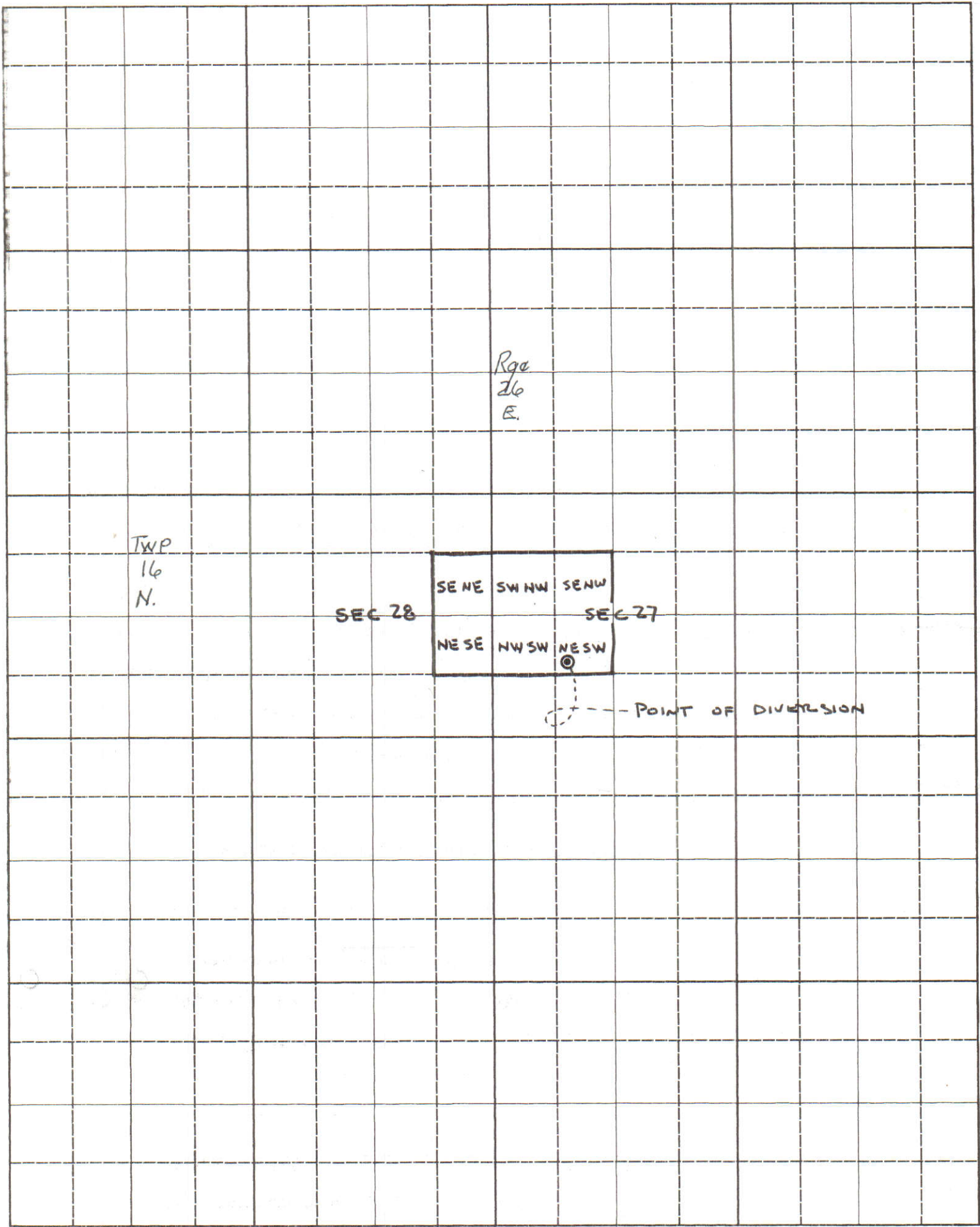


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Merrill Bayler
(Applicant)

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7185

BEYELER, MERRILL
P. O. BOX 62, LEADORE,
ID 83464

Source: GROUND-
WATER

Date Filed: 05/31/1983

Diversion Pt: NESW Sec
27 T 16N R 26E

Use: IRRIGATION (2.00
CFS)

In: SWNW SENW NESW
NWSW Sec 27 T 16N R
26E SENE NESE Sec 28 T
16N R 26E FOR 240
ACRES

75-7366

CUMMINGS, CLIFFORD
O. SR. &/or NANCY M.
112 WASHINGTON
AVE., SALMON, ID
83467

Source: HULL CREEK,
WEST FORK trib. to
SINKS

Date Filed: 05/25/1983

Diversion Pt: NENE
NWNE Sec 26 T 25N R
20E

Use: IRRIGATION (0.36
CFS)

POWER (0.60 CFS)

DOMESTIC (0.13 CFS)

In: SESW SWSE SESE
Sec 24 T 25N R 20E FOR
18 ACRES

75-7367

LAVERTY, DENISE
FIDELITY TRUST BLDG.
INC.

BOX 961, SALMON, ID
83467

Source: WARM SPRINGS
CREEK trib. to SALMON
RIVER

Date Filed: 05/18/1983

Diversion Pt: SWNW
NWSW SENW Sec 12 T
18N R 21E

Use: IRRIGATION (3.20
CFS)

COMMERICAL (0.90
CFS)

POWER (1.60 CFS)

DOMESTIC (0.10 CFS)

In: SESW NESE NWSE
SWSE SESE Sec 11 T 18N
R 21E NWSW SWSW Sec
12 T 18N R 21E FOR 190
ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Ida-
ho 83402 on or before
JUNE 27, 1983.

KEN DUNN, Dir.

Published 6/9 & 6/16/
83.

6-9-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

JUN 17 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 74-7185,
75-7366, 75-7367

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated June 9, 1983
and ending with the issue dated June 16, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this sixteenth
day of June, 1983

Carl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 37.80

F
B
B
83-
501

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

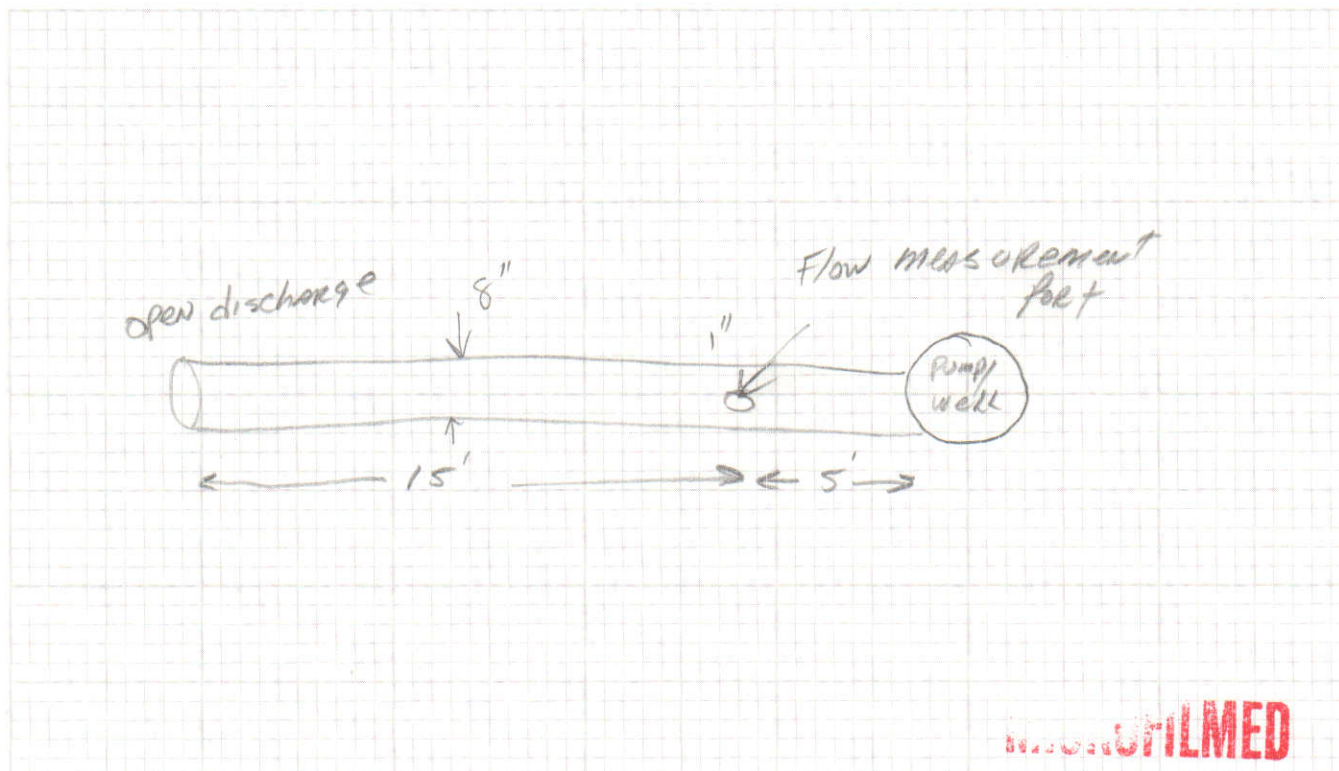
1. Owner: Merrill Max Bayeler Permit No. 74-7185
Current Address: Box 62 Lendore ID Phone No. 768-2651
2. Accompanied by: Merrill Bayeler EXAM. DATE: 6-25-87
Address: Same Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Yes 74-2326 74-0871
74-0160 - SURFACE RTS. ☐ Copies Attached
2. Other water rights with same point of diversion: No
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

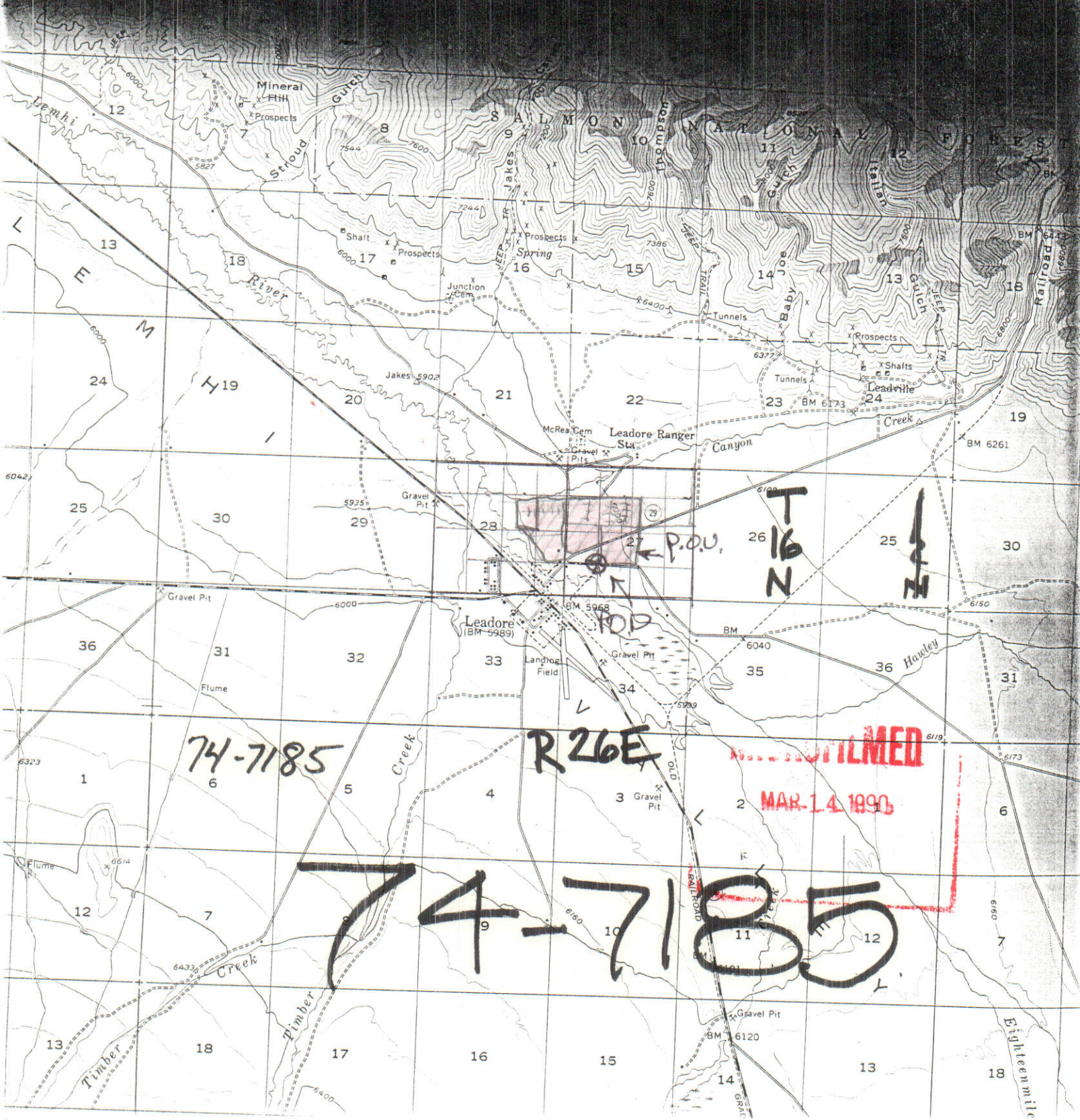
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

MAR 14 1990

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



74-7185

R26E

MAR 14 1890

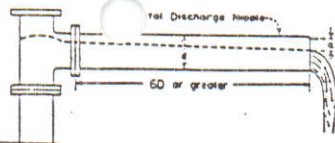
74-7185

74-7185



MicroFILMED

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$$Q = 8.69 \left(1 - \frac{a}{d}\right)^{1.48} \frac{1.48}{d^{2.48}} \quad \frac{a}{d} > 0.5$$

Q = discharge in second-feet,
a = distance in feet measured in the plane of the end of the pipe, from the top of the inside surface of the pipe to the water surface, and
d = internal diameter of the pipe in feet. ($d = 3 \times 10^{-6}$)

Figure 89.—Typical arrangement for measuring flow by the California pipe method. 103-D-969.

Values of $8.69 \left(1 - \frac{a}{d}\right)^{1.48}$ for computation of discharge by the California pipe method. (See sec. 123.)

$\frac{a}{d}$	0.00	0.01	0.02	0.03	0.04	0.05	0.06	0.07	0.08
0.0	8.69	8.53	8.37	8.21	8.05	7.89	7.74	7.58	7.43
0.1	7.13	6.98	6.83	6.68	6.54	6.40	6.26	6.12	5.98
0.2	5.71	5.58	5.45	5.32	5.19	5.06	4.93	4.81	4.68
0.3	4.46	4.33	4.21	4.09	3.96	3.83	3.71	3.59	3.47
0.4	3.23	3.12	3.01	2.90	2.79	2.68	2.57	2.46	2.35
0.5	2.16	2.07	1.98	1.89	1.80	1.71	1.62	1.53	1.44
0.6	1.52	1.44	1.36	1.28	1.20	1.12	1.04	0.96	0.88
0.7	0.904	0.848	0.794	0.741	0.690	0.641	0.594	0.548	0.504
0.8	0.477	0.383	0.298	0.216	0.131	0.046	0.000	0.000	0.000
0.9	0.114	0.040	0.000	0.000	0.000	0.000	0.000	0.000	0.000

Numbers to the 2.48 power for computation of discharges by the California pipe method.

No.	0.00	0.01	0.02	0.03	0.04	0.05	0.06	0.07	0.08
0.0	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
0.1	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
0.2	0.0133	0.0133	0.0133	0.0133	0.0133	0.0133	0.0133	0.0133	0.0133
0.3	0.0305	0.0305	0.0305	0.0305	0.0305	0.0305	0.0305	0.0305	0.0305
0.4	0.0551	0.0551	0.0551	0.0551	0.0551	0.0551	0.0551	0.0551	0.0551
0.5	0.0869	0.0869	0.0869	0.0869	0.0869	0.0869	0.0869	0.0869	0.0869
0.6	0.1258	0.1258	0.1258	0.1258	0.1258	0.1258	0.1258	0.1258	0.1258
0.7	0.1713	0.1713	0.1713	0.1713	0.1713	0.1713	0.1713	0.1713	0.1713
0.8	0.2235	0.2235	0.2235	0.2235	0.2235	0.2235	0.2235	0.2235	0.2235
0.9	0.2821	0.2821	0.2821	0.2821	0.2821	0.2821	0.2821	0.2821	0.2821
1.0	0.3471	0.3471	0.3471	0.3471	0.3471	0.3471	0.3471	0.3471	0.3471
1.1	0.4183	0.4183	0.4183	0.4183	0.4183	0.4183	0.4183	0.4183	0.4183
1.2	0.4955	0.4955	0.4955	0.4955	0.4955	0.4955	0.4955	0.4955	0.4955
1.3	0.5785	0.5785	0.5785	0.5785	0.5785	0.5785	0.5785	0.5785	0.5785
1.4	0.6671	0.6671	0.6671	0.6671	0.6671	0.6671	0.6671	0.6671	0.6671
1.5	0.7611	0.7611	0.7611	0.7611	0.7611	0.7611	0.7611	0.7611	0.7611
1.6	0.8603	0.8603	0.8603	0.8603	0.8603	0.8603	0.8603	0.8603	0.8603
1.7	0.9645	0.9645	0.9645	0.9645	0.9645	0.9645	0.9645	0.9645	0.9645
1.8	1.0735	1.0735	1.0735	1.0735	1.0735	1.0735	1.0735	1.0735	1.0735
1.9	1.1871	1.1871	1.1871	1.1871	1.1871	1.1871	1.1871	1.1871	1.1871
2.0	1.3051	1.3051	1.3051	1.3051	1.3051	1.3051	1.3051	1.3051	1.3051
2.1	1.4273	1.4273	1.4273	1.4273	1.4273	1.4273	1.4273	1.4273	1.4273
2.2	1.5535	1.5535	1.5535	1.5535	1.5535	1.5535	1.5535	1.5535	1.5535
2.3	1.6835	1.6835	1.6835	1.6835	1.6835	1.6835	1.6835	1.6835	1.6835
2.4	1.8171	1.8171	1.8171	1.8171	1.8171	1.8171	1.8171	1.8171	1.8171
2.5	1.9541	1.9541	1.9541	1.9541	1.9541	1.9541	1.9541	1.9541	1.9541
2.6	2.0943	2.0943	2.0943	2.0943	2.0943	2.0943	2.0943	2.0943	2.0943
2.7	2.2375	2.2375	2.2375	2.2375	2.2375	2.2375	2.2375	2.2375	2.2375
2.8	2.3835	2.3835	2.3835	2.3835	2.3835	2.3835	2.3835	2.3835	2.3835
2.9	2.5321	2.5321	2.5321	2.5321	2.5321	2.5321	2.5321	2.5321	2.5321
3.0	2.6831	2.6831	2.6831	2.6831	2.6831	2.6831	2.6831	2.6831	2.6831

$$GPM = 10\% \times .858 = 8.58$$

$$CFS = \frac{8.58}{448.8} = 0.0191$$

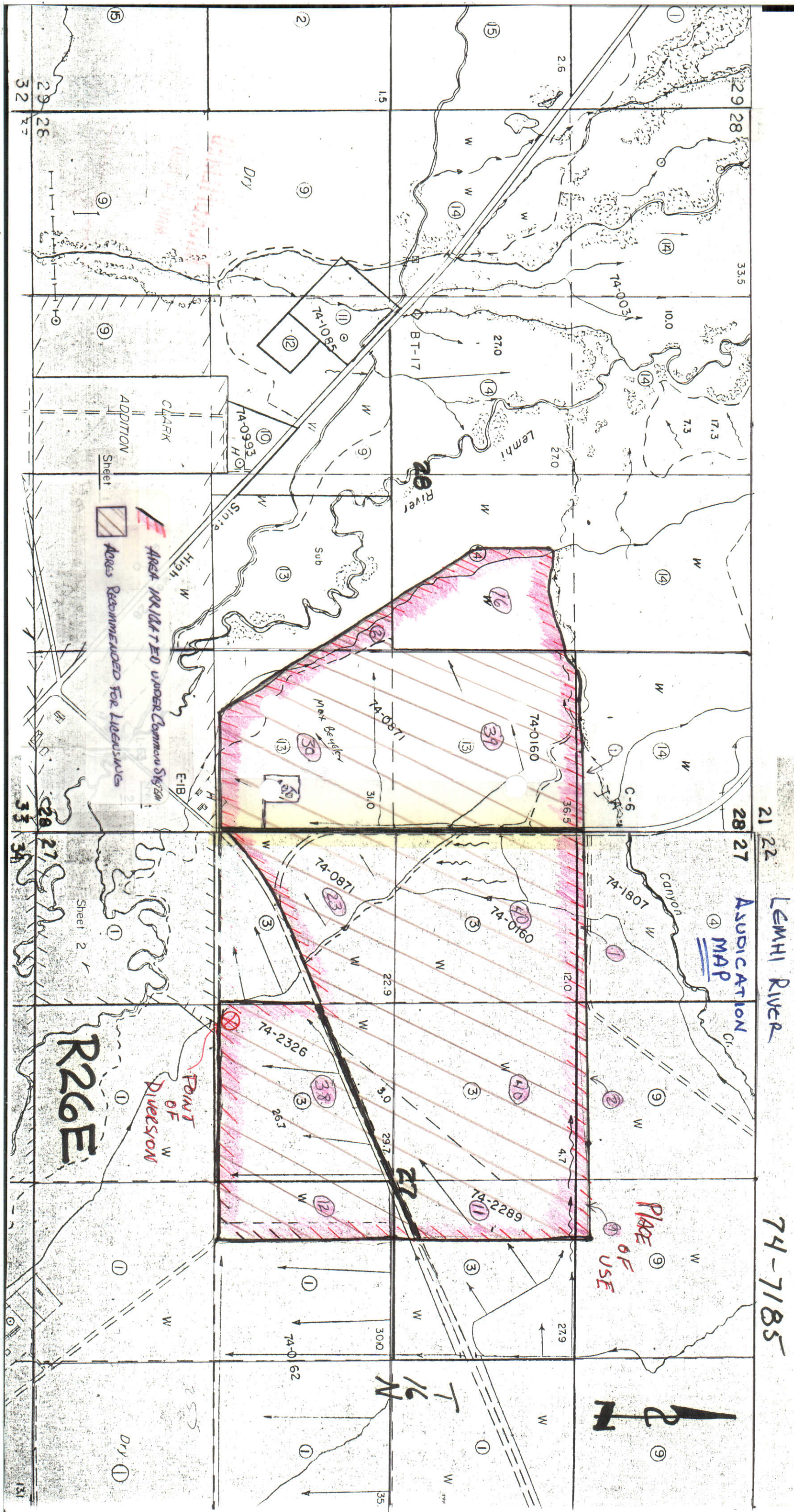
Estimating Flow From Horizontal or Ir.

I.D. of Pipe	Length of "A" in inches															
	2	4	6	8	10	12	14	16	18	20	22	24	26	28	30	32
2"	6.6	13	20	26	33	40	46	53	59	66	73	79	86	92	99	105
3"	15	29	44	58	73	88	102	117	131	146	161	175	190	204	219	234
4"	26	52	79	105	131	157	183	210	236	262	288	314	341	367	393	419
5"	41	82	122	163	204	245	286	326	367	408	449	490	530	571	612	653
6"	59	118	176	235	294	353	412	470	529	588	647	706	764	823	882	941
7"	80	160	240	320	400	480	560	640	720	800	880	960	1040	1120	1200	1280
8"	105	209	314	418	523	628	732	837	941	1046	1151	1255	1360	1464	1569	1674
9"	132	265	397	530	662	794	927	1059	1192	1324	1456	1588	1721	1854	1986	2118
10"	163	327	490	654	817	980	1144	1307	1471	1634	1797	1961	2124	2288	2451	2614
11"	198	396	593	791	989	1187	1385	1582	1780	1978	2176	2374	2571	2769	2967	3165
12"	236	472	708	944	1180	1416	1652	1888	2124	2360	2596	2832	3068	3304	3540	3776
13"	276	552	828	1104	1380	1656	1932	2208	2484	2760	3036	3312	3588	3864	4140	4416
14"	320	640	960	1280	1600	1920	2240	2560	2880	3200	3520	3840	4160	4480	4800	5120
15"	368	736	1104	1472	1840	2208	2576	2944	3312	3680	4048	4416	4784	5152	5520	5888
16"	418	836	1254	1672	2090	2508	2926	3344	3762	4180	4598	5016	5434	5852	6270	6688

THE ABOVE FIGURES ARE FOR "FULL" PIPES. For "PARTIALLY FILLED PIPES," measure the air space "B" and divide this figure in inches, by the Inside Diameter of the pipe "C". The answer obtained will be in "per cent." Measure the stream as explained above for "Full" pipes. Take the percentage figure you have calculated and locate the percentage figure in the tables, right. Then with the "Factor" you find alongside the percentage, you will find the gallons per minute by multiplying the factor times the gallons per minute obtained from the table above.

5% - .981	30% - .747
10% - .948	35% - .688
15% - .905	40% - .627
20% - .858	45% - .564
25% - .805	50% - .500

55% - .436	80% - .142
60% - .375	85% - .095
65% - .312	90% - .052
70% - .253	95% - .019
75% - .195	100% - .000



22	23
27	26

$$\begin{array}{r} 2122 \\ 2827 \end{array}$$

122

522.5

R26E

P.O.D.

27	26
94	35

$$\begin{array}{r} 29 \\ 32 \overline{) 29} \\ \underline{29} \\ 0 \end{array}$$

56-2-1981
29.7

9428
B395

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 74-07185

Priority: May 31, 1983

Maximum Diversion Rate: 2.00 CFS
Maximum Diversion Volume:¹ 720.0 AF

This is to certify, that MERRILL BEYELER

P.O. BOX 62

LEADORE, ID 83464

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 31, 1983; and has submitted Proof of Beneficial Use on December 31, 1986. An examination indicates that the works have a diversion capacity of 3.510 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.00 CFS	720.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 27, Township 16N, Range 26E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	26E	27	NWNE 1	SWNE 11	NENW 2		
			NWNW 1	SWNW 40	SENE 40		
			NESW 38	NWSW 23	NWSE 12		168
		28	NENE 1	SENE 39	NESE 30		
			NWSE 2				72

Total number of acres irrigated: 240

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED

MAR 14 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 74-07185

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of JANUARY, 19 90.

Attest: R. Keith Higginson, Director

MICROFILMED

MAR 14 1990

RECEIVED

Department of Water Resources

and represents to the Director of the

Merrill M. Beyeler
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 74-07185

FOR DEPARTMENT USE ONLY

C013160

Preliminary check by KW Fee = \$20.00✓ Received by D.K. Date 12-4-89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 74-07185 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness my hand this 9TH day of JANUARY, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

MAR 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant MERRILL BEYELER Phone 208-768-2391

Post office address P.O. Box 62 LEADORE IDAHO 83464

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 16N

Range 26E B.M. LEMH1 County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2. for IRRIGATION purposes from MAY 1 to SEP 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. ELECTRIC PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 75 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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MICROFILMED

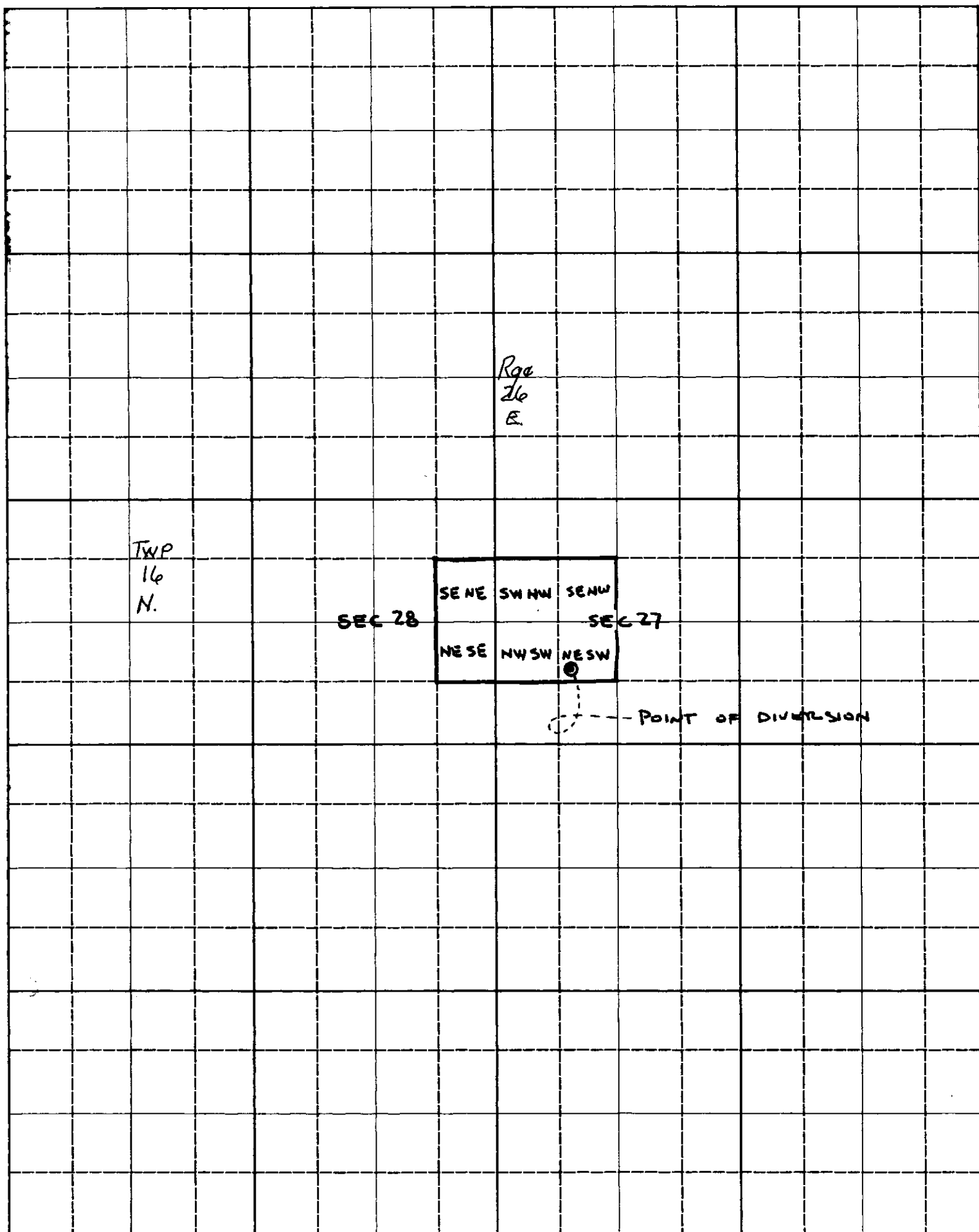
[illegible]

Total number of acres to be irrigated 240

- c. Describe any other water rights used for the same purposes as described above. I.D. # 74 - 2326,
PRIORITY RIGHT 4-11-1960, PERIOD OF USE 4-1 TO 11-1, 1.36 CFS,
SECTION 27 NESW, T16N, R26E (LICENSE); SEE REMARKS
9. a. Who owns the property at the point of diversion MERRILL BEYELER
b. Who owns the land to be irrigated or place of use MERRILL BEYELER
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks I.D. # 74-0871, PRIORITY RIGHT 8-9-1948, PERIOD OF USE
4-1 TO 11-1, 1.8 CFS, SECTION 27 NWSW, SECTION 28 SENE,
NESE, T16N, R26E, BOISE MERIDIAN.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Merrill Beyeler
(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 5-31-83

Received by BP Date 5/31/83 Time 2:50 pm

Preliminary check by EMC Fee \$ 65.00

Receipted by BP Date 5/31/83 # 26354

Publication prepared by BP Date 6/1/83

Published in Recorder Herald

Publication dates 6/9 ; 6/16/83

Publication approved CW Date 6-23-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7185, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 20 day of July, 1983.

David R. Tuttle

Acting Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Lemhi

ss.

RECEIVED

JUN 17 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Rights 74-7185,
75-7366, 75-7367

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 9, 1983 and ending with the issue dated June 16, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this sixteenth day of June, 1983

Joel Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 37.80

MICROFILMED

LAURETT, JAMES
FURNACE ROAD
BOX 961, SALMON, ID
83467
Source: Lemhi Salmon
CREEK trib. of SALMON
RIVER
Date Filed: 05/18/83
Discharge: Per: SWW
NORTH RIVER Sec 18 T
10S R 6E
Elev: 1000 FT (0.20
CFS)
COMMERICAL (0.50
CFS)
POWER (4.00 CFS)
DRAINAGE (0.10 CFS)
REMARKS: 100 FT
ELEVATION SWW Sec
18 T 10S R 6E FOR 100
FT
The property and the
subject to all prior water
rights. Discharge must be
made with the District
Engineer of Water Re-
sources, 100 Idaho Blvd.,
Boise, Idaho 83725, Idaho
to permit on or before
June 30, 1983.
JAMES G. GILBERT, JR.
JAMES G. GILBERT, JR.
64-34

January 10, 1990

MERRILL BEYELER
P.O. BOX 62
LEADORE, ID 83464

RE: PERMIT NO. 74-07185

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 14 1990

November 8, 1989

MERRILL BEYELER
P.O. BOX 62
LEADORE, ID 83464

RE: PERMIT NO. 74-07185

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 14 1990

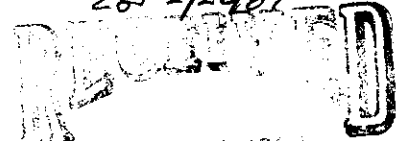
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

74-7185
Permit No.

Bayle

ES 2/26/87



DEC 14 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ES 4/6/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index ES 4/6/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: 74-0871 - surface Rte.
74-2209

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Sam Feltz 6/19/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ES 8/21/87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 12/1/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

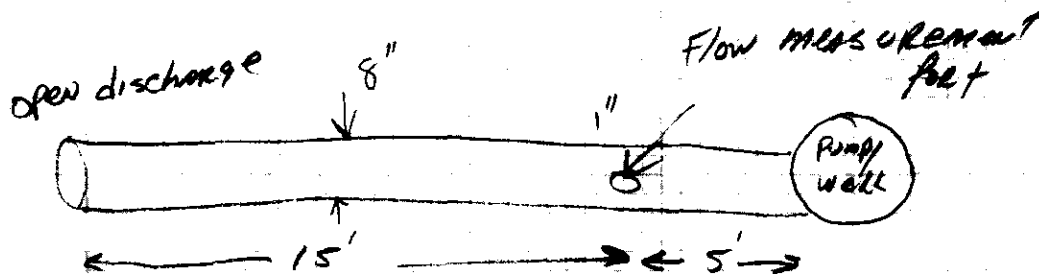
1. Owner: Merrill Max Boyeler Permit No. 74-7185
Current Address: Box 62 Lendore ID 83464 Phone No. 768-2651
2. Accompanied by: Merrill Boyeler EXAM. DATE: 6-25-87
Address: Same Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Yes 74-2326 74-0871
74-0160 - SURFACE RTS. ☐ Copies Attached
2. Other water rights with same point of diversion: No
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WATER IS PUMP INTO DITCH TO SUPPLEMENT DITCH WATER

4 wheel lines 32 birds on each 3/16 nozzle

4 hand lines 32 birds on each 3/16

16 ft STATIC H₂O Level

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	HOLDEN US Motors	25	315336	AURORA	8

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	SW	27	T16N	R26E	Lemhi	USGS MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	26E	27		1	11		2	1	40	40	38	23				12			~~144~~ 168
		28	1				39								30	2			~~69~~ 72
																			~~210~~ 240

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
SPAR line meter		SPARLING		54580	12"	

2. Measurements:

5 RUNS IN 62 second RE-MEASURE
 SPARLING METER
 ID = 7 3/4" $5 \times .001 \times 43560 = 3.51$ ~~995~~ cfs
 62 Allow 2.0 cfs per permit

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

16' STATIC H₂O Level
 Theoretical Capacity = 3.48 cfs

2. Alternate Method for Checking Purposes:

conducted 8/7/87
 CALIFORNIA pipe method = 2.00 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{240}{210} \times 3 = \frac{720.0}{630.0}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.00 \times 214 \times 1.9835 = 849.0$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 630.0 \text{ cfs } 720.0 \text{ cfs}$

2. Volume Calculations for Other Uses:

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MAR 14 1990

1. The first part of the document is a title page. It contains the title "THE HISTORY OF THE UNITED STATES OF AMERICA" and the author "BY JAMES M. SMITH".

2. The second part of the document is a table of contents. It lists the chapters and their corresponding page numbers.

3. The third part of the document is the first chapter, titled "THE DISCOVERY OF AMERICA". It describes the early exploration of the continent by Christopher Columbus and other European navigators.

4. The fourth part of the document is the second chapter, titled "THE SETTLEMENT OF AMERICA". It discusses the early colonial settlements and the challenges faced by the settlers.

5. The fifth part of the document is the third chapter, titled "THE REVOLUTIONARY WAR". It covers the events leading up to the war and the battle of independence.

6. The sixth part of the document is the fourth chapter, titled "THE CONSTITUTION". It explains the formation of the United States Constitution and its principles.

7. The seventh part of the document is the fifth chapter, titled "THE WESTERN EXPANSION". It describes the westward movement of the American population and the acquisition of new territories.

8. The eighth part of the document is the sixth chapter, titled "THE CIVIL WAR". It details the conflict between the Union and the Confederacy and its impact on the nation.

9. The ninth part of the document is the seventh chapter, titled "THE RECONSTRUCTION". It discusses the period following the Civil War and the efforts to rebuild the South.

10. The tenth part of the document is the eighth chapter, titled "THE MODERN UNITED STATES". It provides an overview of the current state of the nation and its future prospects.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
IRRIGATION	4-1	11-1	2.00 cfs	~~630.0~~ 720.0
		Totals:	2.00 cfs	~~630.0~~ 720.0 afa

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Field Examiner's Name SAMUEL V FILETTI
Signature Samuel V Filetti
Certification Date 1-Dec-1987
Field Report Preparation Date 25-June-1987

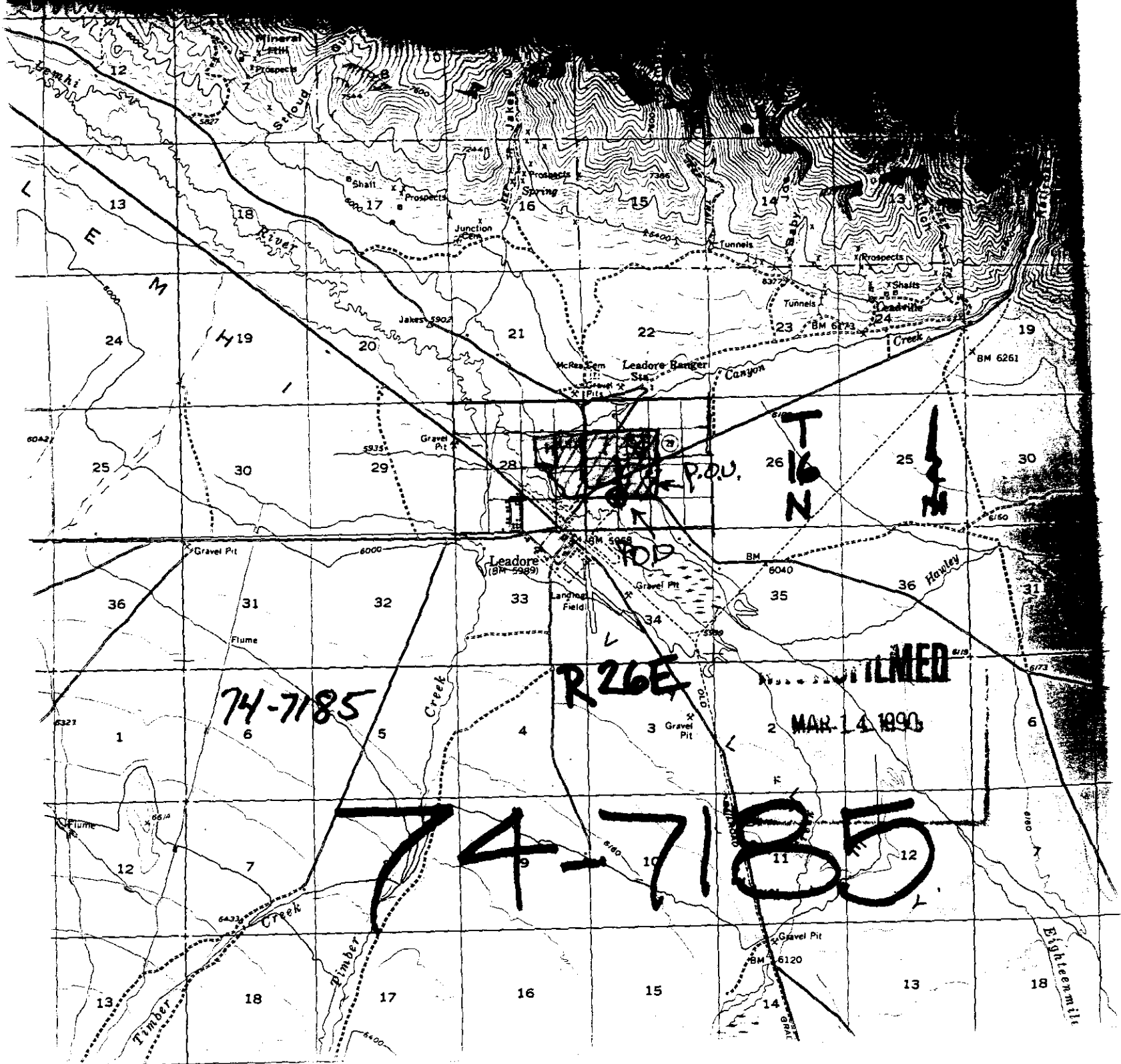
Joe McCormick

CONSULTANT SEAL

DOM 1/24/80

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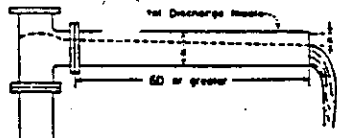


74-7185



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MAR 14 1990



$$Q = 8.69 \left(1 - \frac{d}{2}\right)^{1.48} \frac{d}{2} > 0.5$$

Q = discharge in second-feet,
 d = distance in feet measured in the plane of the end of the pipe, from the top of the inside surface of the pipe to the water surface, and
 d = internal diameter of the pipe in feet. (d = 3" to 10")

Figure 89.—Typical arrangement for measuring flow by the California pipe method. 103-D-949.

Values of $8.69 \left(1 - \frac{d}{2}\right)^{1.48}$ for computation of dis by the California pipe method. (See sec. 123.)

$\frac{d}{2}$	0.20	0.21	0.22	0.23	0.24	0.25	0.26	0.27	0.28
0.0	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69
0.1	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69
0.2	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69
0.3	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69
0.4	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69
0.5	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69
0.6	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69
0.7	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69
0.8	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69
0.9	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69
1.0	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69	8.69

B = 1.44
 C = 7.75
 $\frac{B}{C} = .186$

Numbers to the 2.48 power for computation of discharges by the California pipe method.

No.	0.20	0.21	0.22	0.23	0.24	0.25	0.26	0.27	0.28	0.29
0.0	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
0.1	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
0.2	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
0.3	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
0.4	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
0.5	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
0.6	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
0.7	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
0.8	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
0.9	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
1.0	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
1.1	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
1.2	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
1.3	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
1.4	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
1.5	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
1.6	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
1.7	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
1.8	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
1.9	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
2.0	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
2.1	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
2.2	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
2.3	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
2.4	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
2.5	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
2.6	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
2.7	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
2.8	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
2.9	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033
3.0	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033	0.0033

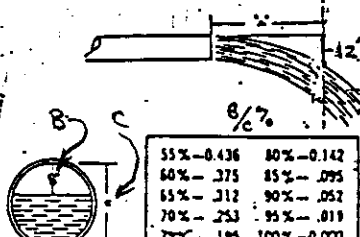
GPM = 1046 X .858
 = 897 GPM
 $CFS = \frac{897}{448.8} = 2.00 CFS$

Estimating Flow From Horizontal or Ir.

L.S. of Pipe	Length of "A" in inches																	
	2	4	6	8	10	12	14	16	18	20	22	24	26	28	30	32	34	36
	GPM	GPM	GPM	GPM	GPM	GPM	GPM	GPM	GPM	GPM	GPM	GPM	GPM	GPM	GPM	GPM	GPM	GPM
2"	6.6	13	20	26	33	40	46	53	59	66	73	79	86	92	99	106	112	119
3"	15	29	44	58	73	88	102	117	131	146	161	175	190	204	219	234	248	263
4"	26	52	79	105	131	157	183	210	236	262	288	314	341	367	393	419	445	472
5"	41	82	122	163	204	245	286	326	367	408	449	490	530	571	612	653	694	734
6"	59	118	176	235	294	353	412	470	529	588	647	706	764	823	882	941	1000	1058
7"	80	160	240	320	400	480	560	640	720	800	880	960	1040	1120	1200	1280	1360	1440
8"	105	209	314	418	523	628	732	837	941	1046	1151	1255	1360	1464	1569	1674	1778	1883
9"	132	265	397	530	662	794	927	1059	1192	1324	1456	1588	1721	1854	1986	2118	2251	2383
10"	163	327	490	654	817	980	1144	1307	1471	1634	1797	1961	2124	2288	2451	2614	2778	2941
11"	198	396	593	791	989	1187	1385	1582	1780	1978	2176	2374	2571	2769	2967	3165	3363	3560
12"	236	472	708	944	1180	1416	1652	1888	2124	2360	2596	2832	3068	3304	3540	3776	4012	4248
13"	276	552	828	1104	1380	1656	1932	2208	2484	2760	3036	3312	3588	3864	4140	4416	4692	4968
14"	320	640	960	1280	1600	1920	2240	2560	2880	3200	3520	3840	4160	4480	4800	5120	5440	5760
15"	368	736	1104	1472	1840	2208	2576	2944	3312	3680	4048	4416	4784	5152	5520	5888	6256	6624
16"	418	836	1254	1672	2090	2508	2926	3344	3762	4180	4598	5016	5434	5852	6270	6688	7106	7524

THE ABOVE FIGURES ARE FOR "FULL" PIPES. For "PARTIALLY FILLED PIPES," measure the air space "B" and divide this figure in inches, by the Inside Diameter of the pipe "C". The answer obtained will be in "per cent." Measure the stream as explained above for "Full" pipes. Take the percentage figure you have calculated and locate the percentage figure in the table, right. Then with the "Factor" you find alongside the percentage, you will find the gallons per minute by multiplying the factor times the gallons per minute obtained from the table above.

5% - .981	30% - .741
10% - .948	35% - .688
15% - .905	40% - .627
20% - .858	45% - .564
25% - .805	50% - .500



55% - .436	80% - .142
60% - .375	85% - .095
65% - .312	90% - .052
70% - .253	95% - .019
75% - .195	100% - .000

74-7185

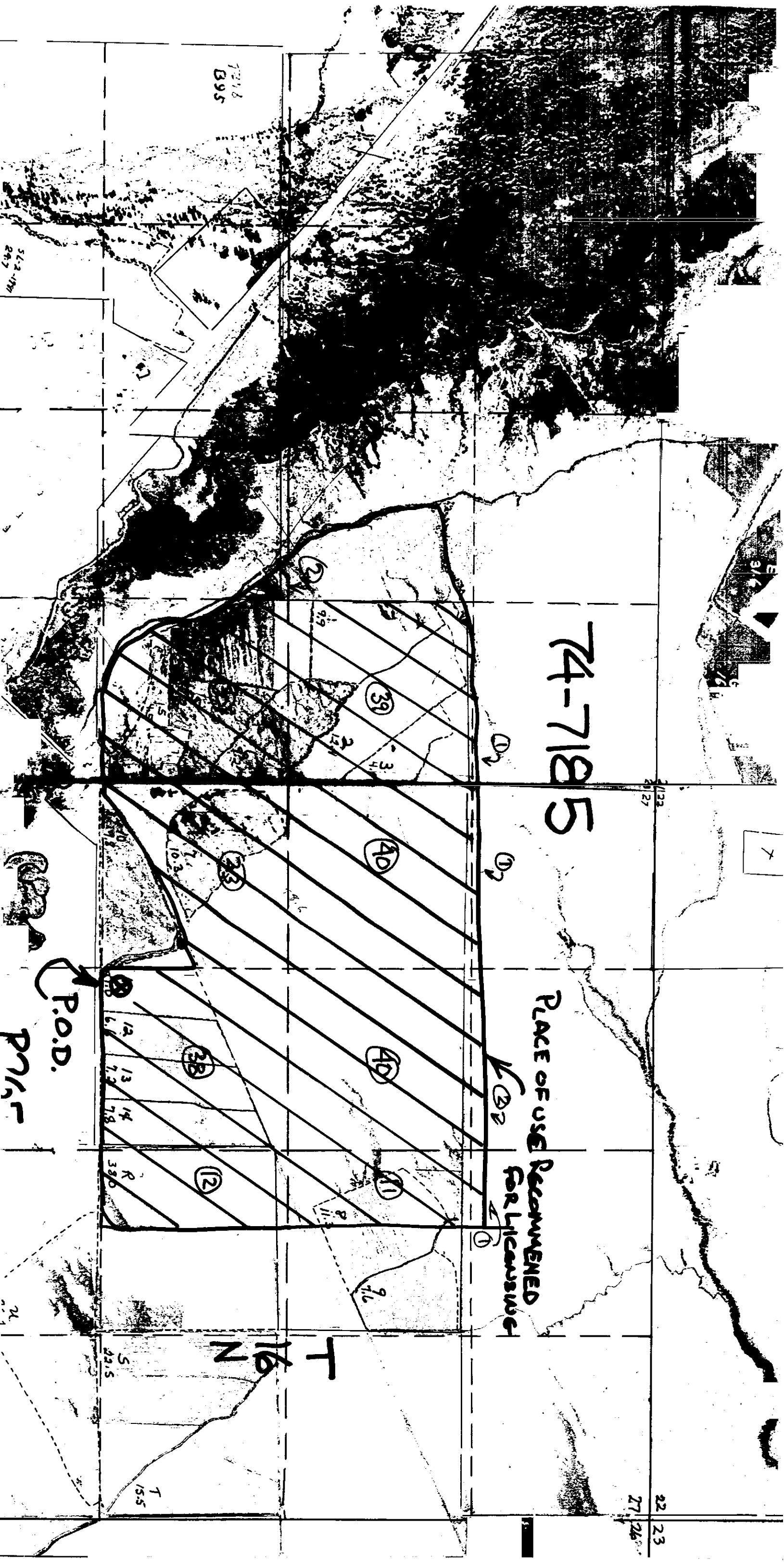
PLACE OF USE RECOMMENDED
FOR LICENSURE

T 16 N

7218
B95

P.O.D.

P716-



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 5, 1987

MERRILL MAX BEYELER
BOX 62
LEADORE ID 83464

RE: Permit No. 74-7185

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 74 7185

Name(s) of Permit Holder(s): _____

Post Office Address: Box 62, Leadore, ID 83464

Idaho 8-2391

☒ I hereby certify that construction of diverting works for the above referenced permit began on 6-23-83 (date) 1998. I understand that I must

continue to develop the water system with due diligence to maintain a valid permit. The project is complete and ready for inspection.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

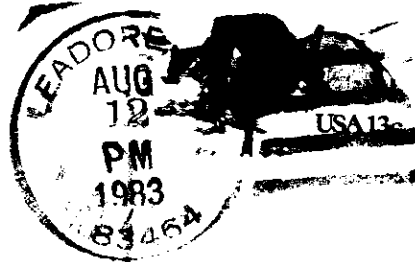
*Note: A financing difficulty is
not an acceptable reason.

8-11-83

Date

Merrill Bueker
Signature of Permit Holder

Merrill ²zyeler
Box 62,
Leadore, ID. 83464



MAR 14 1990

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

AUG 25 1983
Water Resources

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 125.00
Date 12-26-86
Receipt # 40919
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 12/29/86

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 74-7185

Name(s) of Permit Holder: Merrill Max Beyeler ✓

Post Office Address: Box 62 ✓

Leadore, Idaho ✓ 83464 Telephone No. 768-2651

Source of Water: well ✓

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 2.0 CFS ✓ (acres) Other/Remark _____
(240 acres)

Total rate and/or volume for which proof is submitted 2.0 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: May 1, 1985 ✓

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Fee enclosed \$ 125.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

✓ Merrill Beyeler 768-2651
(Name) (Telephone Number)

✓ Box 62, Leadore, Idaho, 83464
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOTIFIED

✓ Dec. 24, 1986
Date

✓ Merrill Beyeler
Signature of Permit Holder (and title, if appropriate)

MAR 09 1987

Mr. Bill Beyeler
Box 62
Leadore, Idaho
83464

Dept. of Water Resources
150 Shoup Avenue
Idaho Falls, Idaho
83401



MICROFILMED

MAR 09 1987

CHRISTMAS



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BEYELER, MERRILL
P.O. BOX 62
LEADORE, ID 83464

AUGUST 02, 1983

RE: PERMIT NO. 74-7185

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

MICROFILMED

RE: PERMIT 74-7185

PAGE 01
AUGUST 02, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest APPLICATION NUMBER: 74 7165

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: June 27, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: June 17, 83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5/31/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson

Date: June 28, 1983

STATE OFFICE REVIEW:

SLW/LT, L03

26 OK

RECEIVED

- ☐ See attached sheet for more information.

By: Rolyn

Date: 7/18/83

JUL 12 1983

By: _____ Date: _____

MICROFILMED

IDENT. NO. 74 7185

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 200, Idaho Falls, Idaho 83402 on or before JUNE 27, 1983.

KEN DUNN, Dir.

Published 6/9 & 6/16/83.

MICROFILMED

74-7185

BEYELER, MERRILL
P. O. BOX 62, LEADORE,
ID 83464
Source: GROUND-
WATER
Date Filed: 05/31/1983
Diversion Pt: NESW Sec
27 T 16N R 26E
Use: IRRIGATION (2.00
CFS)
In: SWNW SENW NESW
NWSW Sec 27 T 16N R
26E SENE NESE Sec 28 T
16N R 26E FOR 240
ACRES

74-7185

BEYELER, MERRILL

P.O. BOX 62, LEADORE, ID 83464

Source: GROUNDWATER

Date Filed: 05/31/1983

Diversion Pt: NESW Sec 27 T 16N R 26E

Use: IRRIGATION (2.00 CFS)

In: SWNW SENW NESW NWSW Sec 27 T 16N R 26E SENE NESE Sec 28 T 16N R 26E
FOR 240 ACRES