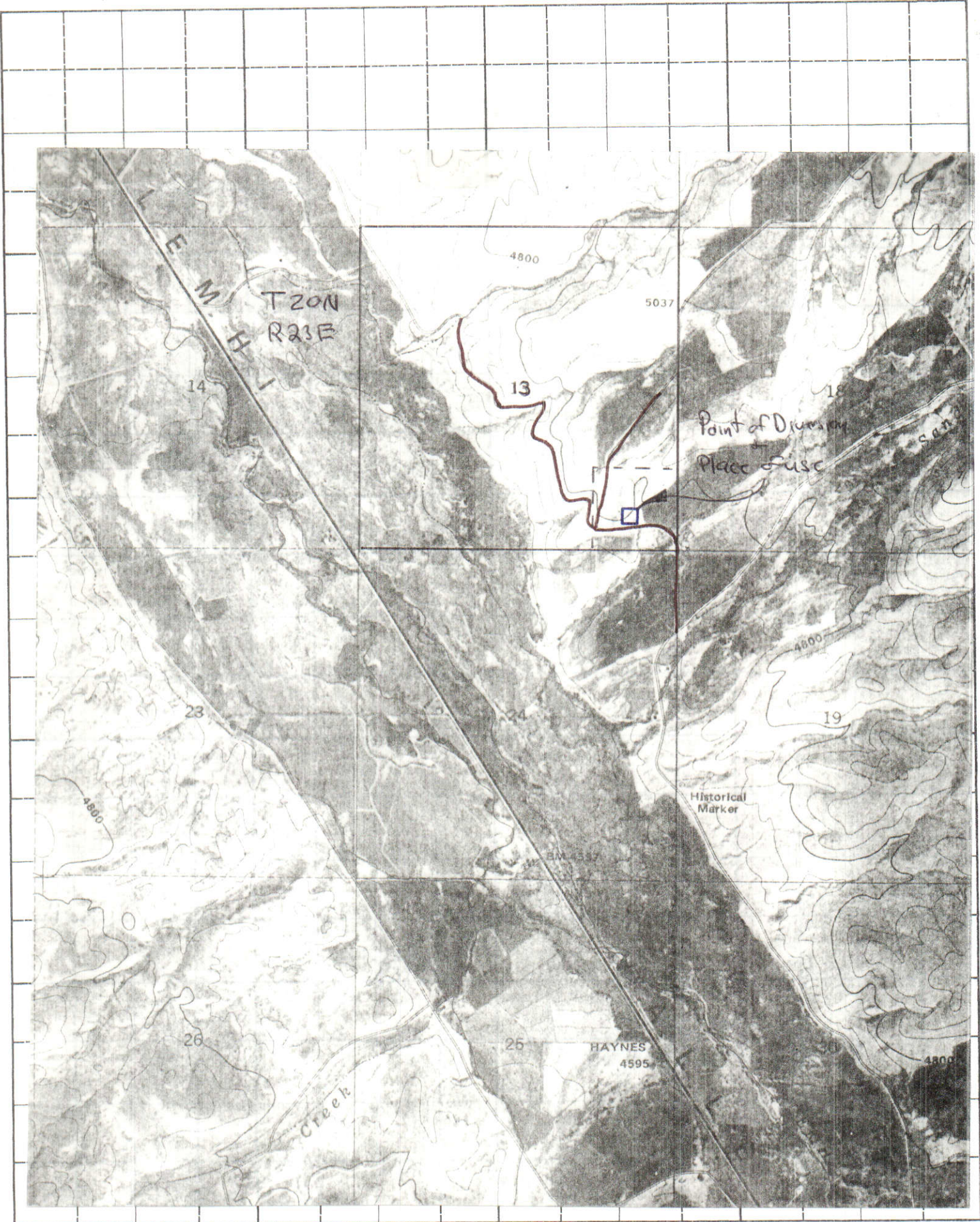


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

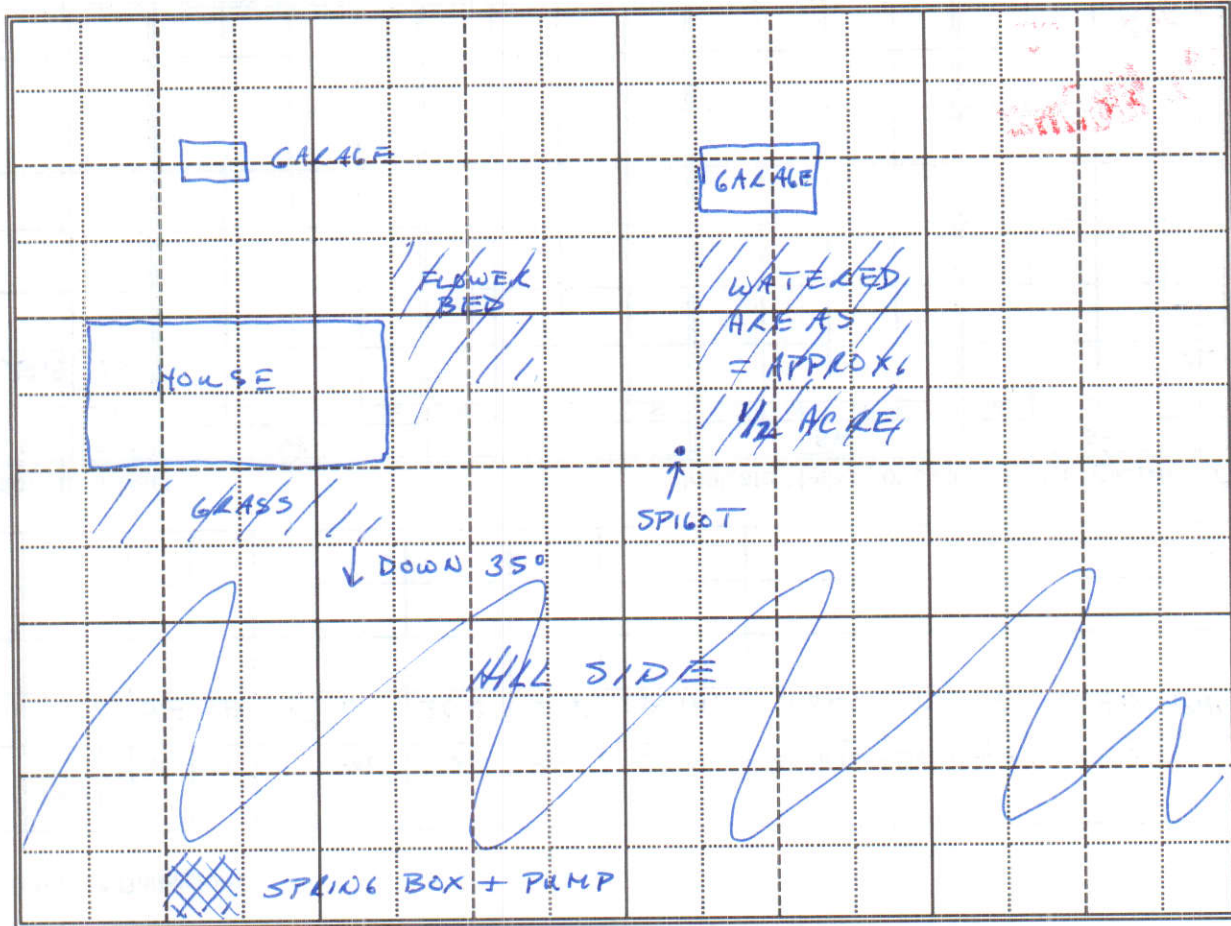
SECTION 13 TOWNSHIP 20 N RANGE 23

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard R. Cooper *Christina M. Cooper*
(Applicant)

MICROFILMED

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SPRING	BERKLEY	1.0	8004918	BERKLEY	1 1/2" PIPE

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAGE	FLUID	BERKLEY			100 PSI	

2. Measurements: OPERATING PRESSURE = 71 PSI (ACTUAL)

DYNAMIC PUMPING DEPTH 2'±

HEAD 50'±

AUG 09 1995



MICHAEL R. COOPER

74-7195

SPRING BOX COLLECTOR + SYS. EM



74-7195
AUG 09 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07195

Priority: June 29, 1983

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that MICHAEL R COOPER
CHRISTINE OLSON COOPER

RT 1 BOX 35

SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 29, 1983; and has submitted Proof of Beneficial Use on August 25, 1988. An examination indicates that the works have a diversion capacity of 0.010 cfs of water from:

SPRING

tributary to SANDY CREEK, LEFT FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SESESE, Sec. 13, Township 20N, Range 23E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

20N 23E 13

SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which may be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 74G.
6. Domestic use is for 1 home.

RECORDED

AUG 09 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07195

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of July, 1995.


Acting for KARL J. DREHER, Director



1995

RECEIVED

AUG 25 1988

no # end of
Department of Water Resources DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 74-7195

Name(s) of Permit Holder: MICHAEL R & CHRISTINE OLSON COOPER

Post Office Address: RT 1 BOX 35
SALMON, IDAHO 83467 Telephone No. 756-4681

Source of Water: SPRING

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: JUNE 1981

Measuring Device: Required? Yes ☒ No
Installed? Yes ☐ No Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

MIKE COOPER 756-4681
(Name) (Telephone Number)

RT 1 BOX 35 SALMON, IDAHO
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OUT 03 1988

8-23-88
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

JUN 13 1983

Department of Water Resources
Eastern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Michael R. Christine Olson ^{Cooper} Phone nonePost office address Rt. 1, Box 35 Salmon ID2. Source of water supply spring which is a tributary of left fork of Sandy Creek3. Location of point of diversion is S.E. 1/4 of S.E. 1/4 of Section 13 Township 20 NorthRange 23E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from Jan. 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring box for collection;
Pump and pipeb. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE. 1/4 of SE. 1/4 of Section 13 Township 20N
Range 23E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

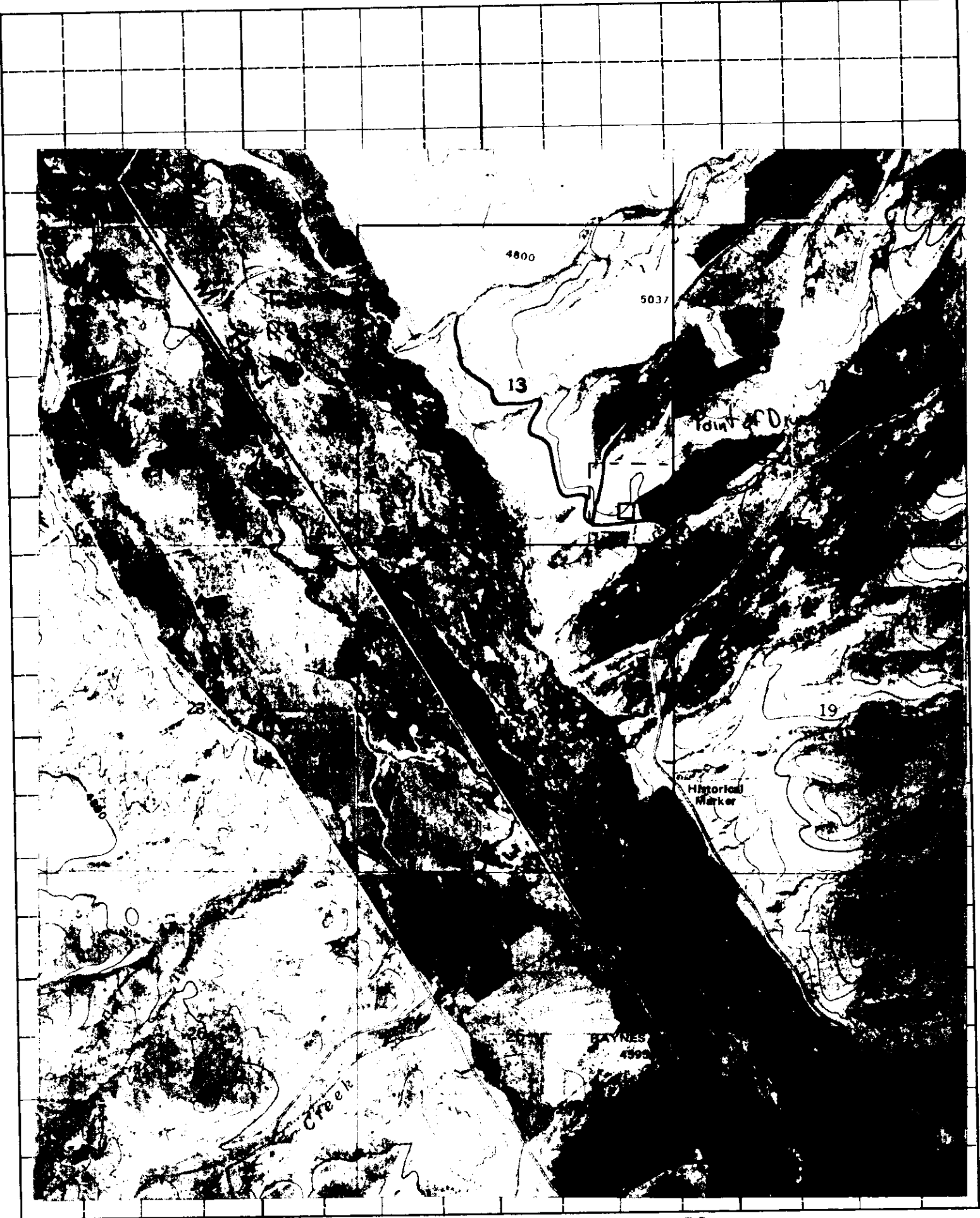
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Michael R. Christine Olson Cooper
b. Who owns the land to be irrigated or place of use (same)
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SECTION 13 TOWNSHIP 20 N RANGE 23

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vicki R. Cooper Christina Ann Cooper
(Applicant)

Proposed Priority 6/29/1983

Received by CW Date 6-29-83 Time 5:00p
6-30-83 4:00p

Preliminary check by SM Fee \$ 30.00

Received by CW Date 6-30-83 # 29204

Publication prepared by BP Date 7/20/83

Published in Recorder Herald

Publication dates 7/28; 8/4/83

Publication approved CW Date 8-8-83

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Jin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7195, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Use of water under this permit is subject to control by the watermaster of State Water District No. 74-G, Sandy Creek.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 6th day of September, 1983.

A. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of Ida-
ho:

74-7194

COCKRELL, RAYMOND
&/or LAMAR
RT. 1, BOX 9, SALMON,
ID 83467

Source: GROUND-
WATER

Date Filed: 06/27/1983
Diversion Pt: SENW Sec
24 T 22N R 22E
Use: MINING (0.30 CFS)
MINING STORAGE (30.0
AF)

MINING FROM STOR-
AGE (30.0 AF)
STOCKWATER (0.02
CFS)

In: SESE Sec 23 T 22N R
22E SWSE Sec 24 T 22N R
22E

74-7195

COOPER, MICHAEL R.
&/or CHRISTINE OLSON
RT. 1, BOX 35, SALMON,
ID 83467

Source: SPRING trib. to
SANDY CREEK, LEFT
FORK

Date Filed: 06/29/1983
Diversion Pt: SESE Sec 13
T 20N R 23E

Use: DOMESTIC (0.04
CFS)

In: SESE Sec 13 T 20N R
23E

75-7377

HOWELL, ROBERT L.
BOX 61, CARMEN, ID
83462

Source: SPRINGS trib. to
CARMEN CREEK

Date Filed: 06/24/1983
Diversion Pt: NWSE Sec
35 T 23N R 22E

Use: IRRIGATION (0.05 CFS)
STOCKWATER (0.02
CFS)

DOMESTIC (0.04 CFS)
In: NWSE Sec 35 T 23N R
22E FOR 3 ACRES

75-7378

LEMHI COUNTY
P. O. BOX 789, SALMON,
ID 83467

Source: GROUND-
WATER

Date Filed: 06/24/1983
Diversion Pt: SWNE Sec
19 T 22N R 22E

Use: STOCKWATER
(0.06 CFS)
COMMERCIAL (0.02
CFS)

DOMESTIC (0.02 CFS)
In: SWNE Sec 19 T 22N R
22E

75-7379

LEMHI COUNTY
P. O. BOX 789, SALMON,
ID 83467

Source: GROUND-
WATER

Date Filed: 06/24/1983
Diversion Pt: SWSE Sec
19 T 22N R 22E

Use: IRRIGATION (0.28
CFS)
DOMESTIC (0.02 CFS)

In: SWSE Sec 19 T 22N R
22E FOR 14 ACRES

75-7380

DAVIS, VELMA
RT. 4, BOX 1, RIGBY, ID
83442

Source: COLSON CREEK

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 8 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 74-7194,

74-7195, 75-7377 thru 75-7382

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated July 28, 1983
and ending with the issue dated Aug. 4, 1983

Subscribed and sworn to before me, this

fourth

day of August, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 69.75

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 25, 1995

MICHAEL R COOPER
CHRISTINE OLSON COOPER
RT 1 BOX 35
SALMON ID 83467

RE: WATER RIGHT NO. 74-07195

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

AUG 09 1995

LICENSE REVIEW
Cindy Zimmerman

Permit #: 74-7195 Name: Cooper Date: 7/18/95
App Rcd 6/29/83 Priority 6/29/83 Examined 8/11/93 ✓ Lots ✓

NAME Chng OK ✓ Or Address Change?

SOURCE Clarify source
✓ Prelim. Order to Void - Source change.

P/D Amendment Needed? SESESE -P39, P38
Overlap(s) _____

P/U Amendment Needed? -P41, P38
Overlap(s) _____
*P/D & P/U Amend? P37, P38
(See paragraph list for governmental agencies)

RATE ✓ ✓ Permit/fee limits: 0.04/0.04
✓ Measured Q = 0.01 cfs Theoretical Q = 0.03 cfs
2 1/2 g average 50.95 sec. = .0006 x 0.01 cfs
(HP) 8.8 x 0.70 x 1 = 6.16
52 + (2.31 x 71) = 216.01 = 0.03 cfs
Recommended capacity 0.01 cfs
Recommended rate 0.01 cfs

VOLUME ✓ Season of Use: () 1/1 - 12 = 365 days
Calculations: dom 1 hr = 1.2 AF
Flow limit: 0.01 x 365 x 1.9835 = 7.2 AF
Recommended volume 1.2 AF

USES ✓ Same Nature of Use? -P46
Amendment Needed? _____

REMARKS Multiple p/d's in 1/4?
✓ Dom / 1

CONDITIONS Measuring (R01)/Locking (R02) Devices
Watermaster Control (R04) - WD #
Irrigation rate/volume overlap
Irrigation water overlap (065) (If gw use sw)
Water Quality/Other

PRIORITY Due 9/1/88 Rc'd 8/25/88 Receipt# None Fee OK? Yes/No
Order to Reinstate Needed? Yes/No Done? _____
If Yes, Advanced? Yes/No to: _____

COMMENTS: Limited by measured capacity

USE	CFS	DIV VOL
<u>Dom / 1</u>	<u>0.01</u>	<u>1.2</u>
<u>TOTAL</u>	<u>0.01</u>	<u>1.2</u>

Adjustment Memo
LICENSE: P49
#1 AMEND LTR: P46 or
P39/P41/P37 & P38
#2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 01 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 74-7195

1. Owner: MICHAEL R. COOPER Phone No. 756-4681

Current Address: RT. 1 BOX 35, SALMON, ID

2. Accompanied by: CHRISTINE COOPER EXAM DATE: 8/11/93

Address: SAME AS ABOVE Phone No. 756-4681

Relationship to Permit Holder: WIFE

3. Source: SPRING tributary to LEFT FORK OF BANDY CREEK

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SE	13	20N	23E	LEMMI	ASCS ORTHO QUAD PHOTO

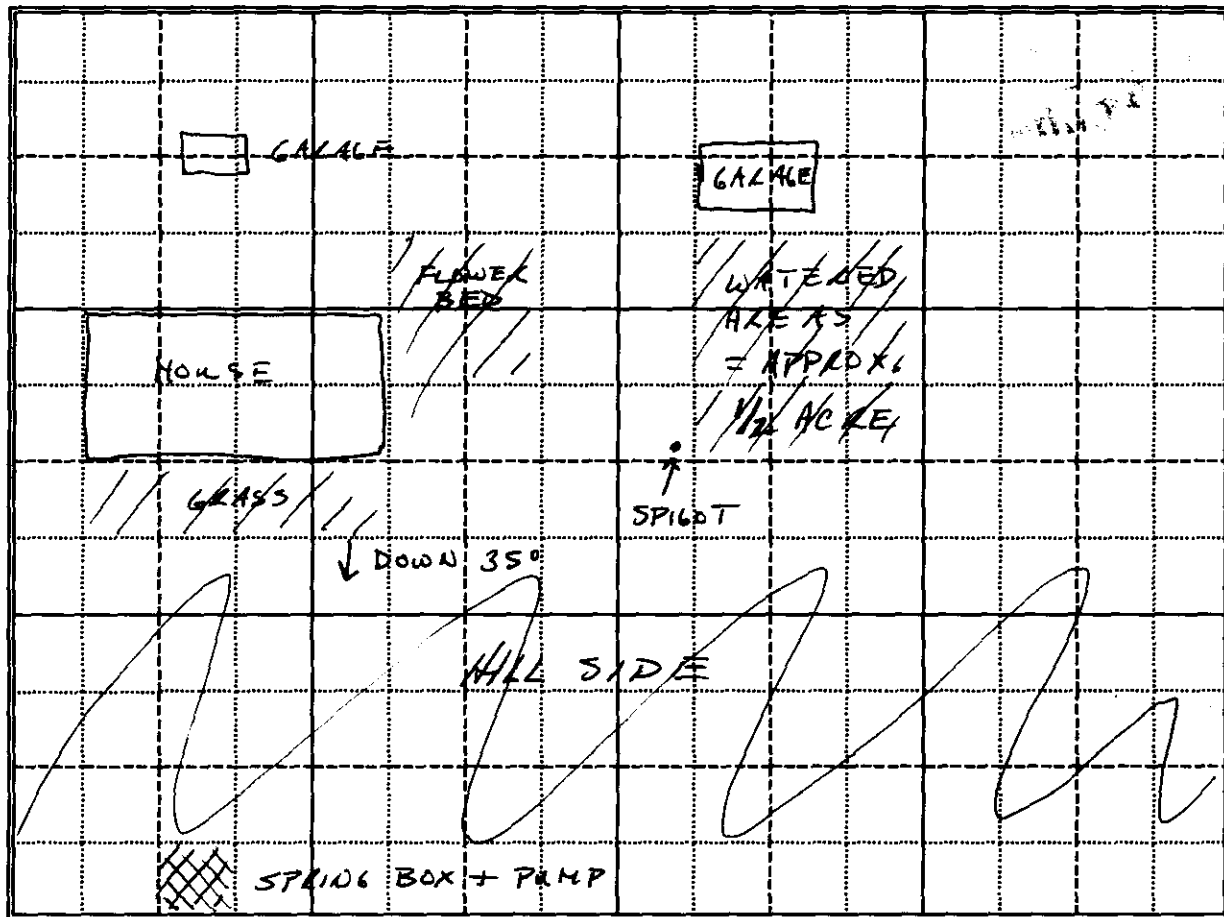
2. Place(s) of Use:

Indicate Method of Determination ORTHO PHOTO

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	23E	13																1/2	1/2
																		D	

AUG 09 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SPLINK	BECKLEY	1.0	8004918	BECKLEY	1 1/2" PIPE

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

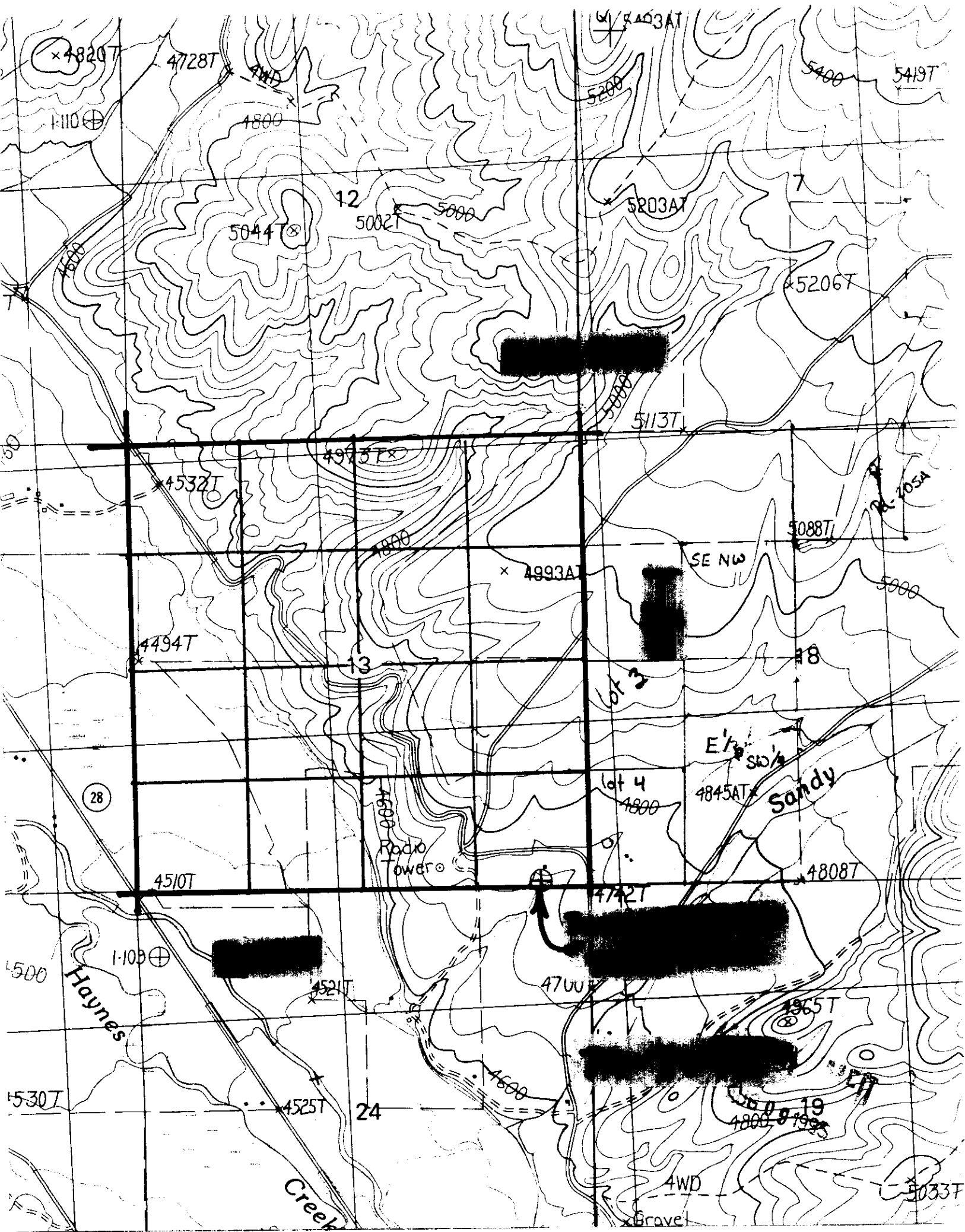
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAGE	FLUID	BECKLEY			100 PSI	

2. Measurements: OPERATING PRESSURE = 71 PSI (ACTUAL)

DYNAMIC PUMPING DEPTH 2'±

HEAD 50'±

AUG 09 1995



MICHAEL K. COOPER

74-7195

SPRING BOX COLLECTOR + SYS. EM



74-7195
AUG 09 1995

E. NARRATIVE/REMARKS/COMMENTS

THE PUMP IS PLACED ABOVE A SPRING BOX ON A NATURAL SPRING WHICH IS TRIBUTARY TO SANDY CREEK. THE COLLECTION BOX IS APPROX. 6' WIDE X 4' LONG X 6' DEEP WITH AN INCH AND ONE HALF ($1\frac{1}{2}$ ") OVERFLOW HOLE BORED THROUGH THE SIDE OF THE BOX. A 1.0 HP BEEKLEY MOTOR + PUMP IS BEING USED TO PUMP THE WATER UPHILL APPROX. 112' TO THE HOUSE AND SPIGOT AT AN APPROX. GRADE OF 45°. A PRESSURE GAGE ATTACHED TO THE SYSTEM READ 71⁴ PSI WHILE THE PUMP WAS ON.

① FLOW TEST AT SPRING BOX - USING A 5 GALLON BUCKET FILLED TO THE $2\frac{1}{2}$ GL MARK: AVERAGE TEST: 1ST = 55.5 SEC 2ND = 47.2 SEC 3RD = 50.2 SEC } 50.9 SEC = 20.386 SEC/GL.

② FLOW TEST AT THE SPIGOT - USING A 5 GL. BUCKET FILLED TO THE TOP. TEST: 1ST = 43.1 SEC 2ND = 48.6 } AVERAGE 45.85 SEC = 9.17 SEC/GL.

OWNER STATED THAT THE SPRING PROVIDES WATER FOR DOMESTIC USE AND IRRIGATION FOR APPROX. $\frac{1}{2}$ ACRE, FOR SMALL LAWN + GARDENS.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
AUG 09 1995

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$50.9 \text{ sec} / 2\frac{1}{2} \text{ GLS} = \frac{60}{20.36 \text{ sec/GL}} = 2.946 \text{ L/H.M.} = \frac{2.946}{448.8} = 0.00655 \text{ cfs.}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .5 \text{ ACRES} \times 3.5 = 1.75 \text{ AFA.}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.01 \times 183 \times 1.9835 = 3.62 \text{ AFA.}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.75 \text{ AFA.}$$

2. Volume Calculations for Other Uses:

$$0.006566 \text{ cfs} \times (1.9835) \times (365) = 4.75 \text{ AFA.}$$

$$V_D = 1.2 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	4/15	10/15	0.01	1.75 AFA 1.2 AFA
	01-01	12-31		
Totals:			0.01	1.2 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name SIMPKINS Date 8/11/93 1900 HES

Reviewer Robert E. Foster Date 1-17-95

SEAL

RECEIVED

AUG 09 1995

DEPARTMENT OF LAND RESOURCES

1988

Department of Land Resources

December 2, 1988

RE: Permit No. 74-7195

Michael R. & Christine Olson Cooper
Rt. 1, Box 35
Salmon, ID 83467

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CW

RECEIVED

AUG 09 1995

138076
CERTIFIED MAIL
June 30, 1988

COOPER, MICHAEL R. & CHRISTINE OLSON
RT. 1, BOX 35
SALMON, ID 83467

PROOF DUE NOTICE

RE: Permit No. 74-7195

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED
OCT 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

COOPER, MICHAEL R. & CHRISTINE OLSON
RT. 1, BOX 35
SALMON, ID 83467

SEPTEMBER 14, 1983

RE: PERMIT NO. 74-7195

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
SEP 15 1983
WATER RESOURCES
DIVISION

June 16, 1983

Michael Cooper
Rt. 1, Box 35
Salmon, ID 83467

Dear Mr. Cooper:

Enclosed is your application for permit and check #92-7398 for \$30.00. You will need to complete line two of the application. If the spring just percolates into the ground without reaching a flowing stream then put sinks in the circled area. However, if the spring flow reaches a creek put that creek name in the circled area.

You can return the completed claim to this office with ~~your~~ fee of \$30.00.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosures

Z4-Z195

COOPER, MICHAEL R. &/or CHRISTINE OLSON

RT. 1, BOX 35, SALMON, ID 83467

Source: SPRING trib. to SANDY CREEK, LEFT FORK

Date Filed: 06/29/1983

Diversion Pt: SESE Sec 13 T 20N R 23E

Use: DOMESTIC (0.04 CFS)

In: SESE Sec 13 T 20N R 23E

74-7195

COOPER, MICHAEL R.
&/or CHRISTINE OLSON
RT. 1, BOX 35, SALMON,
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Source: SPRING trib. to
SANDY CREEK, LEFT
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Date Filed: 06/29/1983

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