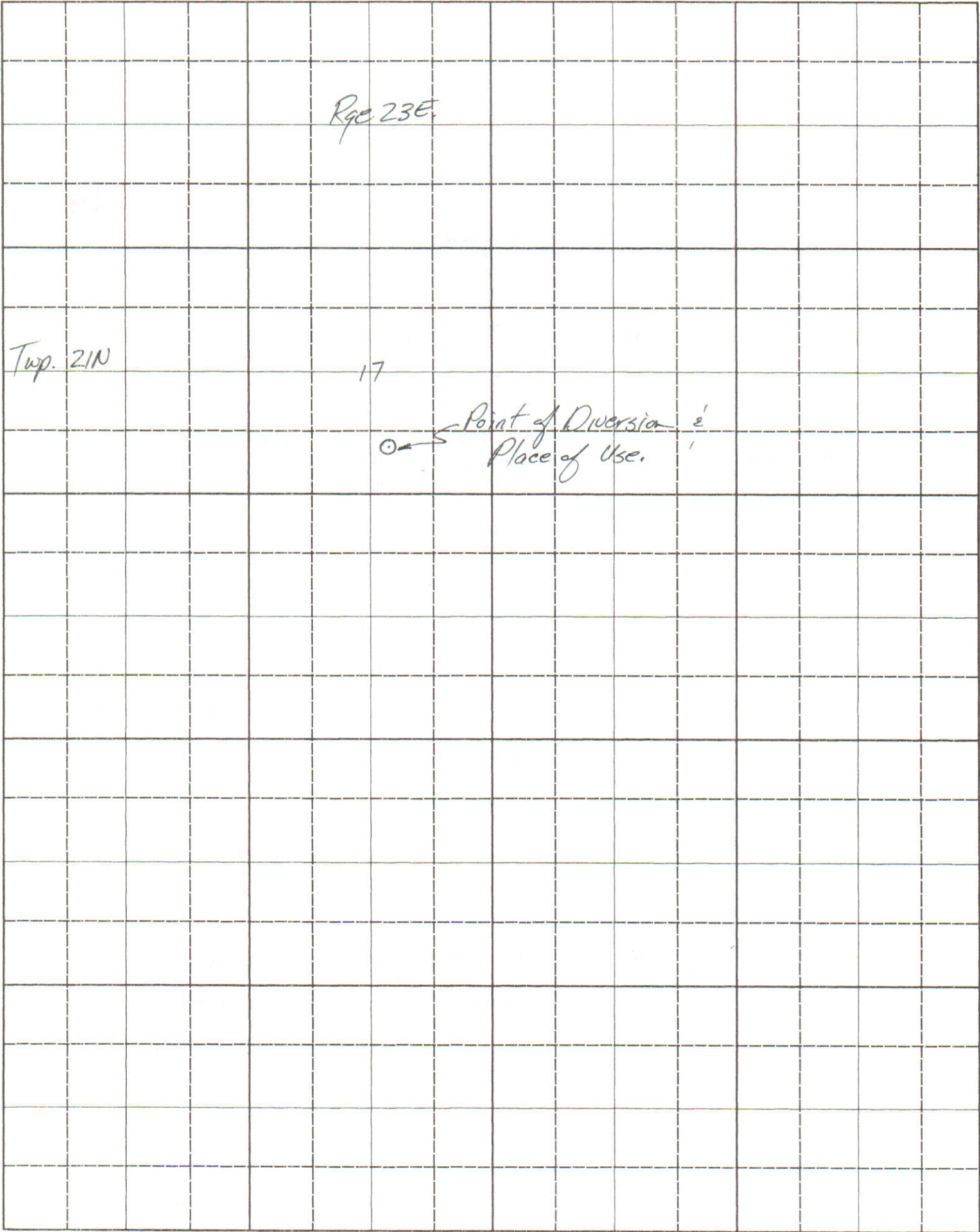


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Frank J. Kohl
(Applicant)



T
21
N
R 23 E

POINT OF
DIVERSION &
PLACE OF USE

R-28

R. 22 E. 47°30"

R. 23 E.

R-28

SALMON NE

45°07'30"
113°45'

(GOLDSTONE)

MICROFILMED

MAR 09 1987

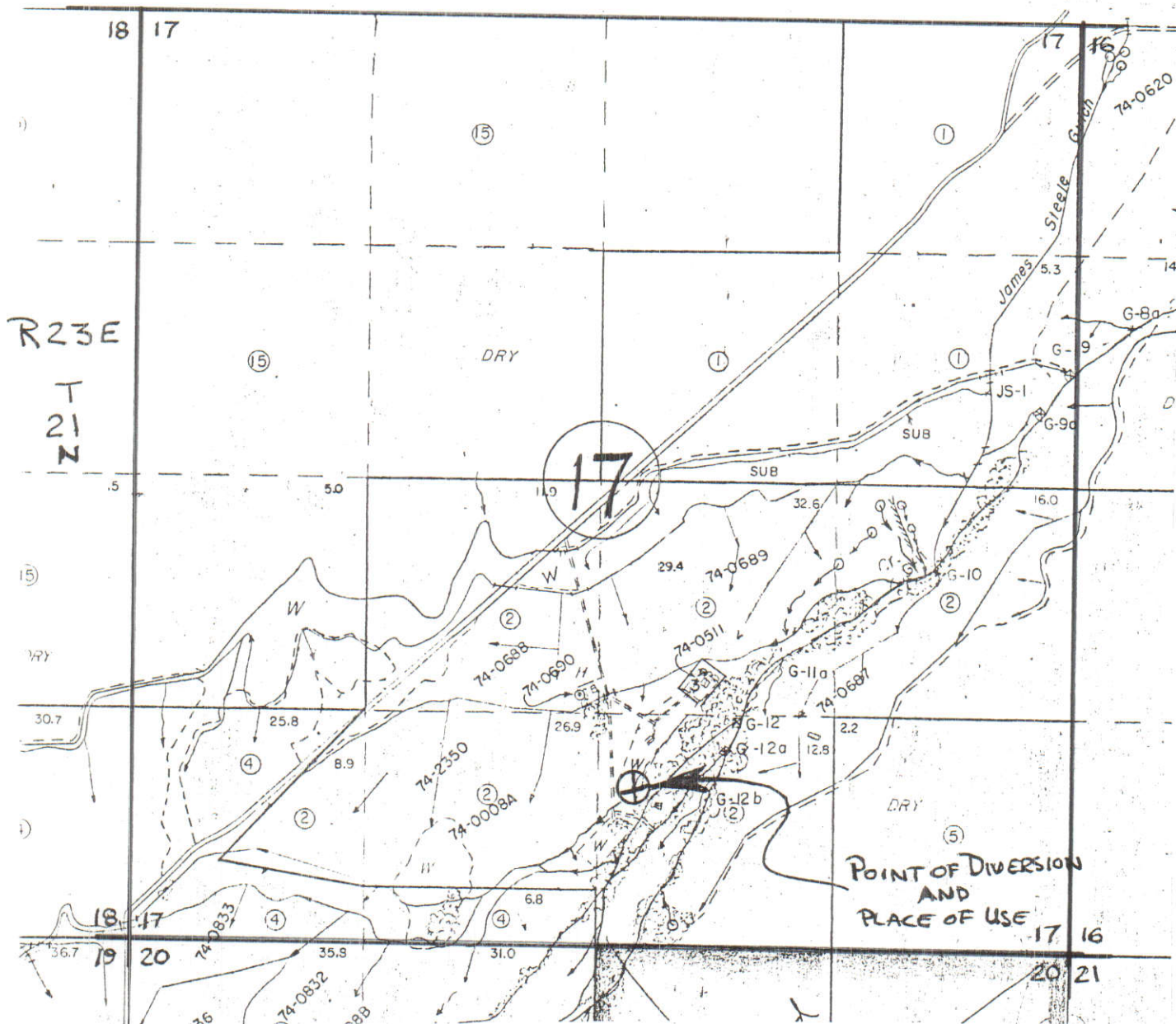
74-7184

0 5000 6000 7000 FEET

0 5000 6000 7000 FEET

0 5000 6000 7000 FEET

0 5000 6000 7000 FEET



MICROFILMED

MAR 09 1987

74-7184

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 74-7184

Priority: May 9, 1983 Amount: .02 CFS 1.4 AF

This is to certify, that FRANK KOHL
RT. 1 BOX 17C
SALMON, ID 83467

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 9, 1983, and
has submitted proof to the Department of Water Resources on January 4, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	1.4 af

LOCATION OF POINT OF DIVERSION(S): NWSWSE , Sec. 17, Township 21N, Range 23E
Lemhi County

PLACE OF USE: Stockwater

TWN RGE SEC

21N 23E 17 SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th day
of FEBRUARY, 1987.

RECORDED

MAR 09 1987

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Frank Kohl. Phone 756-2836.
Post office address Rt. 1, Box 17C, Salmon Idaho
2. Source of water supply Spring which is a tributary of ~~Irrigation~~ ^{sinks} ~~Ditch~~
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 21N
Range 23E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring box, pump & delivery system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 21N
Range 23E B.M.

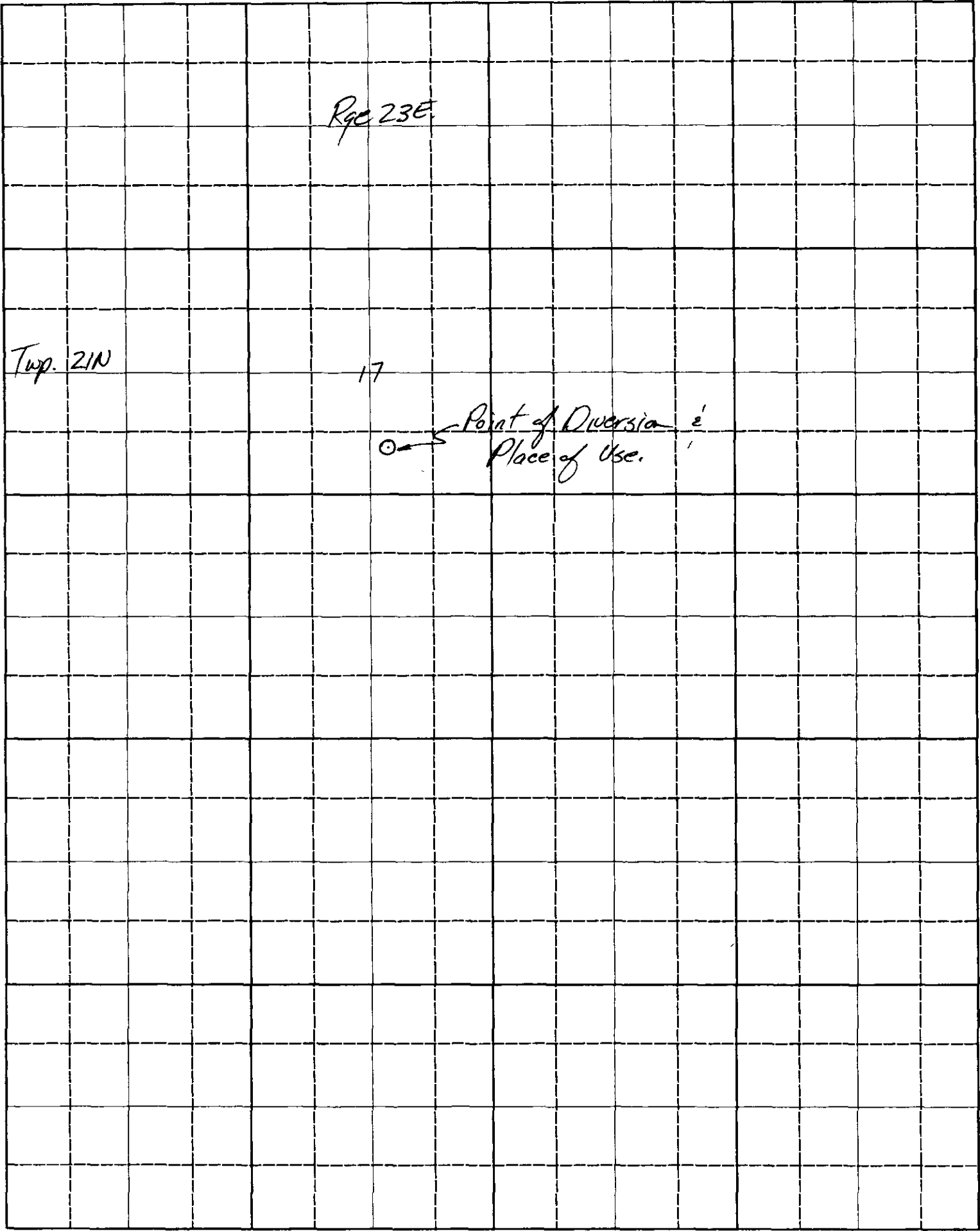
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 80 sheep, 80 beef cattle.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Frank J. Kohl
(Applicant)

Proposed Priority 5/9/83

Received by CW Date 5-9-83 Time 4:45
Preliminary check by HJS Fee \$ 30.00
Receipted by BP Date 5/12/83 # 28197
Publication prepared by BP Date 5/18/83
Published in Recorder Herald
Publication dates 5/26 - 5/28/83
Publication approved CW Date 6-7-83
Protests filed by: NONE

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC. CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7184, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of October, 1983.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7182

KOHL, FRANK
RT. 1, BOX 17C, SAL-
MON, ID 83467
Source: UNNAMED
DRAIN trib. to SINKS
Date Filed: 05/09/1983
Diversion Pt: NWSE Sec
17 T 21N R 23E
Use: IRRIGATION (0.06
CFS)
STOCKWATER (0.02
CFS)
DOMESTIC (0.02 CFS)
In: NESW SESW NWSE
SWSE Sec 17 T 21N R 23E
FOR 3 ACRES

74-7183

KOHL, FRANK
RT. 1, BOX 17C, SAL-
MON, ID 83467
Source: UNNAMED
STREAM trib. to
GEERTSON CREEK
Date Filed: 05/09/1983
Diversion Pt: SWSE Sec
17 T 21N R 23E
Use: IRRIGATION (0.06
CFS)
STOCKWATER (0.02
CFS)
DOMESTIC (0.02 CFS)
In: NWNE Sec 20 T 21N R
23E SWSE Sec 17 T 21N R
23E FOR 2 ACRES

74-7184

KOHL, FRANK
RT. 1, BOX 17C, SAL-
MON, ID 83467
Source: SPRING trib. to
UNNAMED DITCH
Date Filed: 05/09/1983
Diversion Pt: SWSE Sec
17 T 21N R 23E
Use: STOCKWATER
(0.02 CFS)
DOMESTIC (0.02 CFS)
In: SWSE Sec 17 T 21N R
23E

75-7365

TAPSCOTT, THOMAS
M.
RT. 1, BOX 143A, SAL-
MON, ID 83467
Source: SALMON RIVER
trib. to SNAKE RIVER
Date Filed: 05/11/1983
Diversion Pt: SESW Sec
18 T 21N R 22E
Use: IRRIGATION (0.30
CFS)
STOCKWATER (0.02
CFS)
In: SESW Sec 18 T 21N R
22E NENW Sec 19 T 21N
R 22E FOR 7 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho, 83402 on or before
JUNE 13, 1983.

KEN DUNN, Dir.

Published 5/26 & 6/2/
83.

5-26-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

JUN 1 1983

Notary Public for the State of Idaho
Residing at Salmon, Idaho

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 74-7182

through 74-7184 and 75-7365 a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated May 26, 1983
and ending with the issue dated June 2, 1983.

Subscribed and sworn to before me, this second
day of June, 1983.

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 41.40

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 74-7184
Name(s) of Permit Holder(s): Frank Kohl
Post Office Address: Route 1, Box 17C
Salmon, Idaho 83467 Tel. No. 738-2836

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on May 1, 1984 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

Oct 25, 1984 Frank J. Kohl

PLACE
STAMP
HERE

MAIL ROOM



JUL 25 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 23, 1987

RE: Permit No. 74-7184

Frank Kohl
Rt. 1, Box 17C
Salmon, ID 83467

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 09 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 28, 1987

RE: Permit No. 74-7184

Frank Kohl
Rt. 1, Box 17C
Salmon, ID 83467

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED

MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

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JUN 2 1986

74-7184
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Q as per memorandum dated April 7, 1975

80 head range cattle @ 12 gal/day/cow = 0.03 cfs

80 head sheep-

consumptive use = 2 gal/day

For purposes of consumptive use, 6 sheep $\approx$ 1 cow

Use 14 head and apply cattle limitations

Total cattle

80 + 14 = 94

Q still = 0.03 cfs

Permit allows only 0.02 cfs
for stock use.

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

$V_{\text{stock}} = 1.4 \text{ afa}$

2. Overlap Review

a) Other water rights with same place of use:

74-7182; 74-7183 (permits)

b) Other water rights with same point of diversion:

None

c) Analysis:

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MAR 09 1987

trap 01

Permit Holder	Address	Source	Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Frank Kohl	Rt. 1, Box 17C, Salmon, ID 83467	Spring		1/1/12/31	0.0030.02 cfs	1.4 MAF

[illegible][illegible]

Source aka. Garden Spring.

SECRET

MAR 03 1981

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

Examiner's Signature	<i>Scott Culver</i>	Date	29 May 1986
Checked in Regional Office by	<i>Gay Buckman</i>	Date	5-30-86
Approved in State Office by	<i>R. W. Waples</i>	Date	12-8-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 74-7184
Phone No. 756-2836

1. Owner: Frank Kohl Phone No. 756-2836
Current Address: Rt 1 Box 17C Salmon Id 83467
2. Accompanied by: Frank & Mike Kohl EXAM. DATE: 23 Aug 85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Simco

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Source: LCA Garden Spring
No SYSTEM STOCK DRINK DIRECTLY from spring
Ditches from spring for flood irrigation of $\frac{1}{2}$ acre in conjunction with an old homestead.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	N/A						28

7. Measurements ☐ Additional data/computation sheets attached

Theoretical for stockwater

80 sheep + 80 beef cattle

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

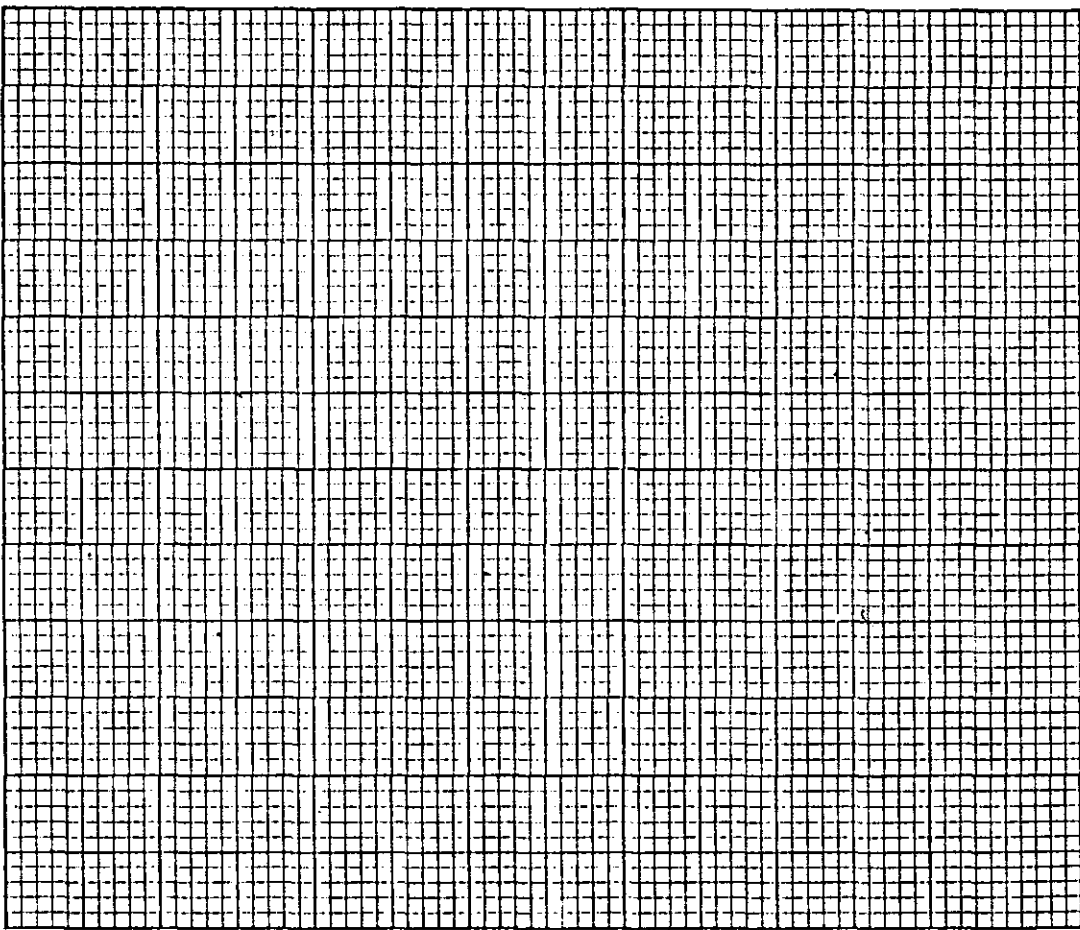
[illegible]

- | 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|
| | | |

[illegible]**Total Acres**

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JUN 2 1986

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Spring AKA Golden Spring

OFFILED

MAR 09 1987

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above
16. Examiner's/Consultant's Signature Keith Currier Date 23 Aug 1985
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct _____
- Beneficial Use Examination _____



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21
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R 23 E

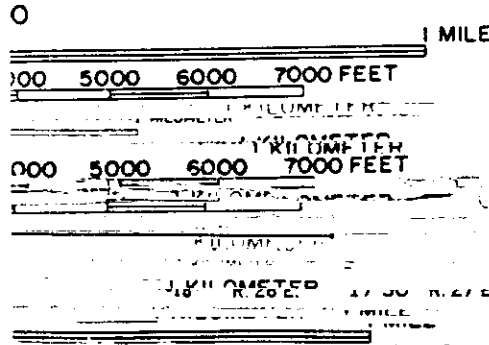
POINT OF
DIVERSION &
PLACE OF USE

R-28

R. 22 E. 47'30"

R-28
SALMON NE

45° 07' 30"
113° 45'
(GOLDSTONE) (317)



REPRODUCED

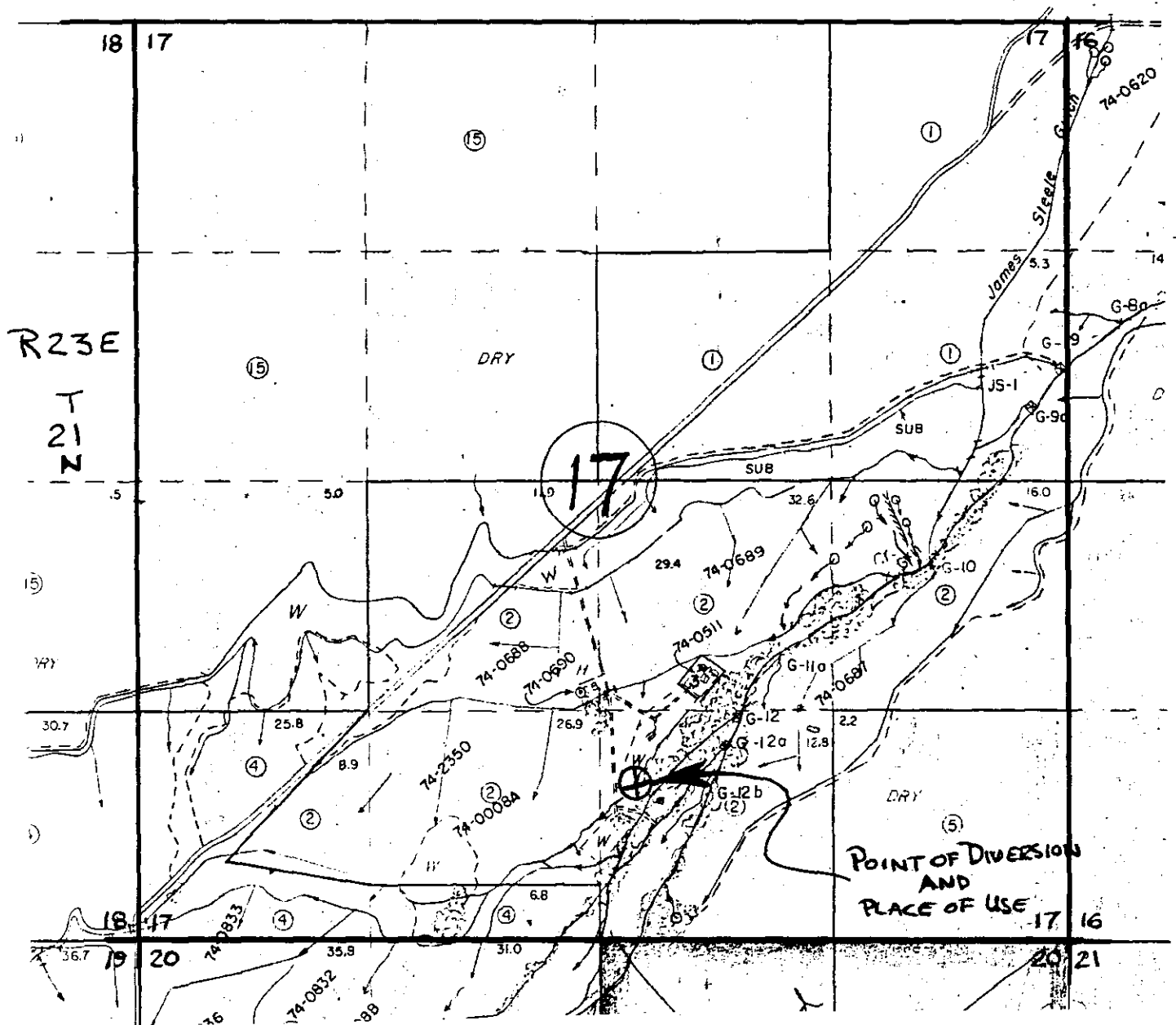
MAR 09 1981

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74-7184

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LEADERSHIP 690 000 F



UNRECORDED

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7134

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 11, 1985

FRANK KOHL
RT. 1, BOX 17-C
SALMON ID 83467

RE: Permit No. 74-7184

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECEIVED
MAR 09 1985

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74 71824

Name(s) of Permit Holder: Frank Kohl

Post Office Address: Rt 1, Box 12C

Salmon, Idaho 83467

Tel. No. 756-2836

Source of Water:

Extent of Use:

- ☒ Domestic 1 (number of households)
☐ Stockwater 80 sheep 80 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

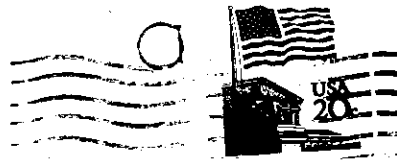
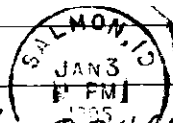
The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 3, 1985
Date

MICROFILMED

Frank J. Kohl
Signature of Permit Holder

Frank J. Oehl
Rt. 1, Box 17C
Salmon, Idaho 83467



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JAN 3 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 14, 1984

Mr. Frank Kohl
Rt. 1, Box 17C
Salmon, ID 83467

Re: Permit Nos. 74-7182/7183/7184

Dear Mr. Kohl:

We are in receipt of your letter dated December 12, 1984, in which you provided information regarding the status of development of the three above-referenced permits. The purpose of this letter is to respond to your question about what step is next in the development of the three permits.

Regarding Permit No. 74-8142, because it is completed you are eligible to submit a statement of beneficial use postcard, which is enclosed for your convenience. You merely need to complete the postcard and send it to this office to complete making proof on the permit.

Regarding Permit No. 74-7183, at this time we will not take action to cancel the permit even though more than one year has passed since the permit was approved and works have not yet commenced. However, the permit is subject to cancellation procedures at some time in the future and you should initiate development on the permit as soon as possible.

Regarding Permit No. 74-7184, based on the work that you have now completed, we can consider the commencement of works postcard to properly document the file. At this point, you should continue to develop the system proposed by the permit at a reasonable rate, and you can request for and submit a proof of beneficial use postcard when development is completed.

If we can provide any further explanation for you, please feel free to contact either this office or our Eastern Regional office located at 150 Shoup Ave., Suite 15, Idaho Falls, ID 83401, 525-7161.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT/lis Enclosure

74-7182/718317184

Salmon, Idaho
December 10, 1984

Idaho Department of Water Resources
State House
Boise, Idaho 83720

RECEIVED
DEC 12 1984

Department of Water Resources

Dear Sirs;

Please find enclosed ~~find enclosed~~ three commencement of works cards.

In regard to Permit # 74 7184 I had the ground surveyed last spring for a pipe line, had trench dug, layed 600 feet of $1\frac{1}{2}$ inch pipe and about 750 feet of $1\frac{1}{4}$ inch pipe. I have the pipe covered except at the "well head" and the tanks to be used for stock waters. The ground is too frozen to do anything more this fall.

In regard to Permit # 74 7183 nothing has been done with it.

In regard to Permit # 74 7182 I think it would be called completed.

I'm at a loss as what to do next. If I'm suppose to apply for an extension of time please consider this as an application for that. I have not received a notice of lapsing from your department so I assume I'm still legal.

Frank Kohl, applicant
Rt 1, Box 17 C, Salmon

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KOHL, FRANK
RT. 1, BOX 17C
SALMON, ID 83467

OCTOBER 25, 1983

RE: PERMIT NO. 74-7184

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ APPLICATION NUMBER: 74 7184

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: Ernest Carlson

Date: 8/22/83

Comments: Spring flow starts in NW 35
Sec. 17 just east of Mike Kohl's home.
It flows SW, for about 1 mile,
250 ft and then flows into
U-shaped ditch. There are no
other flows on the water. It is not
a tributary of Horton Creek.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: June 13, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-3-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5-9-83. Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Sept 12, 1983

STATE OFFICE REVIEW:

417

36

- ☐ See attached sheet for more information.

By: lw

Date: 10/5/83

RECEIVED

SEP 14 1983

Department of Water Resources

MICROFILM

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

Z4-7184-

KOHL, FRANK

RT. 1, BOX 17C, SALMON, ID 83467

Source: SPRING trib. to UNNAMED DITCH

Date Filed: 05/09/1983

Diversion Pt: SWSE Sec 17 T 21N R 23E

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.02 CFS)

In: SWSE Sec 17 T 21N R 23E

MICROFILMED

74-7184

KOHL, FRANK
RT. 1, BOX 17C, SAL-
MON, ID 83467
Source: SPRING trib. to
UNNAMED DITCH
Date Filed: 05/09/1983
Diversion Pt: SWSE Sec
17 T 21N R 23E
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