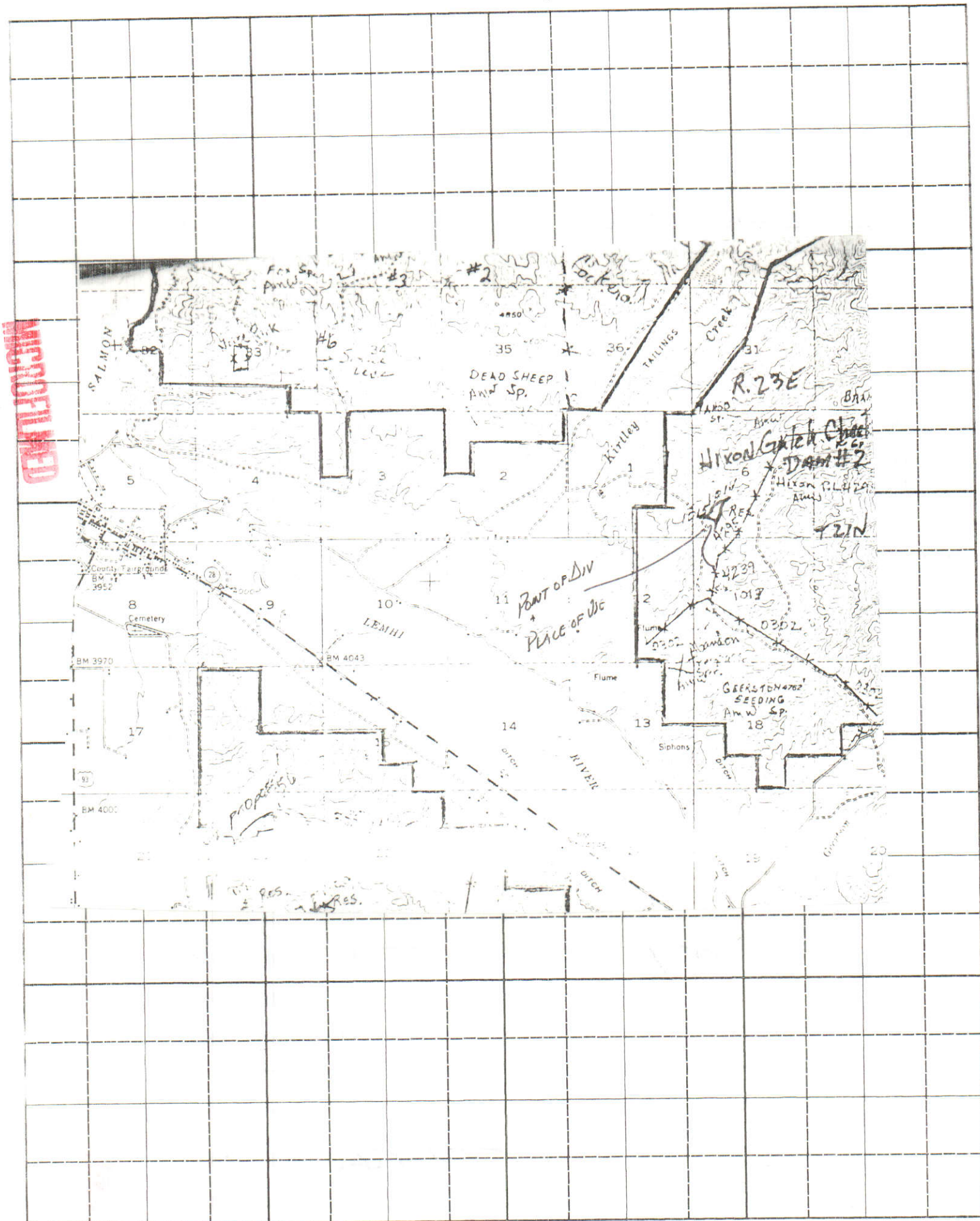


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.



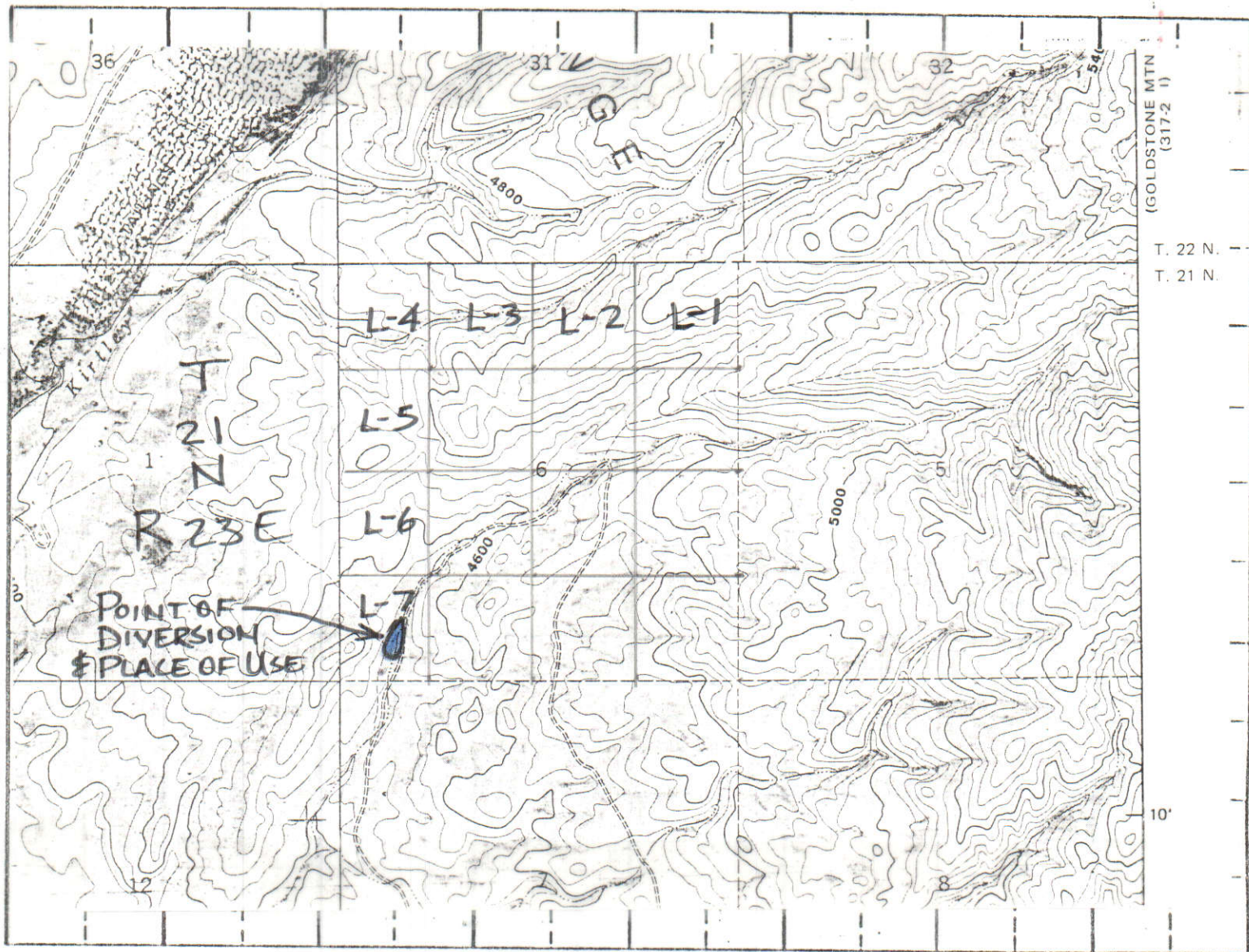
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DISTRICT MANAGER

Leunith S. Walker
(Applicant)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MOMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: SW 1/4 SW 1/4, SEC 6, T 21 N, R 23 E, BM Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21 N	23 E	6											SW L-7						

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

FEB 09 1989

Examiner's Signature Keith C. Wilson

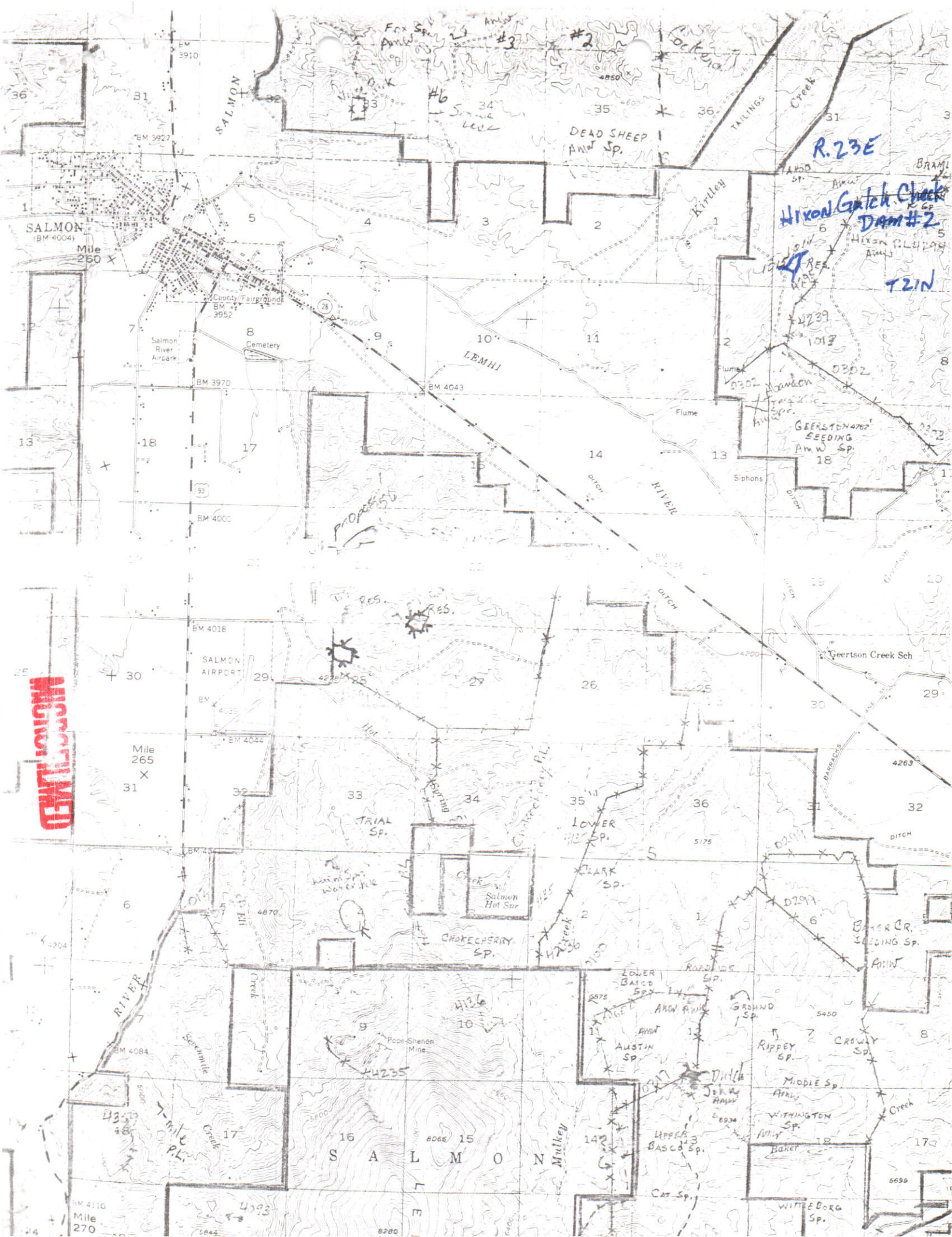
Date 13 Nov 1985

Checked by E. S. Verner

Date 10-20-86

Approved by Ron Howerton

Date 12-24-87



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-7220

Priority: August 23, 1983

Amount:

10.0 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 23, 1983, and
has submitted proof to the Department of Water Resources on March 30, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of 10.00 af of water from;

UNNAMED STREAM

tributary to KIRTLEY CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	05/01 to 08/31		1.0 afa
Stockwater from storage	05/01 to 08/31		1.0 afa
Wildlife storage	01/01 to 12/31		9.0 afa
Wildlife from storage	01/01 to 12/31		9.0 afa
	Totals		10.0 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 7(SWSW), Sec. 6, Township 21N, Range 23E
Lemhi County

PLACE OF USE: Stockwater storage

TWN RGE SEC

21N 23E 6 LOT 7(SWSW)

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

PLACE OF USE: Wildlife storage, same as Stockwater storage use

PLACE OF USE: Wildlife from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable provisions of the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

FEB 09 1989

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 74-7220

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th day
of JANUARY, 1989.

ACTING FOR THE

Director

RECEIVED

FEB 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201

Post office address Box 430; Salmon, Idaho 83467

2. Source of water supply unnamed stream which is a tributary of Kirtley Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 21N.

Range 23E. B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1 af for livestock purposes from 05/01 to 08/31 (both dates inclusive)
(~~less~~ acre-feet per annum)

Amount 9 af for wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(~~less~~ acre-feet per annum)

Amount .03 cfs for diversion to storage purposes from 01/01 to 12/31 as per telecon w/Lyle Lewis 9-8-83 S.M.
(cfs or acre-feet per annum) (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. 10 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A 10 acre foot reservoir

b. Height of storage dam less 10 feet, active reservoir capacity 10 acre-feet; total reservoir capacity 10 acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 21N.

Range 23E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 cattle

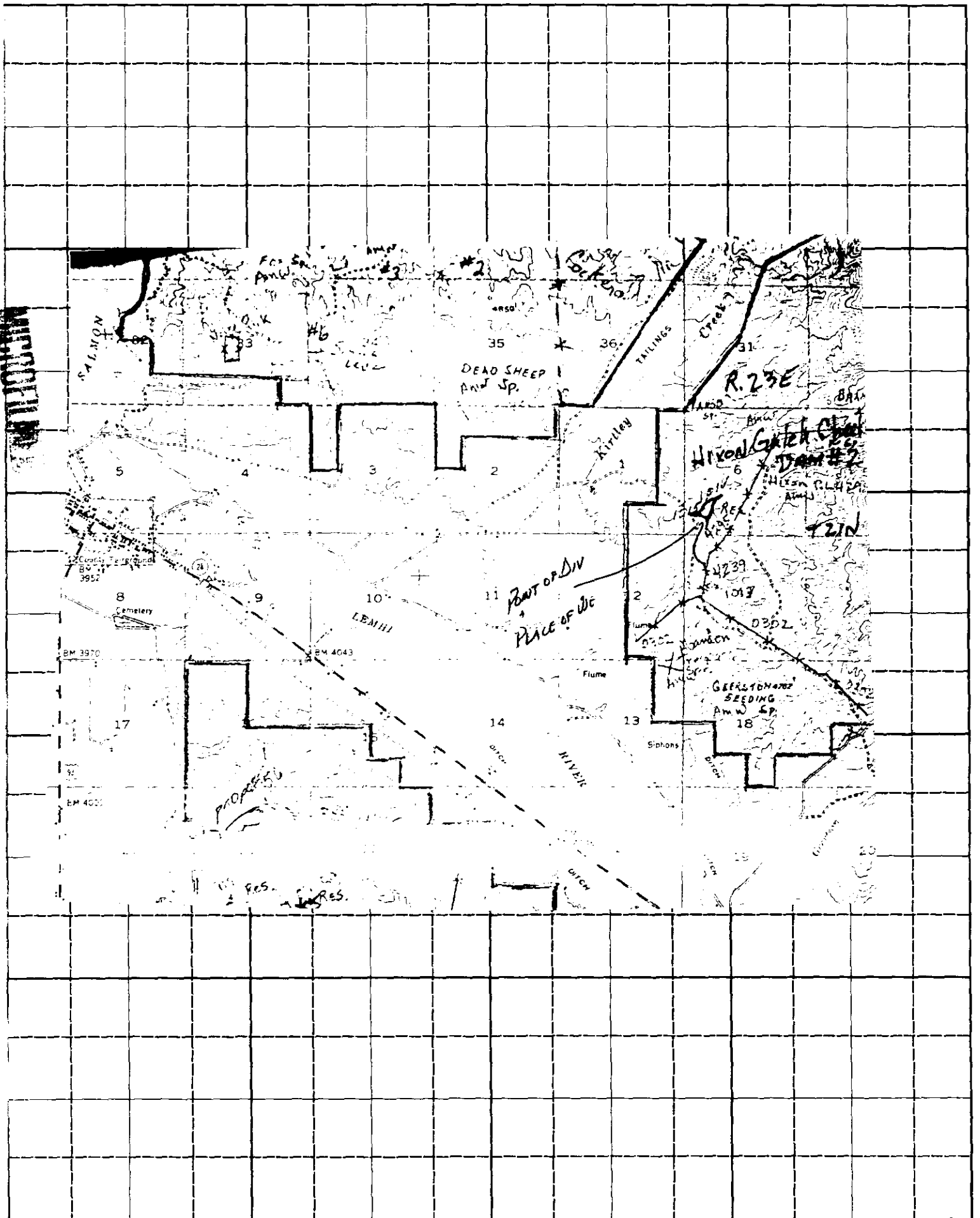
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - deer, elk, bear, antelope, mountain lion, small mammals, waterfowl, upland birds

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DISTRICT MANAGER

Kenneth S. Walker
(Applicant)

Proposed Priority 8/23/83

Received by CW Date 8-23-83 Time 3:00 p.
Preliminary check by S.M. Fee \$ 30⁰⁰ ID 910-BP3-0003
Receipted by 14 Date 9-2-83 # 32644
Publication prepared by BP Date 9/21/83
Published in Recorder Herald
Publication dates 9/29 - 10/6/83
Publication approved CW Date 10-7-83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC CW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7220, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District 74-B, Kirtley Creek.

Witness my hand this 31st day of October, 1983.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7219

DEMOCRAT RE-
SOURCES, INC.
BOX 1128, SALMON, ID
83467

Source: SOURDOUGH
GULCH trib. to TEXAS
CREEK

Date Filed: 07/26/1983
Diversion Pt: SENW
NESE Sec 01 T 13N R
26E

Use: MINING: (0.75 CFS)
In: NENW Sec 01 T 13N R
26E

74-7220

U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83707

Source: UNNAMED
STREAM trib. to KIRT-
LEY CREEK

Date Filed: 08/23/1983
Diversion Pt: SWSW Sec
06 T 21N R 23E

Use: STOCKWATER (1.0
AF)

WILDLIFE (9.0 AF)
In: SWSW Sec 06 T 21N R
23E

74-7221

U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83707

Source: GROUND-
WATER

Date Filed: 08/10/1983
Diversion Pt: NESW Sec
20 T 14N R 27E

Use: STOCKWATER (0.-
10 CFS)

WILDLIFE (0.01 CFS)
In: NWNW Sec 20 T 14N
R 27E SENE Sec 18 T 14N
R 27E NWNW Sec 07 T
14N R 27E SENW Sec 06
T 14N R 27E

74-7222

TYLER, RICHARD L.
STAR RT., LEADORE, ID
83464

Source: MILL CREEK
trib. to LEMHI RIVER

Date Filed: 09/15/1983
Diversion Pt: SENE Sec
15 T 16N R 24E

Use: IRRIGATION (3.20
CFS)

In: SESE Sec 12 T 16N R
24E NENE NWNW NENW
Sec 13 T 16N R 24E FOR
160 ACRES

75-7397

U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83707

Source: SPRING trib. to
SEVENMILE CREEK

Date Filed: 08/10/1983
Diversion Pt: NWNW Sec
20 T 20N R 22E

Use: STOCKWATER (0.-
01 CFS)

WILDLIFE (0.01 CFS)
In: NWNW Sec 20 T 20N R 22E

OCT 7 1983

Department of Water Resources
Eastern District Office
STATE OF IDAHO
County of Lemhi

Affidavit of Publication

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 74-7219
thru 74-7222, 75-7397, 75-7399, 75-7400

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 29, 1983
and ending with the issue dated Oct. 6, 1983

Subscribed and sworn to before me, this sixth
day of October, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 66.60

January 5, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

RE: PERMIT NO. 74-07220

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

FEB 09 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

74-7220

Permit No.

USDI, BUREAU OF LAND MANAGEMENT

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 13 NOV 1985 Accompanied by HARLEY METZ Total Q measured THEORETICAL CFS
Source Unnamed Stream Tributary to Kirtley Creek Supp. annubar measurement sheet used? No
If source is surface water, estimate total flow of source _____

Methods of measurement THEORETICAL Meets permit requirements? YES
SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS
Measurement calculations: $V_{wildlife} = (SCF^* \times \text{Cattle Equivalent AUM} \times 360) \div 325850g/af$
ANTELOPE AUM = 9 $\times 4.9 \times 360 = 15876$ HEAD 300 cattle DAYS 122 days
DEER AUM = 48 $\times 1.6 \times 360 = 27648$ $V_{cattle} = (300) \times 12g/d/h \times (122) = 1.3 afa$
ELK AUM = 13 $\times 2.4 \times 360 = 11232$ 325850g/af
total gal = 54756 / 325850g/af = $V_{wildlife} = 0.2 afa$

*SCF= 4.9 Antelope *SCF= 1.6 Deer *SCF= 2.4 Elk

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Six foot dam on creek impounding 10 acre-ft. of water in reservoir.

*Code with map on reverse side. Disregard code if only one.

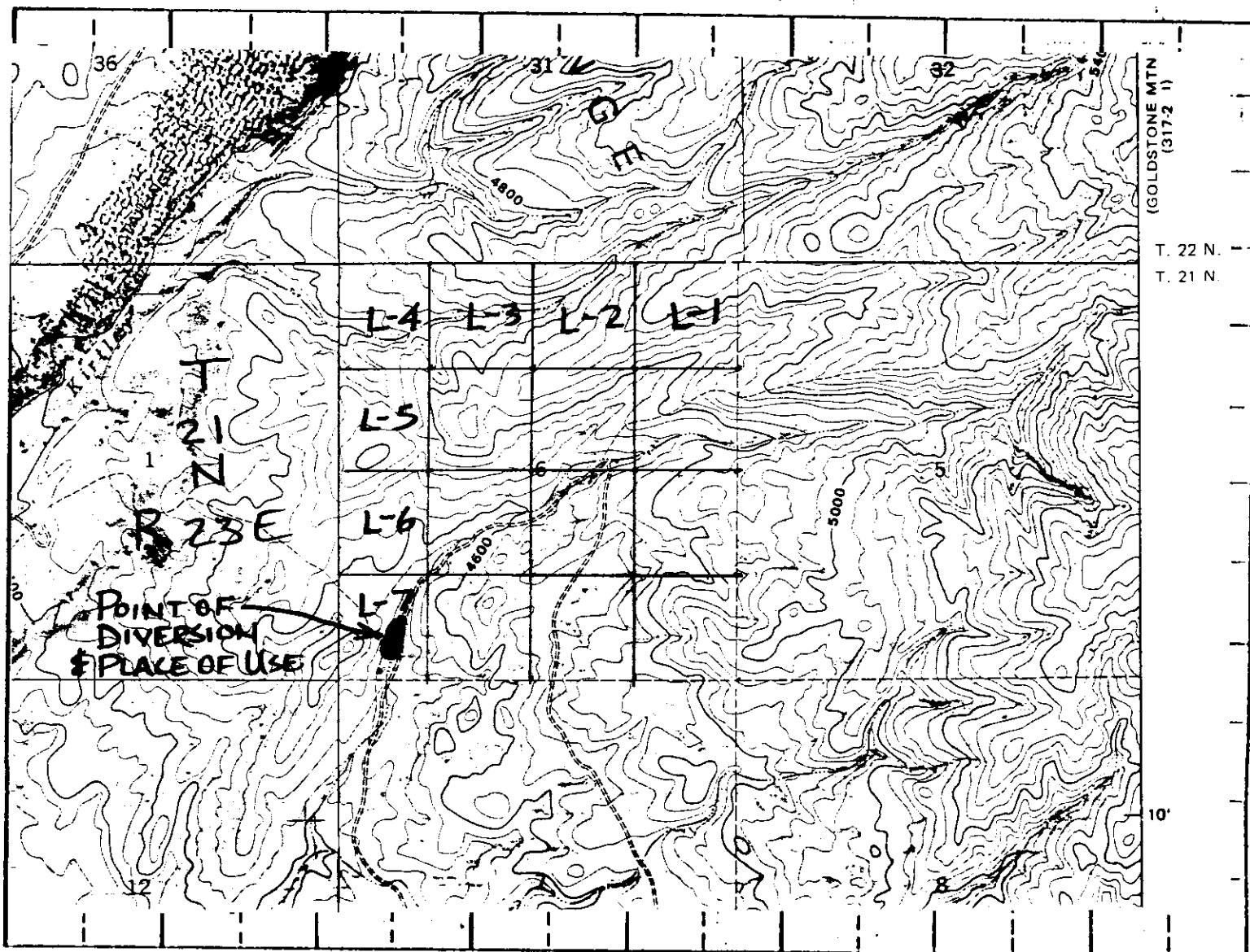
RECOMMENDED AMOUNTS		Irrigation requirement =		AFA/Acre	
STORAGE FOR	USE	Q (cfs)	V (afa)	FROM	TO
<u>STOCKWATER</u>			<u>1 afa</u>	<u>5/1</u>	<u>8/31</u>
<u>STOCKWATER FROM STORAGE</u>			<u>1 afa</u>	<u>5/1</u>	<u>8/31</u>
<u>STORAGE FOR WILDLIFE</u>			<u>9 afa</u>	<u>1/1</u>	<u>12/31</u>
<u>WILDLIFE FROM STORAGE</u>			<u>9 afa</u>	<u>1/1</u>	<u>12/31</u>
Total			<u>10 afa</u>		

Remarks 300 range Cattle
Project Name: Hixon Gulch Check Dam #2

MICROFILMED

FEB 09 1989

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, SEC 6, T 21 N, R 23 E. BM Lemhi Co.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

FEB 09 1989

Examiner's Signature Keith Carlson

Checked by E. S. Kline

Approved by Ron Howerton

Date 13 Nov 1985

Date 10-20-86

Date 12-24-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 20, 1984

USDI, BUREAU OF LAND MANAGEMENT
BOX 430
SALMON ID 83467

RE: Permit No. 74-7220

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

FEB 09 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7220

Name(s) of Permit Holder: USDI, Bureau of Land Management

Post Office Address: Box 430, Salmon, ID 83467

Tel. No. (208) 756-2201

Source of Water: unnamed stream

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 300 cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other Wildlife

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/29/84

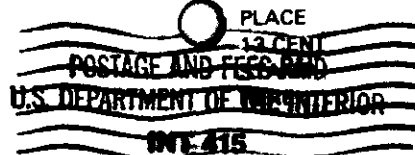
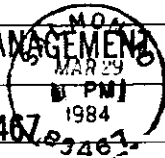
Date

DISTRICT MANAGER

Kenneth S. Wells

Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
P. O. BOX 430
SALMON, IDAHO 83467



MICROFILMED

RECEIVED



MAR 30 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources, IDAHO 83720

74-7220 file

August 17, 1983

Lyle Lewis
USDI, BLM
Box 430
Salmon, ID 83467

Dear Lyle:

Enclosed is an additional claim received in the Lemhi River Drainage. In lieu of filing this claim, the Bureau should file an application for permit as previously explained in our letter of July 25, 1983.

If you have any questions, please feel free to contact me.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:CW

Enclosure

RECEIVED

(8) Remarks Water is to be used for watering purposes in the Geertson Creek Allotment by
permittees, Vergil Olson, Frank Kohl, Bill Bolton.

JDR File Number: 1015

Project Name: Hixon Gulch Check Dam #2

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

See attached map.

State of Idaho

County of

Lembi

)
) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Fennell S. Wacker

(Claimant) DISTRICT MANAGER

Sworn to before me this 25 day of May, 1983.

Ronald Simpson

Notary Public

Residing at

Salmon, Idaho

My commission expires

9/17/83

ID-910-BP3-0003

-0003 BP 7-8-83
CW 6-13-83

FOR DEPARTMENT USE ONLY

Received by

SRA

Date _____

6783

Exception filed by:

Forwarded to

Date _____

Prelim. check by

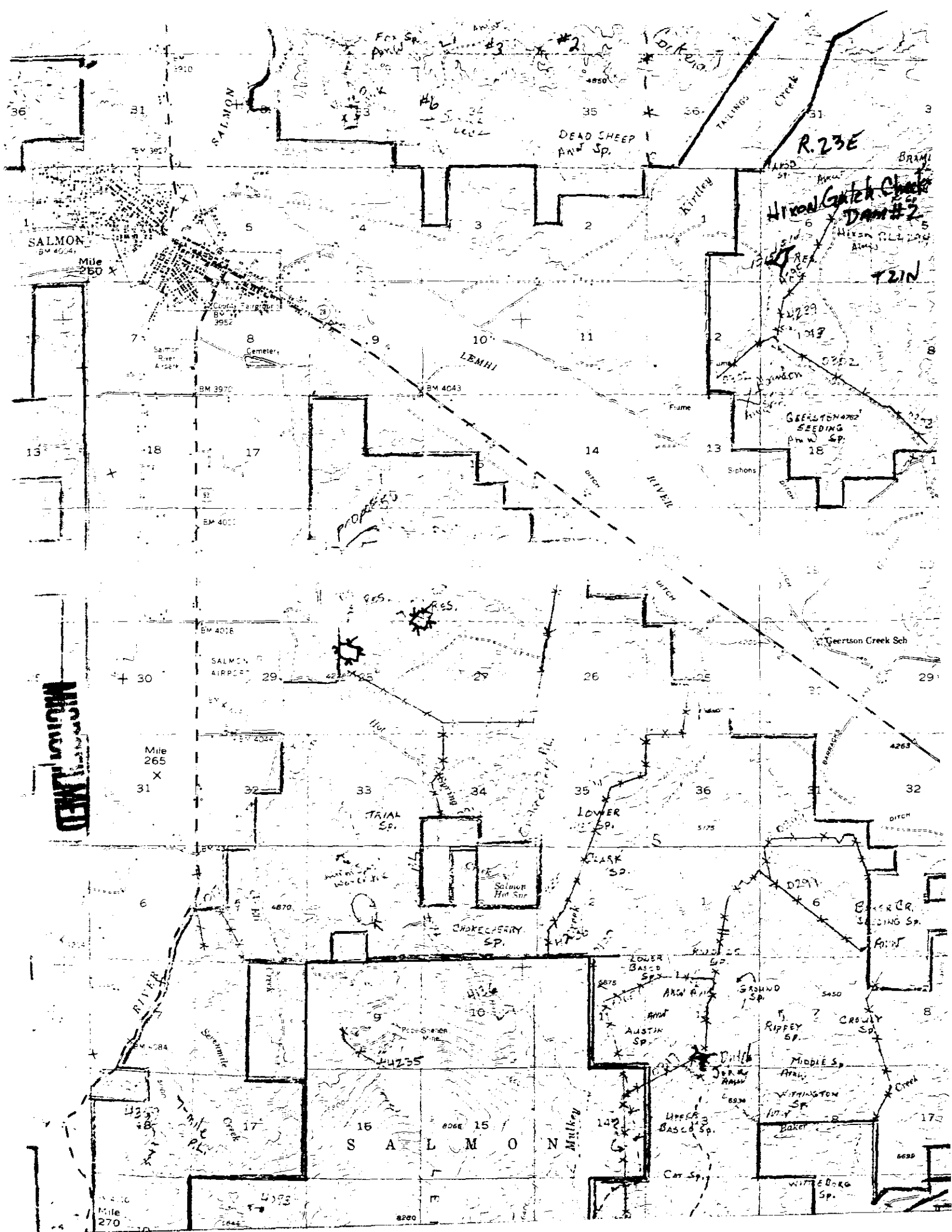
Date

\$30.00 fee received by

Date

Published in

Dates





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 9, 1983

U. S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

RE: Permit No's. 74-7198, 74-7199, 74-7200, 74-7201, 74-7202, 74-7203,
74-7204, 74-7206, 74-7207, 74-7208, 74-7209 and 74-7220

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

September 27, 1983

RE: Application for Permit No. 74-7220 BLM

LaMar Cockrell, Watermaster
Water District No. 74-B
Rt. #1, Box 9
Salmon, ID 83467

Dear Mr. Cockrell:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is October 17, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 74 7220

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other WD #74-B

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Oct 17, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-7-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 74-B
☒ 8-23-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson

Date: Oct 17, 1983

STATE OFFICE REVIEW:

417

36 05 (74-B Kirtley Creek)

- ☐ See attached sheet for more information.

By: kw

Date: 10/27/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

74-7220

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83707

Source: UNNAMED STREAM trib. to KIRTLEY CREEK

Date Filed: 08/23/1983

Diversion Pt: SWSW Sec 06 T 21N R 23E

Use: STOCKWATER	(1.0 AF)
WILDLIFE	(9.0 AF)

In: SWSW Sec 06 T 21N R 23E

74-7220

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83707

Source: UNNAMED
STREAM trib. to KIRT-
LEY CREEK

Date Filed: 08/23/1983

Diversion Pt: SWSW Sec
06 T 21N R 23E

Use: STOCKWATER (1.0
AF)

WILDLIFE (9.0 AF)

In: SWSW Sec 06 T 21N R
23E

IDENT. NO. 74 7250

WATER RIGHT
DATA ENTRY LOG

Item

BP

9/21/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office