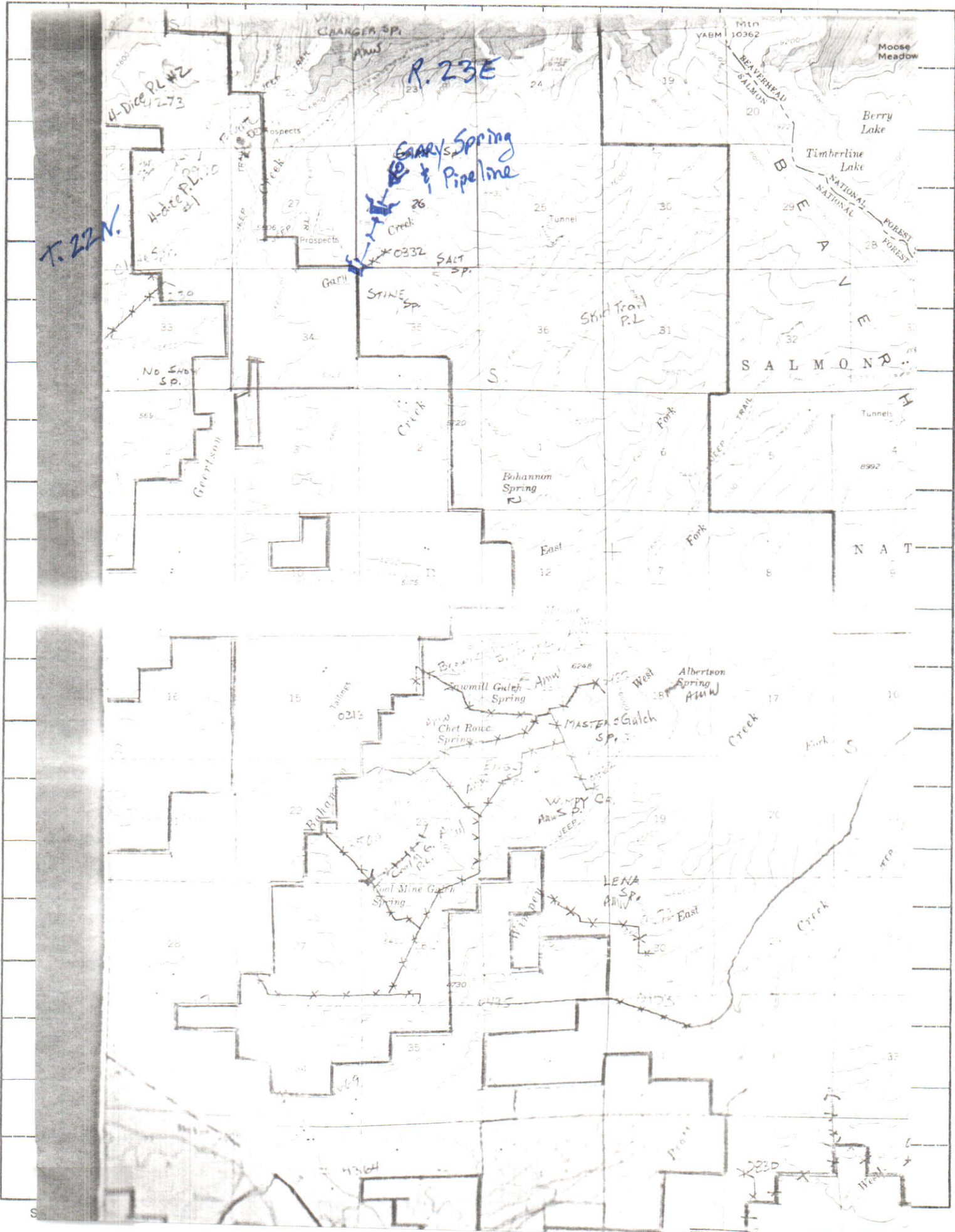


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached map.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Kenneth S. Wells
(Applicant) DISTRICT MANAGER

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7224

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
GEERTSON CREEK

Date Filed: 08/01/1983

Diversion Pt: NENW Sec
26 T 22N R 23E

Use: STOCKWATER
(0.02 CFS)

WILDLIFE (0.01 CFS)

In: NENE Sec 34 T 22N R
23E

74-7225

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
LEMHI RIVER

Date Filed: 08/01/1983

Diversion Pt: SWSW Sec
22 T 21N R 22E

Use: STOCKWATER (2.0
AF)

WILDLIFE (38.0 AF)

DIVERSION TO STOR-
AGE (0.04 CFS)

In: SWSW Sec 22 T 21N R
22E

74-7226

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
KIRTLEY CREEK

Date Filed: 08/01/1983

Diversion Pt: NENW Sec
05 T 21N R 23E

Use: STOCKWATER
(0.01 CFS)

WILDLIFE (0.01 CFS)

In: SWNE Sec 06 T 21N R
23E

75-7401

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
JESSE CREEK

Date Filed: 08/01/1983

Diversion Pt: NENE Sec
34 T 22N R 21E

Use: STOCKWATER
(0.02 CFS)

WILDLIFE (0.01 CFS)

In: SWSE Sec 35 T 22N R
21E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
DECEMBER 5, 1983.

KEN DUNN, Dir.

Published 11/17 & 11/
24/83.

11-172tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 28 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 74-7224 thru
74-7226, 75-7401

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Nov. 17, 1983
and ending with the issue dated Nov. 24, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this twenty fourth

day of November, 1983

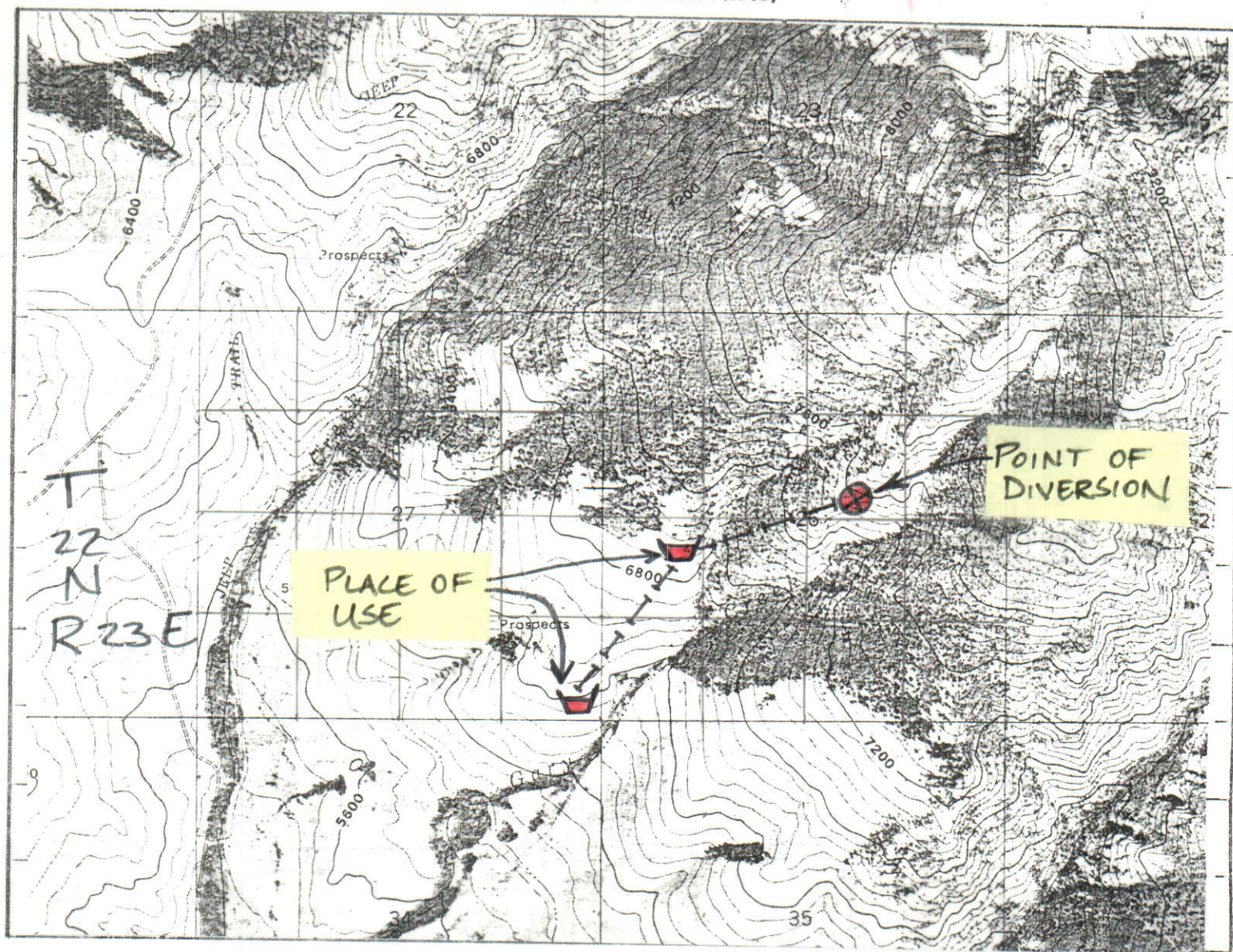
Paul Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 43.65

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SEC 26, T 22 N, R 23 E. BM, Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
22 N	23 E	26										SW							
		27															SW		

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Keith C. Wilson
John H. Aramian
R. Walker

Date

Date

Date

MAY 13 1987

13 Nov 1985

6-18-86

9-10-86

SEP 29 1986

Ident. No. _____

RECEIVED

1986 SEP 15 AM 7:45

BLM-IDS0

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now U.S. Dept. of Interior, Bureau of Land Mgmt. Phone Dep.
of (address) 3380 Americana Terrace Boise, ID 83706, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 74-7224, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 NE 1/4, Section 26, Township 22N, Range 23E,
B.M., County of Lemhi. Other points of diversion: _____

1b. Source: Gary Spring tributary to Geertson Creek

2a. Period and nature of use:

Amount 0.02 for Stockwater purposes from 5/1 to 8/31 (both dates inclusive)
(cfs or ~~acre feet per annum~~)
Amount 0.01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.03 cfs or 1.5 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	23E	26									X								
		27																X	

Total number of acres to be irrigated = _____

4. Date of priority: August 1, 1983

5. Conditions (if any): Use of water under this license is subject to control by the watermaster of State Water District No. 74A, Geertson Creek.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Salina, KS, this 25 day of September, 1986.

Alan R. Quinn
(Signature)
Forester

FOR DEPARTMENT USE ONLY ID-910-BPT-0015

Preliminary check by KW Fee = \$20.00 Received by sq Date 4-8-87 #44649

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 74-7224.

Witness my hand this 22ND day of April, 19 87.

Norman C. Young
Director

MICROFILMED

MAY 13 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-7224

Priority: August 1, 1983 Amount: .03 CFS 1.5 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 1, 1983, and
has submitted proof to the Department of Water Resources on March 11, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .03 cfs of water from;

SPRING tributary to GIBERTSON CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 08/31	.02 cfs	1.3 afa
Wildlife	01/01 to 12/31	.01 cfs	.2 afa
	Totals	.03 CFS	1.5 AFA

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 26, Township 22N, Range 23E
Lemhi County

PLACE OF USE: Stockwater

TWN RGE SEC

22N 23E 26 NWSW
27 SESE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No.
5. This right, when considered with all other rights in common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MAY 13 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 74-7224

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND day
of April, 1987.

Acting for the

Director



MICROFILMED

MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

AUG 1 1983
Department of Water Resources

APPROVED

1. Name of applicant USDI, Bureau of Land Management Phone (208) 756-2201
Post office address Box 430; Salmon, Idaho 83467

2. Source of water supply Spring which is a tributary of Geertson Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 22N.
Range 23E. B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock purposes from 05/01 to 08/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 cfs for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A developed spring with a trough with 3,000' of 1 $\frac{1}{4}$ " plastic pipe running to another trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 22N.
Range 23E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - deer, elk, bear, antelope, mountain lion

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

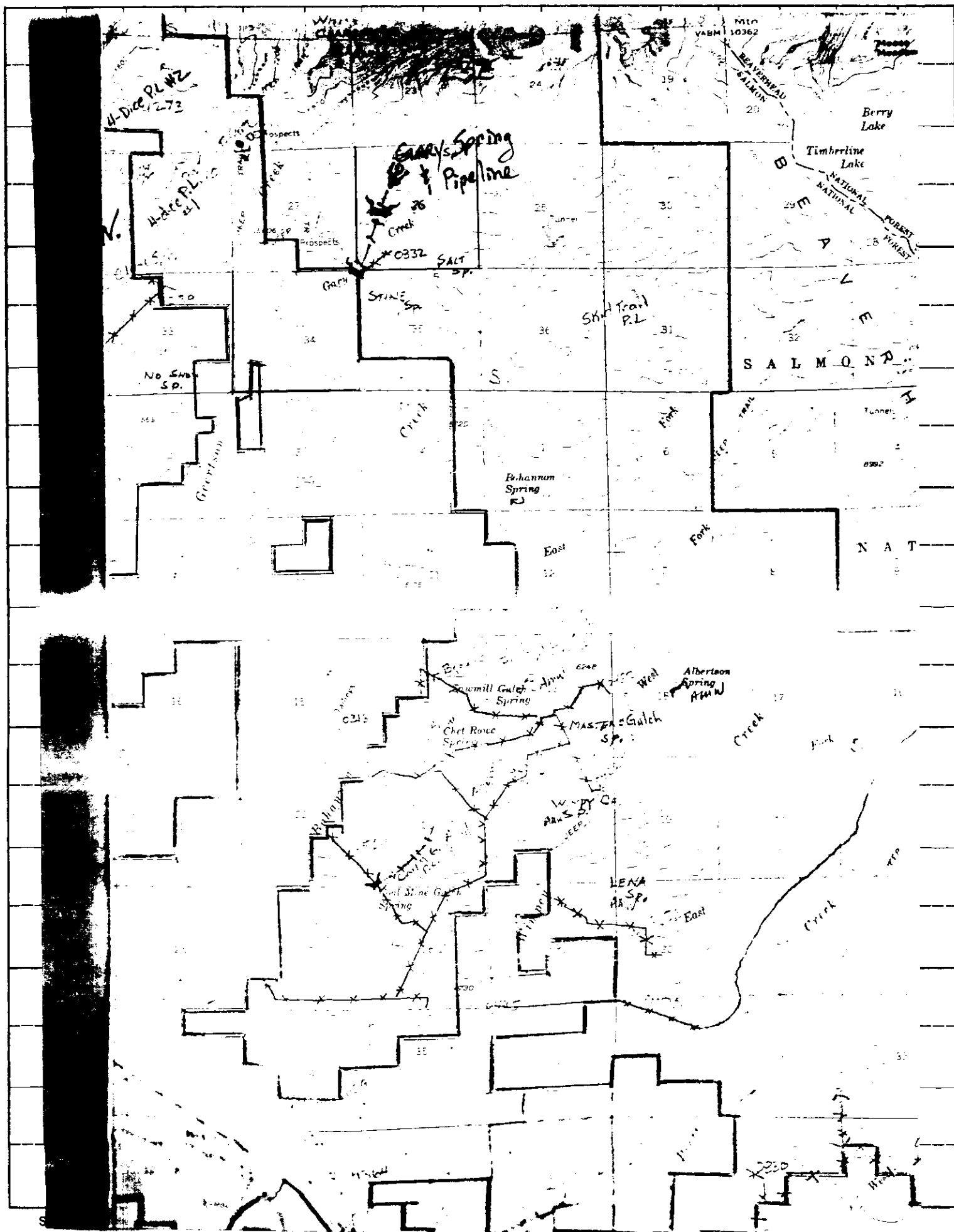
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water is to be used for watering purposes in the Geertson Creek Allotment
by permittees, Olson, Kohl, Bolton.

JDR File Number: 4394

Project Name: Gary Pipeline

See attached map.



MIKROFILMED

Samuel B. Wells

(Applicant) DISTRICT MANAGER

Proposed Priority 8/1/83

Received by SRE Date 8/1/83 Time 11:00
Preliminary check by HWS Fee \$ 30.00 ID-910-003-0003
Receipted by ig Date 12-27-83 # 33664
Publication prepared by BP Date 11/9/83
Published in Boise Herald
Publication dates 11/17 & 11/24/83
Publication approved BP Date 11/28/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by MC kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7224, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District 74A, Geertson Creek.

Witness my hand this 9th day of January, 1984.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7224

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
GEERTSON CREEK

Date Filed: 08/01/1983

Diversion Pt: NENW Sec
26 T 22N R 23E

Use: STOCKWATER
(0.02 CFS)

WILDLIFE (0.01 CFS)

In: NENE Sec 34 T 22N R
23E

74-7225

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
LEMHI RIVER

Date Filed: 08/01/1983

Diversion Pt: SWSW Sec
22 T 21N R 22E

Use: STOCKWATER (2.0
AF)

WILDLIFE (38.0 AF)

DIVERSION TO STOR-
AGE (0.04 CFS)

In: SWSW Sec 22 T 21N R
22E

74-7226

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
KIRTLEY CREEK

Date Filed: 08/01/1983

Diversion Pt: NENW Sec
05 T 21N R 23E

Use: STOCKWATER
(0.01 CFS)

WILDLIFE (0.01 CFS)

In: SWNE Sec 06 T 21N R
23E

75-7401

U.S. DEPT. OF INTER-
IOR

BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
JESSE CREEK

Date Filed: 08/01/1983

Diversion Pt: NENE Sec
34 T 22N R 21E

Use: STOCKWATER
(0.02 CFS)

WILDLIFE (0.01 CFS)

In: SWSE Sec 35 T 22N R
21E

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
DECEMBER 5, 1983.

KEN DUNN, Dir.

Published 11/17 & 11/
24/83.

11-172tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 28 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 74-7224 thru
74-7226, 75-7401

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Nov. 17, 1983
and ending with the issue dated Nov. 24, 1983

Subscribed and sworn to before me, this twenty fourth

day of November, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 43.65

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 23, 1987

RE: Permit Nos. 37-8160/8161, 51-7287, 55-7133/7136, 73-7080,
74-7224, 75-7401

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved Applications for Amendment.

If you have any questions regarding these documents, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED
MAY 13 1987



STATE OF IDAHO

DEPARTMENT OF LANDS

Eastern Idaho Area Office
Route 1, Box 400 (Beeches Corner)
Idaho Falls, Idaho 83401

Telephone: (208) 523-5398

RECEIVED

NOV 24 1986

Department of Water Resources

November 19, 1986

State of Idaho, Department of Water Resources
Statehouse
Boise, Idaho 83720

Attention: Mr. Jim Johnson

Gentlemen:

Enclosed please find three applications for amendment from the BLM which were inadvertently sent to our office some time ago.

I apologize for not returning them to you sooner, but we were not exactly sure where they came from or where they were suppose to go. I hope this delay has not caused any problems.

Sincerely yours,

Bob Brammer

Robert M. Brammer
Senior Resource Manager

RMB/sak

Enclosures

MICROFILMED

MAY 13 1987

EQUAL OPPORTUNITY EMPLOYER



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 11, 1986

RE: Permit Nos. 55-7247/7251, 57-7056/7384, 65-12394/12395,
67-7656, 73-7080, 74-7224, 75-7401

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 each) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAY 13 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

30 day
PID & P/U

74-7224

Permit No.

USDI, BUREAU OF LAND MANAGEMENT

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 13 NOV 1985 Accompanied by HARLEY METZ Total Q measured est. 0.03 CFS
Source Gary Spring Tributary to Geertson Creek Supp. annubar measurement sheet used? No
If source is surface water, estimate total flow of source _____

Methods of measurement THEORETICAL

Meets permit requirements? YES

SEE MEMORANDUM DATED 20 AUG 1985, BLM FIELD EXAMINATIONS

Measurement calculations: $V_{wildlife} = (SCF \times \text{Cattle Equivalent AUM} \times 360) \div 325850g/af$
ANTELOPE AUM = 9 x 4.9 x 3600 = 15876 HEAD 300 cattle DAYS 122 days
DEER AUM = 48 x 1.6 x 3600 = 276480 = (300) x 12g/d/h x (122) = 1.4 afa
ELK AUM = 13 x 2.4 x 3600 = 11232 cattle 325850g/af 1.34
total gal = 54756 / 325850g/af = V wildlife = 0.2 afa 1.3

*SCF = 4.9 Antelope *SCF = 1.6 Deer *SCF = 2.4 Elk

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Water from spring piped to two water troughs

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

STOCKWATER ☒

WILDLIFE ☒

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

0.02 cfs

1.4 afa

5/1

8/31

1.3 AF

0.01 cfs

0.2 afa

1/1

12/31

1.5 AF

Total

0.03 cfs

1.6 afa

Remarks This is an extension of the Gary Spring pipeline permit # 74-7058

MICROFILMED

MAY 13 1987

Topographic map showing contour lines, a grid, and handwritten annotations. The map includes labels such as "POINT OF DIVERSION" (mirrored), "PAVE OF USE" (mirrored), and "R23E" (mirrored). Elevation markers include 5000, 6000, 6800, 7200, and 8400. A grid is overlaid on the map.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW $\frac{1}{2}$ NE $\frac{1}{4}$, SEC 26, T22N, R23E, BM, bench Co

[illegible]

☐ Add P.D. as reflected above

☒ Change P.U. as reflected above

☐ None

☐ Other

1961 8 1 AMM

Examiner's Signature

Checked by

Approved by:

Date _____

98-81-9

98-01-6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAR 11 1988

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 74-7224

Name(s) of Permit Holder: USDI, Bureau of Land Management
Box 430; Salmon, ID 83467

Post Office Address: _____
Telephone No. (208) 756-2201

Source of Water: Spring

Extent of Use:

Domestic _____ (number of households)

Stockwater 231 Cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Wildlife Use

Indicate the date water was first diverted and beneficially used under this permit: June 1978

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

MICROFILMED

Person to contact to accompany the Department representative during the field examination:

Lyle Lewis
(Name)

Box 430; Salmon, ID (208) 756-2201
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-23-86
Date

Kenneth L. Weeks (District Manager)
Signature of Permit Holder (and Title, if appropriate)

6-16-86
JD

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 72-7308/7312/7313/7314/7315/
7316/7317/7330/7331/7332/7333/7334/7335/7336/7337/7338/
7339, 73-7078/7079/7080/7081/7082/7083, 74-7212/7213/
7214/7215/7216/7217/7221/7224/7226, 75-7393/7396/7397/
7399/7402, 79-7143

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: 74 7224

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.

Copies sent by: _____

Date: _____

☒ Other WD 74-A

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Dec. 5, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/28/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 74-A
8-01-1983. Date of priority recommended.
Special conditions of approval or cover letter. _____

*26

By: Ernest Carlson

Date: Dec. 5, 1983

STATE OFFICE REVIEW:

L17

26 05 (74A, Heerton Creek)

- ☐ See attached sheet for more information.

By: Kay

Date: 1/4/84

MICROFILMED

November 10, 1983

RE: Application for Permit No. 74-7224 BLM

Bill Bramlette, Watermaster
Water District No. 74-A
P.O. Box 336
Salmon, ID 83467

Dear Mr. Bramlette:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is December 5, 1983, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cv

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 9, 1983

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen,

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 5, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before DECEMBER 5, 1983.

KEN DUNN, Dir.

Published 11/17 & 11/24/83.

MICROFILMED

74-7224

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to GEERTSON CREEK

Date Filed: 08/01/1983

Diversion Pt. NENW Sec 26 T 22N R 23E

Use STOCKWATER (0.02 CFS)
WILDLIFE (0.01 CFS)

In: NENE Sec 34 T 22N R 23E

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7224

U.S. DEPT. OF INTER-
IOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706
Source: SPRING trib. to
GEERTSON CREEK
Date Filed: 08/01/1983
Diversion Pt: NENW Sec
26 T 22N R 23E
Use: STOCKWATER
(0.02 CFS)
WILDLIFE (0.01 CFS)
In: NENE Sec 34 T 22N R
23E

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

[illegible]