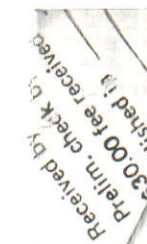


Received by
Prelim. check by
\$30.00 fee received

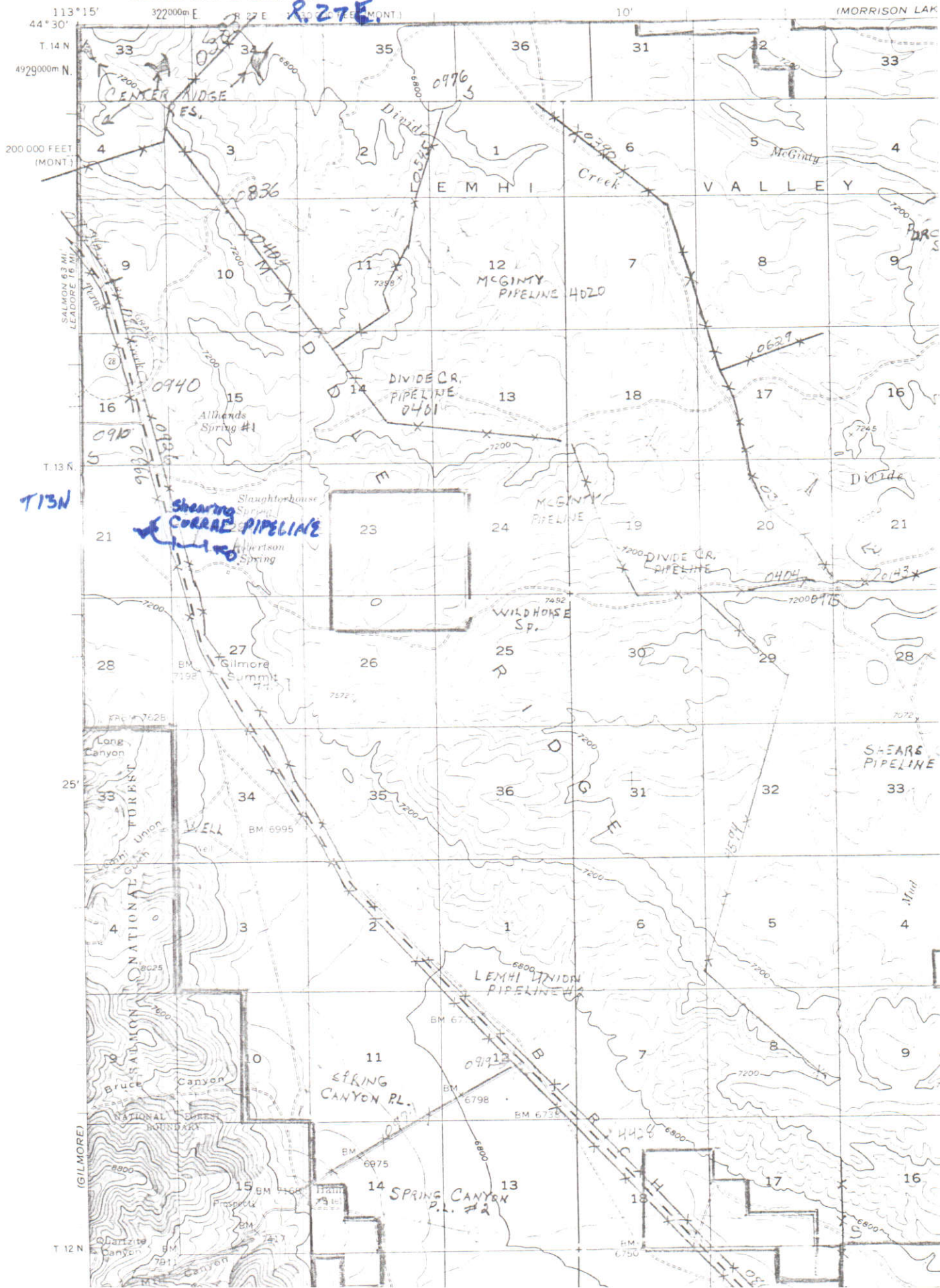


DISTRICT MANAGER

MICROFILMED

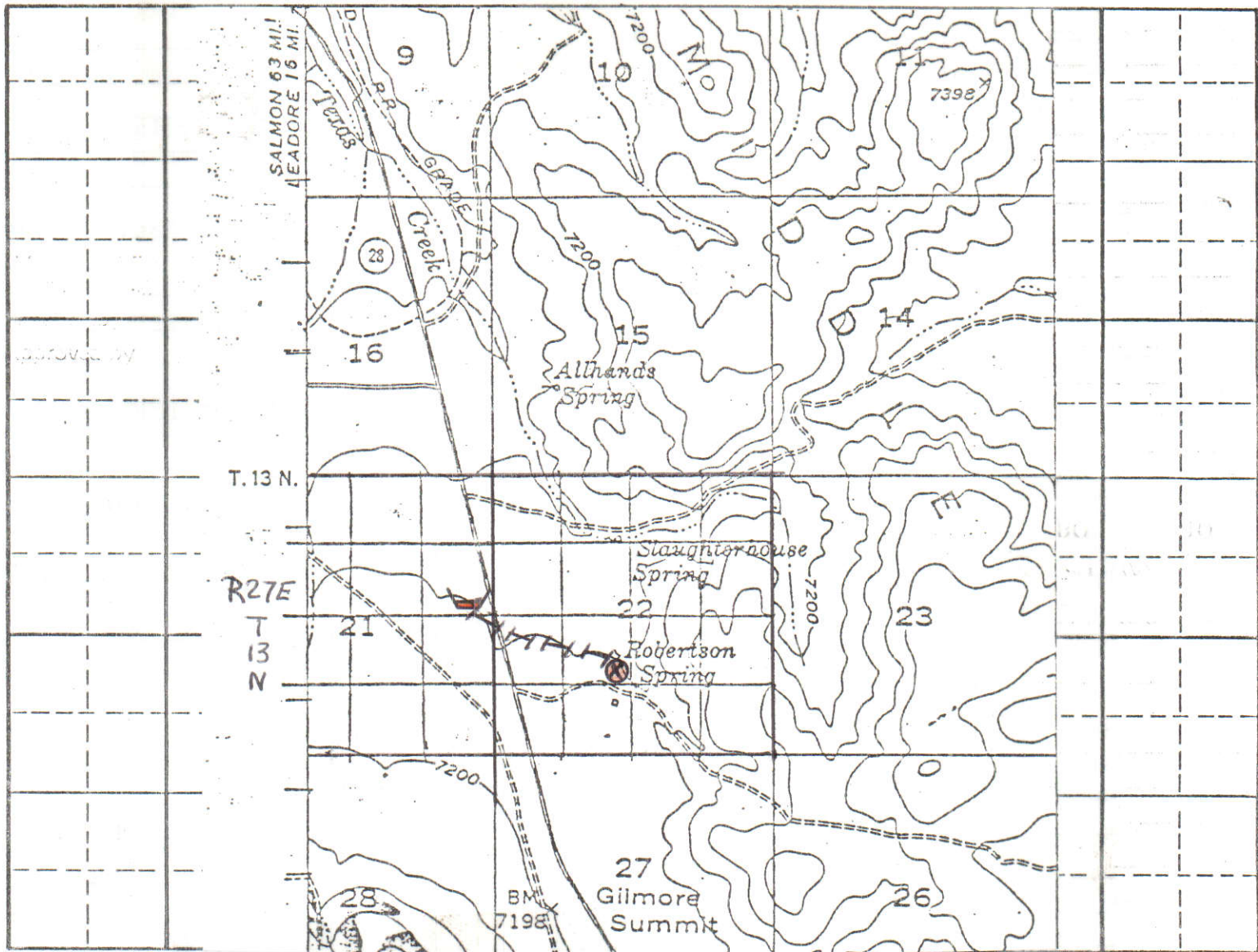
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

(LEADORE)



MICROFILMED

MAP (Attach Aerial Photo)



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MOMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: NE ¼ SW ¼, SEC 22 , T 13 N, R 27 E.BM

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13 N	27 E	21				SW													

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Keith C. Wilson
 Date 13 Nov 1985

Checked by Gary Spaulman
 Date ~~May 27~~ June 27, 1986

Approved by R. Lowerton
 Date 8-28-86

RECEIVED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 74-7201 Priority August 10, 1983 Amount 0.04 CFS 6.7 AF

THIS IS TO CERTIFY that U.S. Dept. of Interior, Bureau of Land Mgmt. of Boise, Idaho, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 10, 1983, and has submitted proof to the Department of Water Resources on March 30, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.04 cfs of water from a spring tributary to Lemhi River and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 - 10/30	0.03 cfs	6.5 af
Wildlife	01/01 - 12/31	0.01 cfs	0.2 af

Location of point of diversion: NESW, Sec. 22, Twp 13N, Rge 27E, Lemhi Co.

Place of use:

		NE				NW				SW				SE					
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
13N	27E	21	:	:	:	X	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 74W.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 19th day of September, 1986.



Bobby D. Flanagan
acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant USDI, Bureau of Land Mangement Phone (208) 756-2201

Post office address Box 430; Salmon, Idaho 83467

2. Source of water supply Spring which is a tributary of Lemhi River

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 13N

Range 27E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 03 cfs for Livestock purposes from 05/01 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 01 cfs for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5,700' of 1 $\frac{1}{4}$ " plastic pipe running from the springhead into one 100' sheep trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 13N
Range 27E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1,000 sheep, 800 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife- deer, elk, bear, antelope.

WATER

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S.A.

b. Who owns the land to be irrigated or place of use U.S.A.

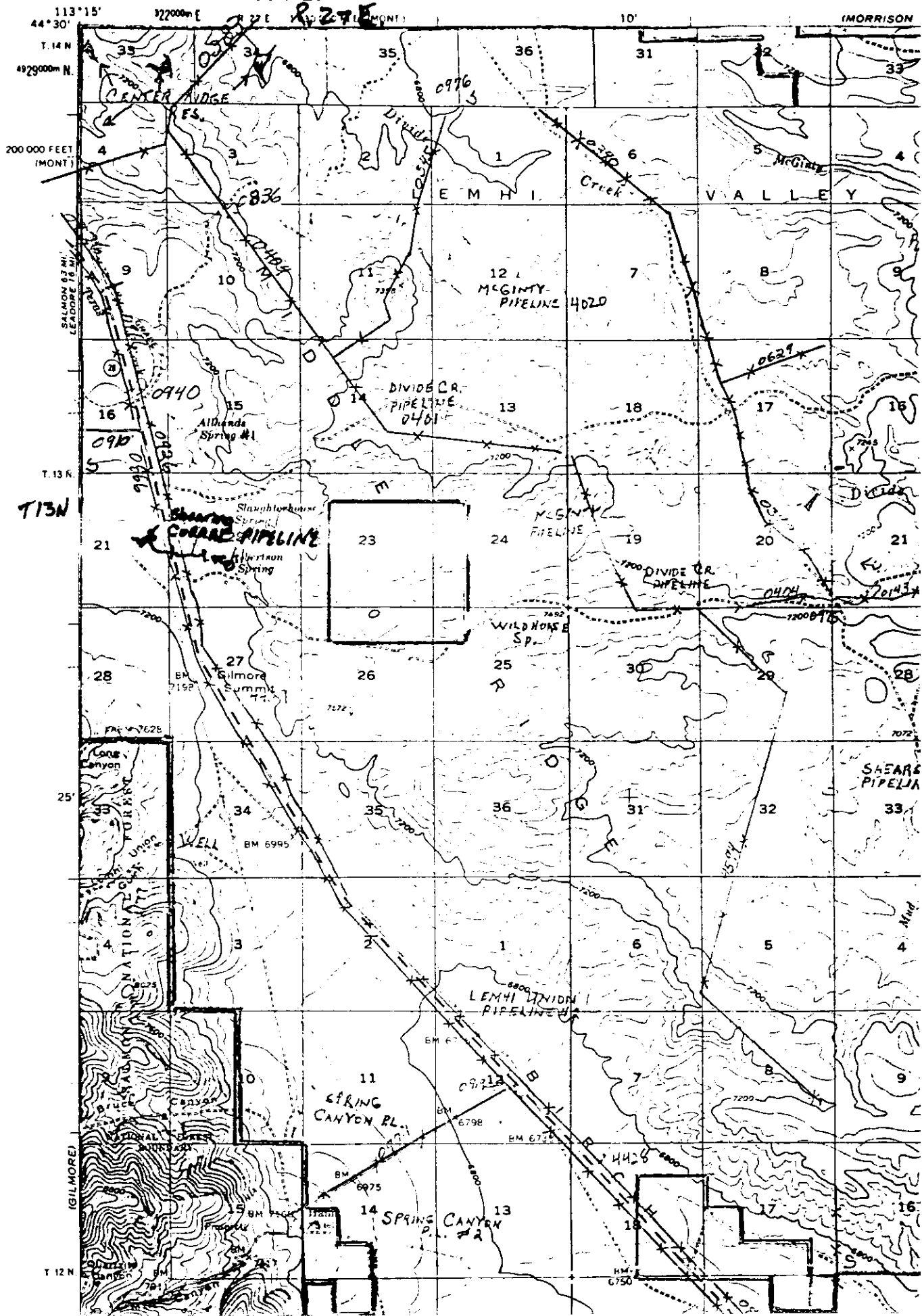
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water is to be used for watering purposes in the Spring Canyon Allotment by
permittees, Whittaker & Son

JDR File Number: 0922

Project Name: Shearing Corral Pipeline

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DISTRICT MANAGER

Kenneth G. Walker
(Applicant)

MICROFILMED

Proposed Priority 8/10/83

Received by CW Date 8-10-83 Time 3:30p.

Preliminary check by EMC Fee \$ 30⁰⁰ ID-910-BP3-0003

Received by ag Date 9-2-83 # 32644

Publication prepared by BP Date 8/31/83

Published in Recorder Herald

Publication dates 9/8 ; 9/15/83

Publication approved CW Date 9-21-83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7201, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District No. 74-W.

Witness my hand this 25th day of October, 1983.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 13 1983

CLAIM TO A WATER RIGHT

Department of Water Resources
Eastern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that USDI, Bureau of Land Management

(Name of Claimant)

Box 430; Salmon, Idaho

(Mailing Address)

Telephone No. (208) 756-2201

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) October, 1966

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Lemhi River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.03 cfs</u>	Use <u>Livestock</u>	Period of Use From <u>05/01</u>	To <u>10/30</u>
Quantity	<u>.01 cfs</u>	Use <u>Wildlife</u>	Period of Use From <u>01/01</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ SW ¼, Sec. 22 Twp. 13N. Rge. 27E. B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 5,700' of 1½" plastic pipe running from the springhead into one 100' sheep trough.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	27E	21				X													

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Wildlife - deer, elk, bear, antelope; Livestock - 1,000 sheep, 800 cattle

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILM

(8) Remarks Water is to be used for watering purposes in the Spring Canyon Allotment
by permittees, Whittaker & Son

JDR File Number: 0922

Project Name: Shearing Corral Pipeline

The image shows a full page of graph paper. It features a large rectangular area defined by a thick black border. Inside this border, there is a grid of smaller squares. Each square is formed by two parallel vertical lines and two parallel horizontal lines. The lines are styled such that the outermost lines are solid, while the internal lines are dashed. This creates a pattern where each small square has a solid top and bottom edge and dashed left and right edges, or vice versa, depending on its position relative to the center. The overall effect is a clean, professional-looking template for technical drawing or mathematics.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

See attached map.

State of Idaho)
) ss.
County of Lemhi)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Kenneth S. Wade
(Claimant) DISTRICT MANAGER

Sworn to before me this 25 day of May, 19 83.

Notary Public Donald Simpson
Residing at Salmon, Idaho

My commission expires 9/17/83

ID- 910- BP3-0003

Can

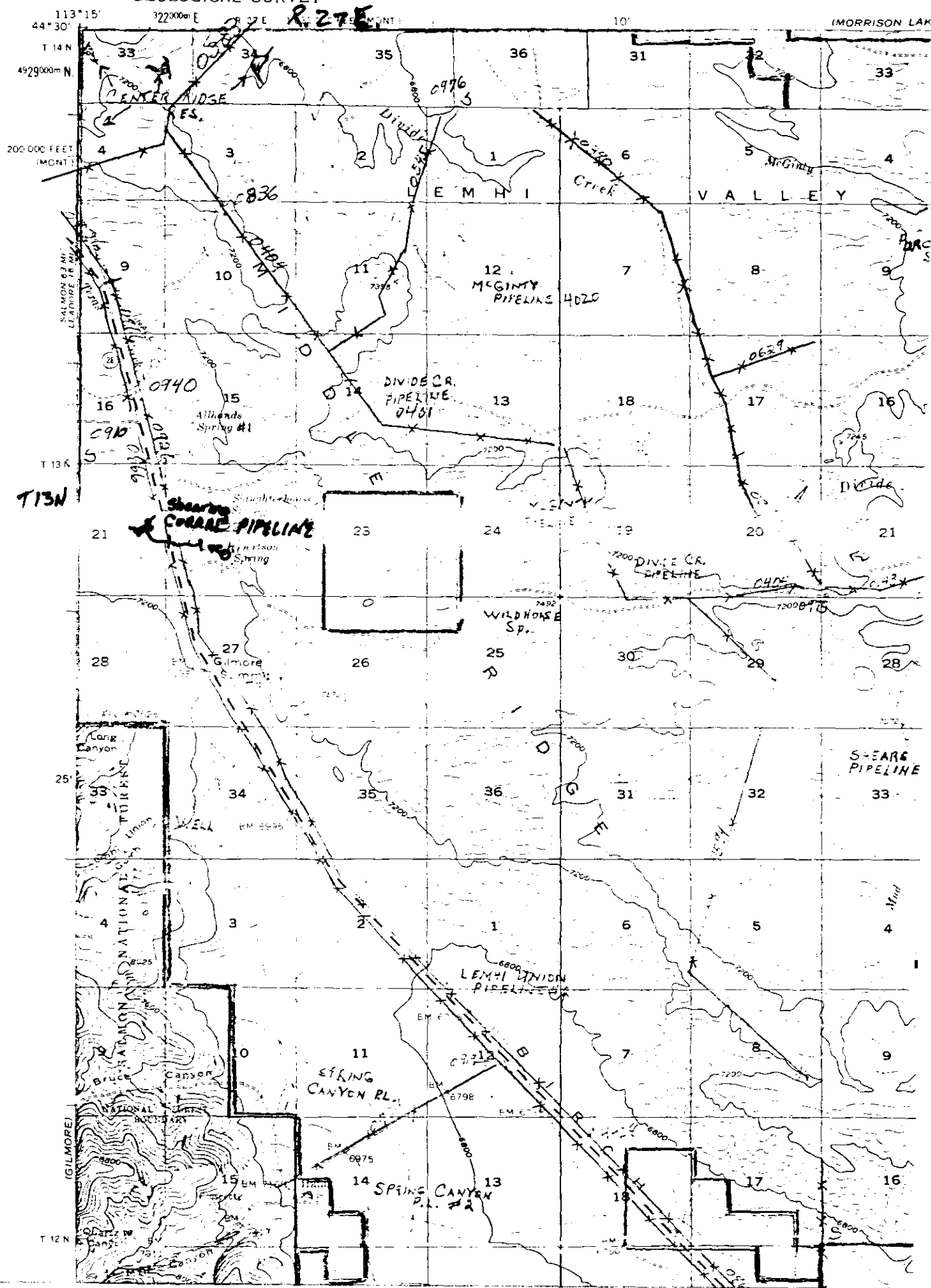
6-8-0

FOR DEPARTMENT USE ONLY

Received by SRL Date 6/7/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HLS Date 6-16-83 claimant by: _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____

(LEADORE)

R. 27E



MICROFILM

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
REESE CREEK
Date Filed: 08/08/1983
Diversion Pt: NWSE Sec 28
T 18N R 25E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NWSE Sec 28 T 18N R
25E

74-7214

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
MCDEVITT CREEK
Date Filed: 08/08/1983
Diversion Pt: SWSW Sec 24
T 19N R 23E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: SWSW Sec 24 T 19N R
23E

74-7215

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
BALDY CREEK
Date Filed: 08/08/1983
Diversion Pt: NESW Sec 21
T 19N R 23E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NESW Sec 21 T
19N R 23E

74-7216

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
IG DRY GULCH
Date Filed: 08/08/1983
Diversion Pt: NESW Sec 04

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7393

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib.
SALMON RIVER
Date Filed: 08/08/1983
Diversion Pt: SWNE Sec
T 17N R 21E
Use: STOCKWATER (0
CFS)
WILDLIFE (0.01 CFS)
In: SWNE Sec 31 T 17
21E

75-7394

KING, DANNY D. &
LINDAL
206 AUGUST
SALMON ID 83467

T 18N R 24E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: NESW Sec 04 T 18N R
24E

74-7217

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
BALDY CREEK
Date Filed: 08/08/1983
Diversion Pt: NWNE Sec
20 T 19N R 23E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NWNE Sec 20 T 19N R
23E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on
or before SEPTEMBER 26,
1983.

KEN DUNN, DIR.

Published 9/8 & 9/15/
83.

9-8-2c

32-7135

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
BIRCH CREEK
Date Filed: 08/08/1983
Diversion Pt: NESE Sec 01
T 11N R 27E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: SWSW Sec 31 T 12N R
28E

74-7198

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
BULL CREEK
Date Filed: 08/10/1983
Diversion Pt: NWNW Sec
17 T 18N R 23E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NWNE Sec 21 T 18N R
23E NWNE Sec 28 T 18N R
23E SESE Sec 17 T 18N R
23E NWSW Sec 08 T 18N
R 23E

74-7199

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED
STREAM trib. to LITTLE
DRY GULCH
Date Filed: 08/10/1983
Diversion Pt: SESE Sec 10 T
18N R 24E
Use: STOCKWATER (0.03
CFS)
STOCKWATER STOR-

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

SEP 19 1983

Resources
Lemhi District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 75-7393,

75-7394, 32-7135, 74-7198 thru 74-7217

a true

printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2

consecutive issues, commencing with the issue dated Sept. 8, 1983
and ending with the issue dated Sept. 15, 1983

Subscribed and sworn to before me, this

fifteenth

day of

September

83

STREAM trib. to LEMHI
RIVER
Date Filed: 08/10/1983
Diversion Pt: NWSE Sec 22
T 13N R 28E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NENE Sec 20 T 13N R
28E

74-7201

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
LEMHI RIVER
Date Filed: 08/10/1983
Diversion Pt: NESW Sec 22
T 13N R 27E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: SENE Sec 21 T 13N R
27E

74-7202

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
YEARIAN CREEK
Date Filed: 08/10/1983
Diversion Pt: SENE Sec 32
T 18N R 25E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: SWNE Sec 31 T 18N R
25E SENE SWSW Sec 32 T
18N R 25E NWSE Sec 36 T
18N R 24E

74-7203

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
YEARIAN CREEK
Date Filed: 08/10/1983

LITTLE SAWMILL CREEK
Date Filed: 08/10/1983
Diversion Pt: SWSW Sec 08
T 17N R 24E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: SWSW Sec 08 T 17N R
24E NWSW Sec 09 T 17N
R 24E

74-7205

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
HAWLEY CREEK
Date Filed: 08/10/1983
Diversion Pt: NESW Sec 32
T 16N R 27E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: NWSW Sec 29 T 16N R
27E NESE Sec 30 T 16N R
27E NENW Sec 32 T 16N R
27E

74-7206

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
KIRTLEY CREEK
Date Filed: 08/10/1983
Diversion Pt: NWNE Sec
28 T 22N R 23E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: NWSW Sec 28 T 22N R
23E NESE Sec 29 T 22N R
23E

74-7207

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED
STREAM trib. to LEMHI

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
YEARIAN CREEK
Date Filed: 08/10/1983
Diversion Pt: SESE Sec 29 T
18N R 25E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: SWNW Sec 29 T 18N R
25E

74-7209

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED
STREAM trib. to KIRTLEY
CREEK
Date Filed: 08/10/1983
Diversion Pt: SWSW Sec 06
T 21N R 23E
Use: STOCKWATER (0.04
CFS)
STOCKWATER STOR-
AGE (1.0 AF)
WILDLIFE (0.04 CFS)
WILDLIFE STORAGE
(19.0 AF)
In: SWSW Sec 06 T 21N R
23E

74-7210

WEIGAND JACK J.
P. O. BOX 1441,
SALMON, ID 83467
Source: GROUNDWATER
Date Filed: 07/21/1983
Diversion Pt: SWSE Sec 28
T 16N R 26E
Use: IRRIGATION (0.02
CFS)
DOMESTIC (0.14 CFS)
In: SWSE Sec 28 T 16N R
26E FOR 1 ACRES

74-7211

WEIGAND JACK J.
P. O. BOX 1441,
SALMON, ID 83467
Source: GROUNDWATER
Date Filed: 07/21/1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 22, 1986

RE: Permit Nos. 73-7039/7078/7079/7083, 74-7201, 75-7406,
75-7414

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

ENCLOSURE

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

74-7201
Permit No.

USDI, BUREAU OF LAND MANAGEMENT

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			RECEIVED JUL 1 1986 Department of Water Resources
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION
Date 13 NOV 1985 Accompanied by GLORIA ROMERO RICK COLVIN
BRUCE EASTON LYLE LEWIS
Source Spring Tributary to Lemhi River Total Q measured THEORETICAL 0.04 CFS
Supp. annubar measurement sheet used? ☐

If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets permit requirements? YES
SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Measurement calculations: $V_{wildlife} = (SCF \times \text{Cattle Equivalent AUM} \times 360) / 325850 \text{ g/af}$
ANTELOPE AUM = 29 $\times 4.9 \times 360 = 51156$ $\text{HEAD Sheep + cattle} = \text{DAYS}$
DEER AUM = 0 $\times 1.6 \times 360 = 0$ $V_{cattle} = (967) \times 12 \text{ g/d/h} \times (182) = 6.5 \text{ afa}$
ELK AUM = 0 $\times 2.4 \times 360 = 0$ 325850 g/af
 $\text{total gal} = 51156 \text{ gal} / 325850 \text{ g/af} = V_{wildlife} = 0.16 \text{ afa} = 0.2 \text{ ch}$

*SCF= 4.9 Antelope *SCF= 1.6 Deer *SCF= 2.4 Elk								
WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

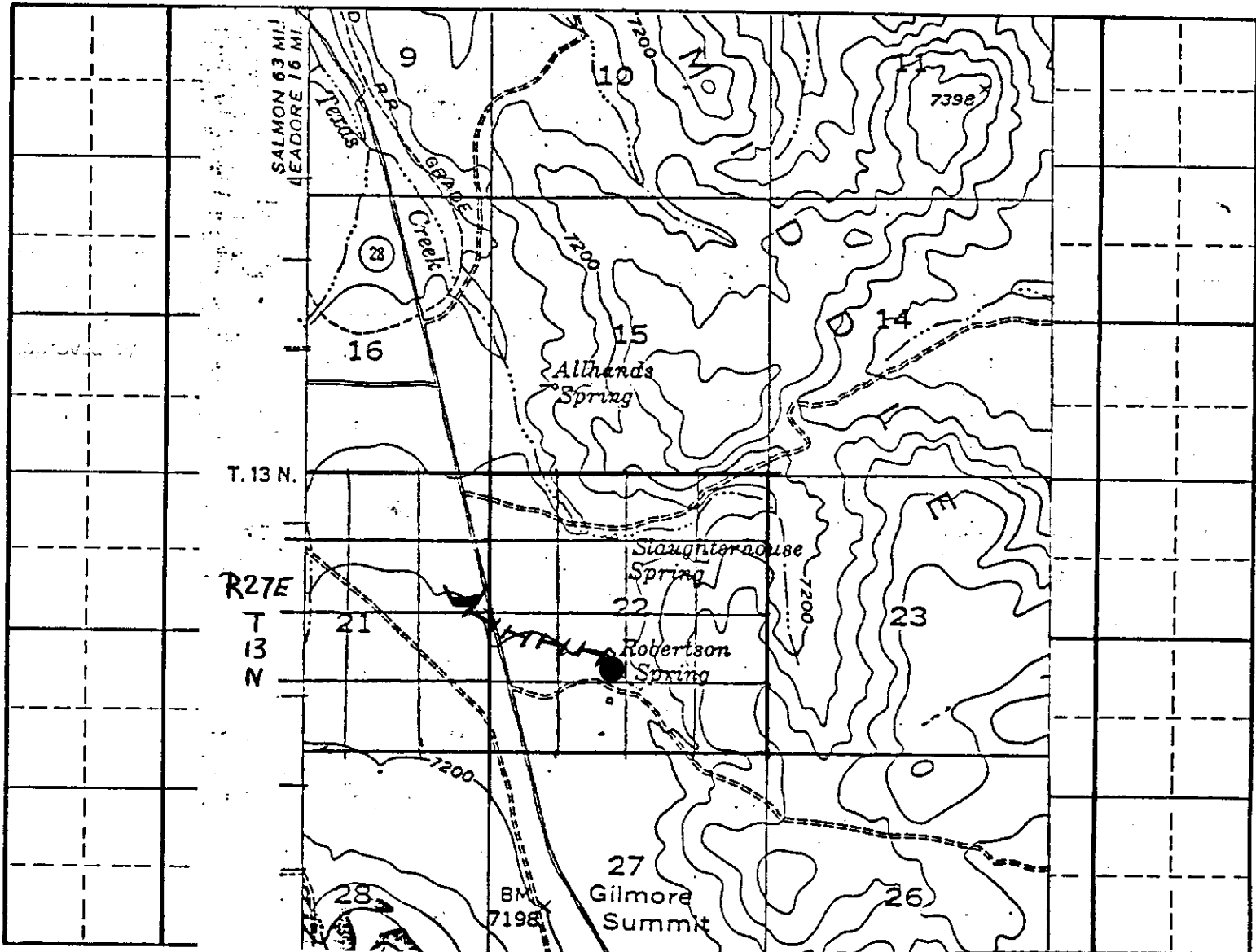
System Description Collection pipe at springhead to trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS	Irrigation requirement = _____ AFA/Acre			
	USE	Q (cfs)	V (afa)	FROM TO
	STOCKWATER (5/800 range) (5/1000 sheep)	0.03 cfs	6.5 cfa	5/1 10/30
	WILDLIFE	0.01 cfs	0.2 afa	1/1 12/31
	Total	0.04 cfs	6.7 afa	

Remarks Use 1000 sheep is equivalent to 2/12(1000) = 167 range cattle
800 cattle
Project Shearing Corral Pipeline

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MOMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, SEC 22, T 13 N, R 27 E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13 N	27 E	21				SW													

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

13 Nov 1985

~~10/27/85~~ June 27, 1986

8-28-86

11/10/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 20, 1984

USDI, BUREAU OF LAND MANAGEMENT
BOX 430
SALMON ID 83467

RE: Permit No. 74-7201

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7201

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430, Salmon, ID 83467

Tel. No. (208) 756-2201

Source of Water: Spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

1,000 sheep, 800 cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

Wildlife

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Point:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

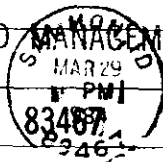
DISTRICT MANAGER

3/29/84

Date

Kenneth B. Walker
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
P. O. BOX 430
SALMON, IDAHO



PLACE
12 CENT
POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE
INTERIOR
INT 415

MICROFILMED

RECEIVED

MAR 30 1984



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources
BOISE IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 9, 1983

U. S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

RE: Permit No's. 74-7198, 74-7199, 74-7200, 74-7201, 74-7202, 74-7203,
74-7204, 74-7206, 74-7207, 74-7208, 74-7209 and 74-7220

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest Carlson

APPLICATION NUMBER: 74 7201

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: Sept 20, 1983

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 9-19-83

☐ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 24

☒ 8-10-83 Date of priority recommended.

Special conditions of approval or cover letter. _____

Calc 26

By: Ernest Carlson

Date: Sept. 27, 1983

STATE OFFICE REVIEW:

417

26,05 (74-W)

☐ See attached sheet for more information.

By: EW

Date: 10/24/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

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74-7201

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83707

Source: SPRING trib. to LEMHI RIVER

Date Filed: 08/10/1983

Diversion Pt: NESW Sec 22 T 13N R 27E

Use: STOCKWATER (0.03 CFS)
WILDLIFE (0.01 CFS)

In: SENE Sec 21 T 13N R 27E

74-7201

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
LEMHI RIVER
Date Filed: 08/10/1983
Diversion Pt: NESW Sec 22
T 13N R 27E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: SENE Sec 21 T 13N R
27E

MICROFILMED

July 25, 1983

Lyle Lewis
USDI, BLM
Box 430
Salmon, ID 83467

Dear Lyle:

Enclosed are copies of the eleven claims we received on sources of water in the Lemhi River drainage. As I explained in our telephone conversation, the Department is reluctant to accept historical claims on this drainage since such rights should have been included in the latest adjudication. In lieu of filing claims, the Bureau could record these diversions by submitting applications for permit. The applications would, however, have a 1983 priority.

No further action will be taken by this office concerning these claims until advised of your decision.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:bp

Enclosures

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IDENT. NO. 74 72-1

WATER RIGHT
DATA ENTRY LOG

[illegible]