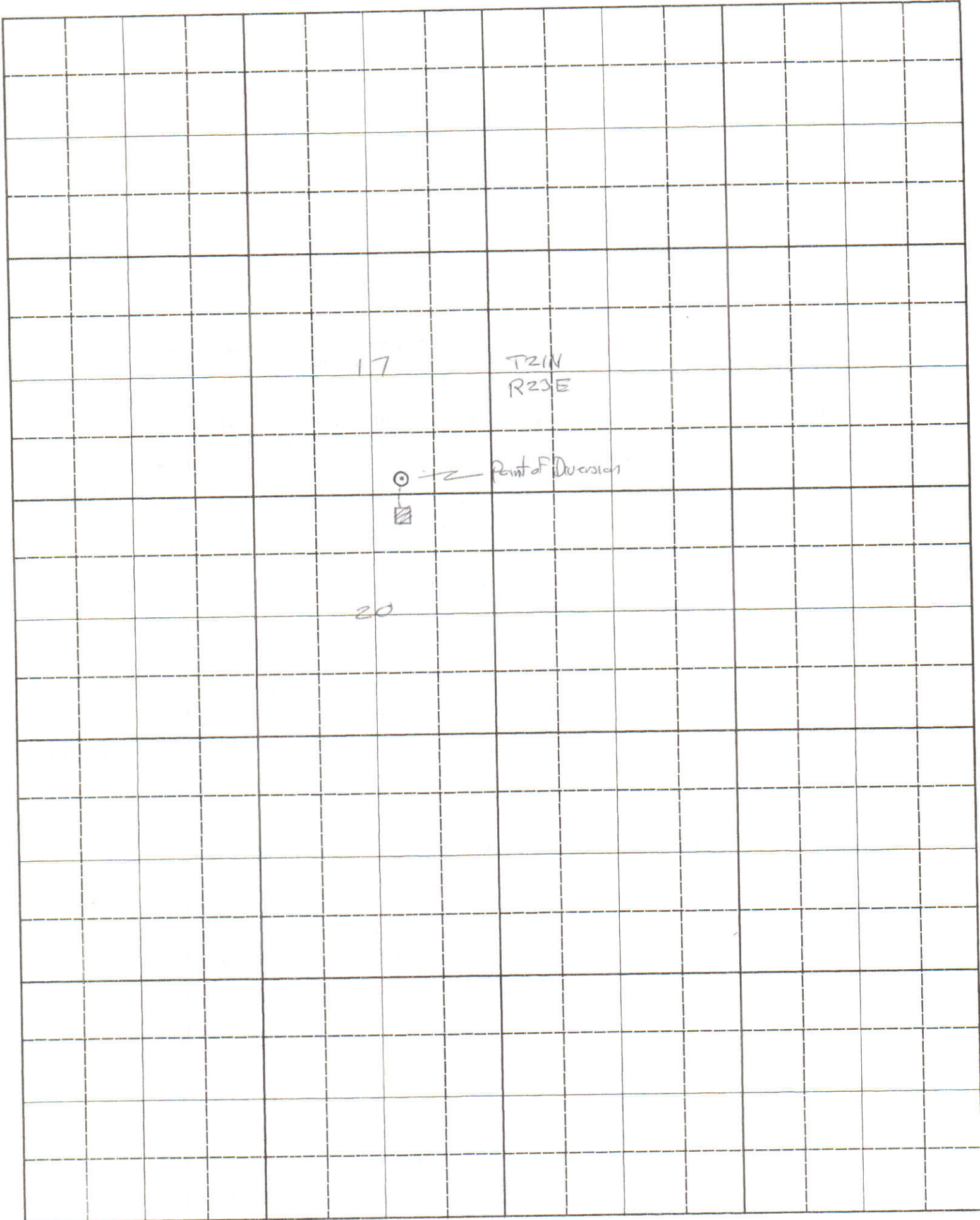


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank J. Kohl
(Applicant)

MICROFILMED

T21N, R23E



POD 74-7182
POH

POD 74-7183
POH

74-07182

74-07183

5001000mN

AUG 22 1996

45° 07' 30"

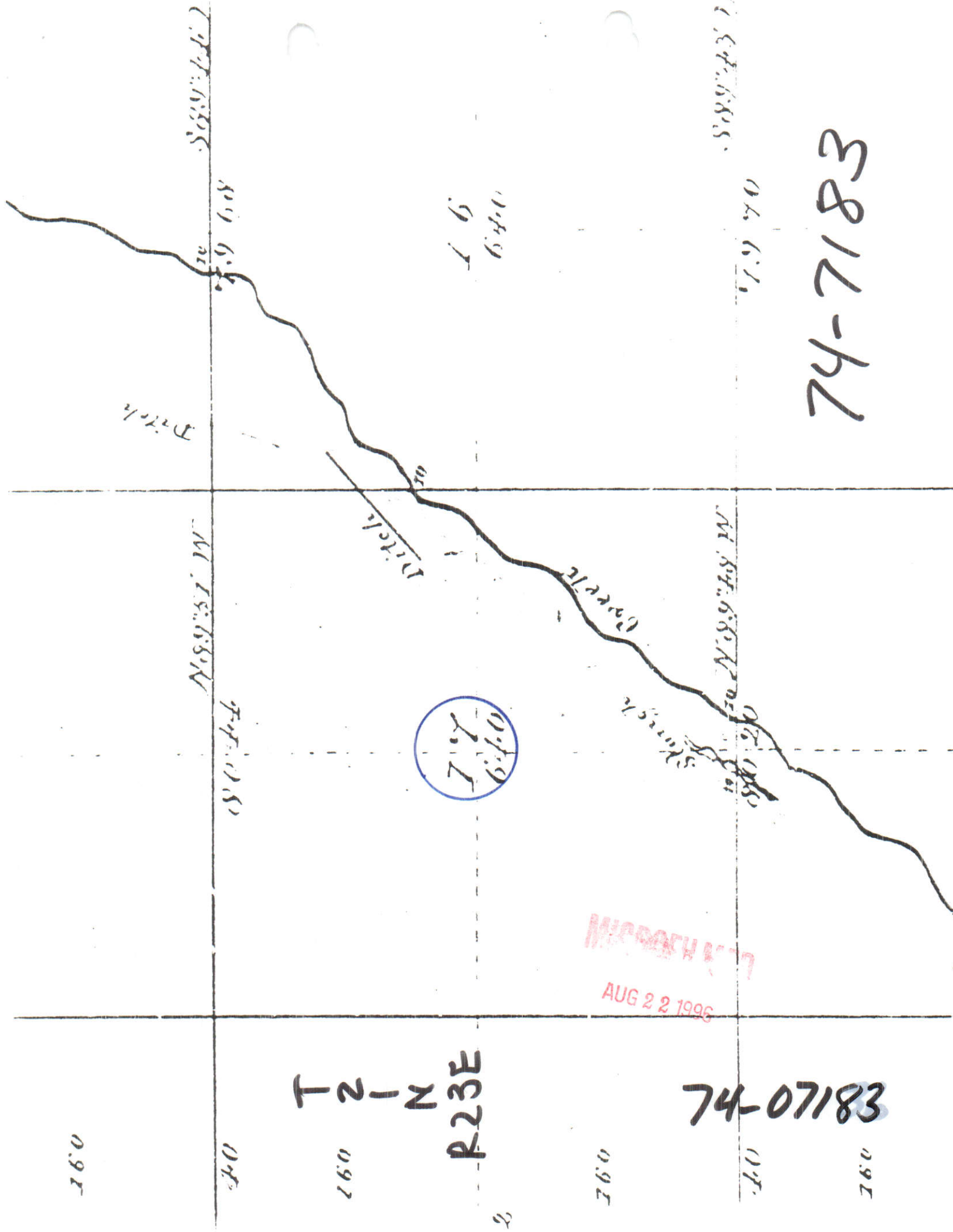
113° 45'

281

282

283000mE

74-7183



T 2 - N
R23E

74-07183

KOHL
IRRIGATION / STOCKWATER

15/2



POINT OF
DIVERSION
SPRING
SEEPAGE
INTO DITCH

FLOW



PLACE OF
USE

STOCK
TROUGH

MAILED
AUG 22 1996

DITCH



74-07183

KOHL
IRRIGATION STOCKWATER

2512



PLACE OF
USE
STOCKWATER



PLACE OF
USE
IRRIGATION

AUG 22 1996

74-07183

IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources

1. Water Right Number(s) A74-00413, A74-00689, A74-00688, 74-07182, 74-07183
Adjudication Claim Number(s) 1 adj 2 adj 3 adj 4 water right permit 5 water right permit
\$25- \$25-

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Betty Kohl Frank J. Kohl

Rt 1 Box 17C Salmon Idaho 83467

4. New Owner/Claimant(s) Michael J. Kohl Karin Kohl

Name connector (Check one): ☐ AND, ☒ OR, ☐ AND/OR

New Mailing Address 210 Geerston Creek Road

City, State and ZIP Code Salmon Idaho 83467

New Telephone Number (208) 766-4667

5. Date you acquired the property May 5, 2000

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Michael J. Kohl Date 10-19-2000
Karin Kohl Date 10-19-2000

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Receipt # E026293 - \$100.00 (4 x \$25.00) 10-30-00 2001

See file 74-07182 for support documentation

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07183

Priority: May 9, 1983

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

7.2 AF

This is to certify, that FRANK KOHL

RT 1 BOX 17C

SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 9, 1983; and has submitted Proof of Beneficial Use on September 21, 1988. An examination indicates that the works have a diversion capacity of 0.230 cfs of water from:

SPRING

tributary to GEERTSON CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.06 CFS	7.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
	Totals	0.08 CFS	7.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWSE, Sec. 17, Township 21N, Range 23E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	23E	17	SWSE	2		2

Total number of acres irrigated: 2

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

AUG 22 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07183

CONDITIONS OF APPROVAL AND REMARKS

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of July, 1996.


KARL J. DREHER, Director

AUG 22 1996

RECEIVED

SEP 21 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received \$50.00
Date 9/22/88
Receipt # C002655
Receipt by CP
Reviewed by JF
Sent to region

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 74-07183

Name(s) of Permit Holder: Frank Kohl

Post Office Address: Rt 1, Box 17 C

Salmon, Idaho 83467

Telephone No. 756-2836

Source of Water: Deep

Extent of Use:

Domestic 1 (number of households)

Stockwater 80 sheep 80 cattle (number and type of stock)

Irrigation 2 (acres)

Other/Remark

Total rate and/or volume for which proof is submitted 0.08 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: April 1946

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Frank J. Kohl
(Name)

756-2836
(Telephone Number)

Rt 1, Box 17 C Salmon, Idaho 83467
(Address)

The above information is my true statement of the extent to which the above permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED
DEC 18 1988

Sept 10, 1988
Date

Frank J. Kohl
Signature of Permit Holder (and Title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MICROFILMED

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Frank Kohl. Phone 756-2836
Post office address Rt. 1 Box 17 C Salmon, Idaho.
2. Source of water supply Seep which is a tributary of Geertson Creek.
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 21N
Range 23E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.06 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.02 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.08 cfs. cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Drain, open ditch, flood
irrigation.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 21N

Range 23E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 80 sheep, 80 stock cattle.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	23E.	20		2															2

Total number of acres to be irrigated 2

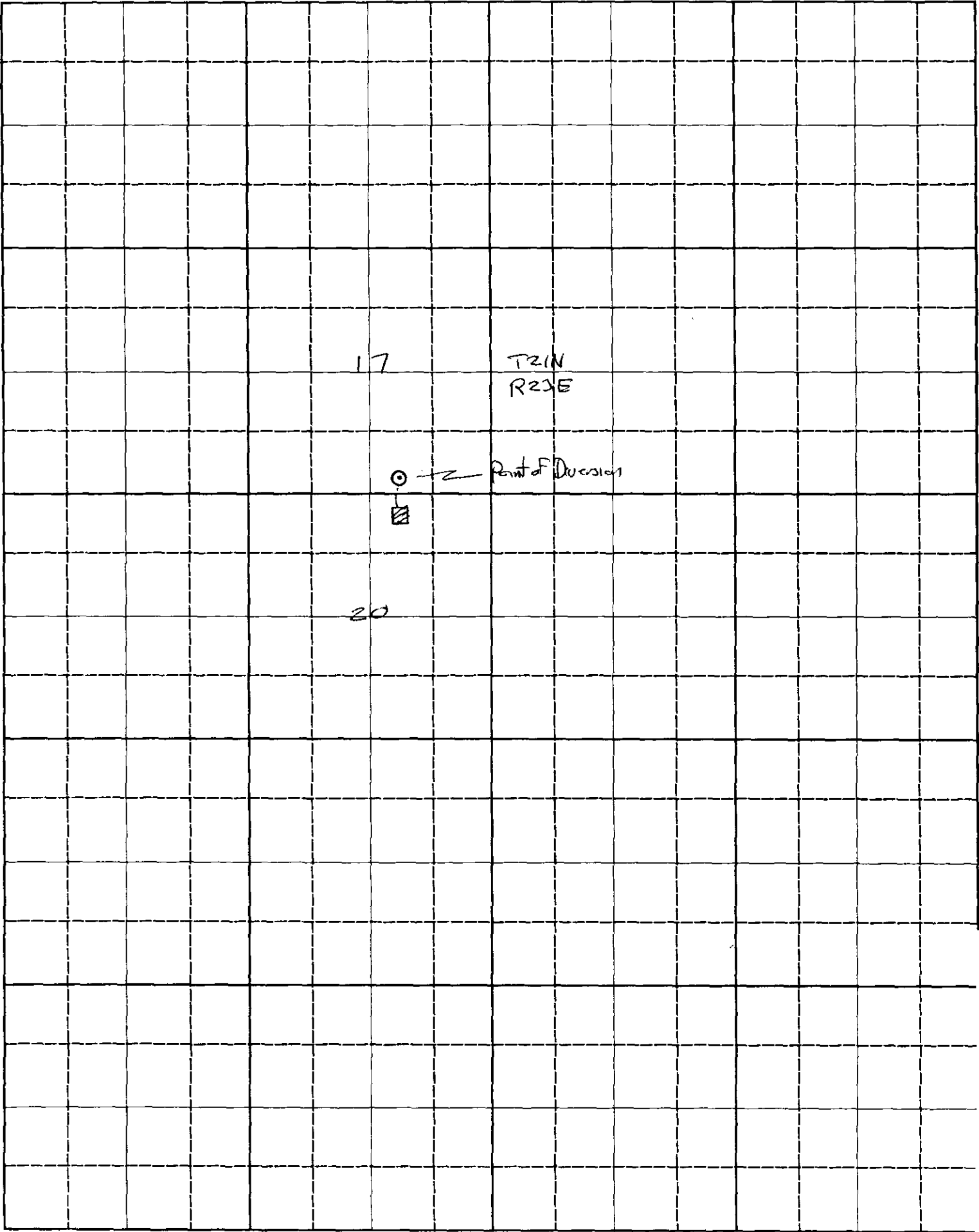
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Applicant intends to drain water from a seep that is approximately 1½ to 2 acres in size. Water collected in drain will be used to irrigate an area of approximately the same size.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank J. Kohl
(Applicant)

MICROFILMED

Proposed Priority 5/9/83

Received by CW Date 5-9-83 Time 4:45 PM
Preliminary check by AWS Fee \$ 30.00
Received by BP Date 5/12/83 # 28197
Publication prepared by BP Date 5/18/83
Published in Recorder & Herald
Publication dates 5/26 & 6/2/83
Publication approved CW Date 6-7-83
Protests filed by: NONE

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by fw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7183, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District No. 74A, Geertson Creek.
A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.

Witness my hand this 13th day of October, 1983.

L. Glen Saylor
Chief, Operations Bureau

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7182

KOHL, FRANK
RT. 1, BOX 17C, SAL-
MON, ID 83467
Source: UNNAMED
DRAIN trib. to SINKS
Date Filed: 05/09/1983
Diversion Pt: NWSE Sec
17 T 21N R 23E
Use: IRRIGATION (0.06
CFS)
STOCKWATER (0.02
CFS)
DOMESTIC (0.02 CFS)
In: NESW SESW NWSE
SWSE Sec 17 T 21N R 23E
FOR 3 ACRES

74-7183

KOHL, FRANK
RT. 1, BOX 17C, SAL-
MON, ID 83467
Source: UNNAMED
STREAM trib. to
GEERTSON CREEK
Date Filed: 05/09/1983
Diversion Pt: SWSE Sec
17 T 21N R 23E
Use: IRRIGATION (0.06
CFS)
STOCKWATER (0.02
CFS)
DOMESTIC (0.02 CFS)
In: NWNE Sec 20 T 21N R
23E SWSE Sec 17 T 21N R
23E FOR 2 ACRES

74-7184

KOHL, FRANK
RT. 1, BOX 17C, SAL-
MON, ID 83467
Source: SPRING trib. to
UNNAMED DITCH
Date Filed: 05/09/1983
Diversion Pt: SWSE Sec
17 T 21N R 23E
Use: STOCKWATER
(0.02 CFS)
DOMESTIC (0.02 CFS)
In: SWSE Sec 17 T 21N R
23E

75-7363

TAPSCOTT, THOMAS
M.
RT. 1, BOX 143A, SAL-
MON, ID 83467
Source: SALMON RIVER
trib. to SNAKE RIVER
Date Filed: 05/11/1983
Diversion Pt: SESW Sec
18 T 21N R 22E
Use: IRRIGATION (0.30
CFS)
STOCKWATER (0.02
CFS)
In: SESW Sec 18 T 21N R
22E NENW Sec 19 T 21N
R 22E FOR 7 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho, 83402 on or before
JUNE 13, 1983.

KEN DUNN, Dir.
Published 5/26 & 6/2/
83.

5-26-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 74-7182

through 74-7184 and 75-7363 a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated May 26, 1983
and ending with the issue dated June 2, 1983.

Subscribed and sworn to before me, this second
day of June, 1983.

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 41.40

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 6, 2001

MICHAEL J KOHL
KARIN KOHL
210 GEERTSON CREEK RD
SALMON ID 83467

RE: Change of Ownership for Water Rights 74-511, 74-690, 74-7182, **74-7183**

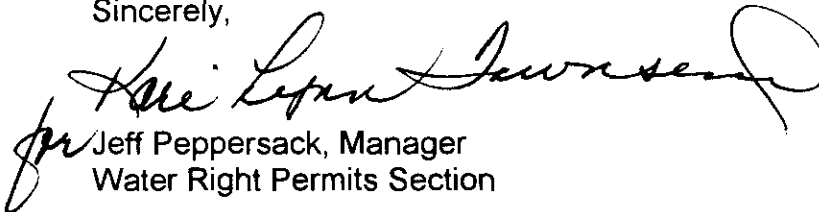
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$100.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:kit

Enclosures

MICROFILMED

SEP 23 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 22, 1996

FRANK KOHL
RT 1 BOX 17C
SALMON ID 83467

RE: WATER RIGHT NOS. 74-07182 & 74-07183

Dear Water Right Holder(s):

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. In his report the field examiner for water right #74-07182 found that the spring is being used to supply domestic water for two homes. The license for right #74-07182 recognizes only one home because a water right cannot be established for more than what was authorized on the permit.

Use of water for the second home must be covered by a separate appropriation. I have enclosed an application form for you.

If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

74-07182 1996

MEMORANDUM

TO: File 74-07183

FROM: Sharla

DATE: July 12, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 74-07183 are based on the following.

H. RECOMMENDATIONS

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4/15 - 10/15	0.06	7.0
Stockwater	1/1 - 12/31	0.02 cfs	0.2 afa

The source of water appropriated is a spring as indicated by the examiner. In photos attached to the examination report, it's easy to see why the applicant would have described the source as seep. This change is only a clarification of the originally intended source.

The volume for stockwater has been calculated as 80 head X 2 gpd (sheep) X 365 days/325,850 = 0.2 af.

Examiner: Don Simpkins
Exam date: August 24, 1995

AUG 22 1996

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANK KOHL RT 1 BOX 17C SALMON ID 83467	05/09/1983	IRRIGATION STOCKWATER	04/15 10/15 01/01 12/31	0.060 CFS 0.020 CFS	7.00 AFA 0.20 AFA
TOTAL DIVERSION:					0.080 CFS	7.20 AFA

Water Source: SPRING Tributary to: GEERTSON CREEK Stage: LICENSE

Point(s) of Diversion Capacity: 0.230 CFS

Point(s) of Diversion: T21N R23E S17 NWSWSE LEMHI County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
WENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
21N	23E	17	:													02
TOTAL ACRES															2.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: LEMHI

Other Water Rights with Same Point(s) of Diversion and Source:
 74-07184

Other Water Rights Listing Overlapping Place(s) of use:
 74-00008A 74-00413 74-00687 74-00689 74-07182

Conditions of Approval:

- R50 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 3.5 afa per acre for the
- lands above.

Dates: App. Received: 05/09/1983 Priority Date: 05/09/1983
 Proof Due Date: 10/01/1988 Proof Made Date: 09/21/1988
 Exam Made Date: 08/24/1995 Exam Sent to S.O.: 04/11/1996
 Licensed Date:

Misc: Water District Number: 74A Field Exam Fee: R (Received)

Audit: 07/12/96 SCURTIS

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L7407183	T21N R23E S17 SPRING																	
	:																	02
	:																	:
7400008A	GEERTSON C :									12				09	27	16	33	13
A7400008A	GEERTSON C :														27			02
74000088	GEERTSON C :											20	26	76				
A74000088	GEERTSON C :													07				
7400413	JAMES STEE :									12				09	27		33	05
A7400413	JAMES STEE :									12				09	27		33	05
7400621	GEERTSON C :				05													
A7400621	GEERTSON C :				05													
7400687	GEERTSON C :									12				09	27	16	33	13
A7400687	GEERTSON C :															16	03	13
A7400688	GEERTSON L :									12				09	27	16	33	13
7400689	SPRINGS :																10	05
A7400689	SPRINGS :																10	05
A7400832	GEERTSON L :												26	07				
7400833	GEERTSON C :											05	26	07				
A7400833	GEERTSON C :											05	26	07				
7402264A	GEERTSON C :									12				09	27	16	33	13
7402350	GEERTSON C :									12				09	27		29	
7407182	UNNAMED DR :									01				01			01	1
L7407182	SPRING :									0				0			01	
A7410062	GEERTSON C :									01		05	26					
--86 MAP--	C59Q-R 28 :				04	20						25	14	39	40	33	40	31
																		02

LICENSE REVIEW CHECKLIST

PERMIT NO. 74-07183

DATE 7/12/96

REVIEWER: S H A R L A

NAME Change OK Address Change No
 SOURCE Change OK Is change clarification of originally intended source? Yes
 If not, prepare Notice of Intent to Void ____
 POINT OF DIV Change OK Amendment required ____
 PLACE OF USE Change OK Amendment required ____
 Does map agree with written description? Yes ____ no
 OVERLAPS ____ P/D ____ P/U

RATE OF DIV
 Permitted Rate .08 cfs
 Fee limit .20 cfs \$5000
 Measured .23 cfs
 Theoretical W cfs
 Recommended Total Div Rate .08 cfs

ANNUAL VOLUME/
 NATURE OF USES Change OK Use Dr. Volume Calculation
Stock 2 x 3.5 = 7.0 af
80 x 3.5 / 325,850 = af (sheep)
0.2 af
af
af
 SUBTOTAL 7.2 af
 $.06 \times 183 \times 1.98 = 21.7 + .02 \times 365 \times 1.98 = 14.5$
 Flow rate ____ cfs X ____ days X 1.9835 = 36.2 af
 Total volume recommended 7.2 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS D

CONDITIONS ____ Watermaster Control WD# ____
 ____ GW Measurement/Measuring Device
50 Overlap
 ____ Use-specific conditions
 Advancement of Priority Date Required ____ yes no

SRBA Claim Filed N/A 1st Amend Letter N/A
 Adjustment Memo Stock volume source diff 2nd Amend Letter N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

APR 1995
DEPARTMENT OF WATER RESOURCES

A. GENERAL INFORMATION

Permit No. 74-07183

1. Owner: FRANK KOHL Phone No. (208) 756-2836

Current Address: RT 1 BOX 17C, SALMON, IDAHO 83467

2. Accompanied by: OWNER EXAM DATE: 8/24/95

Address: N/A Phone No. N/A

Relationship to Permit Holder: N/A

3. Source: UNNAMED SPRING tributary to GEERTSON CREEK

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 74-0008A, 74-00413, 74-00687, 74-00689, 74-07182

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SE	17	21N	23E	LEMMING	U.S.G.S TOPO MAP / ASCS DAPP PHOTOS

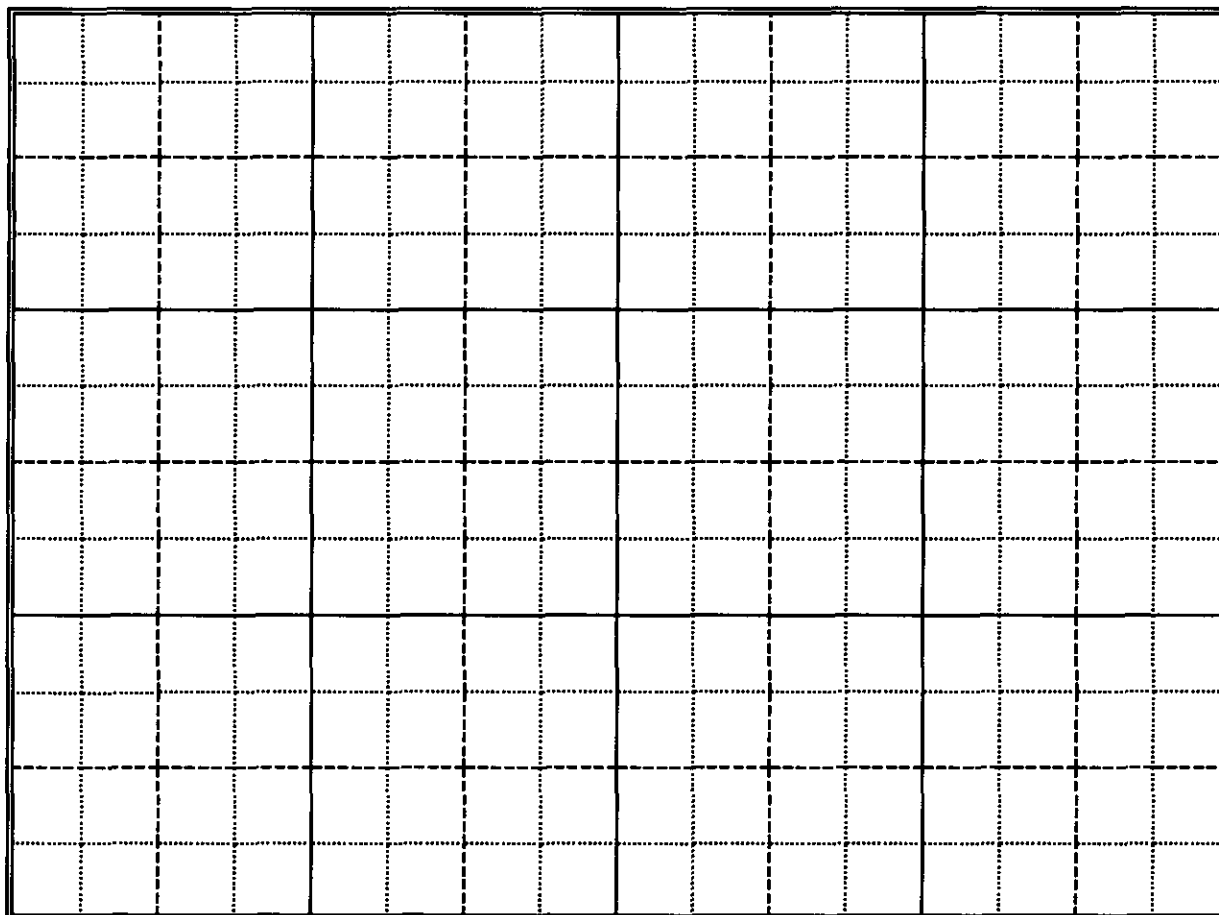
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	23E	17														2			2
																TOTAL			2

AUG 2 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. *SEE MAPS + PHOTOS*



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PYGMY METER				090171		

2. Measurements: 1.1' DEEP x 0.53' DEEP AT 25 REVOLUTIONS IN 68 SECONDS =
.387 x .583 AREA = 0.2256 CFS

E. NARRATIVE/REMARKS/COMMENTS

WATER IS COLLECTED IN AN OPEN DITCH WHICH CROSSES THE
LOWER PORTION OF A SPRING SEEPAGE AREA. WATER IS
THE DISTRIBUTED TO SEVERAL PLACES OF USE FOR
STOCK WATER AND 2 ACRE OF FLOOD IRRIGATION.

RECOMMENDATION: DISALLOW DOMESTIC — BASED ON
NO SYSTEM TO SUPPLY WATER FOR DOMESTIC USE.

Have conditions of permit approval been met? ☒ yes ☐ no


AUG 22 1996

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$Q = 0.2256 \text{ cfs}$$

$$Q = 80 \text{ STOCK} \times 0.00022 = 0.0176$$

$$Q = 13.33 \times 0.0022 = \frac{0.0029}{0.02}$$

$$2 \text{ acres} \times 0.03 \text{ cfs/acre} = \underline{0.06 \text{ cfs}}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 3.5 = 7$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.06 \times 183 \times 1.9835 = 21.77$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{7 \text{ AFA}}$$

2. Volume Calculations for Other Uses:

$$80 \text{ STOCK} \times 0.0134 = 1.07 \text{ AFA}$$

(6 SHEEP/100W)

$$\frac{80 \text{ STOCK}}{6} = 13.33 \times 0.0134 = 0.178 \text{ AFA}$$

$$\begin{array}{r} 1.3 \text{ AFA} \\ 7.0 \\ \hline 8.3 \text{ AFA} \end{array}$$

DELETE DOMESTIC FOR NOW-USE.
NO SYSTEM.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/15	10/15	0.06	7.0
STOCK WATER	1/1	12/31	0.02	1.3
Totals:			0.08 cfs	8.3 AFA

2. Recommended Amendments

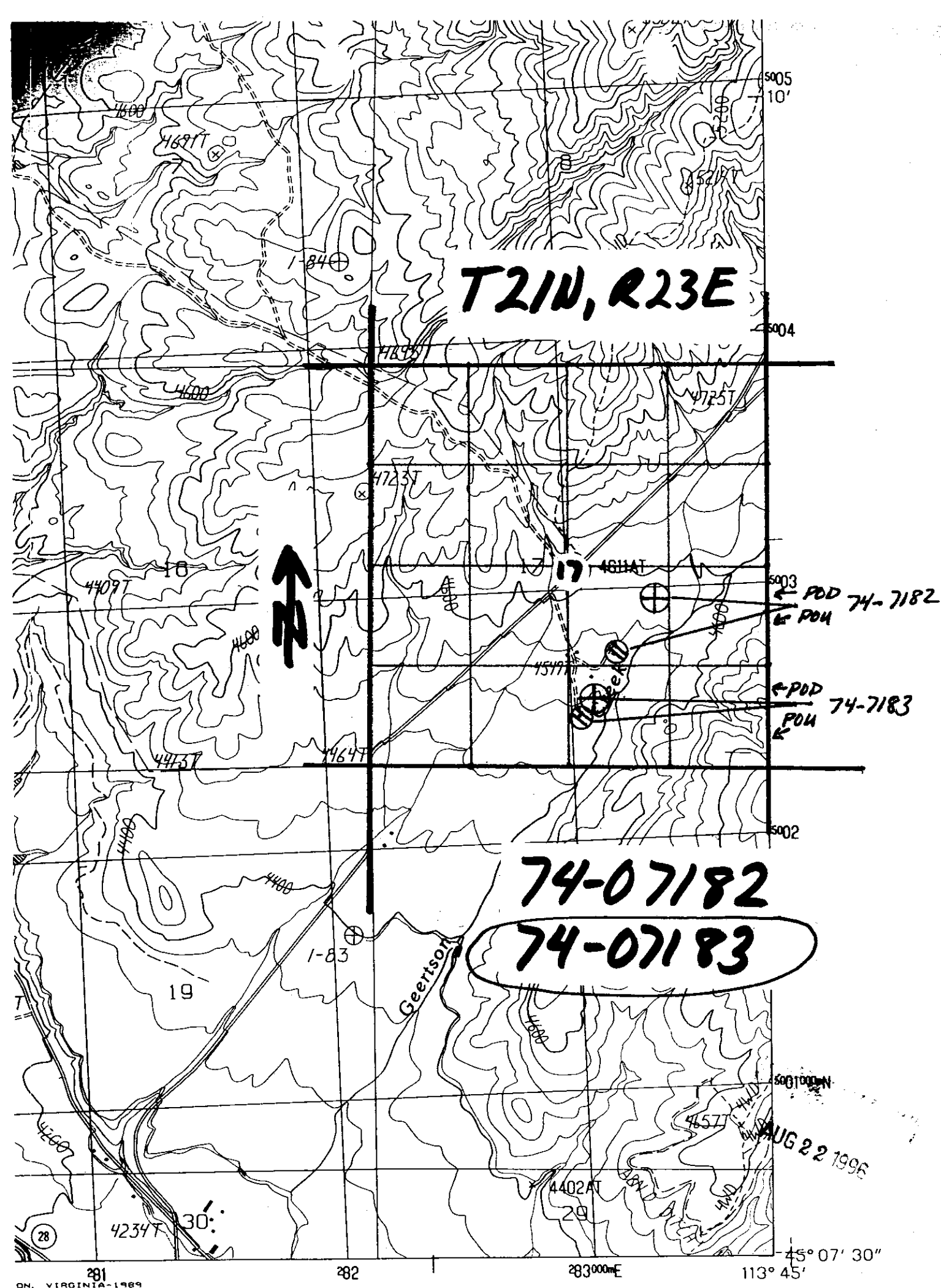
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

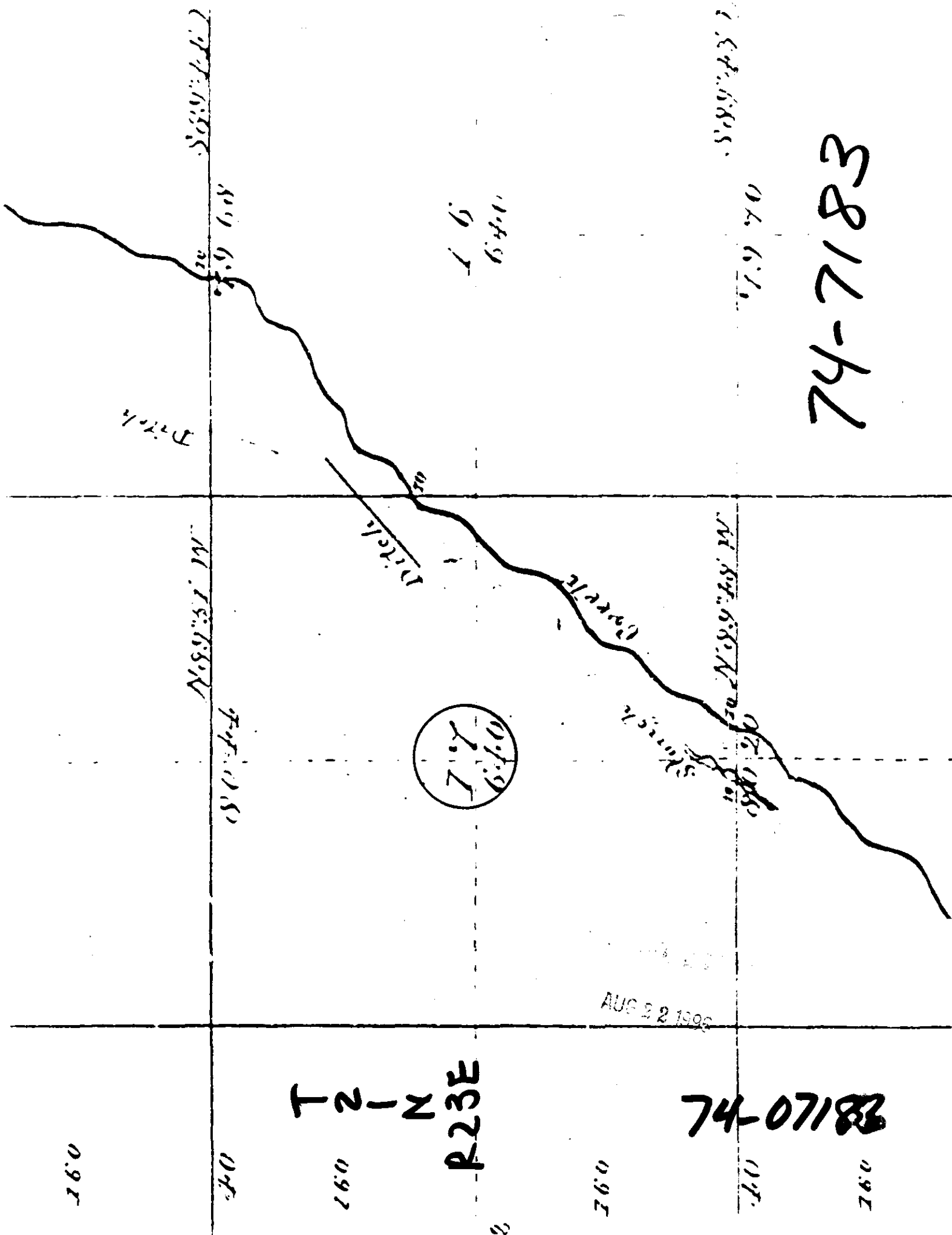
I. AUTHENTICATION

Field Examiner's Name SIMPSON Date 2/2/96

Reviewer [Signature] Date 3-27-96

SEAL





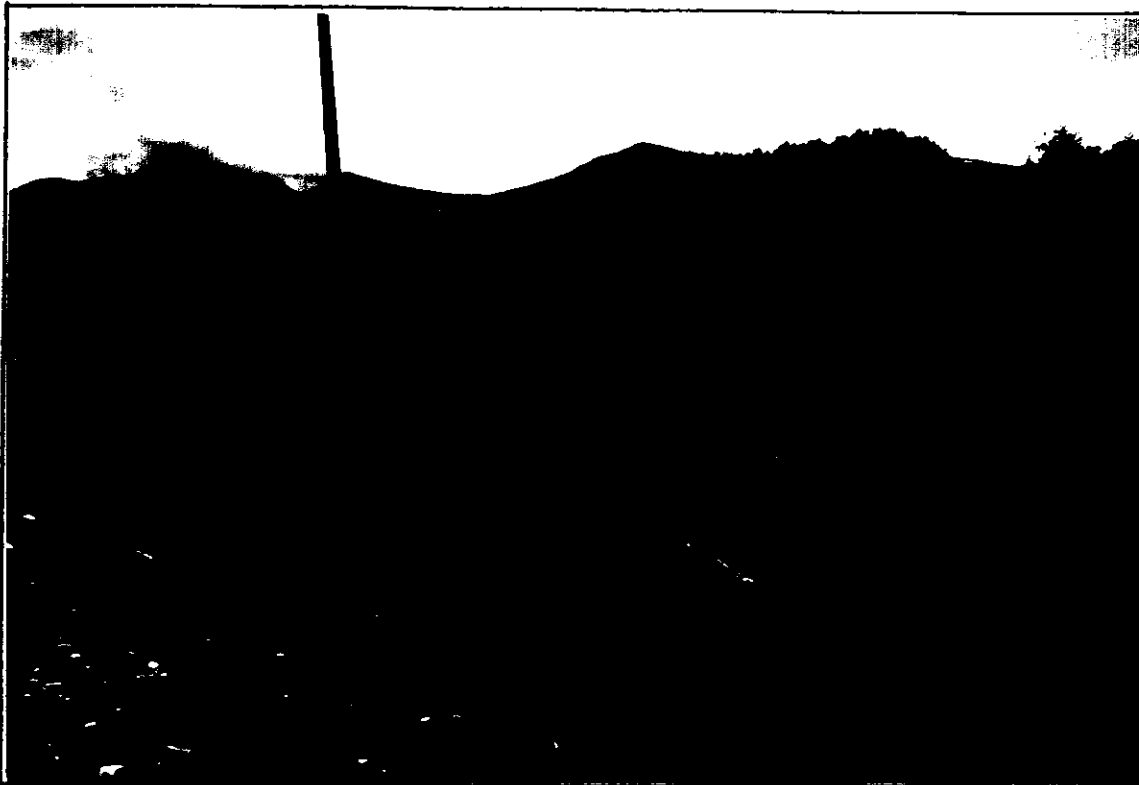
74-7183

74-07183

T 2-N
R23E

KOHL
IRRIGATION / STOCKWATER

15/2



POINT OF
DIVERSION

SPRING
SEEPAGE
INTO DITCH

FLOW



PLACE OF
USE

STOCK
TROUGH

AUG 22 1966

DITCH



74-07183

KOHL
IRRIGATION STOCKWATER

2512

PLACE OF
USE
STOCKWATER



PLACE OF
USE
IRRIGATION



AUG 1983

74-07183

January 3, 1989

RE: Permit No. 74-7183

Frank Kohl
Rt. 1, Box 17-C
Salmon, ID 83467

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CW

AUG 22 1996

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 74-7183

Date: 10/5/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
? Has one been installed?
Y Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

October 7, 1988

Frank Kohl
Rt. 1, Box 17C
Salmon, ID 83467

RE: Permit No. 74-7183

Dear Mr. Kohl:

The department has received your proof of beneficial use form and letter submitted to this office on September 21, 1988.

We will continue processing the proof by notifying the regional office that a field inspection is needed. The field examiner will contact you in the coming irrigation season, or you may call to make an appointment with the field examiner at the Eastern Region Office, telephone number 525-7161. At that time, the field examiner can recommend whether or not the measuring device requirement can be removed.

If you have any questions concerning this matter, please feel free to contact this office as well.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: E. Region

NOT RECORDED

DEC 13 1988

REC-1

SEP 21 1988

Salmon, Idaho
September 15, 1988

Department of Water Resources

Pertaining to Permit # 74-07183

according to the proff of
Beneficial use form. I'm required
to have a measuring device.
How can such a small flow
of water be measured? not
by a cippolette weir, I'm sure.
It would not be a good measure,
merely a guess.

Perhaps the field examiner
can enlighten me about this.

I'm not enclosing an
examination at this time.

When does the examiner
make his rounds?

Sincerely,

Frank J. Fokke

ALL FILMED
DEC 13 1988

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
Certified Mail
July 31, 1988

138261

FRANK KOHL
RT. 1, BOX 17C
SALMON, ID 83467

P R O O F D U E N O T I C E

RE: PERMIT NO. 74-07183

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 13 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 74 7183
Name(s) of Permit Holder(s): Frank Kohl
Post Office Address: Route 1, Box 17C
Salmon, Idaho 83447 Tel. No. 756-2834

☐ I hereby certify that construction of diversion works for the above referenced permit began on _____ (date) _____ and that I must continue to develop the water system with due diligence to maintain a valid permit.

☒ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

too many other things to do then
the ground froze up

*Note: A financing difficulty is not an acceptable reason.

Oct 25, 1984
Date

Frank J. Kohl
Signature of Permit Holder

PLACE
STAMP
HERE

MICROFILMED

DEC 13 1988



RECEIVED

1954
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 4, 1986

Mr. Frank Kohl
Rt. 1, Box 17C
Salmon, ID 83467

Re: Permit Nos. 74-7282, 74-7183, & 74-7184

Dear Mr. Kohl:

In response to your letter dated November 19, 1986, enclosed you will find two Proof of Beneficial Use forms, one for Permit No. 74-7182 and one for 74-7183. The forms are being sent to you because of your statements that the diversion works are complete for the two permits.

After completing the Proof of Beneficial Use forms, you should submit them to the Department of Water Resources, Statehouse, Boise, ID 83720. Please note that you must pay an examination fee on each of the permits. Should you have further questions, please contact either this office or our Eastern Regional office located at 150 Shoup Avenue, Suite 15, Idaho Falls, ID 83401, 525-7161.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

jf

MICROFILMED

DEC 13 1988

NOV 21 1986

Department of Water Resources

Salmon, Idaho
November 19, 1986

Idaho Department of Water Resources
Statehouse

Boise, Idaho 83720

In regards to application for permits
~~indent~~ Idents no. 747182, 747183, & 747184
dated October 13, 1983

If I recall correctly, in December of 1983
I wrote to you stating 'works completed'
on permit 747182. In the same letter I
state I had begun work on 747184. It
should have been 747183 which included
a 'well head' a pipe line and three
stock watering tanks, I now consider
it (747183) completed.

Sincerely
Frank J. Kohl

MICROFILMED

DEC 13 1988

Frank J. Kohl

Rt 1, Box 17C

Salmon, Idaho 83467

11-24-86

74-7184 - OUT FOR
LIC. PROC 11-6-86



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 14, 1984

Mr. Frank Kohl
Rt. 1, Box 17C
Salmon, ID 83467

Re: Permit Nos. 74-7182/7183/7184

Dear Mr. Kohl:

We are in receipt of your letter dated December 12, 1984, in which you provided information regarding the status of development of the three above-referenced permits. The purpose of this letter is to respond to your question about what step is next in the development of the three permits.

Regarding Permit No. 74-8142, because it is completed you are eligible to submit a statement of beneficial use postcard, which is enclosed for your convenience. You merely need to complete the postcard and send it to this office to complete making proof on the permit.

Regarding Permit No. 74-7183, at this time we will not take action to cancel the permit even though more than one year has passed since the permit was approved and works have not yet commenced. However, the permit is subject to cancellation procedures at some time in the future and you should initiate development on the permit as soon as possible.

Regarding Permit No. 74-7184, based on the work that you have now completed, we can consider the commencement of works postcard to properly document the file. At this point, you should continue to develop the system proposed by the permit at a reasonable rate, and you can request for and submit a proof of beneficial use postcard when development is completed.

If we can provide any further explanation for you, please feel free to contact either this office or our Eastern Regional office located at 150 Shoup Ave., Suite 15, Idaho Falls, ID 83401, 525-7161.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT/lis Enclosure

MICROFILMED

DEC 13 1988

Salmon, Idaho
December 10, 1984

Idaho Department of Water Resources
State House
Boise, Idaho 83720

RECEIVED

DEC 12 1984

Department of Water Resources

Dear Sirs;

Please find enclosed ~~find enclosed~~ three commencement of works cards.

In regard to Permit # 74 7184 I had the ground surveyed last spring for a pipe line, had trench dug, layed 600 feet of $1\frac{1}{2}$ inch pipe and about 750 feet of $1\frac{1}{4}$ inch pipe. I have the pipe covered except at the "well head" and the tanks to be used for stock waterers. The ground is too frozen to do anything more this fall.

In regard to Permit # 74 7183 nothing has been done with it.

In regard to Permit # 74 7182 I think it would be called completed.

I'm at a loss as what to do next. If I'm suppose to apply for an extension of time please consider this as an application for that. I have not received a notice of lapsing from your department so I assume I'm still legal.

MICROFILMED

DEC 13 1985

Frank Kohl, applicant
Rt 1, Box 17C, Salmon

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KOHL, FRANK
RT. 1, BOX 17C
SALMON, ID 83467

OCTOBER 25, 1983

RE: PERMIT NO. 74-7183

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS THAT WILL ENABLE THE WATERMASTER TO CONTROL YOUR RATE OF DIVERSION.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

UNRECORDED

May 24, 1983

RE: Application for Permit No. 74-7182 FRANK KOHL
74-7183 "

Bill Bramlette, Watermaster
Water District No. 74-A
P.O. Box 336
Salmon, ID 83467

Dear Mr. Bramlette:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is June 13, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

William T. Bramlette, Watermaster
Eastern District No. 54
P.O. Box 331
Salmon, Idaho 83422

June 7-83

State of Idaho
Department of Water Resources
Eastern District Office
150 Shoup, Lake Falls, Idaho 83402

RECEIVED

JUN 10 1983

Department of Water Resources
Eastern District Office

Dear Mr. Carlson

I have reviewed the application for
permit No. 74-7182 Frank Kohl
74-7183 "

It is my understanding that the drain in
application for permit No. 74-7182 was dug and
developed in 1946, and the water has been
used by Mrs. Kohl for Irrigation, Domestic, and
stockwater since that time.

In my opinion, the only difference from the
way water has been used in the past, is
Mrs. Kohl's plan to relocate his Corral + Barn
to higher ground and would have to pipe
water to Corral stock tank and Barn.

I would recommend approval of Mr.
Frank Kohl's Application for permit No. 74-7182
No. 74-7183

MICROFILMED

Respectfully,

William T. Bramlette

Watermaster 74-A

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ APPLICATION NUMBER: 74 7183

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: Ernest Carlson

Date: Aug 22, 1983

Comments: Source of water is a large
berry area adjacent to Geertson Co.
Water from this source flows into
the creek. Diversion should be
subject to water master control.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other WD 74-A

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: JUNE 13, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-3-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 74 A.
5-9-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Sept. 12, 1983

STATE OFFICE REVIEW:

- 217, 408 26, 05 (74A, Geertson Ck.)
send receipt = OIE
☐ See attached sheet for more information.
By: HWJ Jul Date: 10/5/83

RECEIVED
SEP 14 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

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TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

MICROFILMED

IDENT. NO. 74 7188

WATER RIGHT
DATA ENTRY LOG

[illegible]

April 28, 1988

Frank Cole
Rt. 1, Box 17-C
Salmon, ID 83467

Dear Mr. Cole:

Enclosed is an application for permit prepared from information provided by your son Mike at the recent area visit we conducted in Salmon, Idaho. To complete the application you need to provide a general description of the proposed diverting works under item 6 and then sign the application at the bottom of the third page. The filing fee on this application is \$30.00 which should be included with it when returned to this office.

Respectfully Submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:bp

Enclosure

Z4-7183-

KOHL, FRANK

RT. 1, BOX 17C, SALMON, ID 83467

Source: UNNAMED STREAM trib. to GEERTSON CREEK

Date Filed: 05/09/1983

Diversion Pt: SWSE Sec 17 T 21N R 23E

Use: IRRIGATION	(0.06 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.02 CFS)

In: N4NE Sec 20 T 21N R 23E SWSE Sec 17 T 21N R 23E FOR 2 ACRES

0347

74-7183

KOHL, FRANK
RT. 1, BOX 17C, SAL-
MON, ID 83467
Source: UNNAMED
STREAM trib. to
GEERTSON CREEK
Date Filed: 05/09/1983
Diversion Pt: SWSE Sec
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Use: IRRIGATION (0.06
CFS)
STOCKWATER (0.02
CFS)
DOMESTIC (0.02 CFS)
In: N4NE Sec 20 T 21N R
23E SWSE Sec 17 T 21N R
23E FOR 2 ACRES