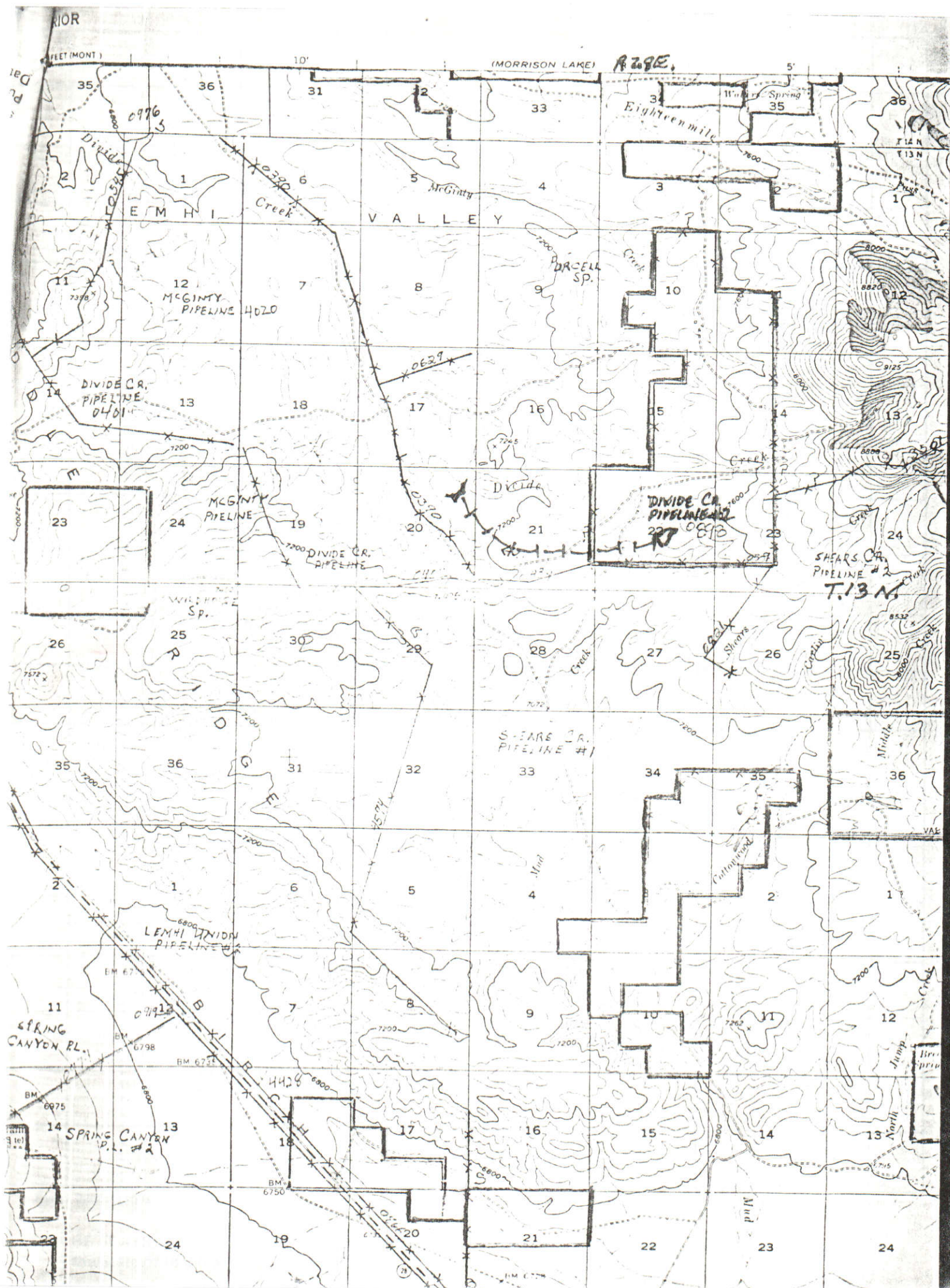


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



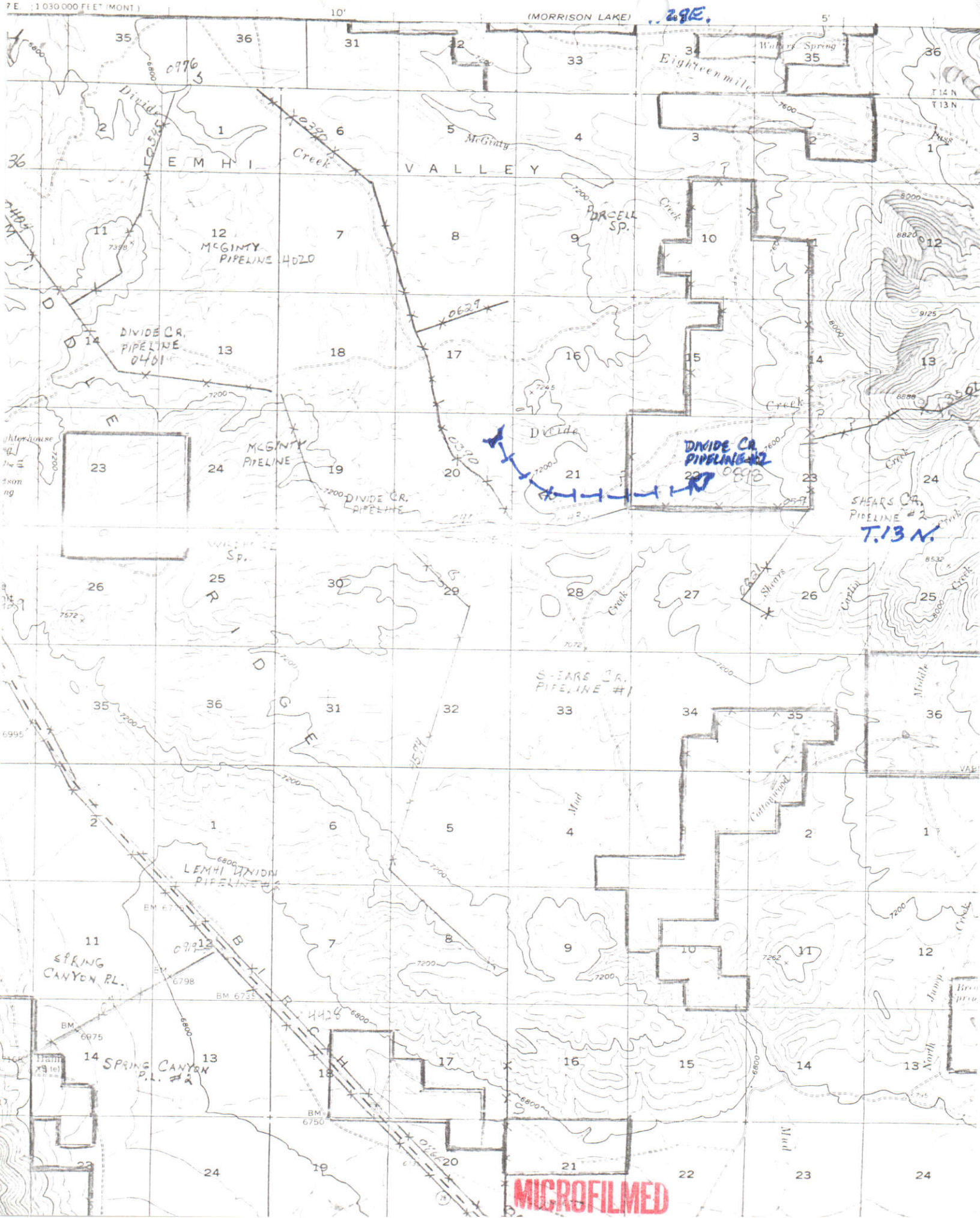
DISTRICT MANAGER

Kenneth S. Walker
(Applicant)

MICROFILMED

THE INTERIOR
SURVEY

7 E 1:103,000 FEET (MONT)



KEN DUNN, DIR.
Published 9/8 & 9/15/

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
COLDY CREEK
Date Filed: 08/08/1983
Diversion Pt: NESW Sec 21
T 19N R 23E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NESW Sec 21 T
19N R 23E
74-7216

9-8-2tc
32-7135
U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
BIRCH CREEK
Date Filed: 08/08/1983
Diversion Pt: NESE Sec 01
T 11N R 27E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: SWSW Sec 31 T 12N R
28E
74-7198

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
BIG DRY GULCH
Date Filed: 08/08/1983
Diversion Pt: NESW Sec 04

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
BULL CREEK
Date Filed: 08/10/1983
Diversion Pt: NWNW Sec
17 T 18N R 23E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NWNW Sec 21 T 18N R
23E NWNW Sec 28 T 18N R
23E SESE Sec 17 T 18N R
23E NWSW Sec 08 T 18N
R 23E
74-7199

NOTICE OF
APPLICATION FOR
WATER RIGHT
The following appli-
cation(s) have been filed
appropriate the pub-
lic waters of the State
Idaho:
75-7393
U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib.
SALMON RIVER
Date Filed: 08/08/1983
Diversion Pt: SWNE Sec
T 17N R 21E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: SWNE Sec 31 T 17
21E
75-7394

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED
STREAM trib. to LITTLE
DRY GULCH
Date Filed: 08/10/1983
Diversion Pt: SESE Sec 10 T
18N R 24E
Use: STOCKWATER (0.03
CFS)
STOCKWATER STOR-
AGE (0.2 AF)
WILDLIFE (0.03 CFS)
WILDLIFE STORAGE (0.2
AF)
In: SESE Sec 10 T 18N R
24E NENW Sec 15 T 18N R
24E
74-7200

KING, DANNY D. &
LINDA L.
206 AUGUST
SALMON, ID 83467
Source: FREEMAN CRI
trib. to CARMEN CREEK
Date Filed: 07/01/1983
Diversion Pt: NWSW
36 T 23N R 22E
Use: IRRIGATION (0.03
CFS)
In: NWSW Sec 02 T 22
22E FOR 4 ACRES

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED

STREAM trib. to LEMHI
RIVER
Date Filed: 08/10/1983
Diversion Pt: NWSE Sec 22
T 13N R 28E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NENE Sec 20 T 13N R
28E
74-7201

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
LEMHI RIVER
Date Filed: 08/10/1983
Diversion Pt: NESW Sec 22
T 13N R 27E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: SENE Sec 21 T 13N R
27E
74-7202

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
YEARIAN CREEK
Date Filed: 08/10/1983
Diversion Pt: SENE Sec 32
T 18N R 25E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: SWNE Sec 31 T 18N R
25E SENE SWSW Sec 32 T
18N R 25E NWSE Sec 36 T
18N R 24E
74-7203

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
YEARIAN CREEK
Date Filed: 08/10/1983
Diversion Pt: NENW Sec
18 T 18N R 25E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: NENW Sec 18 T 18N R
25E
74-7204

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to

LITTLE SAWMILL CREEK
Date Filed: 08/10/1983
Diversion Pt: SWSW Sec 08
T 17N R 24E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: SWSW Sec 08 T 17N R
24E NWSW Sec 09 T 17N
R 24E
74-7205

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
HAWLEY CREEK
Date Filed: 08/10/1983
Diversion Pt: NESW Sec 32
T 16N R 27E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: NWSW Sec 29 T 16N R
27E NESE Sec 30 T 16N R
27E NENW Sec 32 T 16N R
27E
74-7206

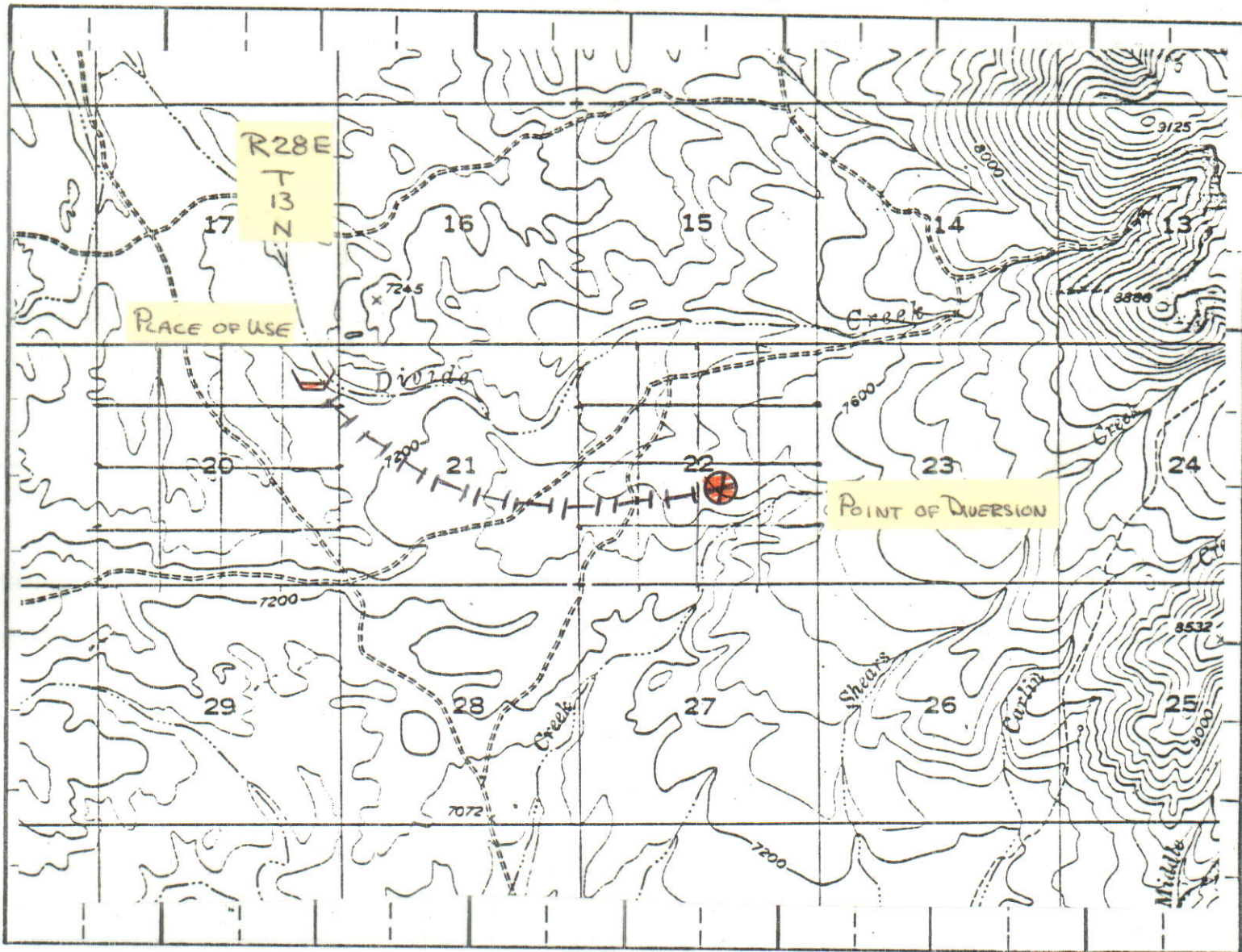
U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
KIRTLEY CREEK
Date Filed: 08/10/1983
Diversion Pt: NWNW Sec
28 T 22N R 23E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: NWSW Sec 28 T 22N R
23E NESE Sec 29 T 22N R
23E
74-7207

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED
STREAM trib. to LEMHI
RIVER
Date Filed: 08/10/1983
Diversion Pt: NWSW Sec
07 T 21N R 23E
Use: STOCKWATER (0.02
CFS)
STOCKWATER STOR-
AGE (1.0 AF)
WILDLIFE (0.02 CFS)
WILDLIFE STORAGE (3.0
AF)
In: NWSW Sec 07 T 21N R
23E
74-7208

U.S. DEPT. OF INTERIOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
YEARIAN CREEK
Date Filed: 08/10/1983
Diversion Pt: SESE Sec 29 T
18N R 25E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: SWNW Sec 29 T 18N R
25E
74-7209

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED
STREAM trib. to KIRTLEY
CREEK
Date Filed: 08/10/1983
Diversion Pt: SWSW Sec 06
T 21N R 23E
Use: STOCKWATER (0.03
CFS)
STOCKWATER



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MOMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: NW 1/4 SE 1/4, SEC 22, T13 N, R28 E.BM

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	28E	20	SW																

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Kath C. Wilson
 Checked by Gary Spickman
 Approved by R. Lounston

Date 13 Nov 1985
 Date 5/16/86
 Date 8-28-86

UNRECORDED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 74-7200 Priority August 10, 1983 Amount 0.04 CFS 3.6 AF

THIS IS TO CERTIFY that U.S. Dept. of Interior, Bureau of Land Mgmt. of Boise, Idaho, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 10, 1983, and has submitted proof to the Department of Water Resources on March 30, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.04 cfs of water from an unnamed stream tributary to Lemhi River and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 - 10/30	0.03 cfs	3.0 af
Wildlife	01/01 - 12/31	0.01 cfs	0.6 af

Location of point of diversion: NWSE, Sec. 22, Twp 13N, Rge 28E, Lemhi Co.

Place of use:

TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
13N	28E	20	X																

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 74W.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 29TH day of

SEPTEMBER, 19 86.

MICKELSON

for the

Norman C Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201

Post office address Box 430 Salmon, Idaho 83467

2. Source of water supply Unnamed Stream which is a tributary of Lemhi River

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 13N

Range 28E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 cfs for Livestock purposes from 05/01 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 cfs for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Diversion is a water catchment from
which 1,620' of 1 $\frac{1}{4}$ " Plastic pipe runs to a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 13N

Range 28E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 270 cattle, 1,100 sheep

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - deer, elk, antelope, bear.

UNAPPROVED

This is a detailed topographic map of the McInnis Canyons area. The map features a grid system with numbers 1 through 36. Key features include:

- Pipelines:**
 - McGINTY PIPELINE:** Labeled in the upper left and center.
 - DIVIDE CR. PIPELINE:** Labeled in the center and lower right.
 - SHEARS CR. PIPELINE #2:** Labeled in the lower right.
 - SPRING CANYON PL. #1:** Labeled in the lower left.
- Creeks and Water Features:**
 - McGINTY Creek:** Located in the upper center.
 - DIVIDE CR.:** Located in the center.
 - SHEARS CR.:** Located in the lower right.
 - SPRING CANYON PL. #1:** Located in the lower left.
- Elevation and Contours:**
 - Contour lines are marked with elevations such as 7200, 7000, 6800, and 6600.
 - Spot elevations are marked with numbers like 7398, 7200, 7000, 6800, and 6600.
- Other Labels:**
 - McGINTY PIPELINE #1**
 - DIVIDE CR. PIPELINE #2**
 - SPRING CANYON PL. #2**
 - McGINTY PIPELINE #2**
 - DIVIDE CR. PIPELINE #3**
 - SPRING CANYON PL. #3**
 - McGINTY PIPELINE #4**
 - DIVIDE CR. PIPELINE #4**
 - SPRING CANYON PL. #4**
 - McGINTY PIPELINE #5**
 - DIVIDE CR. PIPELINE #5**
 - SPRING CANYON PL. #5**

Kenneth G. Walker
(Applicant)

MICROFILMED

Proposed Priority 8/10/83

Received by kw Date 8-10-82 Time 3:30p

Preliminary check by EMC Fee \$ 30.00 ID-910-BP3-0003

Receipted by af Date 9-2-83 # 32644

Publication prepared by BP Date 8/31/83

Published in Recorder Herald

Publication dates 9/8 : 9/15/83

Publication approved BP Date 9/21/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7200, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

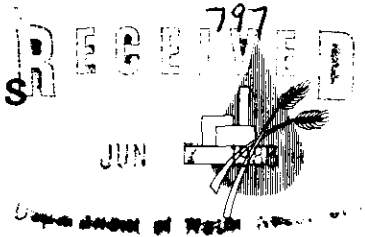
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District No. 74-W.

Witness my hand this 25th day of October, 1983.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



JUN 13 1983

Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that USDI, Bureau of Land Management
(Name of Claimant)
Box 430; Salmon, Idaho Telephone No. (208) 756-2201
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July, 1966

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
unnamed stream tributary to Lemhi River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.03 cfs</u>	Use <u>Livestock</u>	Period of Use From <u>05/01</u>	To <u>10/30</u>
Quantity	<u>.01 cfs</u>	Use <u>Wildlife</u>	Period of Use From <u>01/01</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SE 1/4, Sec. 22 Twp. 13N. Rge. 28E. B.M., County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion is a water catchment from which 1,620' of 1 1/4" plastic pipe runs to a trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13W	28E	20	X																

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Wildlife - deer, elk, antelope, bear; Livestock - 270 cattle, 1,100 sheep

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROT LIMITED

(8) Remarks Water is used for watering purposes in the Chamberlain Creek Allotment by
permittees, Tex Kauer, Kermit Purcell
JDR File Number: 0898
Project Name: Divide Creek Pipeline #2

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

See attached map.

State of Idaho)
) ss.
County of Teton)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

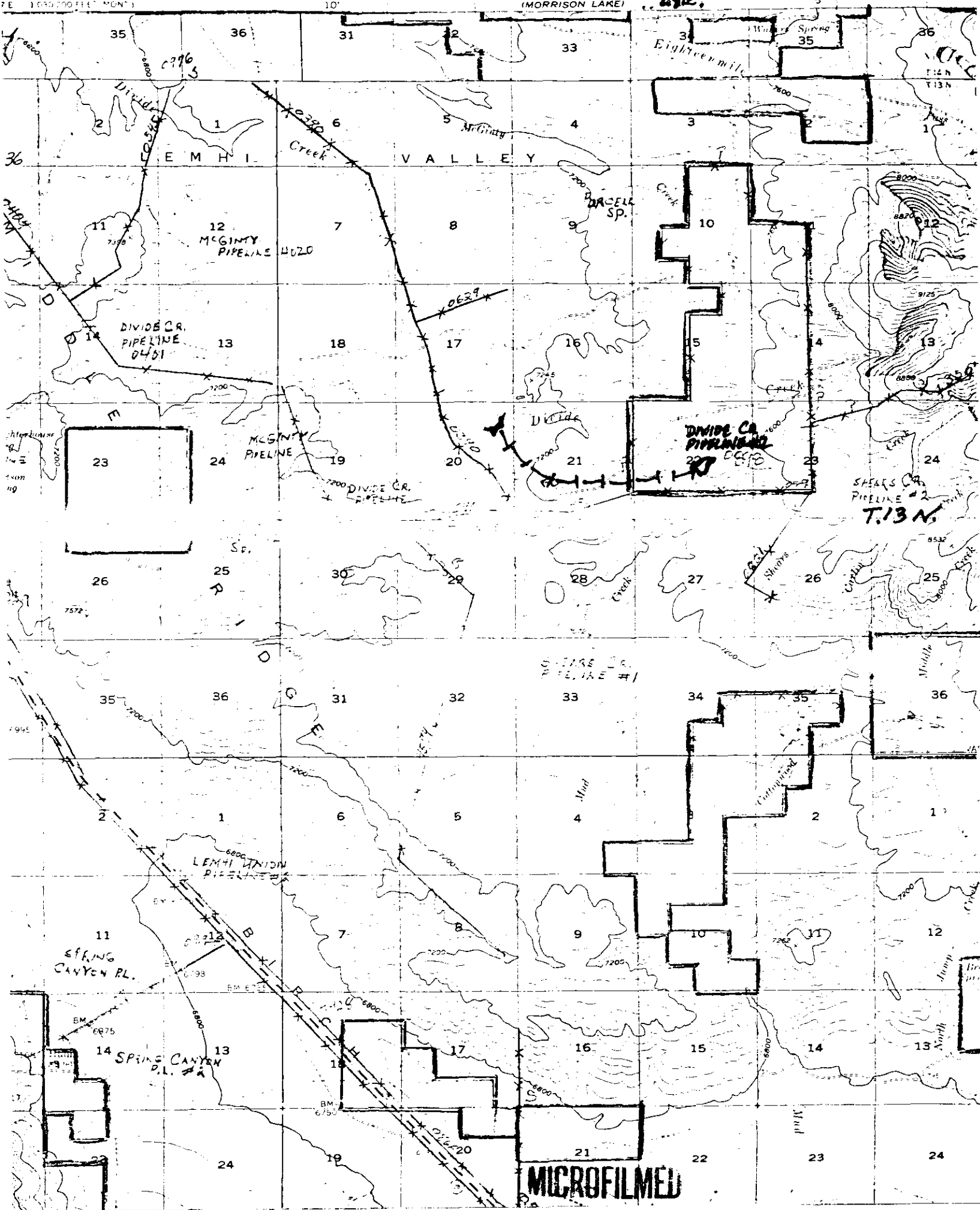
Sworn to before me this 25 day of May, 19 83.

Notary Public
Residing at Salmon, Idaho

My commission expires 9/12/83

ID-910. BP3-0003
CW 613-13 FOR DEPARTMENT USE ONLY

Received by <u>SRC</u>	Date <u>6/7/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWS</u>	Date <u>6-16-83</u>		claimant by:	
\$30.00 fee received by _____	Date _____			
Published in _____				
Dates _____				



to
83
Sec 21
STOCKWATER (0.03
WILDLIFE (0.01 CFS)
In: NESW Sec 21 T
9NR 21E
U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
BIG DRY GULCH
Date Filed: 08/10/1983
Diversion Pt: SWSW Sec 04

NOTICE OF APPLICATION FOR WATER RIGHT

The following appli-
cations have been filed
appropriately in the pu-
blic waters of the State
of Idaho:
75-7393

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib.
SALMON RIVER
Date Filed: 08/08/1983
Diversion Pt: SWNE Sec
T 17N R 21E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: SWNE Sec 31 T 17
2E
75-7394

KING, DANNY D. &
LINDA L.
206 E. AUGUST
SALMON, ID 83467
Source: FREEMAN CREEK
trib. to CARMEN CREEK
Date Filed: 07/01/1983
Diversion Pt: NWSW
36T 11N R 22E
Use: IRRIGATION (0.03
CFS)
In: NWSW Sec 02 T 22
2E FOR 4 ACRES

73-7135

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
BIRCH CREEK
Date Filed: 08/08/1983
Diversion Pt: NESE Sec 01
T 11N R 27E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: SWSW Sec 31 T 12N R
28E

74-7198

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
BULL CREEK
Date Filed: 08/10/1983
Diversion Pt: NWNW Sec
17 T 18N R 23E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NWNE Sec 21 T 18N R
23E NWNE Sec 28 T 18N R
23E SESE Sec 17 T 18N R
23E NWSW Sec 08 T 18N
R 23E

74-7199

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED
STREAM trib. to LITTLE
DRY GULCH
Date Filed: 08/10/1983
Diversion Pt: SESE Sec 10 T
18N R 24E
Use: STOCKWATER (0.03
CFS)
STOCKWATER STOR-
GE (0.2 AF)
WILDLIFE (0.03 CFS)
WILDLIFE STORAGE (0.2
AF)
In: SESE Sec 10 T 18N R
24E NENW Sec 15 T 18N R
24E

74-7200

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED

RIVER
Date Filed: 08/10/1983
Diversion Pt: NWSE Sec 22
T 13N R 28E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NENE Sec 20 T 13N R
28E

74-7201

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
LEMHI RIVER
Date Filed: 08/10/1983
Diversion Pt: NESW Sec 22
T 13N R 27E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: SENE Sec 21 T 13N R
27E

74-7202

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
YEARIAN CREEK
Date Filed: 08/10/1983
Diversion Pt: SENE Sec 32
T 18N R 25E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: SWNE Sec 31 T 18N R
25E SENE SWSW Sec 32 T
18N R 25E NWSE Sec 36 T
18N R 24E

74-7203

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
YEARIAN CREEK
Date Filed: 08/10/1983
Diversion Pt: NENW Sec
18 T 18N R 25E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: NENW Sec 18 T 18N R
25E

74-7204

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to

LITTLE RIVER
Date Filed: 08/10/1983
Diversion Pt: SWSW Sec 08
T 17N R 24E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: SWSW Sec 08 T 17N R
24E NWSW Sec 09 T 17N
R 24E

74-7205

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
HAWLEY CREEK
Date Filed: 08/10/1983
Diversion Pt: NESW Sec 32
T 16N R 27E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: NWSW Sec 29 T 16N R
27E NESE Sec 30 T 16N R
27E NENW Sec 32 T 16N R
27E

74-7206

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
KIRTLEY CREEK
Date Filed: 08/10/1983
Diversion Pt: NWNE Sec
28 T 22N R 23E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: NWSW Sec 28 T 22N R
23E NESE Sec 29 T 22N R
23E

74-7207

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED
STREAM trib. to LEMHI
RIVER
Date Filed: 08/10/1983
Diversion Pt: NWSW Sec
07 T 21N R 23E
Use: STOCKWATER (0.02
CFS)
STOCKWATER STOR-
AGE (1.0 AF)
WILDLIFE (0.02 CFS)
WILDLIFE STORAGE (3.0
AF)
In: NWSW Sec 07 T 21N R
23E

74-7208

U.S. DEPT. OF INTERIOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
YEARIAN CREEK
Date Filed: 08/10/1983
Diversion Pt: SESE Sec 29 T
18N R 25E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: SWNW Sec 29 T 18N R
25E

74-7209

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED
STREAM trib. to
CREEK
Date Filed: 08/10/1983
Diversion Pt: T 21N R
25E



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 27, 1986

RE: Permit Nos. 55-7265 & 74-7200

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
OCT 30 1986
WATER RIGHTS SECTION

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

74-7200

USDI, BUREAU OF LAND MANAGEMENT

Permit No.

CONTACT WITH PERMIT HOLDER

- ☐ Appointment letter mailed:
- ☐ Telephone call made
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

DATE INITIALS

RECEIVED

JUL 1 1986

Department of Water Resources

EXAMINATION

Date 13 NOV 1985 Accompanied by GLORIA ROMERO RICK COLVIN
BRUCE EASTON LYLE LEWIS
Source Stream Tributary to Lemhi River Total Q measured THEORETICAL 0.04 CFS
Supp. annubar measurement sheet used? NO

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL Meets permit requirements? YES

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Measurement calculations: $V_{wildlife} = (SCF \times \text{Cattle Equivalent AUM} \times 360) \div 325850g/af$
ANTELOPE AUM = 24 x 4.9 x 360 = 42336gal ✓ HEAD = 183.3 + 270 DAYS
DEER AUM = 69 x 1.6 x 360 = 39744gal ✓ V cattle = (45.3) x 12g/d/h x (102) = 3.04 afa
ELK AUM = 143 x 2.4 x 360 = 123552gal ✓ #sheep = 2/12 of cattle ∴ 1100 sheep = 183.3 cattle
total gal = 205632 / 325850g/af = $V_{wildlife} =$ 0.63 afa ✓

*SCF = 4.9 Antelope *SCF = 1.6 Deer *SCF = 2.4 Elk

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Catchment Basin w/ line to Trough

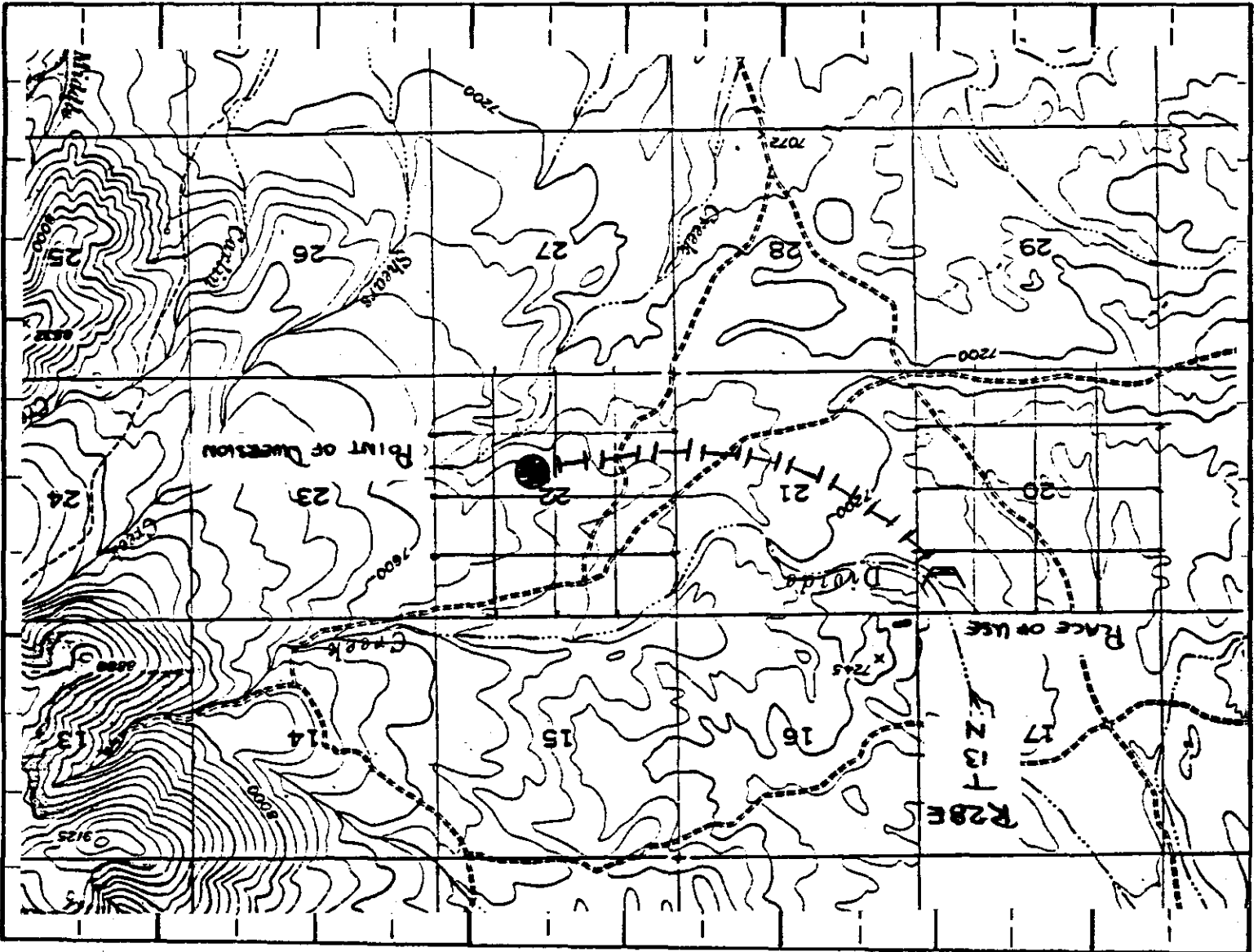
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER (S/270 cattle)	0.03	3.04	5/1	10/30
(S/1100 sheep)		3.0		
WILDLIFE	0.01 cfs	0.6	1/1	12/31
		0.63		
		3.6 AF		
Total	0.04 cfs	3.67		

Remarks DIVIDE CREEK PIPELINE #2

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: NW 1/4 SE 1/4, SEC 22, T13 N, R28 E, BM

Place(s) of Use

TWP.	RGE.	SEC.	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	TOTALS
13N	28E	20	SW																

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

Examiner's Signature: *North C. Williams*
Checked by: *Ray J. Williams*
Approved by: *Ray J. Williams*
Date: 13 Nov 1985
Date: 5/16/86
Date: 8-28-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 20, 1984

USDI, BUREAU OF LAND MANAGEMENT
BOX 430
SALMON ID 83467

RE: Permit No. 74-7200

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7200

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430 Salmon, Idaho 83467

Tel. No. (208) 756-2201

Source of water: Unnamed stream

Extent of Use:

- ☐ Domestic (number of households)
- ☒ Stockwater 270 cattle, 1100 sheep (number and type of stock)
- ☐ Irrigation (acres)
- ☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

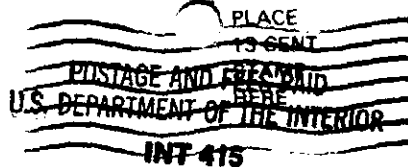
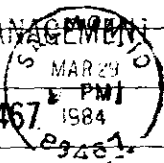
3/29/84

Date

DISTRICT MANAGER

Kenneth B. Walker
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
P. O. BOX 430
SALMON, IDAHO 83467



RECEIVED
MAR 30 1984
MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
Boise, IDAHO 83720
Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 9, 1983

U. S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

RE: Permit No's. 74-7198, 74-7199, 74-7200, 74-7201, 74-7202, 74-7203,
74-7204, 74-7206, 74-7207, 74-7208, 74-7209 and 74-7220

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 74 7200

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: Sept 26, 1983

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 9/21/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 74

☒ 8-10-83 Date of priority recommended.

Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson

Date: Sept. 27, 1983

STATE OFFICE REVIEW:

L17

26 05(74W. 8-10-83)

☐ See attached sheet for more information.

By: kw

Date: 10/24/83

OCT 05 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

MICROFILMED

24-7200-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83707

Source: UNNAMED STREAM trib. to LEMHI RIVER

Date Filed: 08/10/1983

Diversion Pt: NWSE Sec 22 T 13N R 28E

Use: STOCKWATER (0.03 CFS)
WILDLIFE (0.01 CFS)

In: NENE Sec 20 T 13N R 28E

74-7200

MICROFILMED

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED
STREAM trib. to LEMHI
RIVER
Date Filed: 08/10/1983
Diversion Pt: NWSE Sec 22
T 13N R 28E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NENE Sec 20 T 13N R
28E

July 25, 1983

Lyle Lewis
USDI, BLM
Box 430
Salmon, ID. 83467

Dear Lyle:

Enclosed are copies of the eleven claims we received on sources of water in the Lemhi River drainage. As I explained in our telephone conversation, the Department is reluctant to accept historical claims on this drainage since such rights should have been included in the latest adjudication. In lieu of filing claims, the Bureau could record these diversions by submitting applications for permit. The applications would, however, have a 1983 priority.

No further action will be taken by this office concerning these claims until advised of your decision.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:bp

Enclosures

MICROFILMED

IDENT. NO. 74 7200

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

VERIFIED SRC

9/29/86