 FEET TO THE PLACE OF BEGINNING. THE N1/2SE1/4, SW1/4SE1/4, NE1/4SW1/4, SE1/4SW1/4 AND SE1/4SE1/4 OF SECTION 17, TOWNSHIP 21 NORTH, RANGE 23 EAST, B.M., LEMHI COUNTY, IDAHO.

EXCEPTING THEREFROM THE FOLLOWING THREE PARCELS:

PARCEL I:

A PARCEL OF LAND LOCATED IN THE SE1/4SW1/4 OF SECTION 17 AS FOLLOWS:

BEGINNING AT A POINT THAT BEARS EAST 1320 FEET FROM THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 21 NORTH, RANGE 23 EAST, B.M.; THENCE 1320 FEET EAST; THENCE 292 FEET NORTH; THENCE 1320 FEET WEST; THENCE 292 FEET SOUTH TO THE PLACE OF BEGINNING.

PARCEL II:

A PARCEL OF LAND LOCATED IN THE E1/2SW1/4 SECTION 17, T. 21 N., R. 23 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 17, A DISTANCE OF 1337.63 FEET ON A BEARING OF N. 89° 58' 47" E., TO THE NORTHWEST CORNER OF THE E1/2SW1/4; THENCE S. 0° 55' 52" E., 431.70 FEET TO THE REAL POINT OF BEGINNING. THENCE S. 0° 55' 52" E., 837.42 FEET TO A POINT ON THE NORTH SIDE OF A COUNTY ROAD; THENCE N. 47° 14' 50" E., 558.41 FEET ALONG SAID NORTH SIDE OF A COUNTY ROAD; THENCE N. 42° 45' 11" W., 624.06 FEET TO THE REAL POINT OF BEGINNING.

PARCEL III:

A PARCEL OF LAND LOCATED IN THE S1/2 OF SECTION 17, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W1/4 CORNER OF SECTION 17, FROM WHICH THE NW CORNER OF SECTION 17 BEARS NORTH 00° 05' 40" EAST, RUN THENCE NORTH 89° 53' 55" EAST ALONG THE NORTHERLY BOUNDARY OF THE SW1/4 A DISTANCE OF 1832.99 FEET TO THE POINT OF BEGINNING AND THE NW

MICROFILMED

SEP 23 2001

244287

CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE CONTINUING N. 89° 53' 55" E. A DISTANCE OF 934.96 FEET TO A POINT IN THE CENTER OF EXISTING COUNTY ROAD; THENCE S. 47° 14' 59" W. ALONG SAID CENTERLINE A DISTANCE OF 687.69 FEET; THENCE N. 42° 45' 01" W. A DISTANCE OF 633.43 FEET TO THE POINT OF BEGINNING.

ALSO INCLUDING:

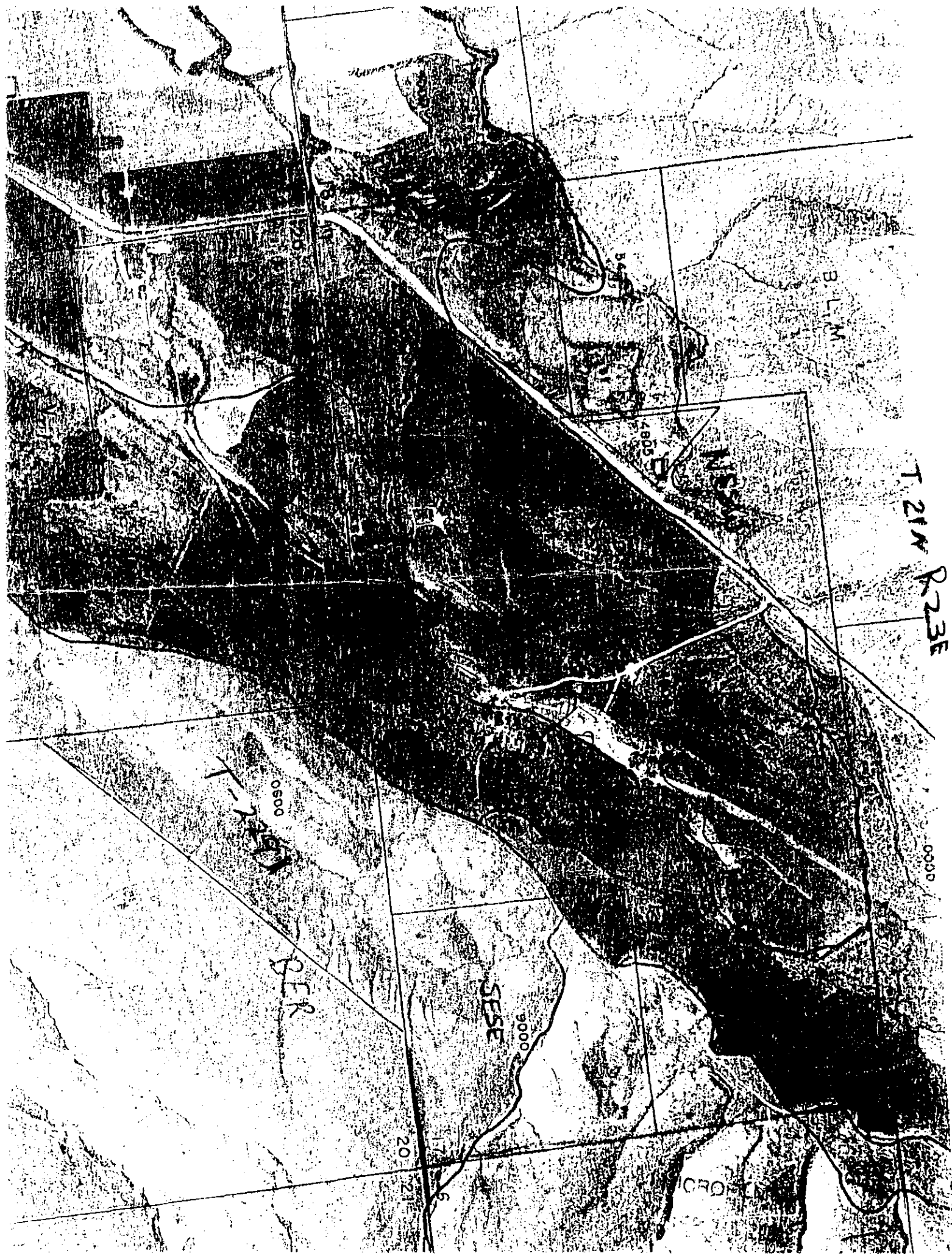
A FRACTION OF THE NE1/4 OF SECTION 20, TOWNSHIP 21 NORTH, RANGE 23 EAST, OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 20, RUN THENCE N. 89° 48' W. ALONG THE NORTHERLY BOUNDARY OF SECTION 20 A DISTANCE OF 818.0 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE N. 89° 48' W., 1822.00 FEET; THENCE SOUTH 1775.0 FEET; THENCE N. 45° 57' E., 2543 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM A RIGHT FOR COUNTY ROAD.

MICROFILMED

SEP 15 2001



T 214 R 23E

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07182

Priority: May 9, 1983

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume: 7.8 AF

This is to certify, that FRANK KOHL
RT 1 BOX 17C

SALMON ID 83467 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 9, 1983; and
has submitted Proof of Beneficial Use on September 21, 1988. An examination indicates
that the works have a diversion capacity of 0.100 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.06 CFS	7.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.08 CFS	7.8 AF

LOCATION OF POINT(S) OF DIVERSION: NENWSE, Sec. 17, Township 21N, Range 23E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N 23E 17	NESW 0.5	SESW 0.5	NWSE 1	2

Total number of acres irrigated: 2

PLACE OF USE: STOCKWATER

<u>TWN RGE SEC</u>	<u>ACRES</u>
21N 23E 17	NESW SWSE

PLACE OF USE: DOMESTIC

<u>TWN RGE SEC</u>	<u>ACRES</u>
21N 23E 17	NESW

AUG 22 1996

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 74-07182

CONDITIONS OF APPROVAL AND REMARKS

2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of July, 19 96.


KARL J. DREHER, Director

AUG 22 1996

Form 217
03/86

RECEIVED

SEP 21 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$50.00
Date 9/22/88
Receipt # 002455
Receipt by CP
Reviewed by JS
Sent to region

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 74-07182

Name(s) of Permit Holder: Frank Kohl

Post Office Address: Rt. 1, Box 17C

Salmon, Idaho 83467 Telephone No. 756-2836

Source of Water: Rain

Extent of Use:

Domestic 1 (number of households) Stockwater 80 cattle (number and type of stock)

Irrigation 2 (acres) Other/Remark 80 sheep

well-head and buried pipe line takes water to three watering tanks

Total rate and/or volume for which proof is submitted 0.08 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: August 1, 1986

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Frank J. Kohl 756-2836
(Name) (Telephone Number)

Rt. 1, Box 17C Salmon, Idaho
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

September 15, 1988 Frank J. Kohl
Date Signature of Permit Holder (and title, if appropriate)

OCT 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

MICROFILMED

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Frank Kohl Phone _____

Post office address Rt.1 Box 17C, Salmon ID

2. Source of water supply Drain which is a tributary of Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 21N

Range 23E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Open ditch flood irrigation
Box, & delivery System

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation See 8b

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 80 sheep, 80 beef cattle.

(4) Name of municipality to be served one, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	23E	17									.5			.5		1			2
21N	23E	17									^d / _s						s		

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

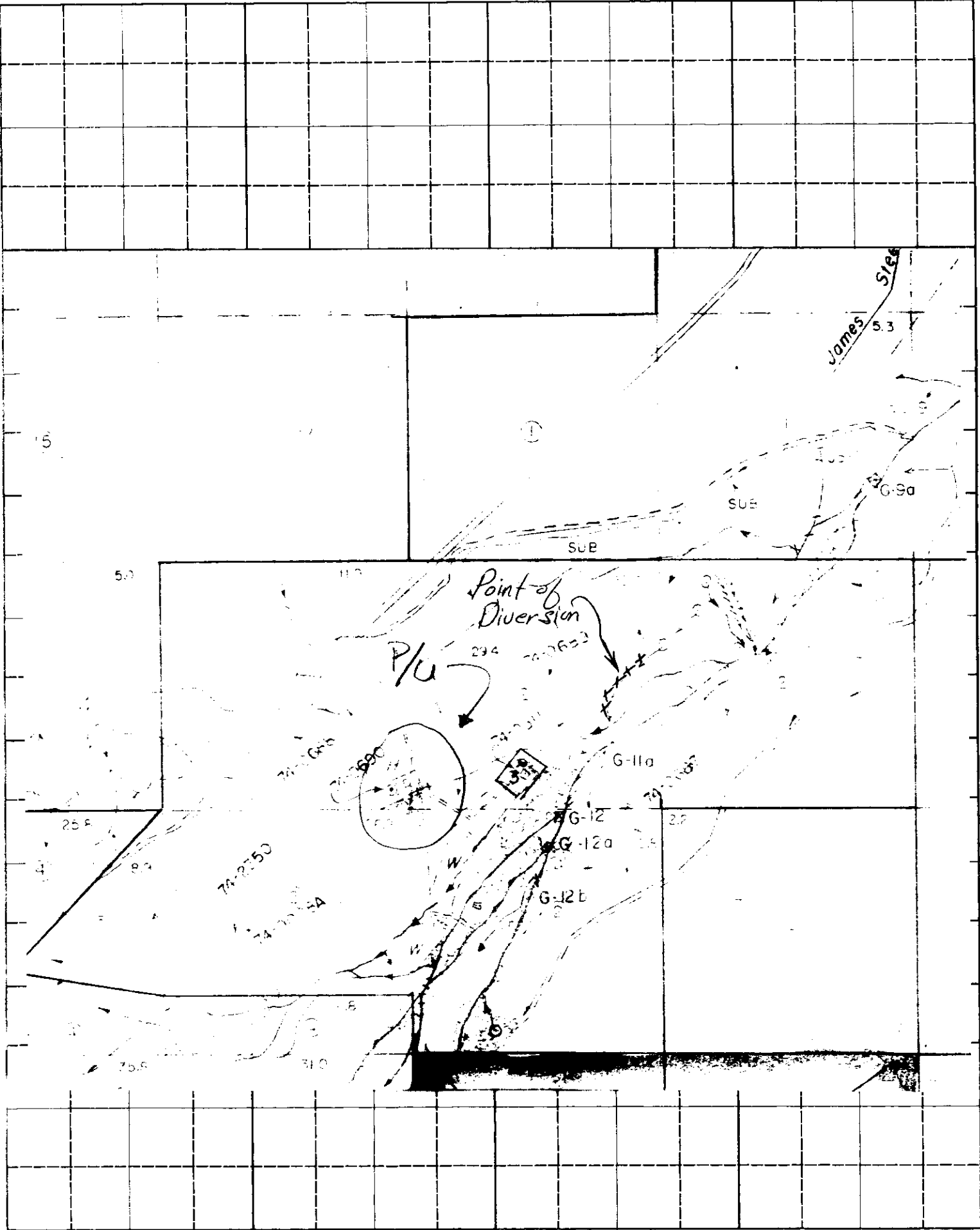
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/8 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank J. Kohl
(Applicant)

MICROFILMED

Proposed Priority 5/9/83

Received by CW Date 5-9-83 Time 4:45

Preliminary check by HWS Fee \$ 30.00

Receipted by BP Date 5/12/83 # 28197

Publication prepared by BP Date 5/18/83

Published in 5/26 & 6/2/83 Recorder Name Recorder Name

Publication dates 5/26 & 6/2/83

Publication approved CW Date 6-7-83

Protests filed by: NONE

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7182, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of October, 1983.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

The application(s) have been filed to appropriate the public waters of the State of Idaho:

74-7182

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STOCKWATER (0.02
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DOMESTIC (0.02 CFS)
In: NESW SESW NWSE
SWSE Sec 17 T 21N R 23E
FOR 3 ACRES
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In: NWNE Sec 20 T 21N R
23E SWSE Sec 17 T 21N R
23E FOR 2 ACRES
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Use: STOCKWATER
(0.02 CFS)
DOMESTIC (0.02 CFS)
In: SWSE Sec 17 T 21N R
23E
75-7363

TAPSCOTT, THOMAS
M.
RT. 1, BOX 143A, SAL-
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trib. to SNAKE RIVER
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22E NENW Sec 19 T 21N
R 22E FOR 7 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho, 83402 on or before
JUNE 13, 1983.

KEN DUNN, Dir.
Published 5/26 & 6/2/
83.

5-26-2tc

Affidavit of Publication

STATE OF IDAHO
County of Lemhi

ss.

JUN 3 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 74-7182

through 74-7184 and 75-7365 a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated May 26, 1983
and ending with the issue dated June 2, 1983

Subscribed and sworn to before me, this second
day of June, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 41.40



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 6, 2001

MICHAEL J KOHL
KARIN KOHL
210 GEERTSON CREEK RD
SALMON ID 83467

RE: Change of Ownership for Water Rights 74-511, 74-690, **74-7182**, 74-7183

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$100.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
SEP 26 2001



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 22, 1996

FRANK KOHL
RT 1 BOX 17C
SALMON ID 83467

RE: WATER RIGHT NOS. 74-07182 & 74-07183

Dear Water Right Holder(s):

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. In his report the field examiner for water right #74-07182 found that the spring is being used to supply domestic water for two homes. The license for right #74-07182 recognizes only one home because a water right cannot be established for more than what was authorized on the permit.

Use of water for the second home must be covered by a separate appropriation. I have enclosed an application form for you.

If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

MAILED
JUL 22 1996

MEMORANDUM

TO: File 74-07182

FROM: Sharla

DATE: July 12, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 74-07182 are based on the following.

H. RECOMMENDATIONS

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4/15 - 10/15	0.06	7.0
Stockwater	1/1 - 12/31	0.02 cfs	0.2 afa
Domestic	1/1 - 12/31	0.02 cfs	0.6 afa

The source of water appropriated is a spring as indicated by the examiner. In photos attached to the examination report, it's easy to see why the applicant would have described the source as a drain. This change is only a clarification of the originally intended source.

The season of use for irrigation has been changed to match the standards used for that area.

The volume for stockwater has been calculated as $80 \text{ head} \times 2 \text{ gpd (sheep)} \times 365 \text{ days} / 325,850 = 0.2 \text{ af}$.

Two homes are using this water source. The permit only allowed one home; the irrigation and stockwater uses are to be licensed for the full rate of diversion originally permitted. To add the second domestic unit to this right would be an expansion. Therefore, only one home will be listed; the volume has been reduced appropriately.

Examiner: Don Simpkins
Exam date: August 24, 1995

AUG 22 1996

WR0749WP

No. L74-07182

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/12/96

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANK KOHL	05/09/1983	IRRIGATION	04/15 10/15	0.060 CFS	7.00 AFA
	RT 1 BOX 17C		STOCKWATER	01/01 12/31	0.020 CFS	0.20 AFA
	SALMON ID 83467		DOMESTIC	01/01 12/31	0.020 CFS	0.60 AFA
TOTAL DIVERSION:					0.080 CFS	7.80 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.100 CFS

Point(s) of Diversion: T21N R23E S17 NENWSE

LEMHI County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE					
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM				

21N 23E 17 :									.5			.5			01			2.0		
															TOTAL ACRES		2.0			

Place of use Legal Description for: STOCKWATER

21N 23E 17 :	:	:	S	:	:	S	:
--------------	---	---	---	---	---	---	---

Place of use Legal Description for: DOMESTIC

21N 23E 17 :	:	:	D	:	:	:
--------------	---	---	---	---	---	---

Pou County: LEMHI

Other Water Rights Listing Overlapping Place(s) of use:

74-00008A 74-00008B 74-00413 74-00687 74-00689 74-00833 74-02350 ~~74-07182~~ ~~L74-07185~~

Conditions of Approval:

- R50 - This right when combined with all other rights shall provide no
 - more than .03 cfs per acre nor more than 3.5 afa per acre for the
 - lands above.

Remarks:

Domestic use is for 1 home.
 Domestic use does not include lawn, garden, landscape, or
 other types of irrigation.

Dates: App. Received: 05/09/1983 Priority Date: 05/09/1983
 Proof Due Date: 10/01/1988 Proof Made Date: 09/21/1988
 Exam Made Date: 08/24/1995 Exam Sent to S.O.: 04/11/1996
 Licensed Date:

Misc: Water District Number: 74A Field Exam Fee: R (Received)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '1' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM	
		NE		NW		SW		SE		NE		NW		SW		SE			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
L7407182	T21N R23E S17 SPRING																		
	:										0			0		01		1	
	:										?X					X			
7400008A	GEERTSON C :										12			09	27	16	33	13	02 : 112
A7400008A	GEERTSON C :														27				: 27
7400008B	GEERTSON C :												20	26	76				: 122
A7400008B	GEERTSON C :														07				: 7
7400413	JAMES STEE :										12			09	27		33	05	: 86
A7400413	JAMES STEE :										12			09	27		33	05	: 86
7400621	GEERTSON C :					05													: 5
A7400621	GEERTSON C :					05													: 5
7400687	GEERTSON C :										12			09	27	16	33	13	02 : 112
A7400687	GEERTSON C :															16	03	13	02 : 34
A7400688	GEERTSON L :										12			09	27	16	33	13	: 110
7400689	SPRINGS :																10	05	: 15
A7400689	SPRINGS :																10	05	: 15
A7400832	GEERTSON L :													26	07				: 33
7400833	GEERTSON C :												05	26	07				: 38
A7400833	GEERTSON C :												05	26	07				: 38
7402264A	GEERTSON C :										12			09	27	16	33	13	02 : 112
7402350	GEERTSON C :										12			09	27		29		: 77
7407102	UNNAMED DR :										01			01		01	1		: 3
A7410062	GEERTSON C :										01	05	26						: 32
--86 MAP--	C59Q-R 28 :					04	20				25	14	39	40	33	40	31	02	: 248

all diff sources - standard overlap cond PSD will suffice
(except 74-00689 - pld is NESE, S17)

LICENSE REVIEW CHECKLIST

PERMIT NO. 74-07182

DATE 7/12/96

REVIEWER: S H A R L A

NAME Change OK

Address Change No

SOURCE Change OK

Is change clarification of originally intended source? Yes

If not, prepare Notice of Intent to Void

POINT OF DIV Change OK

Amendment required No

PLACE OF USE Change OK

Amendment required No

Does map agree with written description? Yes no

OVERLAPS No P/D

Yes P/U - see comp. report
R50 ok

RATE OF DIV

Permitted Rate .08 cfs

Fee limit .20 cfs \$5000

Measured .10 cfs

Theoretical cfs

Recommended Total Div Rate .08 cfs

ANNUAL VOLUME/ NATURE OF USES

01 season = 4/15-10/15

Use Domestic

Volume Calculation
2 x 3.5 = 7.0 af
80 x 1365 / 325,850 = 0.2 af
1 x .6 = .6 af

SUBTOTAL 7.8 ~~8.7~~ af

$$.04 \times 365 \times 1.98 = 29.8 + .06 \times 183 \times 1.98 = 21.7$$

Flow rate .08 cfs X 365 days X 1.98 = 51.5 af

Total volume recommended 7.8 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1/1 home.

CONDITIONS Watermaster Control WD#

 GW Measurement/Measuring Device

R50 Overlap

 Use-specific conditions

Advancement of Priority Date Required yes no

SRBA Claim Filed N/A

1st Amend Letter N/A

Adjustment Memo season of yr.

2nd Amend Letter N/A

1 dom. only
spring vs. drain
stock volume

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 11 1996

DEPARTMENT OF WATER RESOURCES

A. GENERAL INFORMATION

Permit No. 74-7182

1. Owner: FRANK KOHL Phone No. (208) 756-2836

Current Address: RT 1 BOX 17C, SALMON, ID 83467

2. Accompanied by: OWNER EXAM DATE: 8/24/95

Address: N/A Phone No. N/A

Relationship to Permit Holder: N/A

3. Source: SPRING/SEEPS tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 74-00083, 74-02350, 74-00088A, 74-00088B, 74-00413, 74-00687, 74-00689

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	SE	17	21N	23E	LEMMI	U.S.G.S. TOPO MAP / ¹⁹⁵⁵ GOLF-CITY VAPP PHOTO

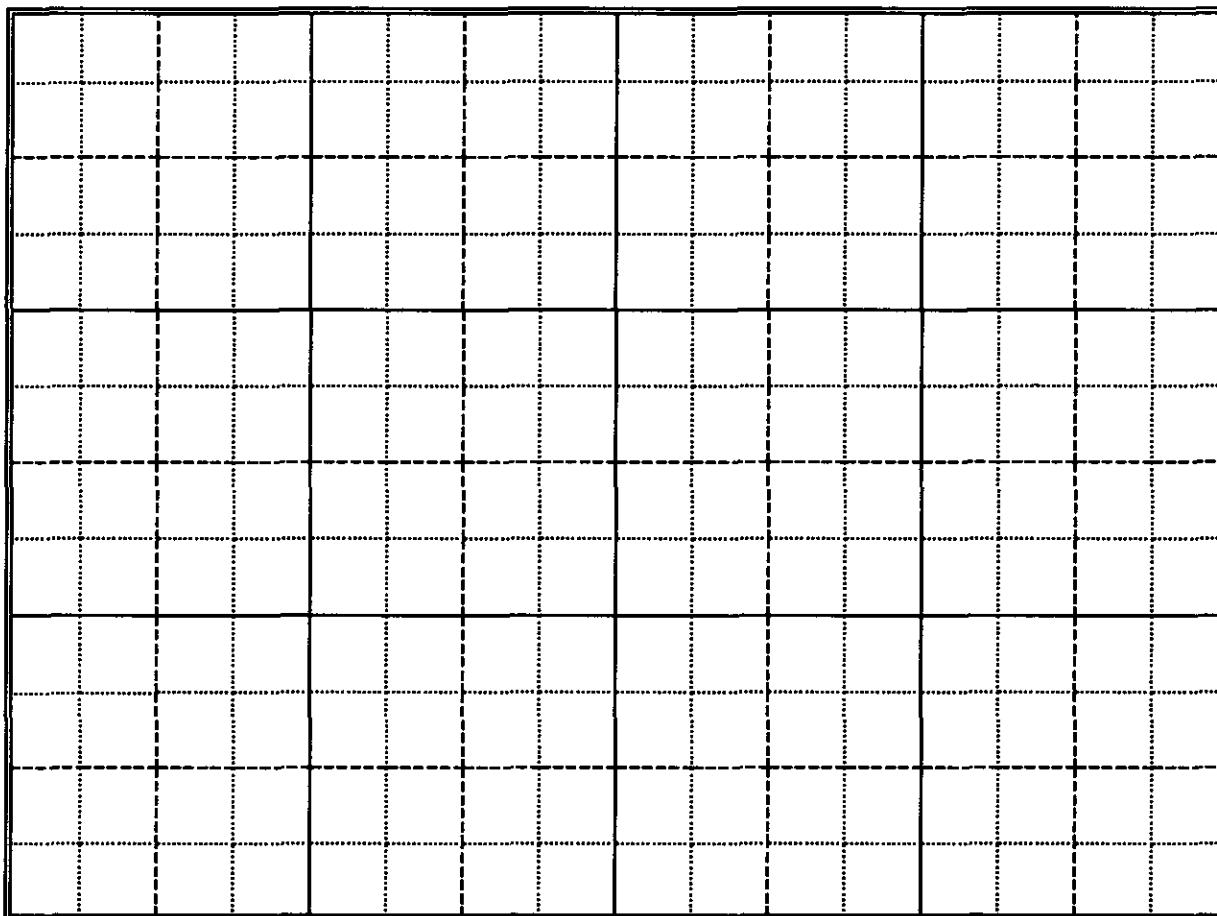
2. Place(s) of Use:

Indicate Method of Determination ON SITE INSPECTION

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	23E	17									.5			.5		D/S			2
		17									D/S				1.0	S			

AUG 22 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable. *SEE MAPS + PHOTOS*



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>PYGMY METEL</i>				<i>090171</i>		

2. Measurements: *SPRING FLOW*
.7' WIDE X .22 DEEP 30 REVOLUTIONS IN 45 SECONDS

AUG 22 1998

E. NARRATIVE/REMARKS/COMMENTS

WATER IS PICKED UP BY IN A SPRING BOX AND PIPED TO
TWO DOMESTIC HOMES AND SEVERAL STOCK TROUGHS VIA
A BURIED DISTRIBUTION SYSTEM.

SURFACE WATER IS MOVED VIA A DITCH TO THE PLACE
OF USE WHERE DISTRIBUTION IS VIA FLOOD IRRIGATION.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
JUN 22 1996

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Q = 0.154 \text{ AREA} \times .679 = 0.104 \text{ CFS}$$

$$2 \text{ acres} \times 0.03 \text{ cfs/acre} = 0.06 \text{ cfs}$$

$$Q = 80 \text{ STOCK} \times 0.00022 = 0.0176$$

$$Q = 13.3 \text{ STOCK} \times 0.00022 = 0.0029$$

$$(80/6) \text{ SHEEP} \quad \underline{0.02 \text{ CFS}}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 3.5 = 7$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.06 \times 183 \times 1.9835 = 21.77$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$\text{IRRIGATION} = 7 \text{ AFA}$$

$$\text{DOMESTIC} = 1.2$$

$$\text{STOCK } 80 \times 0.0134 = 1.072$$

$$\text{STOCK (SHEEP)}$$

$$80/6 = 13.3 \times 0.0134 = 0.178$$

$$\underline{1.25 \text{ AFA}}$$

H. RECOMMENDATIONS

1. Recommended Amounts

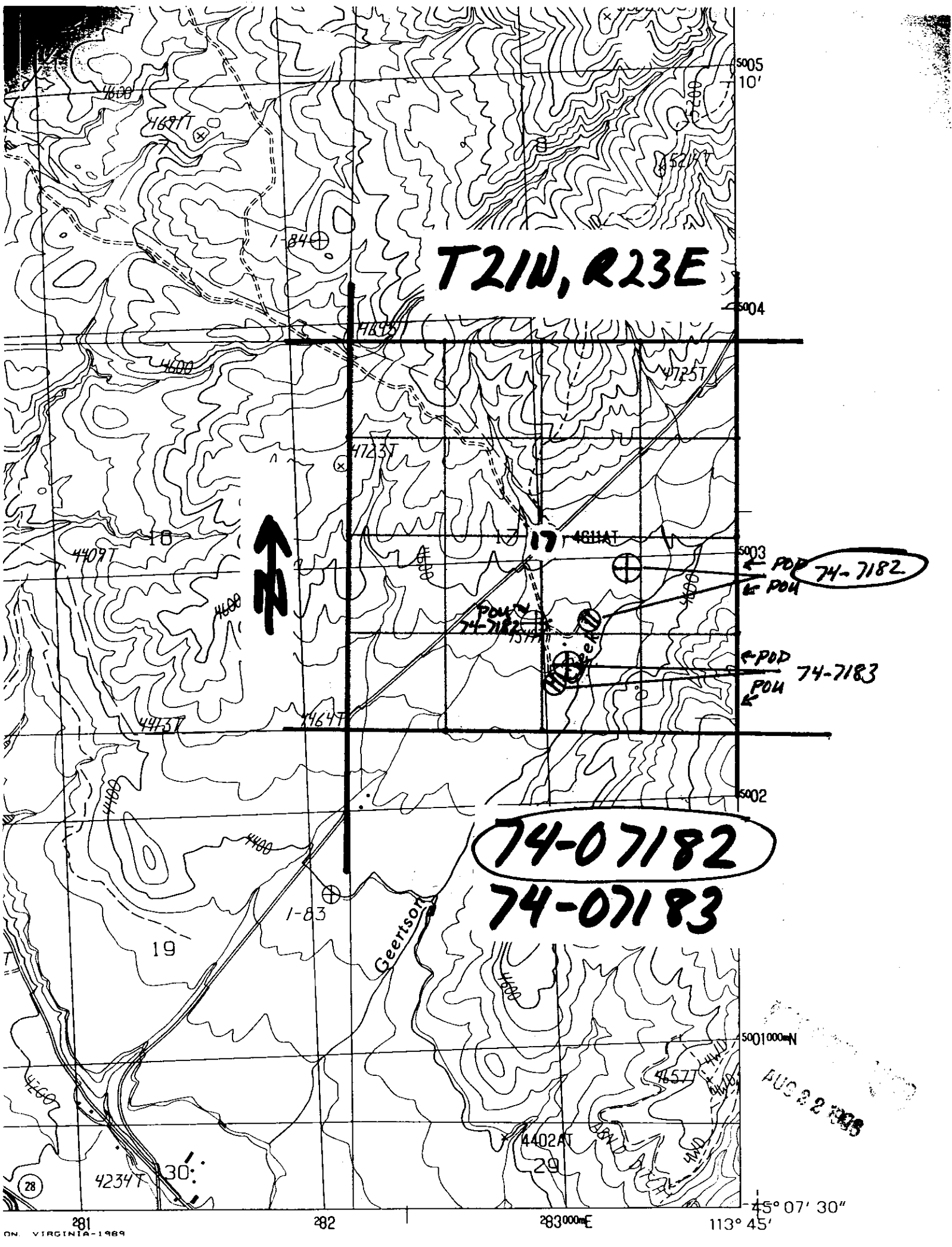
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/15	10/15	0.06	7.0
STOCK WATER	1/1	12/31	0.02	1.25
DOMESTIC	1/1	12/31	0.02	1.2
Totals:			0.08 CFS	9.5 AFA

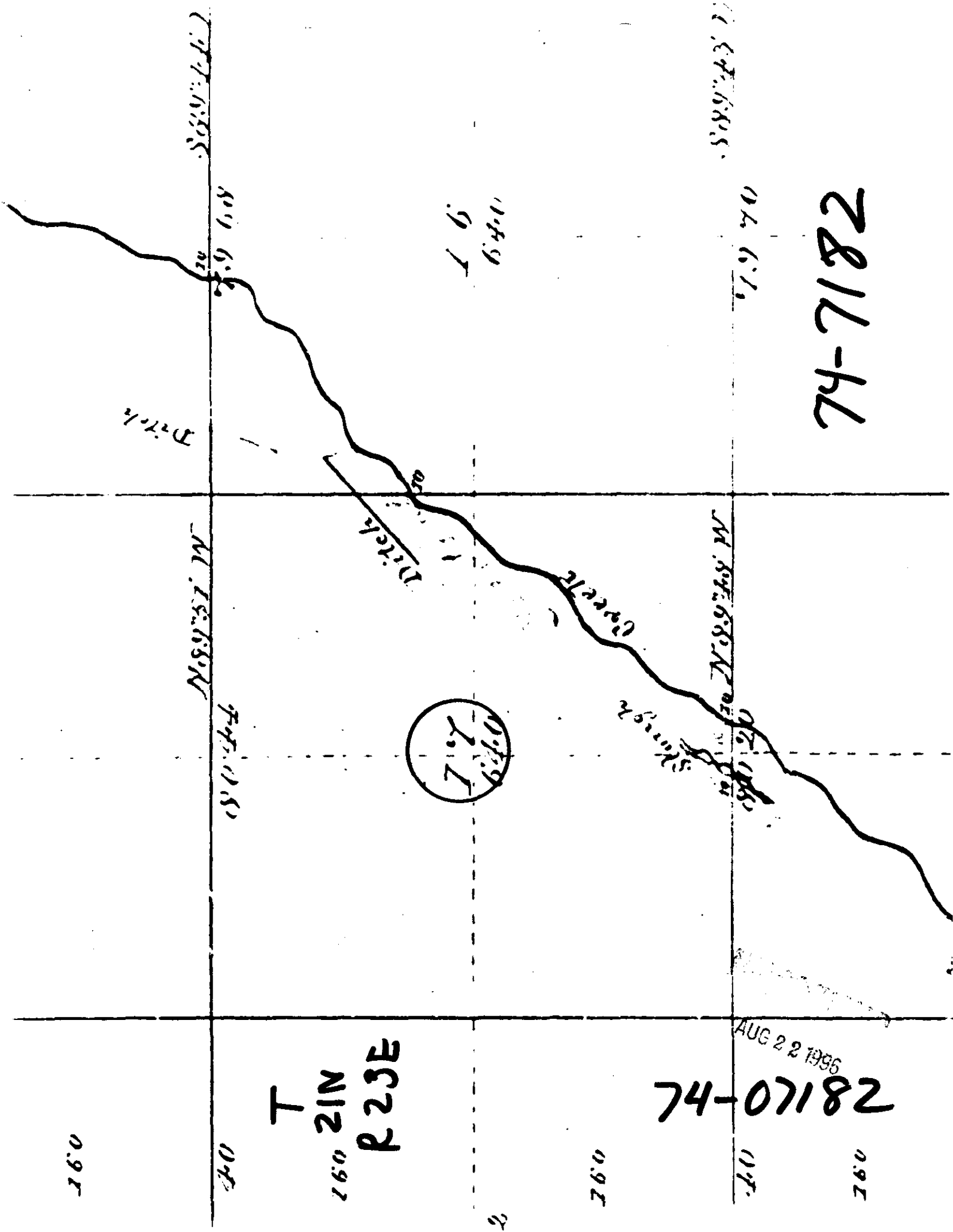
2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name SIMPSON Date 2/2/96Reviewer [Signature] Date 3-27-96

SEAL





74-7182

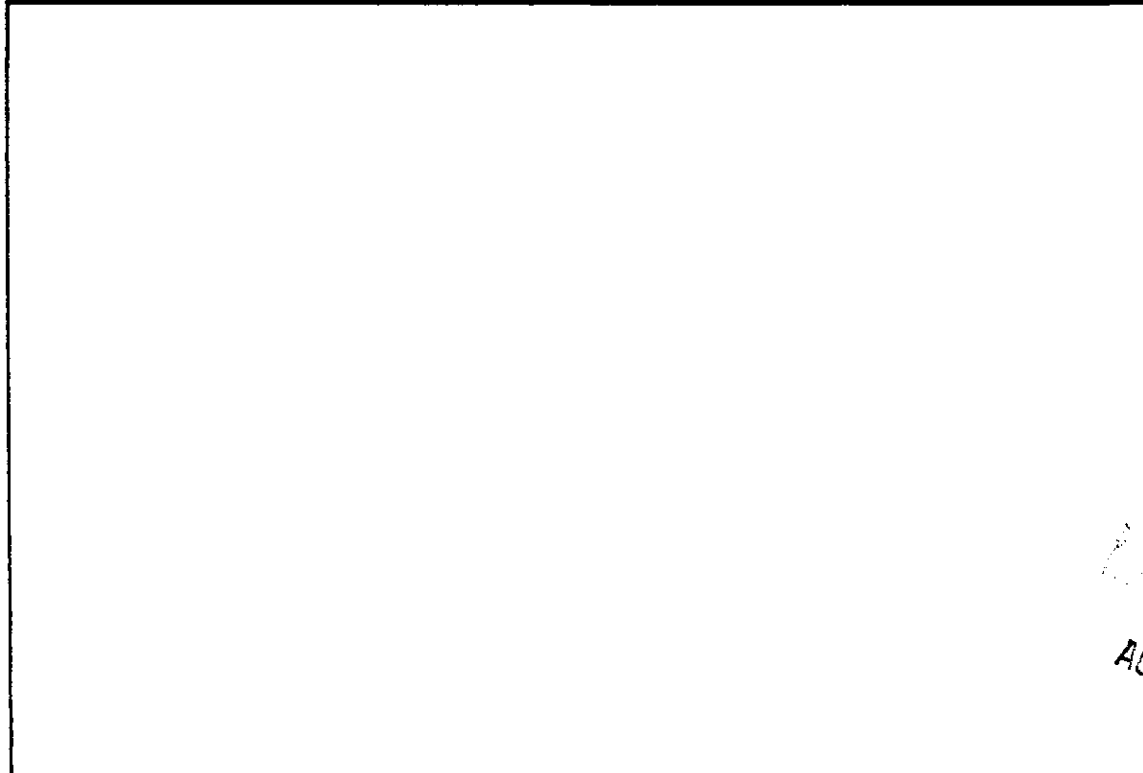
74-07182

T
260 21N
R 23E

KOHL
DOMESTIC / STOCK / ILL.

3013

PLACE OF
USE
DOMESTIC

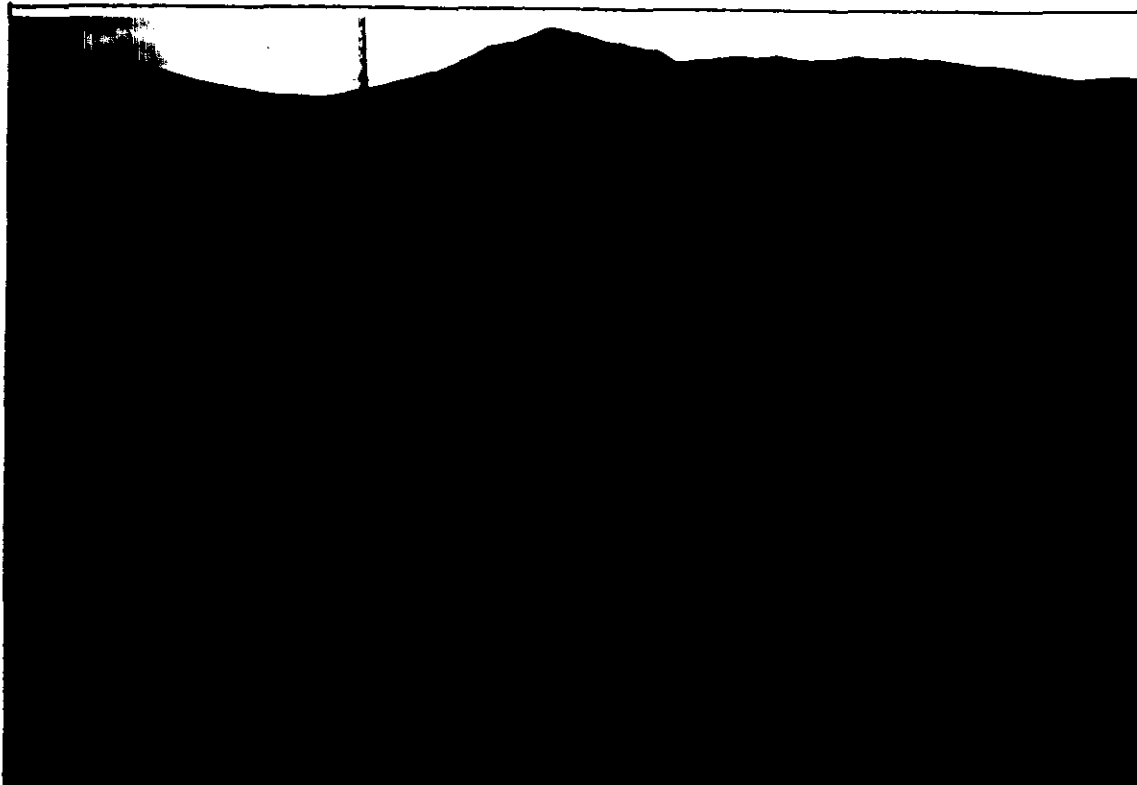


ANG 22 1966

74-07182

KOHL
DOMESTIC / STOCK / IRRIGATION

2 of 3



PLACE OF
USE
IRRIGATION
2 ACRES



PLACE OF
USE
STOCKWATER

24 8 55

22 1996

74-07182

KOHL
DOMESTIC / STOCK IRRIGATION

1513

VIEW OF
SPRING
SOURCE



VIEW OF
POINT OF
DIVERSION
FENCED
ENCLOSURE



AUG 28 1996

74-07182

January 3, 1989

RE: Permit No. 74-7182

Frank Kohl
Rt. 1, Box 17-C
Salmon, ID 83467

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CW

AUG 22 1996

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 74-7182

Date: 10/4/88

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

☒ Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
☒ Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof receipts ble

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority date	_____	_____
NEW PRIORITY DATE	_____	_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
Certified Mail
July 31, 1988

138260

FRANK KOHL
RT. 1, BOX 17C
SALMON, ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 74-07182

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

OCT 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 747182
Name(s) of Permit Holder(s): Frank Kohl
Post Office Address: Route 1, Box 17C
Salmon, Idaho 83467 Tel. No. 756-2836

- ☒ I hereby certify that construction of diversion works on the above referenced permit began on March 31, 1984 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

Oct 25/1984 Frank J. Kohl

PLACE
STAMP
HERE

RECEIVED



OCT 12 1988

RECEIVED

DEC 12 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 4, 1986

Mr. Frank Kohl
Rt. 1, Box 17C
Salmon, ID 83467

Re: Permit Nos. 74-7282, 74-7183, & 74-7184

Dear Mr. Kohl:

In response to your letter dated November 19, 1986, enclosed you will find two Proof of Beneficial Use forms, one for Permit No. 74-7182 and one for 74-7183. The forms are being sent to you because of your statements that the diversion works are complete for the two permits.

After completing the Proof of Beneficial Use forms, you should submit them to the Department of Water Resources, Statehouse, Boise, ID 83720. Please note that you must pay an examination fee on each of the permits. Should you have further questions, please contact either this office or our Eastern Regional office located at 150 Shoup Avenue, Suite 15, Idaho Falls, ID 83401, 525-7161.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

jf

MICROFILMED

OCT 12 1988

RECEIVED
NOV 22 1988

Department of Water Resources
Salmon, Idaho
November 19, 1986

Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

In regards to application for permits
~~indent~~ Idents no. 747182, 747183, + 747184
dated October 13, 1983

If I recall correctly, in December of 1984
I wrote to you stating 'works completed'
on permit 747182, In the same letter I
state I had begun work on 747184. It
should have been 747183 which includes
a 'well head' a pipe line and three
stock watering tanks, I now consider
it (747183) completed.

Sincerely
Frank J. Kohl

Frank J. Kohl
Rt 1, Box 17C
Salmon Idaho 83467



OCT 12 1988

11-24-86

74-7184 - OUT FOR
lic. Proc 11-6-86

CW



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 14, 1984

Mr. Frank Kohl
Rt. 1, Box 17C
Salmon, ID 83467

Re: Permit Nos. 74-7182/7183/7184

Dear Mr. Kohl:

We are in receipt of your letter dated December 12, 1984, in which you provided information regarding the status of development of the three above-referenced permits. The purpose of this letter is to respond to your question about what step is next in the development of the three permits.

Regarding Permit No. 74-8142, because it is completed you are eligible to submit a statement of beneficial use postcard, which is enclosed for your convenience. You merely need to complete the postcard and send it to this office to complete making proof on the permit.

Regarding Permit No. 74-7183, at this time we will not take action to cancel the permit even though more than one year has passed since the permit was approved and works have not yet commenced. However, the permit is subject to cancellation procedures at some time in the future and you should initiate development on the permit as soon as possible.

Regarding Permit No. 74-7184, based on the work that you have now completed, we can consider the commencement of works postcard to properly document the file. At this point, you should continue to develop the system proposed by the permit at a reasonable rate, and you can request for and submit a proof of beneficial use postcard when development is completed.

If we can provide any further explanation for you, please feel free to contact either this office or our Eastern Regional office located at 150 Shoup Ave., Suite 15, Idaho Falls, ID 83401, 525-7161.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT/lis Enclosure

MAILED

OCT 12 1988

Commencement of Works card sent for
74-7182/7183/7184

Salmon, Idaho
December 10, 1984

Idaho Department of Water Resources
State House
Boise, Idaho 83750

RECEIVED
DEC 12 1984

Department of Water Resources

Dear Sirs;

Please find enclosed ~~find enclosed~~ three
commencement of works cards.

In regard to Permit # 74 7184 I had the
ground surveyed last spring for a pipe line, had a
trench dug, layed 600 feet of $1\frac{1}{2}$ inch pipe and
about 750 feet of $1\frac{1}{4}$ inch pipe. I have the pipe
covered except at the "well head" and the
tanks to be used for stock waterers. The ground
is too frozen to do anything more this fall.

In regard to Permit # 74 7183 nothing has been
done with it.

In regard to Permit # 74 7182 I think it
would be called completed.

I'm at a loss as what to do next. If I'm
supposed to apply for an extension of time
please consider this as an application for that.
I have not received a notice of lapsing
from your department so I assume I'm still
legal

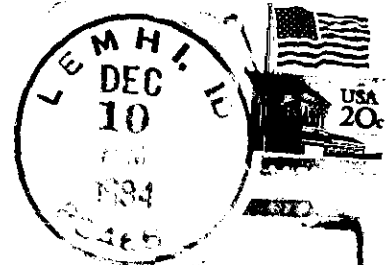
RECEIVED

DEC 13 1984

Frank Kohl, applicant
Rt 1, Box 17c, Salmon

F. Kohl
Rt. 1, Box 17C
Salmon Idaho
83467

Idaho Department of Water Resources
State House
Boise, Idaho
83720



OCT 12 1988

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KOHL, FRANK
RT. 1, BOX 17C
SALMON, ID 83467

OCTOBER 25, 1983

RE: PERMIT NO. 74-7182

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

William T. Bramlette, watermaster
Eastern District No. 74-A
P.O. Box 336
Salmon, Idaho 83467

June - 7 - 83

State of Idaho
Department of Water Resources
Eastern District Office
150 Shoup, Idaho Falls, Idaho 83402

RECEIVED
JUN 10 1983
Department of Water Resources
Eastern District Office

Dear Mr. Carlsen:

I have reviewed the Application for
permit No. 74-7182 Frank Kohl
74-7183 "

It is my understanding that the Drain in
application for permit No. 74-7182 was dug and
developed in 1946, and the water has been
used by Mr. Kohl for Irrigation, Domestic, and
stockwater since that time.

In my opinion, the only difference from the
way water has been used in the past, is
Mr. Kohl's plan to re-locate his Corral + Barn
to higher ground and would have to pipe
water to Corral stock tank and Barn.

I would recommend approval of Mr.
Frank Kohl's Application for permit No. 74-7182
No. 74-7183

Respectfully,

William T. Bramlette

watermaster 74-A

MICROFILMED

May 24, 1983

RE: Application for Permit No. 74-7182 FRANK KOHL
74-7183 "

Bill Bramlette, Watermaster
Water District No. 74-A
P.O. Box 336
Salmon, ID 83467

Dear Mr. Bramlette:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is June 13, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ APPLICATION NUMBER: 71 7102

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: Ernest Carlson.
Date: Aug 22, 1983.
Comments: Mr. Kohl has historically diverted all the water from the drain during the irrigation season, and combines it with his other irrigation water. No one else has access to water. Not regulated by watermaster. Drain was dug in 1946, but was not previously filed on.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other WD 74-A

Copies sent by: _____ Date: _____
_____ Date: _____
_____ Date: _____
_____ Date: _____
_____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. Decreed rights in same general area - unable to tell exact pos.
☒ Yes ☐ No* In form for advertising. June 13, 1983
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-3-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5-9-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code #26

By: Ernest Carlson. Date: Sept. 9, 1983.

STATE OFFICE REVIEW:

217 26
☐ See attached sheet for more information.
By: HWJ Date: 10/5/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

MICROFILMED

IDENT. NO. 71 7182

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 18, 1983

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 13, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

MICROFILMED

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 13, 1983.

KEN DUNN, Dir.

Published 5/26 & 6/2/83.

MICROFILMED

Z4-Z182

KOHL, FRANK

RT. 1, BOX 17C, SALMON, ID 83467

Source: UNNAMED DRAIN trib. to SINKS

Date Filed: 05/09/1983

Diversion Pt: NWSE Sec 17 T 21N R 23E

Use: IRRIGATION	(0.06 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.02 CFS)

In: NESW SESW NWSE SWSE Sec 17 T 21N R 23E FOR 3 ACRES

MICROFILMED

74-7182

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