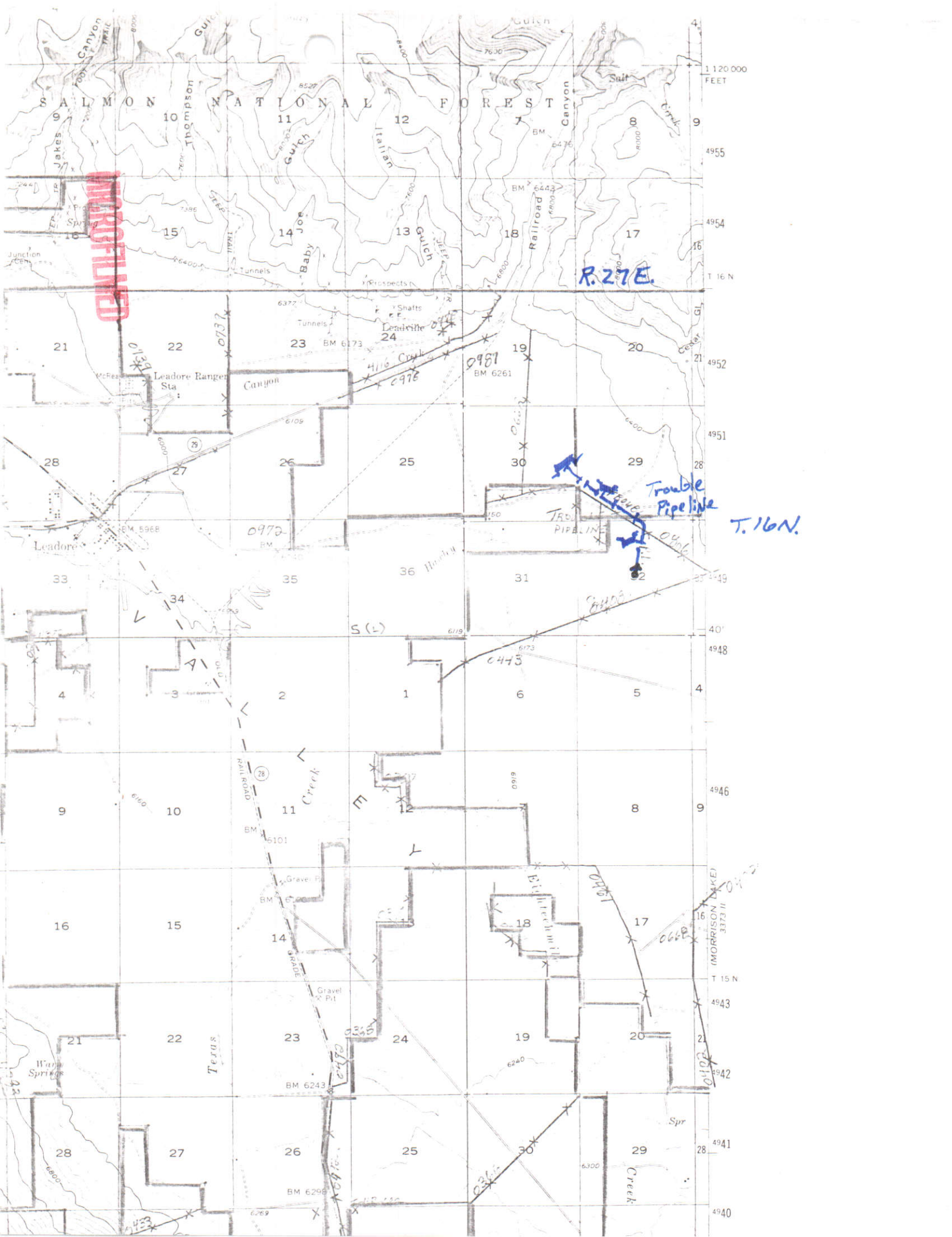
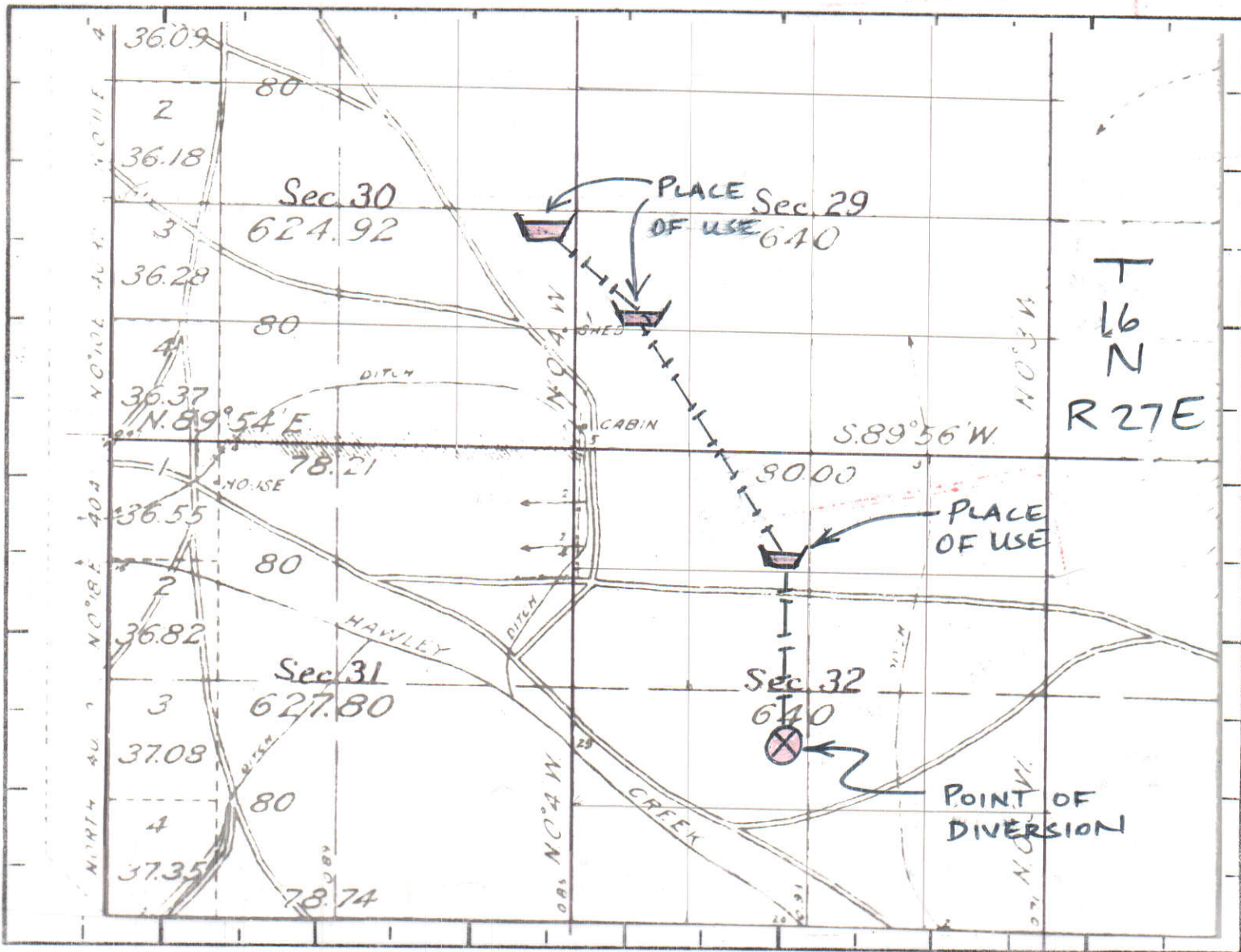




MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MOMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: NE 1/4 SW 1/4, SEC 32, T 16 N, R 27 E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
16N	27E	29																	
		30																	
		32																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

MAR 03 1988

Keith C Wilson
 12/28/87

13 Nov 1985
 6-18-86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-7205

Priority: August 10, 1983 Amount: .03 CFS 1.2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 10, 1983, and
has submitted proof to the Department of Water Resources on June 11, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .03 cfs of water from;

SPRING tributary to HAWLEY CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 09/30	.02 cfs	1.2 afa
Wildlife	01/01 to 12/31	.01 cfs	1.2 afa
	Totals	.03 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 32, Township 16N, Range 27E
Lenhi County

PLACE OF USE: Stockwater

TWN RGE SEC

16N 27E 29	NWSW
30	NESE
32	NEWW

MICROFILMED

PLACE OF USE: Wildlife, same as Stockwater use

MAR 03 1988

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 74W.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

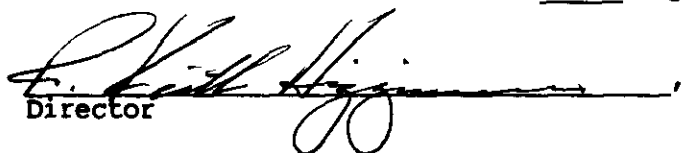
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 74-7205

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st day
of December, 19 87.


Director

MICROFILMED

MAR 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201

Post office address Box 430; Salmon, Idaho 83467

2. Source of water supply Spring which is a tributary of Hawley Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 16N

Range 27E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock purposes from 05/01 to 09/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 cfs for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3,200' of 1½" plastic pipe and 5,000' of 1" plastic pipe furnishing water from a spring to three ten-foot troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 16N

Range 27E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 220 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Wildlife - deer, antelope, elk, bear.

MICROFILMED

SECRET

[illegible]

-

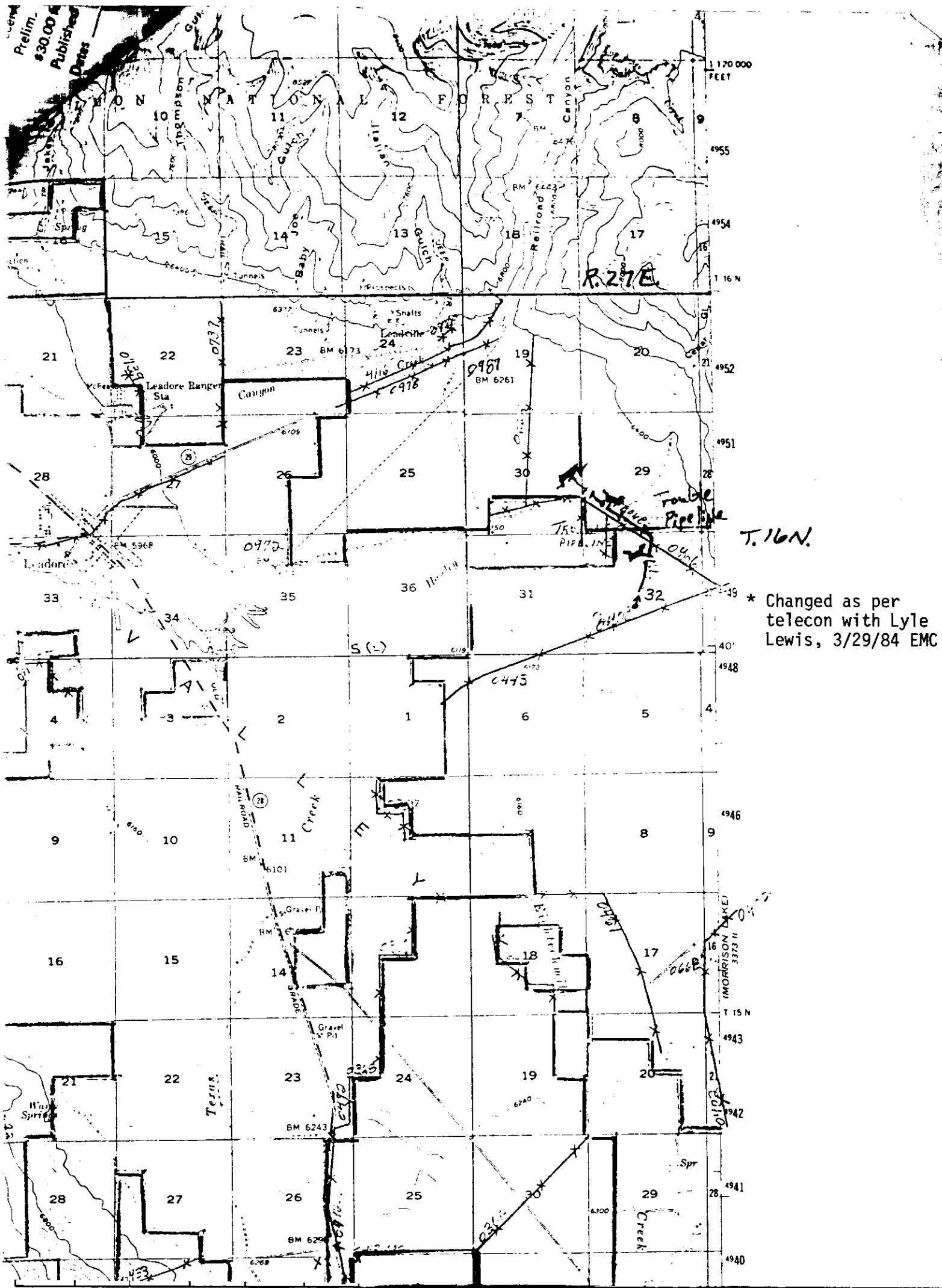
- b. Who owns the land to be irrigated or place of use

-

- JDR File Number: 0845

- Project Name: Trouble Pipeline

RECEIVED



Scale: 2 inches equal 1 mile.

MICROFILMED

IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.

DISTRICT MANAGER

Kenneth S. Wells
(Applicant)

RECORDED

Proposed Priority 8/10/83

Received by aw Date 8-10-83 Time 3:30 P.

Preliminary check by EMC Fee \$ 30.00 ID910-BP3-0003

Receipted by if Date 9-2-83 # 32644

Publication prepared by BP Date 8/31/83

Published in Recorder Herald

Publication dates 9/8 - 9/15/83

Publication approved aw Date 9-21-83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC aw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7205, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District No. 74-W.

Witness my hand this 16th day of April, 1984.

A. Glen Sayton
Chief, Operations Bureau

802

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 13 1983

CLAIM TO A WATER RIGHT

JUN 7

Department of Water Resources
Eastern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that USDI, Bureau of Land Management
(Name of Claimant)
Box 430; Salmon, Idaho 83467 Telephone No. (208) 756-2201
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 26, 1966

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to Hawley Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.02 cfs</u>	Use	<u>Livestock</u>	Period of Use From <u>05/01</u>	To <u>09/30</u>
Quantity	<u>.01 cfs</u>	Use	<u>Wildlife</u>	Period of Use From <u>01/01</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .03 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SW ¼, Sec. 32 Twp. 16N. Rge. 27E. B.M., County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 3,200' of 1½" plastic pipe and 5,000' of 1" plastic pipe furnishing water from a spring to three ten-foot troughs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
~~16~~	~~27~~	~~29~~												~~X~~					
16	27	29									X								
16	27	30													X				
16	27	32					X												

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Wildlife - deer, antelope, elk, bear; Livestock - 220 cattle

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Water is to be used for watering purposes in the Leadville Allotment by per-
mittee, Charles Isom

JDR File Number: 0845

Project Name: Trouble Pipeline

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

See attached map.

State of Idaho

County of

Lembi

SS.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Kenneth L. Walker

(Claimant) DISTRICT MANAGER

Sworn to before me this 25 day of May, 19 83.

Ronald Simpson

Notary Public

Residing at

Salmon, Idaho

My commission expires _____

9/17/83

ID-910-BP3-0003 AP, 7-8-83

QJ 6-24

FOR DEPARTMENT USE ONLY

Received by

She

Date _____

6/7/83

Exception filed by:

Forwarded to

Date _____

Prelim. check by _____

HL55

Date

7-8-83

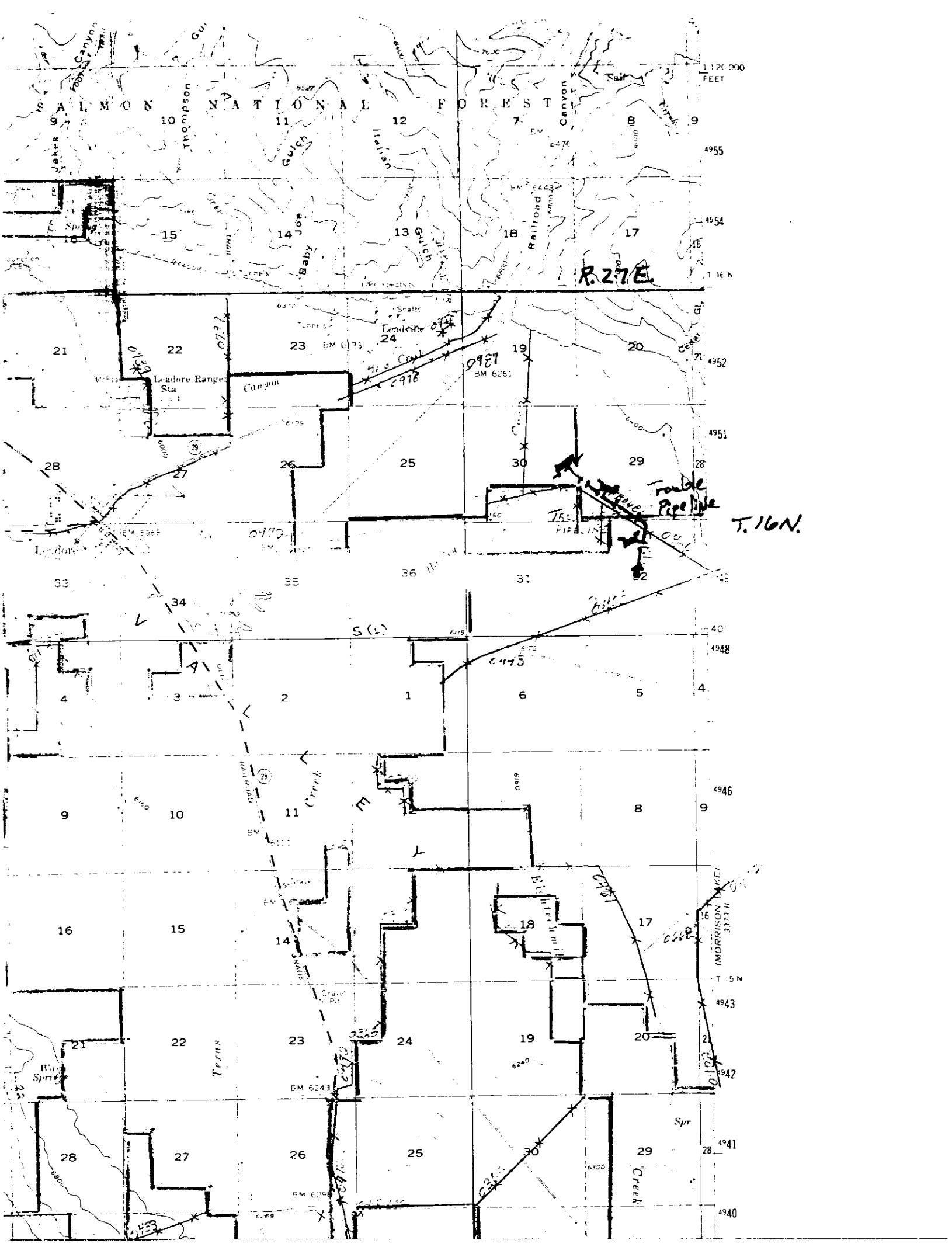
claimant by:

\$30.00 fee received by

Date _____

Published in

Dates



U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
REESE CREEK
Date Filed: 08/08/1983
Diversion Pt: NWSE Sec 28
T 18N R 25E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NWSE Sec 28 T 18N R
25E

74-7214

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
MCDEVITT CREEK
Date Filed: 08/08/1983
Diversion Pt: SWSW Sec 24
T 19N R 23E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: SWSW Sec 24 T 19N R
23E

74-7215

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
BALDY CREEK
Date Filed: 08/08/1983
Diversion Pt: NESW Sec 21
T 19N R 23E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NESW Sec 21 T
19N R 23E

74-7216

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
IG DRY GULCH
Date Filed: 08/08/1983
Diversion Pt: NESW Sec 04

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7393

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib.
SALMON RIVER
Date Filed: 08/08/1983
Diversion Pt: SWNE Sec
21 T 18N R 21E
Use: STOCKWATER (0
CFS)
WILDLIFE (0.01 CFS)
In: SWNE Sec 31 T 17
21E

75-7394

KING, DANNY D. &
LINDA L.
206 AUGUST
SALMON, ID 83467

T 18N R 24E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: NESW Sec 04 T 18N R
24E

74-7217

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
BALDY CREEK
Date Filed: 08/08/1983
Diversion Pt: NWNE Sec
20 T 19N R 23E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NWNE Sec 20 T 19N R
23E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on
or before SEPTEMBER 26,
1983.

KEN DUNN, DIR.
Published 9/8 & 9/15/
83.

9-8-2tc

32-7135

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
BIRCH CREEK
Date Filed: 08/08/1983
Diversion Pt: NESE Sec 01
T 11N R 27E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: SWSW Sec 31 T 12N R
28E

74-7198

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
BULL CREEK
Date Filed: 08/10/1983
Diversion Pt: NWNW Sec
17 T 18N R 23E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NWNE Sec 21 T 18N R
23E NWNE Sec 28 T 18N R
23E SESE Sec 17 T 18N R
23E NWSW Sec 08 T 18N
R 23E

74-7199

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED
STREAM trib. to LITTLE
DRY GULCH
Date Filed: 08/10/1983
Diversion Pt: SESE Sec 10 T
18N R 24E
Use: STOCKWATER (0.03
CFS)
STOCKWATER STOR-

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

SEP 19 1983

Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 75-7393,

75-7394, 32-7135, 74-7198 thru 74-7217

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 8, 1983
and ending with the issue dated Sept. 15, 1983

Subscribed and sworn to before me, this fifteenth

day of September, 1983

STREAM trib. to LEMHI
RIVER
Date Filed: 08/10/1983
Diversion Pt: NWSE Sec 22
T 13N R 28E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NENE Sec 20 T 13N R
28E

74-7201

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
LEMHI RIVER
Date Filed: 08/10/1983
Diversion Pt: NESW Sec 22
T 13N R 27E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: SENE Sec 21 T 13N R
27E

74-7202

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
YEARIAN CREEK
Date Filed: 08/10/1983
Diversion Pt: SENE Sec 32
T 18N R 25E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: SWNE Sec 31 T 18N R
25E SENE SWSW Sec 32 T
18N R 25E NWSE Sec 36 T
18N R 24E

74-7203

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
YEARIAN CREEK
Date Filed: 08/10/1983

LITTLE SAWMILL CREEK
Date Filed: 08/10/1983
Diversion Pt: SWSW Sec 08
T 17N R 24E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: SWSW Sec 08 T 17N R
24E NWSW Sec 09 T 17N
R 24E

74-7205

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
HAWLEY CREEK
Date Filed: 08/10/1983
Diversion Pt: NESW Sec 32
T 16N R 27E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: NWSW Sec 29 T 16N R
27E NESE Sec 30 T 16N R
27E NENW Sec 32 T 16N R
27E

74-7206

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
KIRTLEY CREEK
Date Filed: 08/10/1983
Diversion Pt: NWNE Sec
28 T 22N R 23E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: NWSW Sec 28 T 22N R
23E NESE Sec 29 T 22N R
23E

74-7207

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED
STREAM trib. to IFMHI

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
YEARIAN CREEK
Date Filed: 08/10/1983
Diversion Pt: SESE Sec 29 T
18N R 25E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: SWNW Sec 29 T 18N R
25E

74-7209

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED
STREAM trib. to KIRTLEY
CREEK
Date Filed: 08/10/1983
Diversion Pt: SWSW Sec 06
T 21N R 23E
Use: STOCKWATER (0.04
CFS)
STOCKWATER STOR-
AGE (1.0 AF)
WILDLIFE (0.04 CFS)
WILDLIFE STORAGE
(19.0 AF)
In: SWSW Sec 06 T 21N R
23E

74-7210

WEIGAND JACK J.
P. O. BOX 1441,
SALMON, ID 83467
Source: GROUNDWATER
Date Filed: 07/21/1983
Diversion Pt: SWSE Sec 28
T 16N R 26E
Use: IRRIGATION (0.02
CFS)
DOMESTIC (0.14 CFS)
In: SWSE Sec 28 T 16N R
26E FOR 1 ACRES

74-7211

WEIGAND, JACK J.
P. O. BOX 1441,
SALMON, ID 83467
Source: GROUNDWATER
Date Filed: 07/21/1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 5, 1988

RE: Permit Nos. 11-7290/7307, 29-7684, 35-7913, 51-7221,
55-7139/7277/7358, 57-7291/7376/7377, 65-12653/
12654/12706, 73-7081/7082, 74-7202/7204/
7205/7206/7208/7212/7213/7215, 75-7106/7393/7396

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the water right licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAR 03 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

74-7205

Permit No.

USDI, BUREAU OF LAND MANAGEMENT

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

REMARKS

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

RECEIVED
OCT 9 1986
Department of Water Resources

EXAMINATION

Date 13 NOV 1985 Accompanied by HARLEY METZ Total Q measured THEORETICAL 0.03 CFS

Source Unnamed Spring Tributary to Hawley Creek Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements? YES

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Measurement calculations: $V_{wildlife} = (SCF \times \text{Cattle Equivalent AUM} \times 360) \div 325850g/af$
ANTELOPE AUM = 2 $\times 4.9 \times 360 = 3528$ HEAD 220 cattle DAYS 152
DEER AUM = 105 $\times 1.6 \times 360 = 60480$ $V_{cattle} = (220) \times 12g/d/h \times (152) = 1.2 afa$
ELK AUM = $\times 2.4 \times 360 = 8640$ $325850g/af$
total gal = 64008 $/325850g/af = V_{wildlife} = 0.2 afa$

*SCF= 4.9 Antelope *SCF= 1.6 Deer *SCF= 2.4 Elk

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Water piped from spring to 3 water troughs

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

STOCKWATER

WILDLIFE

Total

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

0.02 cfs

1.2 afa

5/1

9/30

0.01 cfs

0.2 afa

1/1

12/31

0.03 cfs

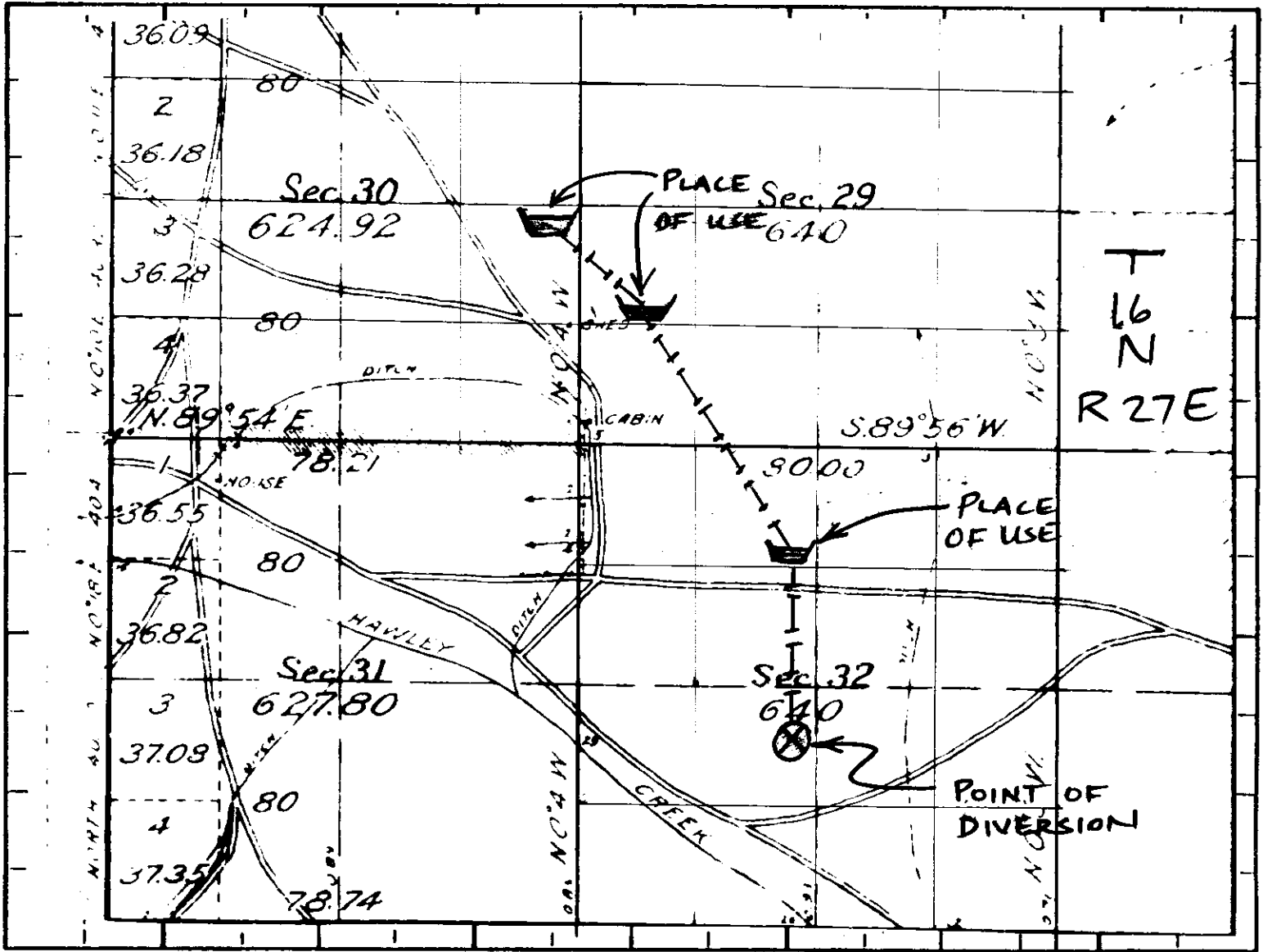
1.4 afa

Remarks

Project Name Trouble Pipeline

MAR 03 1986

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: NE 1/4 SW 1/4, SEC 32, T 16 N, R 27 E. BM

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	27E	29																	
		30																	
		32																	

MAR 03 1988

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

13 Nov 1985

6-18-86

12/28/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 2, 1984

USDI, BUREAU OF LAND MANAGEMENT
P.O. BOX 430
SALMON ID 83467

RE: Permit No. 74-7205

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 03 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7205.

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address:

P.O. Box 4311

Salmon, ID 83407

Tel. No. (208) 756 2201

Source of Water: Spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 220 cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other wildlife - deer, antelope, elk, bear

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

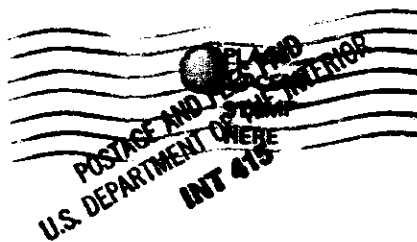
DISTRICT MANAGER

6-6-84
Date

MICROFILMED

Kenneth B. White
Signature of Permit Holder

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467



RECEIVED

JUN 11 1984



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Ernest

DATE March 29, 1984

TO File 74-7205

SUBJECT

Lyle Lewis, BLM, telephoned to say that the spring covered by application 74-7205 is in the NE SW Sec. ³²~~33~~ T.16N R.27E. I consented to changing the applications map based on our telephone conversation.

MICROFILMED

SIGNATURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

February 21, 1984

Lyle Lewis
Bureau of Land Mgmt.
Box 430
Salmon, ID 83467

RE: Applications for Permit No. 74-7205, 75-7398 & 75-7401

Dear Mr. Lewis:

In our recent telephone conversation, I indicated we were presently holding 3 applications pending your review and possible amendment. These applications are:

<u>APPLICATION NO.</u>	<u>JDR FILE NO.</u>	<u>PROJECT NAME</u>
74-7205	0845	Trouble Pipeline
75-7398	4282	Broad Gulch Reservoir
75-7401	4358	Stage Road Pipeline

To keep our files current, we would appreciate a report on the status of your review for each of these applications.

Since there was a question concerning the Trouble Pipeline development, enclosed is a copy of both the application and the Department's Nov. 3, 1983 letter.

Please notify me if further information is needed on any of the above applications.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:bp

Enclosure

MICROFILMED

November 3, 1983

Lyle Lewis
BLM
Box 430
Salmon, ID 83467

RE: Application for Permit No. 74-7205

Dear Mr. Lewis:

Enclosed for your reference is a copy of Application No. 74-7205. This application requested the appropriation of water from a spring in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32, T. 16N, R. 27E. However, on the map, the spring is pictured so close to the center of the section it is questionable which quarter-quarter is the correct location for the point of diversion.

Should your records confirm the spring is actually in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32, we would appreciate your furnishing a new map that clearly illustrates the spring is in that quarter-quarter of the section. If you determine the spring is in a different quarter-quarter then an amended application will have to be prepared listing the correct legal description. The amended application should be sent to our State Office for receipting.

If you have any questions feel free to contact me. Your prompt attention to this matter is appreciated.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:bp

September 1, 1983

RE: Application for Permit No. 74-7205 BLM

Rick Brown, Watermaster
Water District No. 74-W
Leadore, Idaho 83464

Dear Mr. Brown:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is September 26, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest C. APPLICATION NUMBER: 74 7205

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other 74-W.

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Sept 26, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-19-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 74-W.
☒ Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson.

Date: Sept. 27, 1983. Department of Water Resources

STATE OFFICE REVIEW:

L17

36

84 05 (74-W)

- ☐ See attached sheet for more information.

By: RW

Date: 4-18-84
APR 12 1984

Department of Water Resources

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

IDENT. NO. 74 7215

WATER RIGHT
DATA ENTRY LOG

[illegible]

74-7205

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83707

Source: SPRING trib. to HAWLEY CREEK

Date Filed: 08/10/1983

Diversion Pt: NESW Sec 32 T 16N R 27E

Use STOCKWATER (0.02 CFS)
WILDLIFE (0.01 CFS)

In: NWSW Sec 29 T 16N R 27E NESE Sec 30 T 16N R 27E NENW Sec 32 T 16N R 27E

74-7205

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
HAWLEY CREEK
Date Filed: 08/10/1983
Diversion Pt: NESW Sec 32
T 16N R 27E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: NWSW Sec 29 T 16N R
27E NESE Sec 30 T 16N R
27E NENW Sec 32 T 16N R
27E

UNRECORDED

July 25, 1983

POOR QUALITY ORIGINAL

Lyle Lewis
USDI, BLM
Box 430
Salmon, ID 83467

Dear Lyle:

Enclosed are copies of the eleven claims we received on sources of water in the Lemhi River drainage. As I explained in our telephone conversation, the Department is reluctant to accept historical claims on this drainage since such rights should have been included in the latest adjudication. In lieu of filing claims, the Bureau could record these diversions by submitting applications for permit. The applications would, however, have a 1983 priority.

No further action will be taken by this office concerning these claims until advised of your decision.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:bp

Enclosures