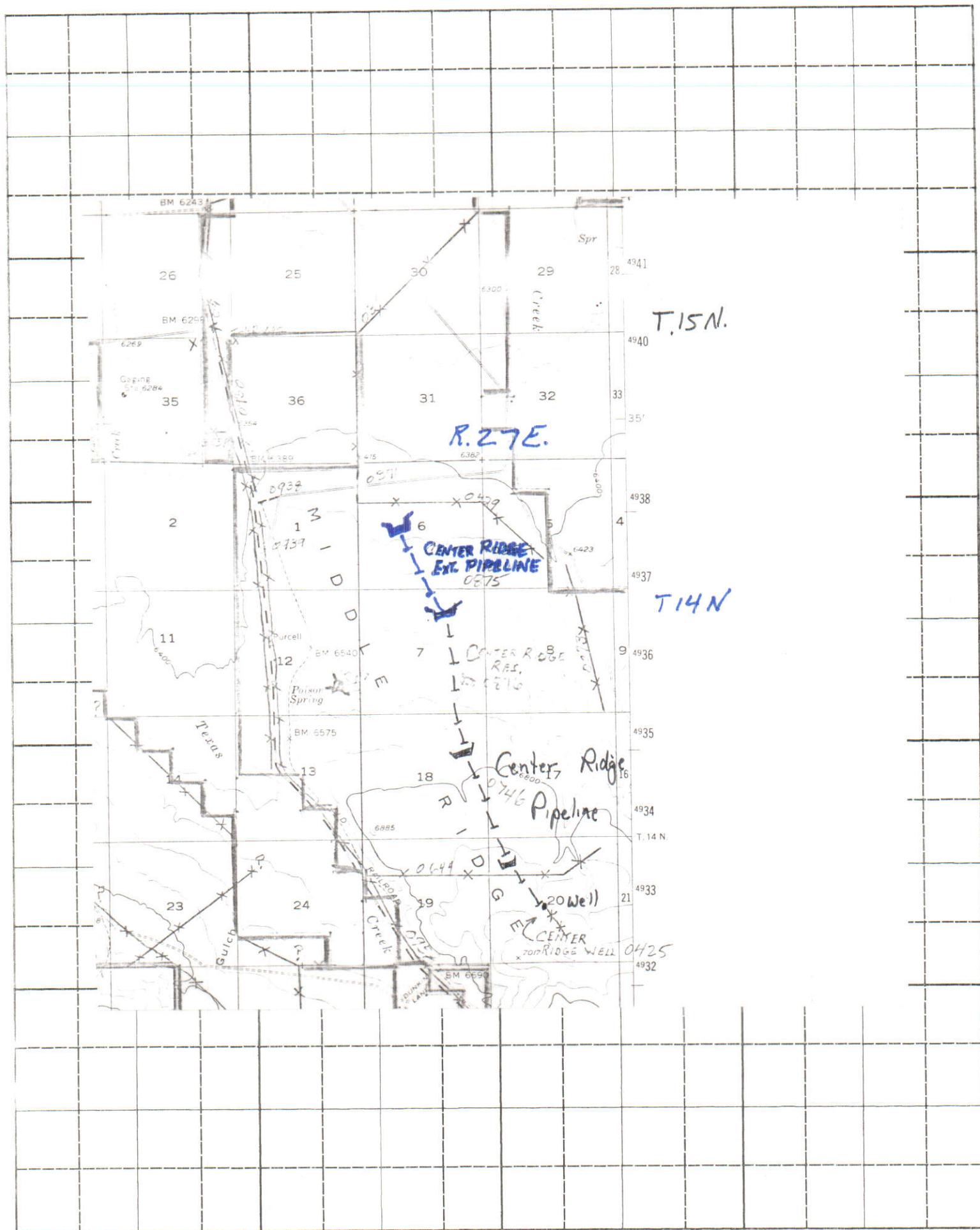


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.



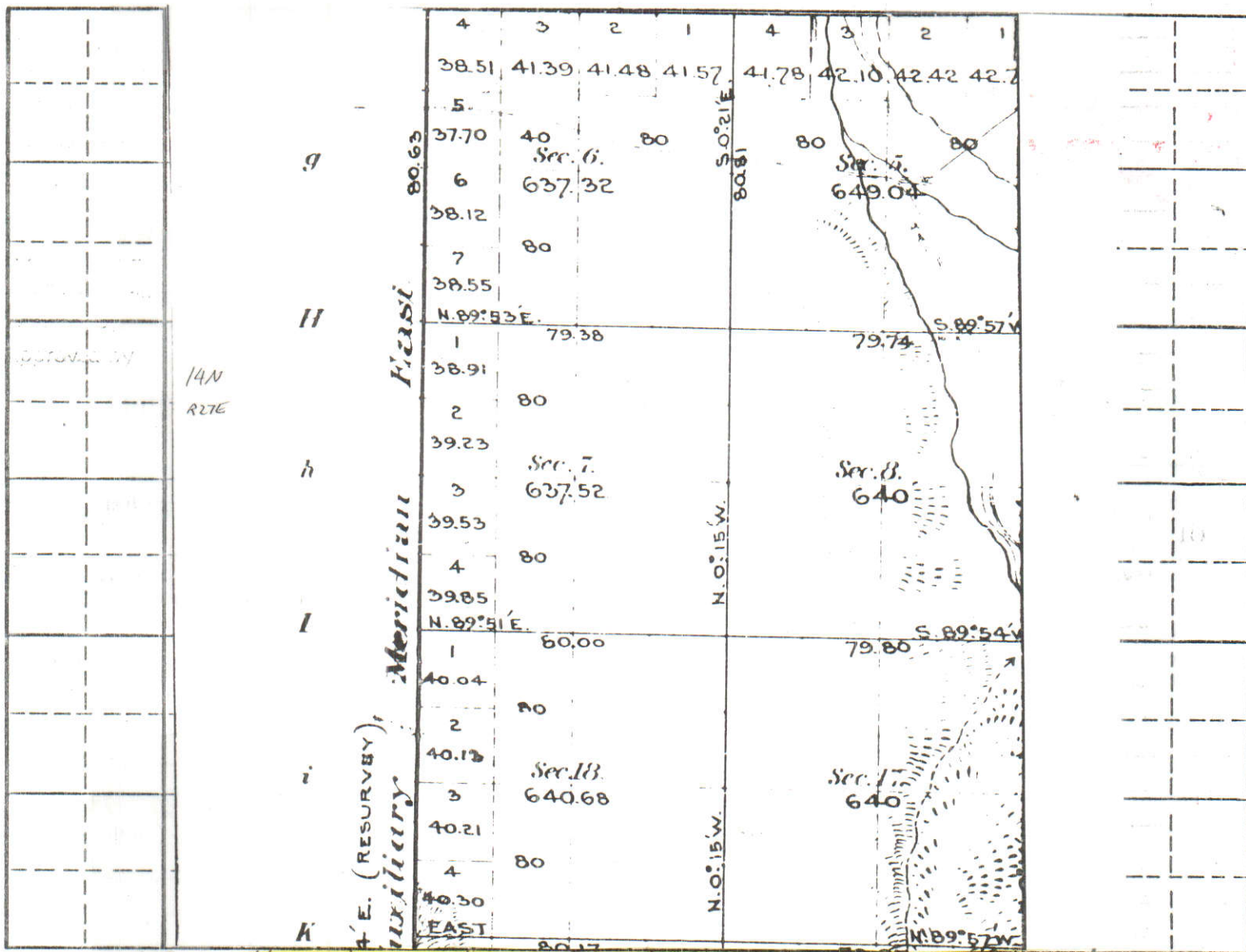
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth S. Walker
(Applicant) DISTRICT MANAGER

MICROFILMED

MAP (Attach Aerial Photo)



See attached map for Point of Diversion and Place of Use.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: NE 1/4 SW 1/4, SEC 20, T14N, R27E.BM Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	27E	6									S/W								
		7		S/W															
		18			S/W														
		20					S/W												

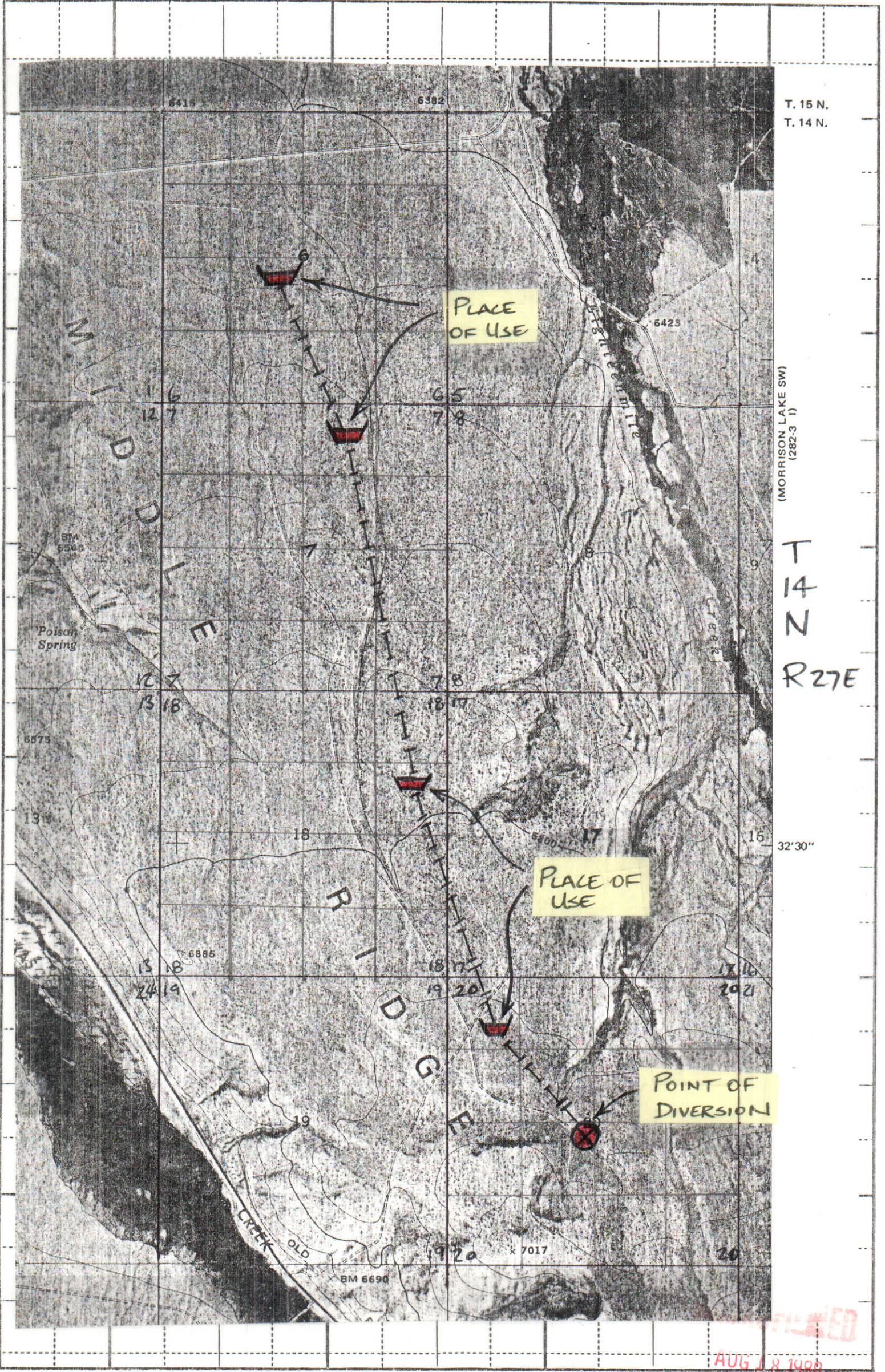
Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☐ None
☐ Other

AUG 18 1988

Examiner's Signature Keith Collins
 Checked by John
 Approved by Ron Howarth

Date 13 Nov 1985
 Date 6-10-86
 Date 12-24-87



T. 15 N.
T. 14 N.

(MORRISON LAKE SW)
(282-3 1)

T
14
N
R27E

32'30"

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07221

Priority: August 10, 1983 Amount: 0.11 CFS 3.8 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 10, 1983, and
has submitted proof to the Department of Water Resources on May 16, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .110 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	05/01 to 11/01	0.10 CFS	3.7 AFA
WILDLIFE	01/01 to 12/31	0.01 CFS	0.1 AFA
	Totals	0.11 CFS	3.8 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 20, Township 14N, Range 27E
LEMHI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14N 27E 6	NESW
14N 27E 7	NWNE
14N 27E 18	SENE
14N 27E 20	NWNW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

AUG 18 1988

State of Idaho
Department of Water Resources

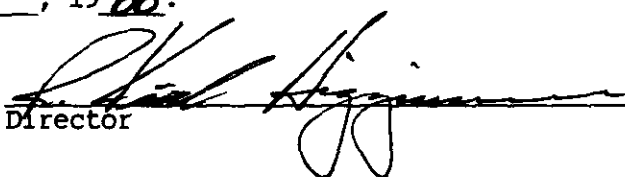
WATER RIGHT LICENSE

WATER RIGHT NO. 74-07221

CONDITIONS/REMARKS:

4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of July, 1988.


Director

APR 13 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 74-7221

RECEIVED
FEB - 4 1988

no # and CG
Department of Water Resources

APPROVED

Date of Priority: August 10, 1983

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 74-7221, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 11/01	.10 cfs	3.7 afa
Wildlife	01/01 to 12/31	.01 cfs	.1 afa
	Totals	.11 CFS	3.8 AFA

LOCATION OF POINT OF DIVERSION(S):

NESW, Sec. 20, Township 14N, Range 27E
Lemhi County

PLACE OF USE: Stockwater

TWN RGE SEC

14N 27E 6	NESW
7	NWNE
18	SENE
20	NWNW

PLACE OF USE: Wildlife, same as Stockwater use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Salmon, this 25 day of January, 19 88.

RECEIVED

AUG 18 1988

Jerry W. Doodman
(Signature)
District Manager

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 74-7221

ID-910-BP8-0010

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 Received by kg Date 6/17/98 #C001430

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 74-7221 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 15th day of July, 1998.
R. Keith Higginson
(Director)

RECEIVED
AUG 11 1998

AUG 11 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 10 1983

APPROVED

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201

Post office address Box 430; Salmon, Idaho 83467

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 14N.

Range 27E. B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .1 cfs for Livestock purposes from 05/01 to 11/01 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 cfs for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A well operated by a gas operated pump.
Water is pumped into a 10,000 gallon storage tank where a 1 $\frac{1}{4}$ " plastic pipeline
transports the water 4 $\frac{1}{2}$ miles to 5 troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water:

SE	NW	6
NW	NE	7
SE	NE	18

NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 14N.

Range 27E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1,500 sheep, 300 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - deer, elk, antelope, bear,
mountain lion.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated _____

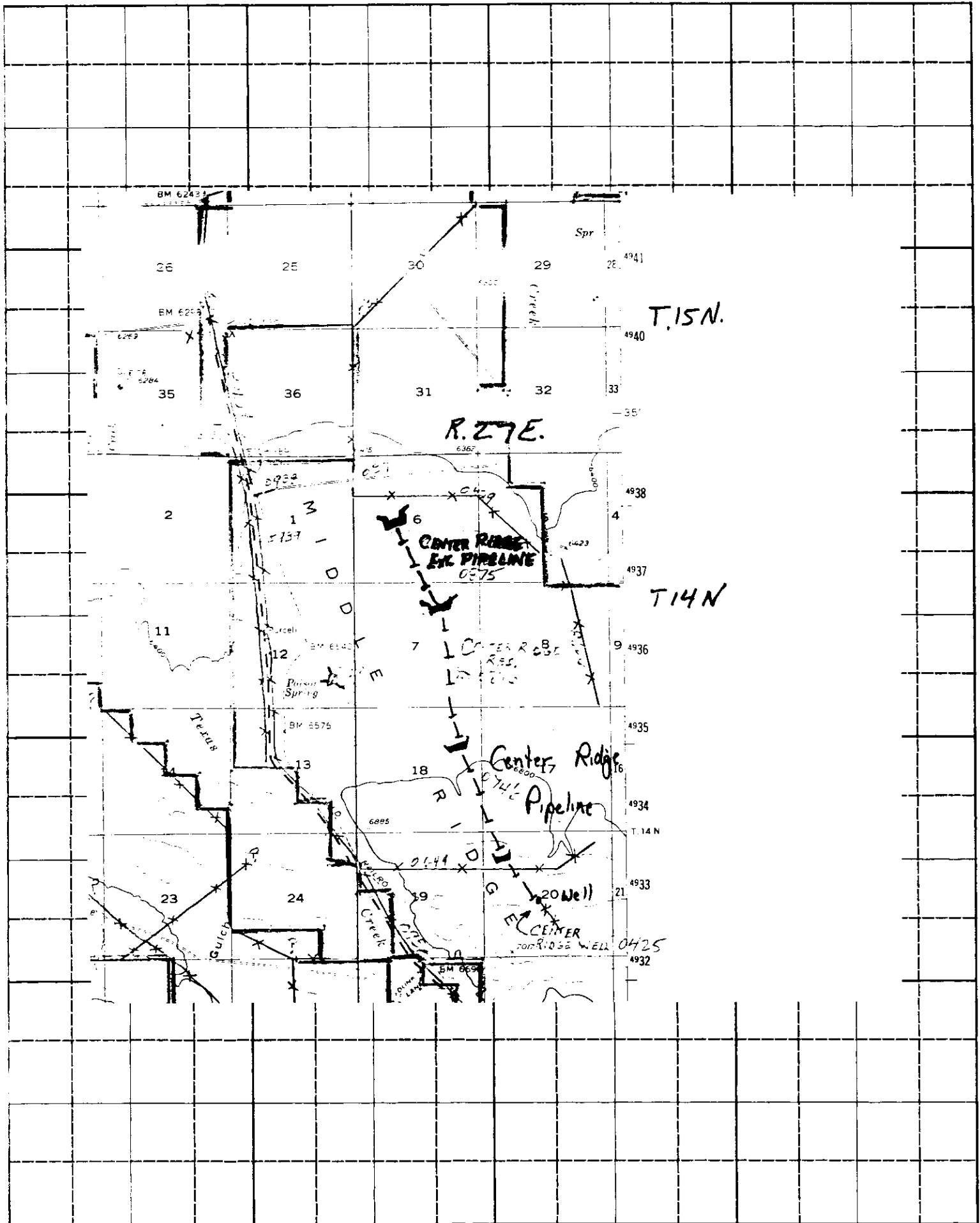
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

Project Names: Center Ridge Pipeline, Center Ridge Extension Pipeline

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth S. Walker
(Applicant) DISTRICT MANAGER

MICROFILMED

Proposed Priority 8/10/83

Received by ew Date 8-10-83 Time 11:08
Preliminary check by S.M. Fee \$ 30⁰⁰ ID-910-BP3-0003
Receipted by sq Date 12-27-83 # 33664
Publication prepared by BP Date 9/21/83
Published in Recorder Herald
Publication dates 9/29 - 10/6/83
Publication approved ew Date 10-07-83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7221, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 9th day of January, 1984.

J. Glen Saylor
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7219

DEMOCRAT RE-
SOURCES, INC.
BOX 1128, SALMON, ID
83467

Source: SOURDOUGH
GULCH trib. to TEXAS
CREEK

Date Filed: 07/26/1983

Diversion Pt: SENW
NESE Sec 01 T 13N R
26E

Use: MINING: (0.75 CFS)
In: NENW Sec 01 T 13N R
26E

74-7220

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83707

Source: UNNAMED
STREAM trib. to KIRT-
LEY CREEK

Date Filed: 08/23/1983

Diversion Pt: SWSW Sec
06 T 21N R 23E

Use: STOCKWATER (1.0
AF)

WILDLIFE (9.0 AF)

In: SWSW Sec 06 T 21N R

23E

74-7221

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83707

Source: GROUND-
WATER

Date Filed: 08/10/1983

Diversion Pt: NESW Sec
20 T 14N R 27E

Use: STOCKWATER (0.-
10 CFS)

WILDLIFE (0.01 CFS)

In: NWNW Sec 20 T 14N

R 27E SENE Sec 18 T 14N

R 27E NWNE Sec 07 T

14N R 27E SENW Sec 06

T 14N R 27E

74-7222

TYLER, RICHARD L.

STAR RT., LEADORE, ID

83464

Source: MILL CREEK
trib. to LEMHI RIVER

Date Filed: 09/15/1983

Diversion Pt: SENE Sec
15 T 16N R 24E

Use: IRRIGATION (3.20
CFS)

In: SESE Sec 12 T 16N R

24E NENE NWNE NENW

Sec 13 T 16N R 24E FOR

160 ACRES

75-7397

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83707

Source: SPRING trib. to
SEVENMILE CREEK

Date Filed: 08/10/1983

Diversion Pt: NWNE Sec
20 T 20N R 22E

Use: STOCKWATER (0.-
01 CFS)

WILDLIFE (0.01 CFS)

In: NWNE SENE Sec 20 T 20N R 22E

OCT 7 1983

Department of Water Resources
Eastern District Office
STATE OF IDAHO
County of Lemhi

Affidavit of Publication

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 74-7219
thru 74-7222, 75-7397, 75-7399, 75-7400

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 29, 1983
and ending with the issue dated Oct. 6, 1983

Subscribed and sworn to before me, this

sixth

day of October, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 66.60

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 15, 1988

RE: Permit Nos. 41-7062, 74-7198/7203/7221, 75-7397/7398/7402

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
AUG 1 1988

January 8, 1988

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

RE: Permit No. 74-7221

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

AUG 18 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

74-7221

USDI, BUREAU OF LAND MANAGEMENT

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

DATE INITIALS

RECEIVED
OCT 9 1986
Department of Water Resources

EXAMINATION

Date 13 NOV 1985 Accompanied by HARLEY METZ Total Q measured THEORETICAL CFS
Source Groundwater Tributary to Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL Meets permit requirements? YES

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Measurement calculations: $V_{wildlife} = (SCF \times \text{Cattle Equivalent AUM} \times 360) \div 325850g/af$
ANTELOPE AUM = 14 x 4.9 x 360 = 24696 HEAD: 300 + 250 = 550 DAYS: 184
DEER AUM = x 1.6 x 360 = 0 $V_{cattle} = (550) \times 12g/d/h \times (184) = 3.7 afa$
ELK AUM = x 2.4 x 360 = 0 325850g/af
total gal = 24696 / 325850g/af = $V_{wildlife} \approx$ 0.1 afa

*SCF= 4.9 Antelope *SCF= 1.6 Deer *SCF= 2.4 Elk

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Gas operated pump draws water from well into storage tank - water distributed to 4 troughs

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

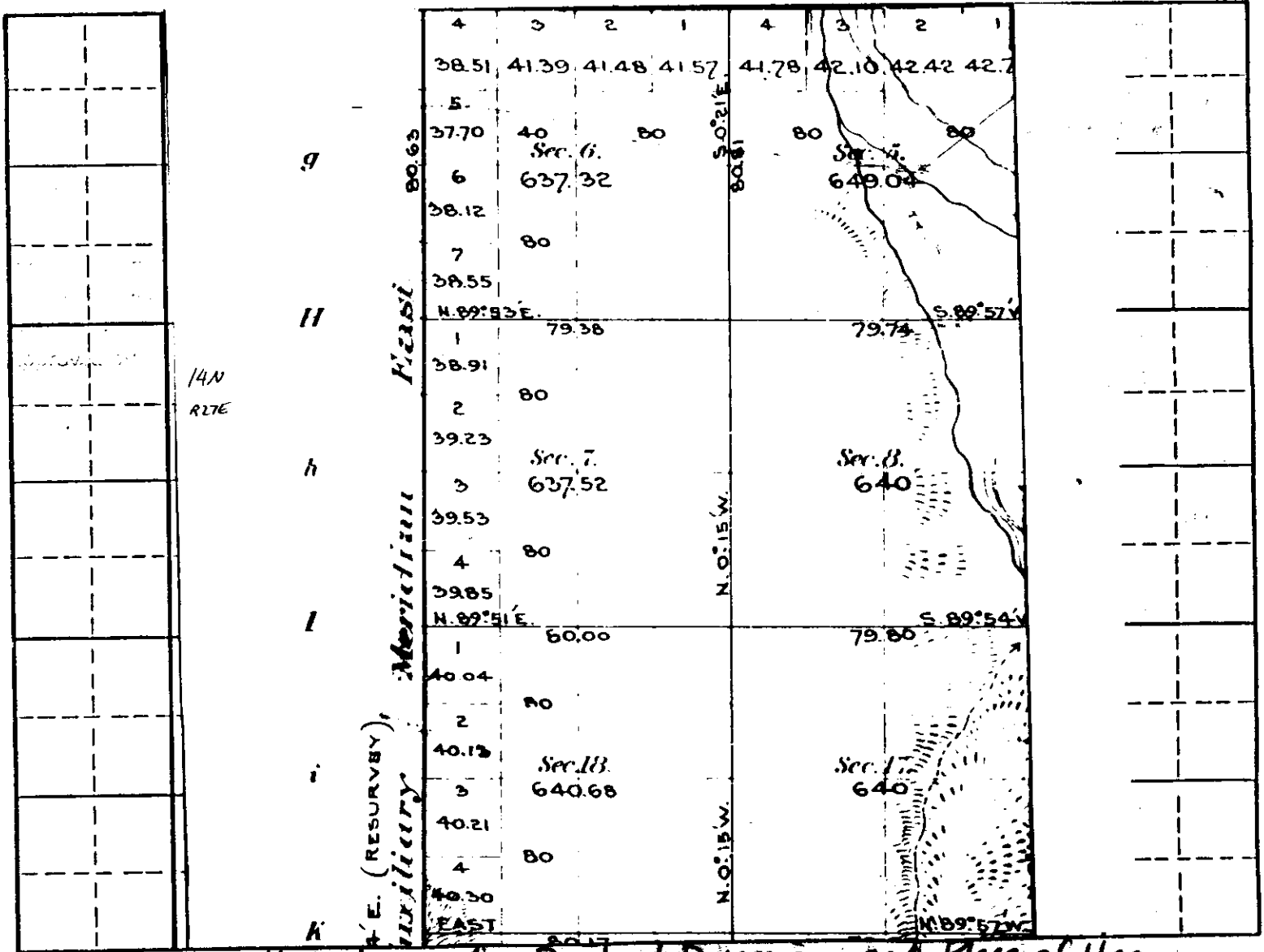
USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
STOCKWATER		<u>0.1 cfs</u>	<u>3.7 afa</u>	<u>5/1</u>	<u>11/1</u>
WILDLIFE		<u>0.01 cfs</u>	<u>0.1 afa</u>	<u>1/1</u>	<u>12/31</u>
Total		<u>0.11 cfs</u>	<u>3.8 afa</u>		

Remarks Permit for 1500 sheep - @ 2 gal/day
2/12 x 1500 = 250 cattle equivalents

Use now includes 6800 sheep and 500 cattle

AUG 18 1988

MAP (Attach Aerial Photo)



See attached map for Point of Diversion and Place of Use,
SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, SEC 20, T14 N, R27 E. BM Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	27E	6									S/W								
		7		S/W															
		18				S/W													
		20					S/W												

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

AUG 18 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

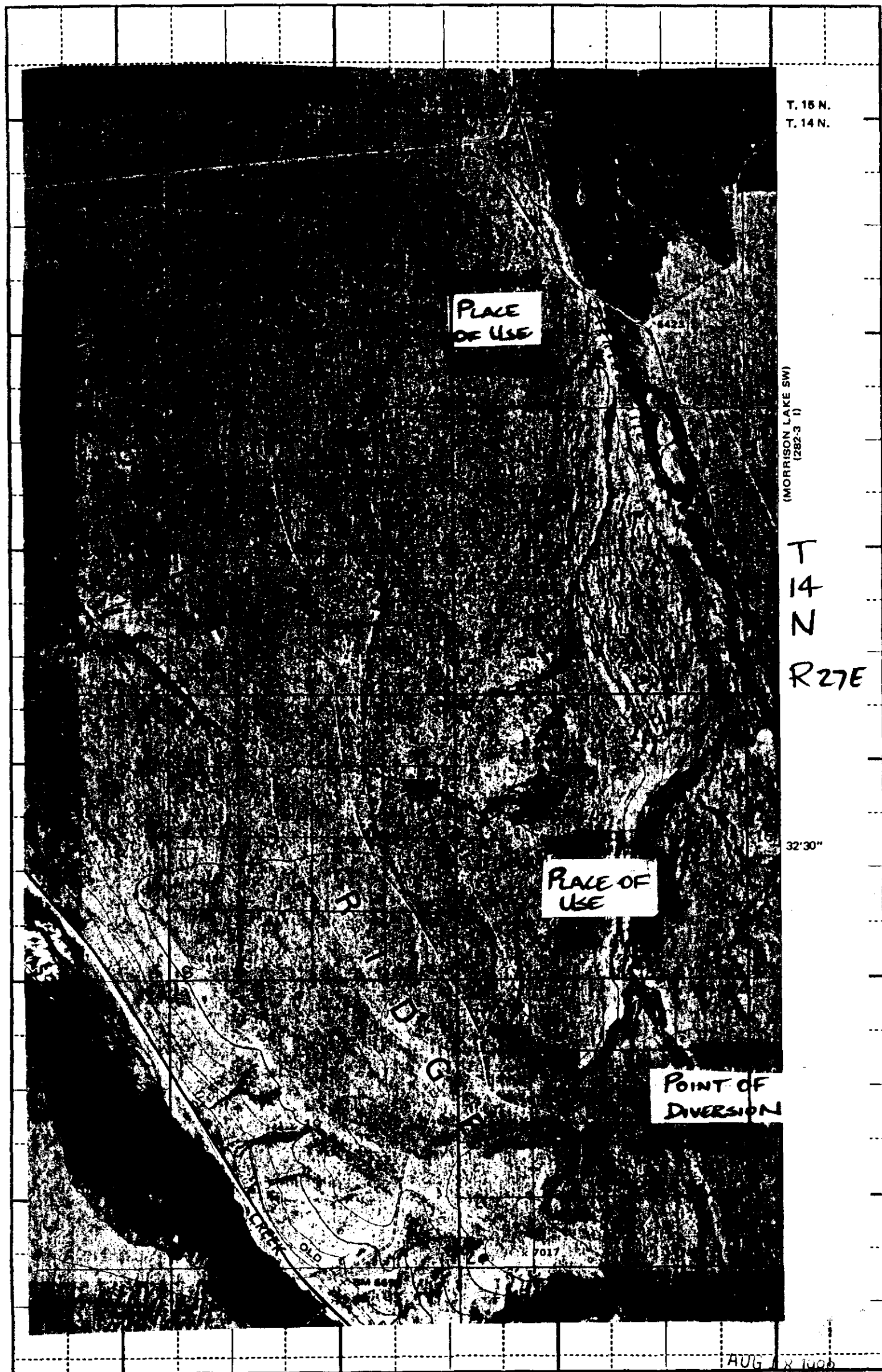
13 Nov 1985

6-10-86

12-24-87

NAME OF APPLICANT 74-2221

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 4, 1984

Kenneth S. Walker, District Manager
Bureau of Land Management
Box 430
Salmon, ID 83467

Dear Mr. Walker:

Re: Water Rights - See attached sheet

This office acknowledges receipt of the statement of beneficial use postcards submitted for the attached list of water rights.

Before licenses can be issued, a field examination must be made by a representative of this department. We cannot tell just when these examinations will be made, but our examiner will contact you to schedule the exams at a convenient time.

If you have any questions regarding the field examinations, please contact our Southern Regional office at 734-3578.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Attachment

cc: Southern Region

MAILED

STATEMENTS OF BENEFICIAL USE POSTCARDS RECEIVED FROM THE

BUREAU OF LAND MANAGEMENT

5-16-84

Southern Region-IDWR

72-7297
72-7298
72-7299

72-7308
to
72-7339

72-7341
72-7342
72-7343

72-7345
72-7346
72-7347
72-7348
72-7349

73-7078
73-7079
73-7080
73-7081
73-7082
73-7083

74-7212
74-7213
74-7214
74-7215
74-7216
74-7217

74-7221
74-7225
74-7226

75-7393
75-7396
75-7397
75-7399

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7221.

Name(s) of Permit Holder: USDI Bureau of land management

Post Office Address: P.O. Box 430
Salmon, ID 83467

Tel. No. (208) 756-2201

Source of Water: groundwater

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater 1,500 sheep (number and type of stock)

☐ Irrigation 300 cattle (acres)

☒ Other wildlife - deer, elk, antelope, bear, mountain lion

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

DISTRICT MANAGER

5-14-84

Date

Kenneth S. White
Signature of Permit Holder

Bureau of Land Management

P.O. Box 430

Salmon, Idaho 83467

PLACE
13 CENT
POSTAGE AND FEES PAID
U.S. DEPARTMENT OF THE INTERIOR
INT 415

RECEIVED

MAY 16 1984



MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 74-7221

Name(s) of Permit Holder: USDI Bureau of Land Management

Post Office Address: P.O. Box 111
Salmon ID 83407

Tel. No. (208) 756-2201

Source of Water: Spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 300 cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other wildlife - deer, elk, bear, antelope, mountain lion

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

DISTRICT MANAGER

5-14-84

Date

Kenneth S. White
Signature of Permit Holder

Bureau of Land Management
P.O. Box 430
Salmon, Idaho 83467

PLACE
13 CENT
STAMP
POSTAGE AND FEES PAID
DEPARTMENT OF THE INTERIOR
INT 46

RECEIVED
MAY 16 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 72-7308/7312/7313/7314/7315/
7316/7317/7330/7331/7332/7333/7334/7335/7336/7337/7338/
7339, 73-7078/7079/7080/7081/7082/7083, 74-7212/7213/
7214/7215/7216/7217/7221/7224/7226, 75-7393/7396/7397/
7399/7402, 79-7143

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 74 7221

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: Oct 17, 1983

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 10-7-83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☒ Yes ☒ No ☒ No ☒ No Will water be delivered by watermaster? If yes, what district? _____

8-10-83 Date of priority recommended.

Special conditions of approval or cover letter. _____

Code 26

By: Ernest Carlson

Date: Oct 17, 1983

STATE OFFICE REVIEW:

L17

26 ~~26~~

☐ See attached sheet for more information.

By: Kay

Date: 1-4-84

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

74-7221

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83707

Source: GROUNDWATER

Date Filed: 08/10/1983

Diversion Pt: NESW Sec 20 T 14N R 27E

Use: STOCKWATER (0.10 CFS)
WILDLIFE (0.01 CFS)

In: NWNW Sec 20 T 14N R 27E SENE Sec 18 T 14N R 27E NWNE Sec 07 T 14N R 27E
SENE Sec 06 T 14N R 27E

74-7221

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83707

Source: GROUND-
WATER

Date Filed: 08/10/1983

Diversion Pt: NESW Sec
20 T 14N R 27E

Use: STOCKWATER (0.-
10 CFS)

WILDLIFE (0.01 CFS)

In: NWNW Sec 20 T 14N
R 27E SENE Sec 18 T 14N
R 27E NWNE Sec 07 T
14N R 27E SENW Sec 06
T 14N R 27E

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IDENT. NO. 74 7224

WATER RIGHT
DATA ENTRY LOG

[illegible]