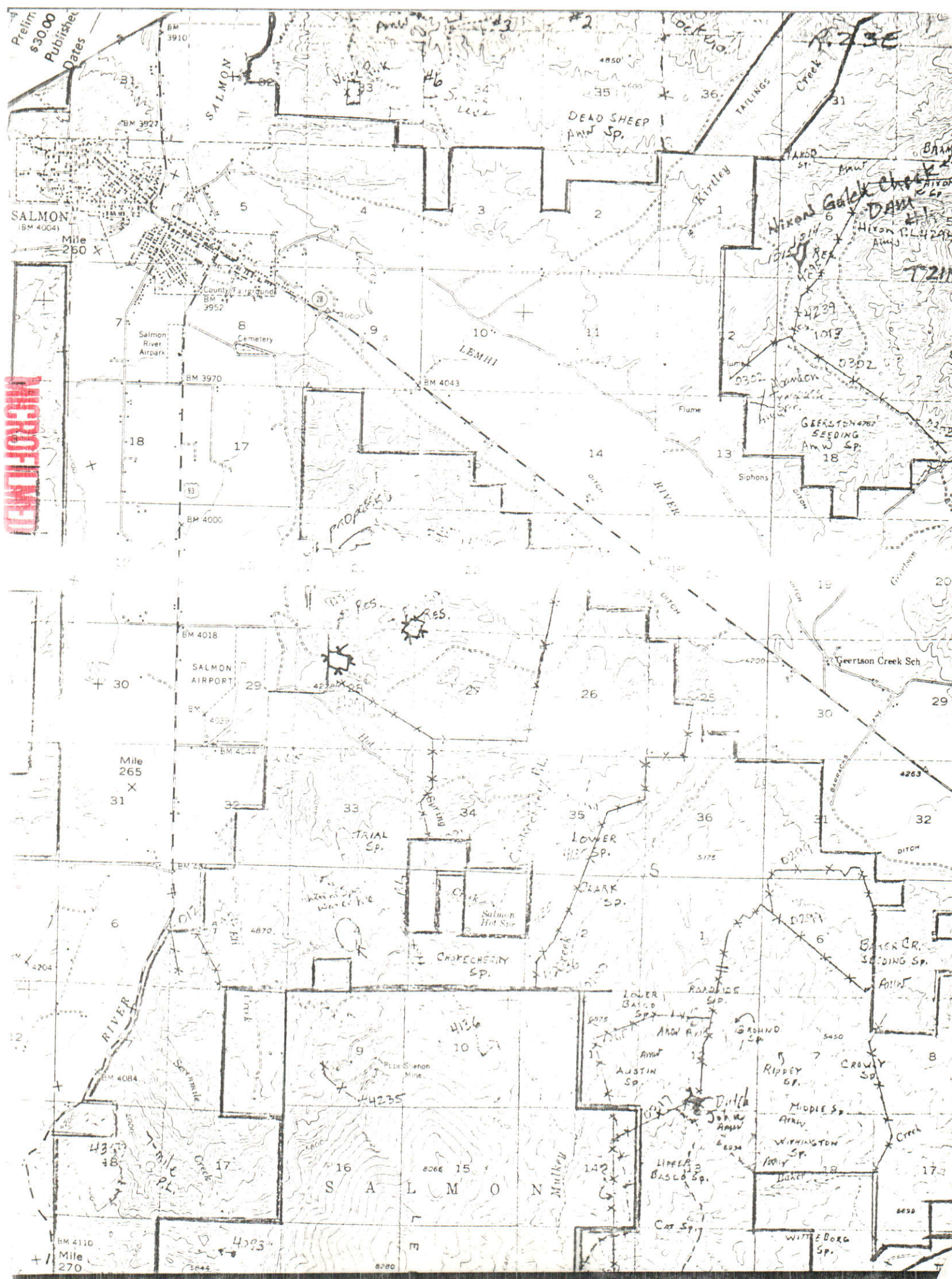
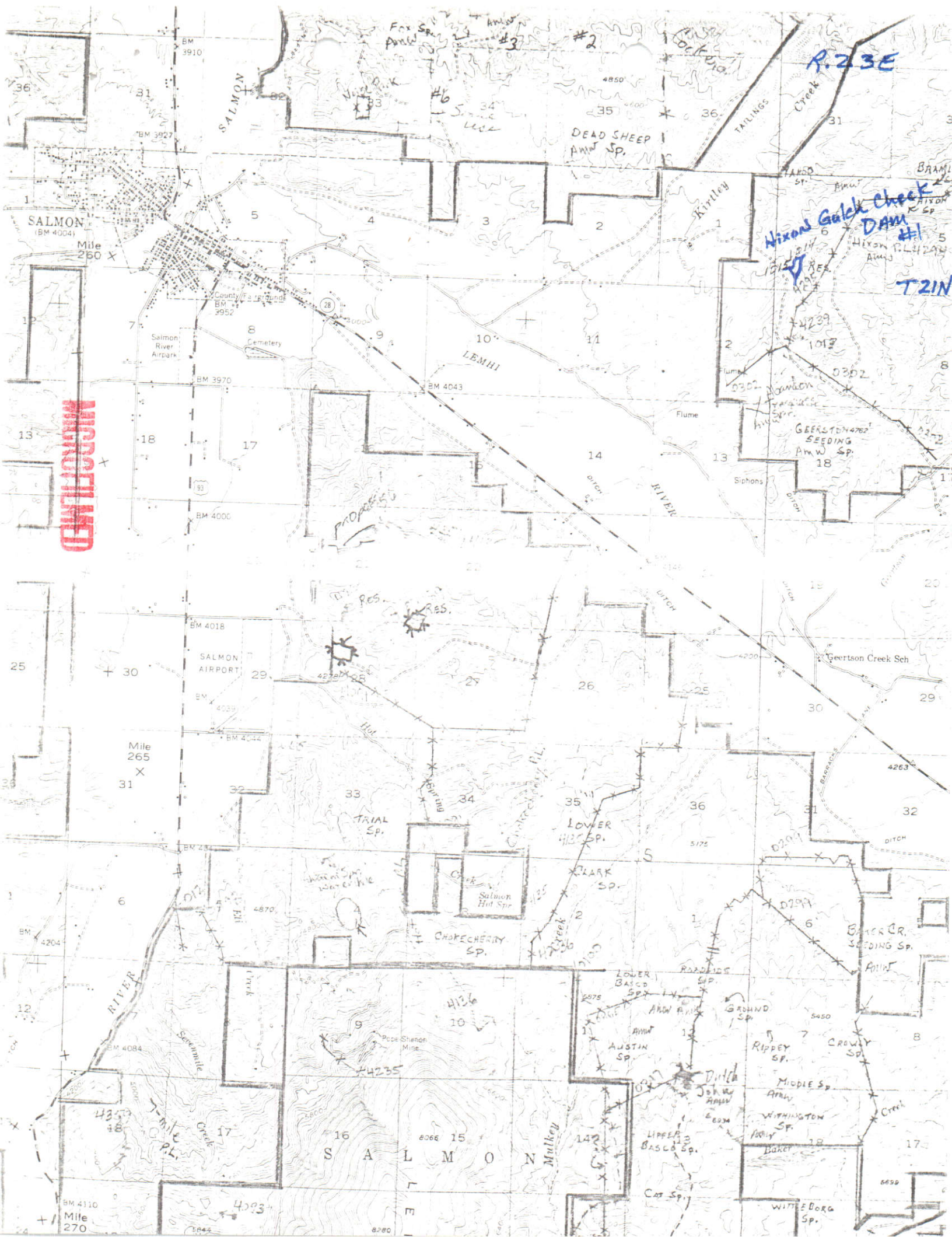


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Kenneth G. Walker
(Applicant)



Topographic map of the Goldstone Mountain area. The map features contour lines, a grid, and various handwritten annotations. The title at the top right is "(GOLDSTONE MTN (317.2))". A red stamp at the top right reads "FEB 17 1984". The map includes a scale bar for 10'.

Handwritten annotations include:

- T 21 N** and **R 23 E** (grid coordinates)
- POINT OF DIVERSION & PLACE OF USE** (with an arrow pointing to a blue-shaded area)
- L-1** through **L-7** (labels for specific locations)
- 4800** and **5000** (contour lines)
- 31** and **32** (elevation markers)
- 12** (bottom left corner)
- 10'** (scale bar)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Place(s) of Use

[illegible]

SEP 12 1989

Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07209

Priority: August 10, 1983

Maximum Storage Volume:

20.0 AF

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 10, 1983; and
has submitted Proof of Beneficial Use on March 30, 1984. An examination indicates
that the works have a storage capacity of 20.000 af of water from:

UNNAMED STREAM

tributary to **KIRTLEY CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 08/31		1.0 AF
WILDLIFE	01/01 to 12/31		19.0 AF
	Totals		20.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 7(SWSW), Sec. 6, Township 21N, Range 23E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

21N 23E 6 LOT 7(SWSW)

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 74B
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. The storage of water is contingent upon continued certification by the Department of Water Resources under the dam safe provisions of the Idaho Code, authorizing storage.

MICROFILMED

SEP 12 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 74-07209

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of AUGUST, 1989.

Acting for *Norm C Young*
R. Keith Higginson, Director

MICROFILMED

SEP 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant USDI, Bureau of Land Mangement Phone (208) 756-2201
Post office address Box 430 Salmon, Idaho 83467

2. Source of water supply Unnamed Stream which is a tributary of Kirtley Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 21N
Range 23E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1 af for Livestock storage purposes from 05/01 to 08/31 (both dates inclusive)
(acre-feet per annum)
Amount 19 af for Wildlife storage purposes from 01/01 to 12/31 (both dates inclusive)
(acre-feet per annum)
Amount 04 cfs for Diversion of Storage purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 04 cubic feet per second and/or b. 20 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A 20 a/f reservoir

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 21N
Range 23E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife/deer, elk, bear, antelope,
mountain lion, water water fowl, upland game birds

ENCLOSURE

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S.A.

b. Who owns the land to be irrigated or place of use U.S.A.

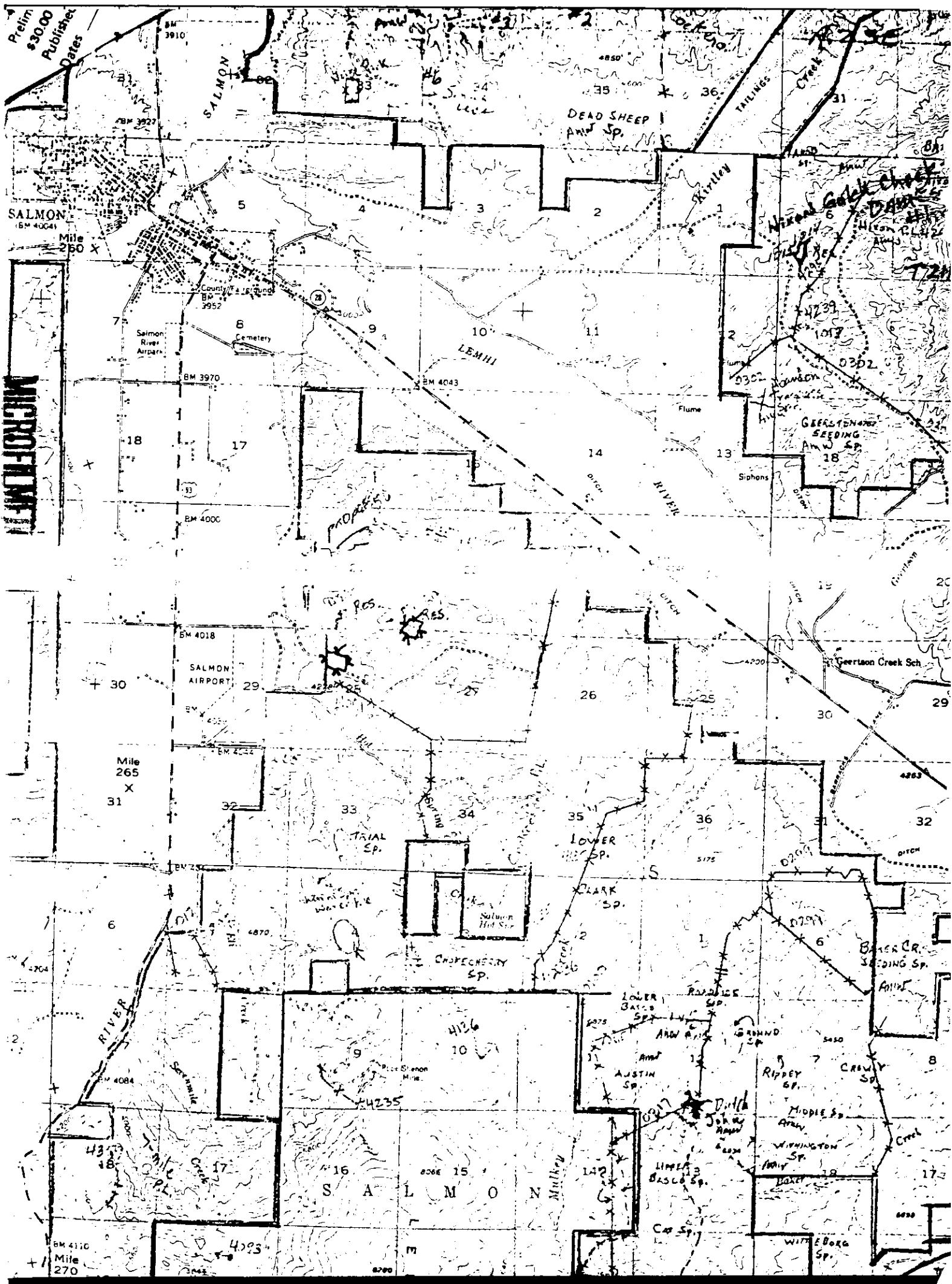
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water will be used for watering purposes in the Geertson Creek Allotment by
permittees, Vergil Olson, Frank Kohl, Bill Bolton.

JDR File Number: 1014

Project Name: Hixon Check Dam No. 1

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Kenneth S. Walker
(Applicant)

Proposed Priority 8/10/83

Received by CW Date 8-10-83 Time 3:30p

Preliminary check by GNC Fee \$ 30.00 ID 910-BPB-003

Receipted by ry Date 9-2-83 # 32644

Publication prepared by BP Date 8/31/83

Published in Recorder Herald

Publication dates 9/8 : 9/15/83

Publication approved CW Date 9-21-83

Protests filed by: NONE

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7209 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1 , 19 88 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District No. 74B, Kirtley Creek.

Witness my hand this 25th day of October, 1983.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED
JUN 13 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Department of Water Resources
Claim Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that USDI, Bureau of Land Management

(Name of Claimant)

Box 430; Salmon, Idaho

83467

Telephone No. (208) 756-2201

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April, 1968

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
unnamed stream tributary to Kirtley Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)			
			(Mo., Day)	To	(Mo., Day)	
Quantity	<u>1 af</u>	Use <u>Livestock</u>	Period of Use From <u>05/01</u>	To <u>08/31</u>		
Quantity	<u>19 af</u>	Use <u>Wildlife</u>	Period of Use From <u>01/01</u>	To <u>12/31</u>		
Quantity	<u>.04 cfs</u>	Use <u>diversion to storage</u>	Period of Use From <u>01/01</u>	To <u>12/31</u>		
Quantity		Use	Period of Use From	To		
Quantity		Use	Period of Use From	To		

(4) 20 af TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 6 Twp. 21N. Rge. 23E. B.M., County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. A 20 a/f reservoir.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	23E	6											X						

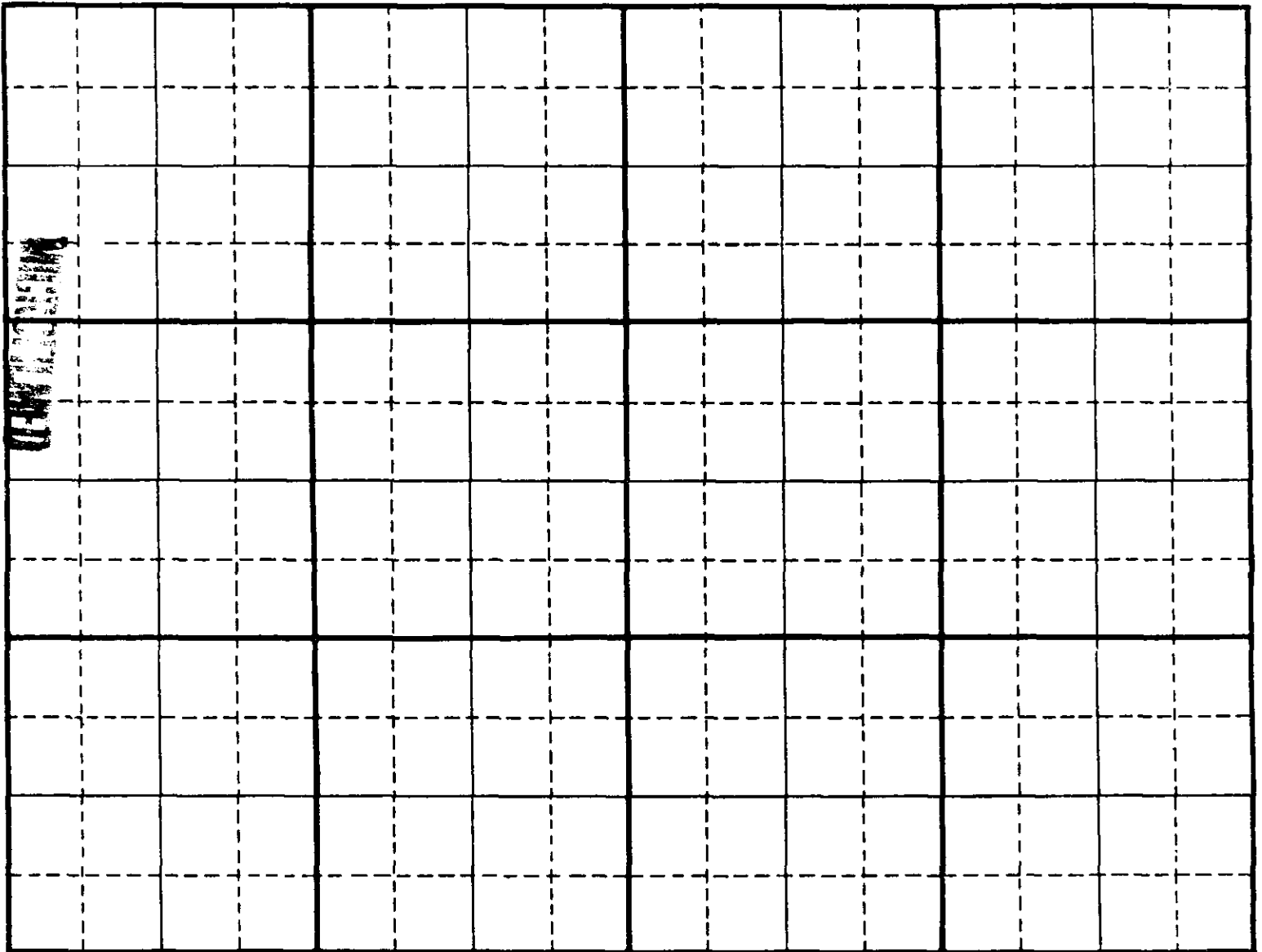
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Wildlife - deer, elk, bear, antelope, mountain lion, small mammals, waterfowl, upland birds;
Livestock - 300 cattle

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Water will be used for watering purposes in the Geertson Creek Allotment by
permittees, Vergil Olson, Frank Kohl, Bill Bolton.
JDR File Number: 1014
Project Name: Hixon Check Dam No. 1



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system. See attached map.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 25 day of May, 19 83.
Kenneth S. Walker
(Claimant) DISTRICT MANAGER

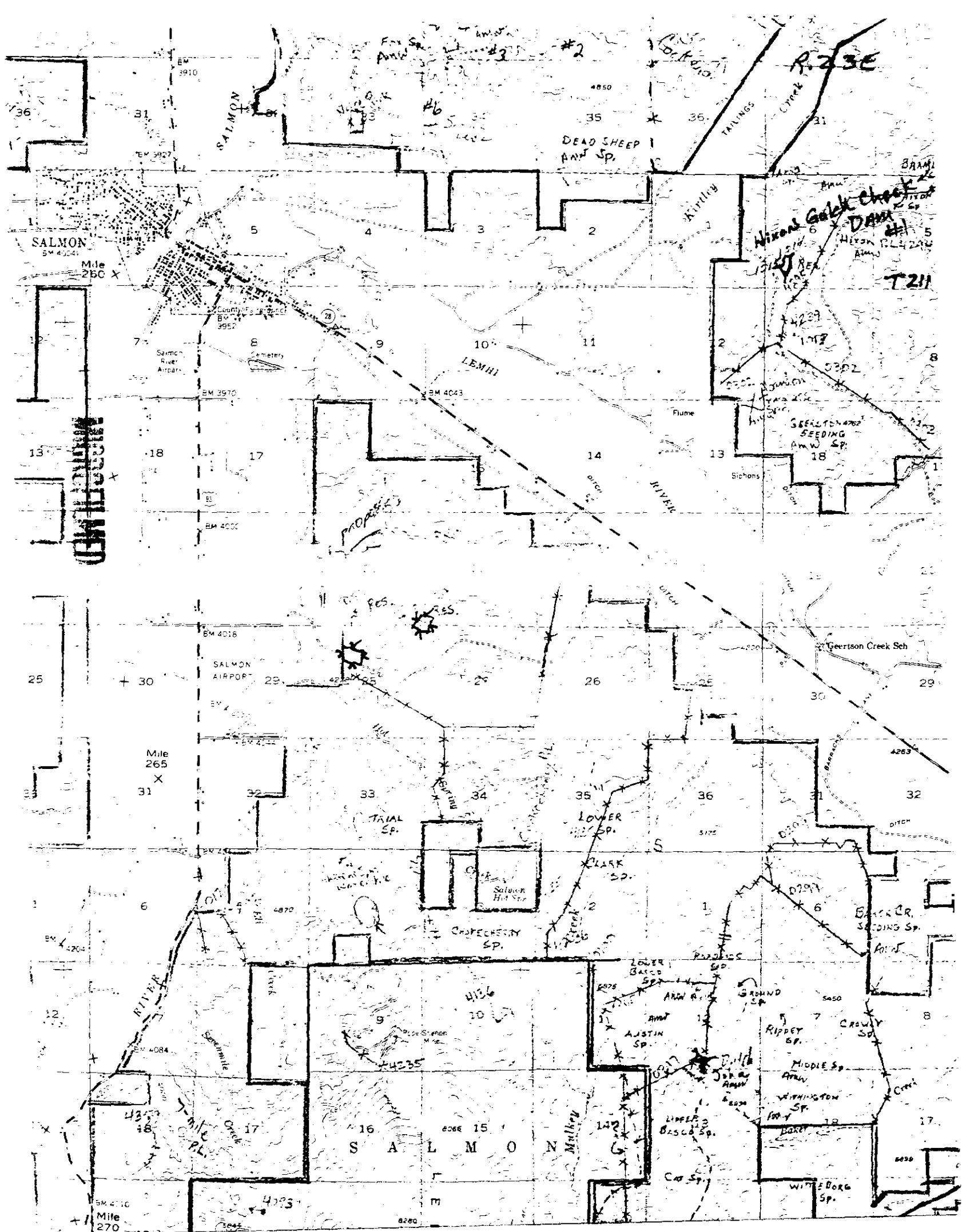
Donald Simpson
Notary Public
Residing at Salmon, Idaho

My commission expires 9/17/83

ID-910-BP3-0003

FOR DEPARTMENT USE ONLY

Received by CW see Date 6/7/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____



U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
REESE CREEK
Date Filed: 08/08/1983
Diversion Pt: NWSE Sec 28
T 18N R 25E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NWSE Sec 28 T 18N R
25E

74-7214

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
MCDEVITT CREEK
Date Filed: 08/08/1983
Diversion Pt: SWSW Sec 24
T 19N R 23E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: SWSW Sec 24 T 19N R
23E

74-7215

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
BALDY CREEK
Date Filed: 08/08/1983
Diversion Pt: NESW Sec 21
T 19N R 23E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NESW Sec 21 T
19N R 23E

74-7216

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
BIG DRY GULCH
Date Filed: 08/08/1983
Diversion Pt: NESW Sec 04

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7393

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib.
SALMON RIVER
Date Filed: 08/08/1983
Diversion Pt: SWNE Sec
T 17N R 21E
Use: STOCKWATER (0
CFS)
WILDLIFE (0.01 CFS)
In: SWNE Sec 31 T 17
21E

75-7394

KING, DANNY D. &
LINDA L.
206 AUGUST
SALMON, ID 83467

T 18N R 24E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: NESW Sec 04 T 18N R
24E

74-7217

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
BALDY CREEK
Date Filed: 08/08/1983
Diversion Pt: NWNE Sec
20 T 19N R 23E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NWNE Sec 20 T 19N R
23E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Resources,
150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on
or before SEPTEMBER 26,
1983.

KEN DUNN, DIR.
Published 9/8 & 9/15/
83.

9-8-2tc

32-7135

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
BIRCH CREEK
Date Filed: 08/08/1983
Diversion Pt: NESE Sec 01
T 11N R 27E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: SWSW Sec 31 T 12N R
28E

74-7198

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
BULL CREEK
Date Filed: 08/10/1983
Diversion Pt: NWNW Sec
17 T 18N R 23E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NWNE Sec 21 T 18N R
23E NWNE Sec 28 T 18N R
23E SESE Sec 17 T 18N R
23E NWSW Sec 08 T 18N
R 23E

74-7199

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED
STREAM trib. to LITTLE
DRY GULCH
Date Filed: 08/10/1983
Diversion Pt: SESE Sec 10 T
18N R 24E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: SWNE Sec 31 T 17
21E

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED
STREAM trib. to LITTLE
DRY GULCH
Date Filed: 08/10/1983
Diversion Pt: SESE Sec 10 T
18N R 24E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: SWNE Sec 31 T 17
21E

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED
STREAM trib. to LITTLE
DRY GULCH
Date Filed: 08/10/1983
Diversion Pt: SESE Sec 10 T
18N R 24E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: SWNE Sec 31 T 17
21E

STOCKWATER STOR-

Affidavit of Publication

STATE OF IDAHO
County of Lemhi

ss.

SEP 19 1983

Resources
District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 75-7393,

75-7394, 32-7135, 74-7198 thru 74-7217

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 8, 1983
and ending with the issue dated Sept. 15, 1983

Subscribed and sworn to before me, this fifteenth
day of September, 1983

STREAM trib. to LEMHI
RIVER
Date Filed: 08/10/1983
Diversion Pt: NWSE Sec 22
T 13N R 28E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: NENE Sec 20 T 13N R
28E

74-7201

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
LEMHI RIVER
Date Filed: 08/10/1983
Diversion Pt: NESW Sec 22
T 13N R 27E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: SENE Sec 21 T 13N R
27E

74-7202

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
YEARIAN CREEK
Date Filed: 08/10/1983
Diversion Pt: SENE Sec 32
T 18N R 25E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: SWNE Sec 31 T 18N R
25E SENE SWSW Sec 32 T
18N R 25E NWSE Sec 36 T
18N R 24E

74-7203

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
YEARIAN CREEK
Date Filed: 08/10/1983

LITTLE SAWMILL CREEK
Date Filed: 08/10/1983
Diversion Pt: SWSW Sec 08
T 17N R 24E
Use: STOCKWATER (0.03
CFS)
WILDLIFE (0.01 CFS)
In: SWSW Sec 08 T 17N R
24E NWSW Sec 09 T 17N
R 24E

74-7205

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
HAWLEY CREEK
Date Filed: 08/10/1983
Diversion Pt: NESW Sec 32
T 16N R 27E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: NWSW Sec 29 T 16N R
27E NESE Sec 30 T 16N R
27E NENW Sec 32 T 16N R
27E

74-7206

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
KIRTLEY CREEK
Date Filed: 08/10/1983
Diversion Pt: NWNE Sec
28 T 22N R 23E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: NWSW Sec 28 T 22N R
23E NESE Sec 29 T 22N R
23E

74-7207

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED
STREAM trib. to LEMHI

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: SPRING trib. to
YEARIAN CREEK
Date Filed: 08/10/1983
Diversion Pt: SESE Sec 29 T
18N R 25E
Use: STOCKWATER (0.02
CFS)
WILDLIFE (0.01 CFS)
In: SWNW Sec 29 T 18N R
25E

74-7209

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707
Source: UNNAMED
STREAM trib. to KIRTLEY
CREEK
Date Filed: 08/10/1983
Diversion Pt: SWSW Sec 06
T 21N R 23E
Use: STOCKWATER (0.04
CFS)
STOCKWATER STOR-
AGE (1.0 AF)
WILDLIFE (0.04 CFS)
WILDLIFE STORAGE
(19.0 AF)
In: SWSW Sec 06 T 21N R
23E

74-7210

WEIGAND JACK J.
P. O. BOX 1441,
SALMON, ID 83467
Source: GROUNDWATER
Date Filed: 07/21/1983
Diversion Pt: SWSE Sec 28
T 16N R 26E
Use: IRRIGATION (0.02
CFS)
DOMESTIC (0.14 CFS)
In: SWSE Sec 28 T 16N R
26E FOR 1 ACRES

74-7211

WEIGAND, JACK J.
P. O. BOX 1441,
SALMON, ID 83467
Source: GROUNDWATER
Date Filed: 07/21/1983

August 24, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

RE: PERMIT NO. 74-07209

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 12 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

74-7209

Permit No.

USDI, BUREAU OF LAND MANAGEMENT

CONTACT WITH PERMIT HOLDER

DATE INITIALS

RECEIVED

OCT 21 1986

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

Department of Water Resources

EXAMINATION

Date 13 NOV 1985 Accompanied by HARLEY METZ Total Q measured THEORETICAL CFS

Source Unnamed Stream Tributary to Kirtley Creek Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL Meets permit requirements? YES

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Measurement calculations: $V \text{ wildlife} = (\text{SCF} \times \text{Cattle Equivalent AUM} \times 360) / 325850 \text{ g/af}$
ANTELOPE AUM = 9 $\times 4.9 \times 360 = 15876$ HEAD 300 cattle DAYS 122 days
DEER AUM = 48 $\times 1.6 \times 360 = 27648$ $V = (300) \times 12 \text{ g/d/h} \times (122) = 1.4 \text{ afa}$
ELK AUM = 13 $\times 2.4 \times 360 = 11232$ 325850g/af
total gal = 54756 / 325850g/af = $V \text{ wildlife} = \underline{0.2} \text{ afa}$

*SCF= 4.9 Antelope *SCF= 1.6 Deer *SCF= 2.4 Elk

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description A 14 foot dam on stream impounding approximately 20 acre-feet in reservoir.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

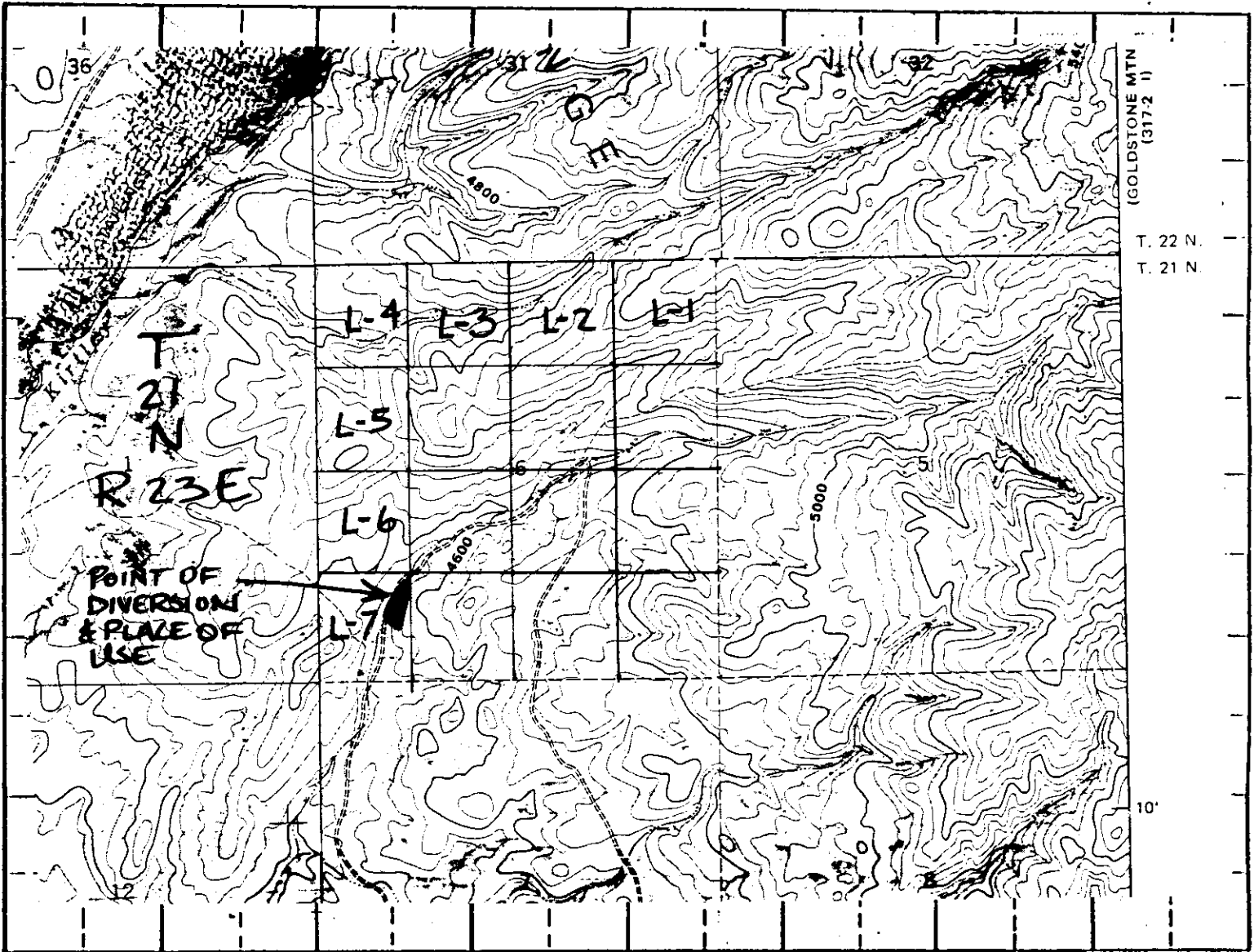
	Q (cfs)	V (afa)	FROM	TO
STORAGE FOR USE STOCKWATER		<u>1 afa</u>	<u>5/1</u>	<u>8/31</u>
STOCKWATER FROM STORAGE		<u>1 afa</u>	<u>1/1</u>	<u>12/31</u>
STORAGE FOR WILDLIFE		<u>0.2 afa</u>	<u>1/1</u>	<u>12/31</u>
WILDLIFE FROM STORAGE		<u>0.2 afa</u>	<u>1/1</u>	<u>12/31</u>
Total		<u>allow 20.0 AFA per permit - kw</u> <u>1.20 afa</u>		

Remarks

Although the original permit allowed for diversion of 0.04 cfs, no recommendation is made in this field report for licensing a flow rate. The storage reservoir is located on the stream and there is no indication of offstream diversion. Project Name: Hixon Check Dam

SEP 12 1989

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: LOT 7
SW 1/4 SW 1/4, SEC 6, T 21 N, R 23 E, BM, Lemhi Co.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21 N	23 E	6											SW L-7						

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Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

SEP 12 1989

Examiner's Signature Keith C. Walker
 Checked by W. J. Jones
 Approved by K. Walker 12/29/87

Date 13 Nov 1986
 Date 10-20-1986
 Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 20, 1984

USDI, BUREAU OF LAND MANAGEMENT
BOX 430
SALMON ID 83467

RE: Permit No. 74-7209

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

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SEP 12 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7209.

Name(s) of Permit Holder: USDI; Bureau of Land Management

Post Office Address: Box 430; Salmon, ID 83467

Source of Water: Unnamed stream

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>300 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>Wildlife</u>	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

DISTRICT MANAGER

3/28/84

Date

Kenneth B. Walker
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 430

SALMON, IDAHO 83467

MICROFILMED

RECEIVED

MAY 28 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATEHOUSE

BOISE, IDAHO 83720

POSTAGE AND FEES PAID
PLACE
U.S. DEPARTMENT OF THE INTERIOR
POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR
INT 415



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 9, 1983

U. S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

RE: Permit No's. 74-7198, 74-7199, 74-7200, 74-7201, 74-7202, 74-7203,
74-7204, 74-7206, 74-7207, 74-7208, 74-7209 and 74-7220

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

September 1, 1983

RE: Application for Permit No. 74-7206 BLM
74-7209 BLM

LaMar Cockrell, Watermaster
Water District 74-B
Rt. #1, Box 9
Salmon, ID 83402

Dear Mr. Cockrell:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is September 26, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: grest APPLICATION NUMBER: 74 7209

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other WD #74 B ew 9-1-83

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Sept 26, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-19-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 74-B
8-10-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson Date: Sept. 27, 1983

STATE OFFICE REVIEW:

L17 26 05 (74B, Kitley Creek)

☐ See attached sheet for more information.
By: ew Date: 10/24/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

IDENT. NO. 74 7219

WATER RIGHT
DATA ENTRY LOG

[illegible]

74-7209

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83707

Source: UNNAMED STREAM trib. to KIRTLEY CREEK

Date Filed: 08/10/1983

Diversion Pt: SWSW Sec 06 T 21N R 23E

Use: STOCKWATER	(0.04 CFS)
STOCKWATER STORAGE	(1.0 AF)
WILDLIFE	(0.04 CFS)
WILDLIFE STORAGE	(19.0 AF)

In: SWSW Sec 06 T 21N R 23E

74-7209

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83707

Source: UNNAMED
STREAM trib. to KIRTLEY
CREEK

Date Filed: 08/10/1983

Diversion Pt: SWSW Sec 06
T 21N R 23E

Use: STOCKWATER (0.04
CFS)

STOCKWATER STOR-
AGE (1.0 AF)

WILDLIFE (0.04 CFS)

WILDLIFE STORAGE
(19.0 AF)

In: SWSW Sec 06 T 21N R
23E

July 25, 1983

Lyle Lewis
USDI, BLM
Box 430
Salmon, ID. 83467

Dear Lyle:

Enclosed are copies of the eleven claims we received on sources of water in the Lemhi River drainage. As I explained in our telephone conversation, the Department is reluctant to accept historical claims on this drainage since such rights should have been included in the latest adjudication. In lieu of filing claims, the Bureau could record these diversions by submitting applications for permit. The applications would, however, have a 1983 priority.

No further action will be taken by this office concerning these claims until advised of your decision.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:bp

Enclosures