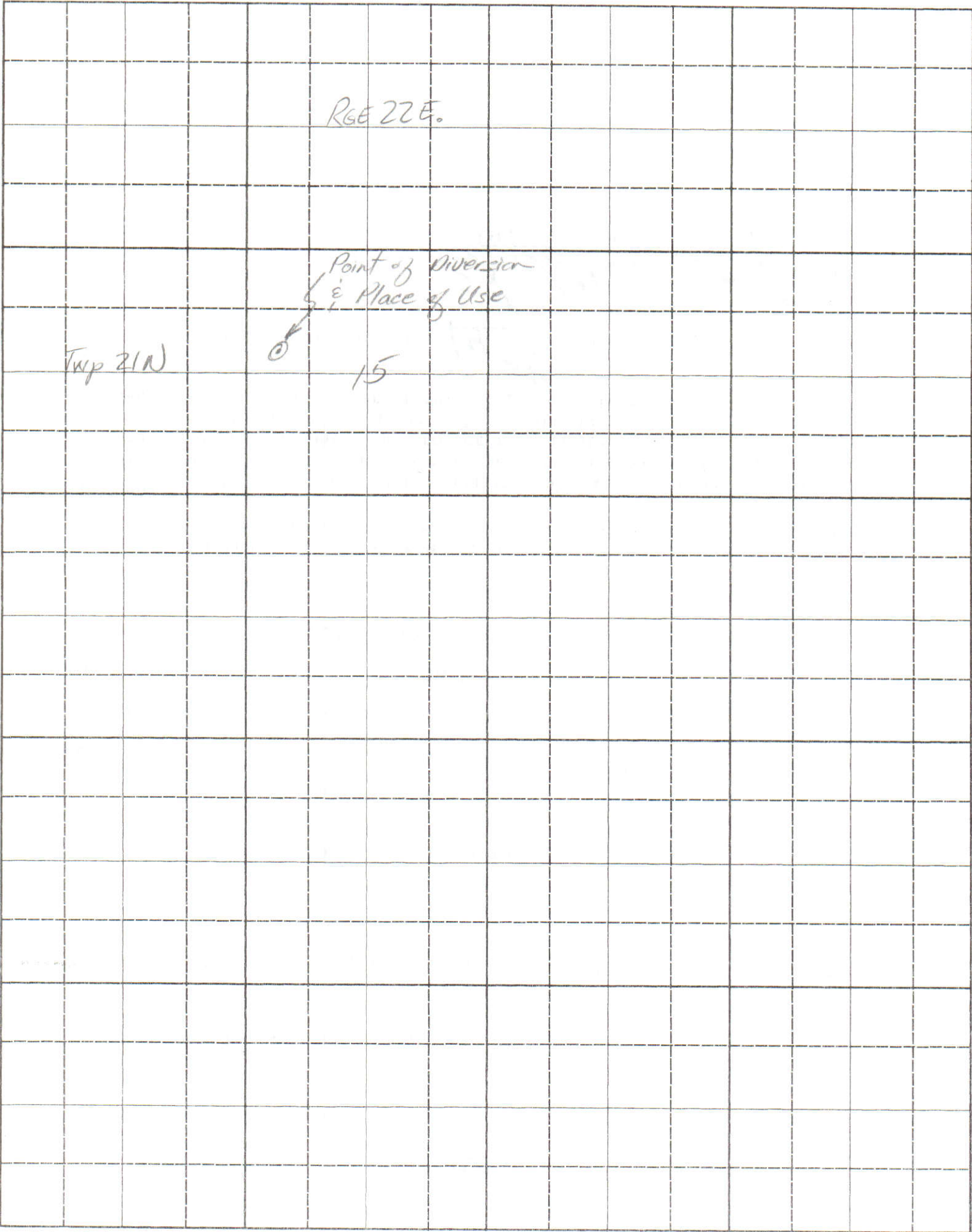


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leonard N. Lamping
(Applicant)

MICROFILMED

WELL DRILLER'S REPORT

~~State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.~~ *For Rpt.*

For Personal Records

[illegible]

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

74-7240

LAMPING, LEONARD N.
&/or PEARL A.

ROUTE 1, BOX 101-C,
SALMON, ID 83467

Source: GROUND-
WATER

Date Filed: 05/08/1985

Diversion Pt: SWNW Sec
15 T 21N R 22E

Use: IRRIGATION (0.03
CFS)

In: SWNW Sec 15 T 21N R
22E FOR 1 ACRES

75-7421

BURK, DAVID F.

HC 63 BOX 1631, CHAL-
LIS, ID 83226

Source: SALMON RIVER
trib. to SNAKE RIVER

Date Filed: 05/09/1985

Diversion Pt: LOT 04
(SWNE) Sec 29 T 17N R
21E

Use: IRRIGATION (1.30
CFS)

In: LOT 01 (NENE) LOT
01 (NWNE) LOT 04
(SWNE) LOT 05 (SENE)

Sec 29 T 17N R 21E FOR
65 ACRES

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Suite 15, Idaho Falls,
Idaho 83402 on or before
JUNE 10, 1985.

KEN DUNN, Dir.

Published 5/23 & 5/30/
85.

5-23-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 31 1985

Department of Water Resources
Eastern District Office

Jerry G. Rosin

, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application For Water Right

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated 5-23, 19 85
and ending with the issue dated 5-30, 19 85

Subscribed and sworn to before me, this Twenty-third

day of May, 19 85

Sere Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 34.02

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 2 1992

Department of Water Resources

A. GENERAL INFORMATION

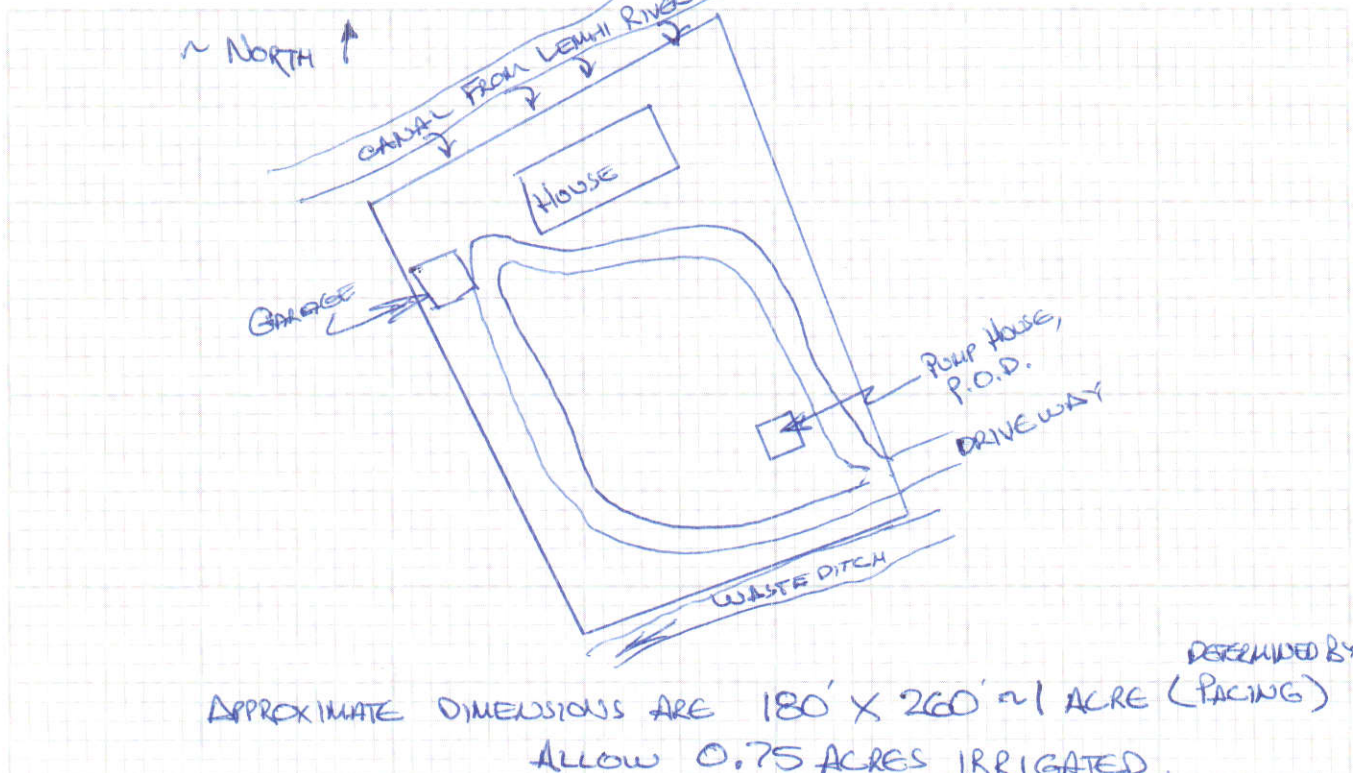
1. Owner: LEONARD N. OR PEARLA. LAMPING Permit No. 74-07240
Current Address: RT. 1, Box 101-C, SALMON, ID. 83467 Phone No. 756-4353
2. Accompanied by: PEARLA LAMPING EXAM. DATE: MAR. 65, 1991
Address: DARE Phone No. _____
Relationship to Permit Holder: CO-OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 74-00588 FROM LEWIS RIVER ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

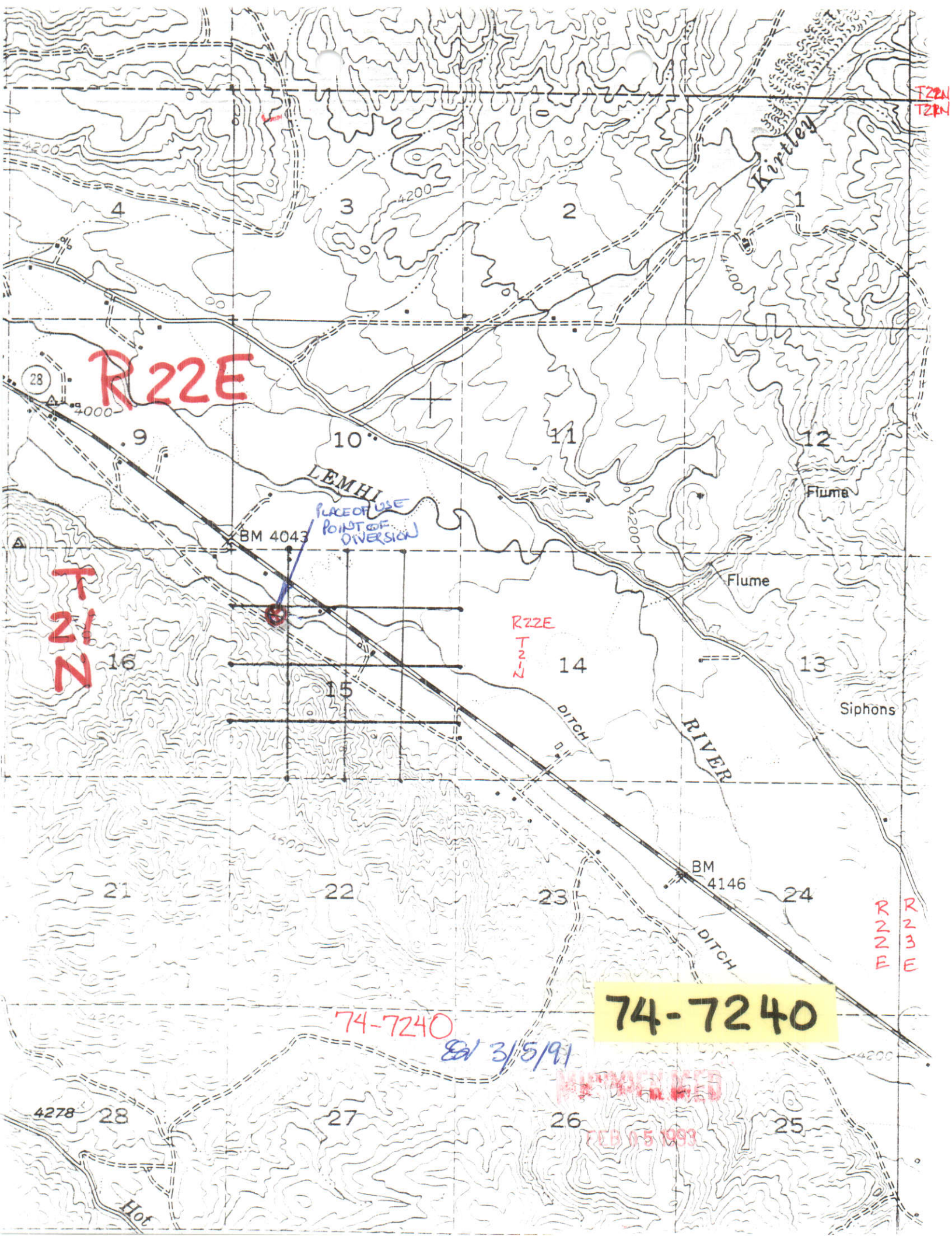
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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FEB 05 1993



T22N
T21N

R22E

T
21
N

R22E
T21N

R22E
R23E

74-7240

74-7240

3/5/91

RECEIVED

FEB 15 1993

74-7240

74-07240
ESV 3/5/91

16
R22E T
21 N

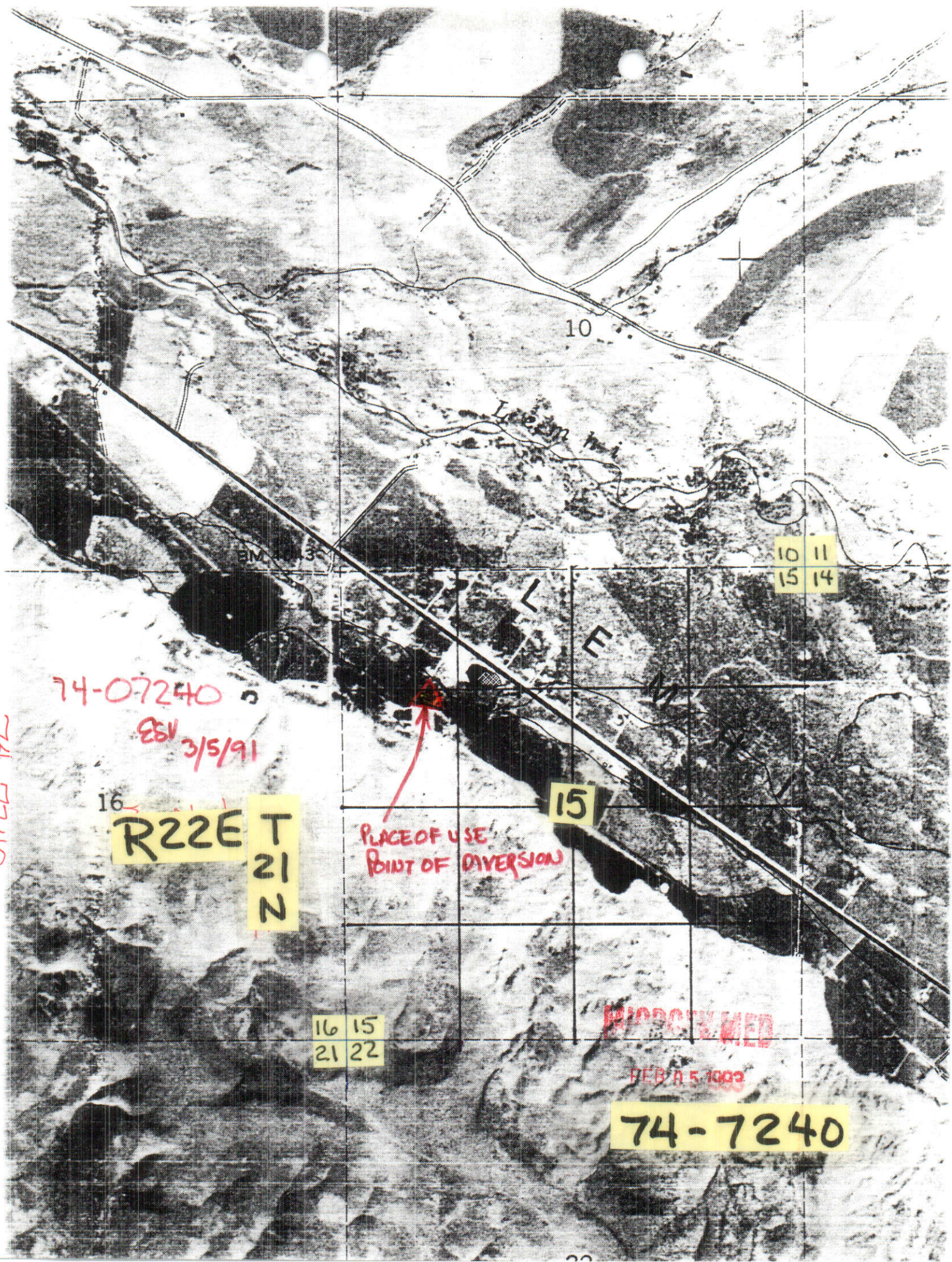
PLACE OF USE
POINT OF DIVERSION

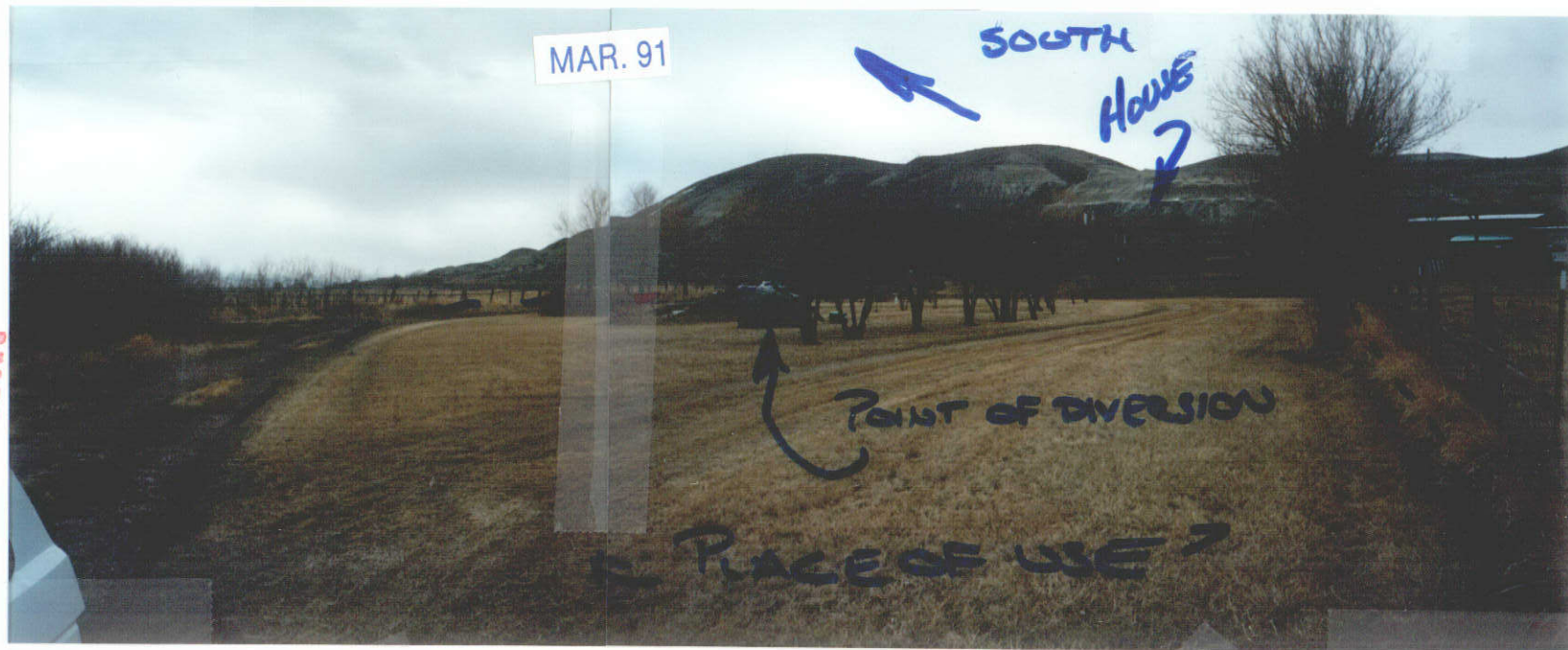
16 15
21 22

RECEIVED

FEB 15 1993

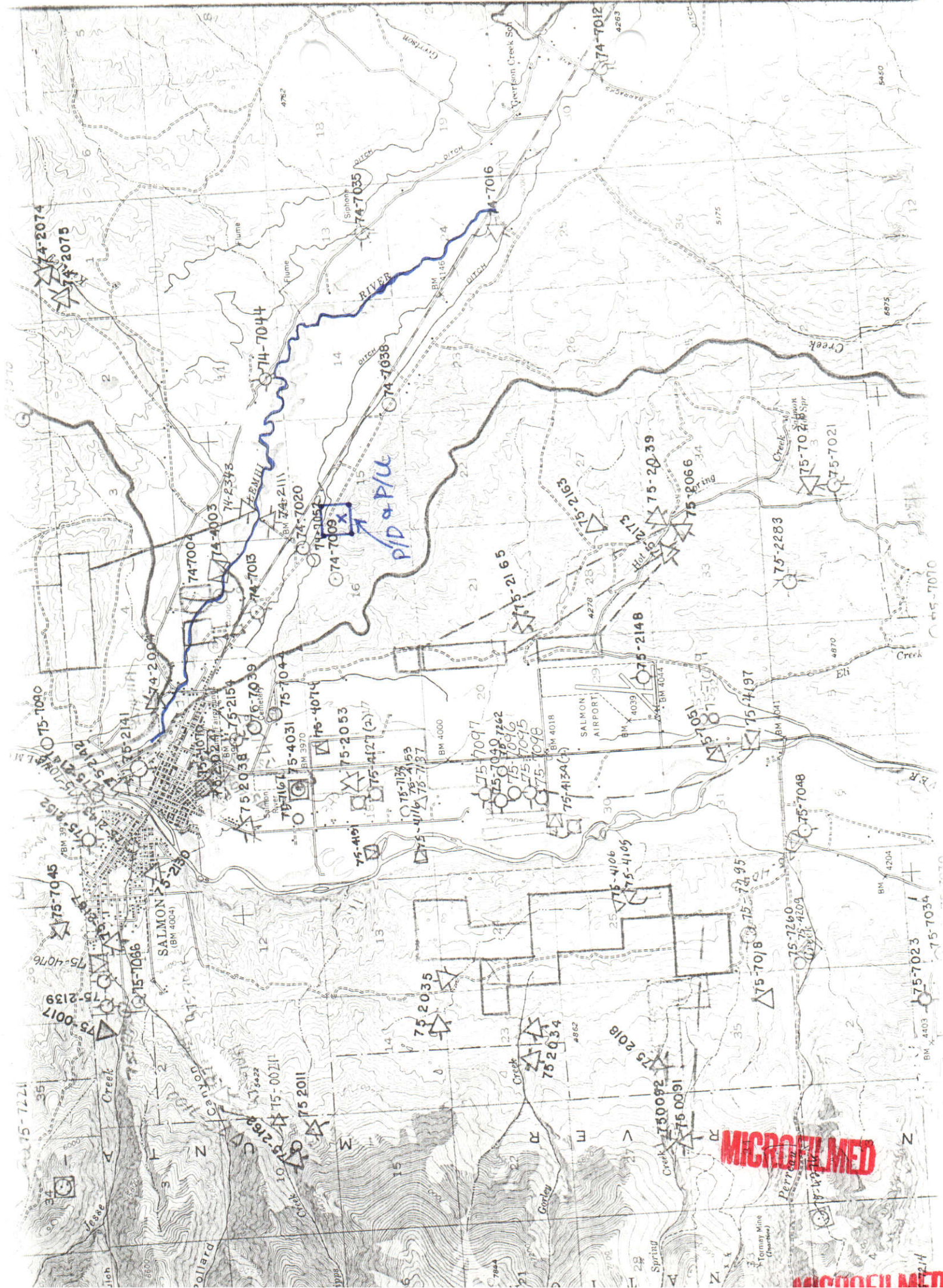
74-7240





~~A~~
 A74-07240
 PLACE OF USE?
 POINT OF DIVERSION
 3/5/91 ESV





WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	74-07240	Leonard N Lamping Pearl A Lamping	0.03
Full Assignment	74-07240	Glenn Seber Vickie Seber	0.03

RECORDED

11 21 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07240

Priority: May 8, 1985

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

3.4 AF

This is to certify, that GLENN SEBER
VICKIE SEBER

RT 1 BOX 101C
SALMON ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 8, 1985; and has submitted Proof of Beneficial Use on May 3, 1990. An examination indicates that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.03 CFS	2.8 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AF
	Totals	0.03 CFS	3.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 15, Township 21N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	22E	15	SWNW	0.8		0.8

Total number of acres irrigated: 0.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 74.

PROCESSED

FEB 05 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-07240

CONDITIONS/REMARKS:

6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. Domestic use is for 1 home.
8. Place of use is located within Lot 12, Mountain View Heights Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of DECEMBER, 1992.

Acting for R. Keith Higginson, Director

FEB 05 1993

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DEC 14 1992

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 74-07240

APPROVED

Date of Priority: May 8, 1985

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 3.4 AF

Comes now

GLENN SEBER
VICKIE SEBER

RT 1 BOX 101C
SALMON ID 83467

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 74-07240, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.03 CFS	2.8 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AF
Totals		0.03 CFS	3.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW, Sec. 15, Township 21N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	22E	15	SWNW	0.8		0.8
Total number of acres irrigated:						0.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Salmon Idaho, this 10 day of Dec, 1992.

Glenn M. Seber
(Signature)

FEB 05 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 74-07240

FOR DEPARTMENT USE ONLY

Preliminary check by 38 Fee = \$20.00 Receipted by [Signature] # 6026283 Date 12-15-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 74-07240 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 74.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. Domestic use is for 1 home.
8. Place of use is located within Lot 12, Mountain View Heights Subdivision.

Witness my hand this 30th day of DECEMBER, 1992.

Acting for [Signature]
R. Keith Higginson, Director

FEB 05 1993

RECEIVED
APR 27 1992

State of Idaho

Department of Water Resources
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Pearl Lamping, hereby assign to Glenn & Vickie Seber
of Rt 1 Box 101C Salmon ID 83467
Address

All my right, title, and interest in and to Permit No. 74-07240
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 74-07240 to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage)

Made this 20 day of April, 1992.

Pearl A. Lamping
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Bonneville) ss

On this 20th day of April, 1992, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
he (she) (they) executed the same.

Elaine D. Alvar

Notary Public residing at

Idaho Falls

s e a l

My commission expires:

10-28-92

MAY 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Leonard N. Lamping &/or Pearl A. Lamping Phone 756-4353
Post office address Rt. #1, Box 101-C, Salmon, ID 83467

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 21N
Range 22E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 32 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	15						1											1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

74-0588

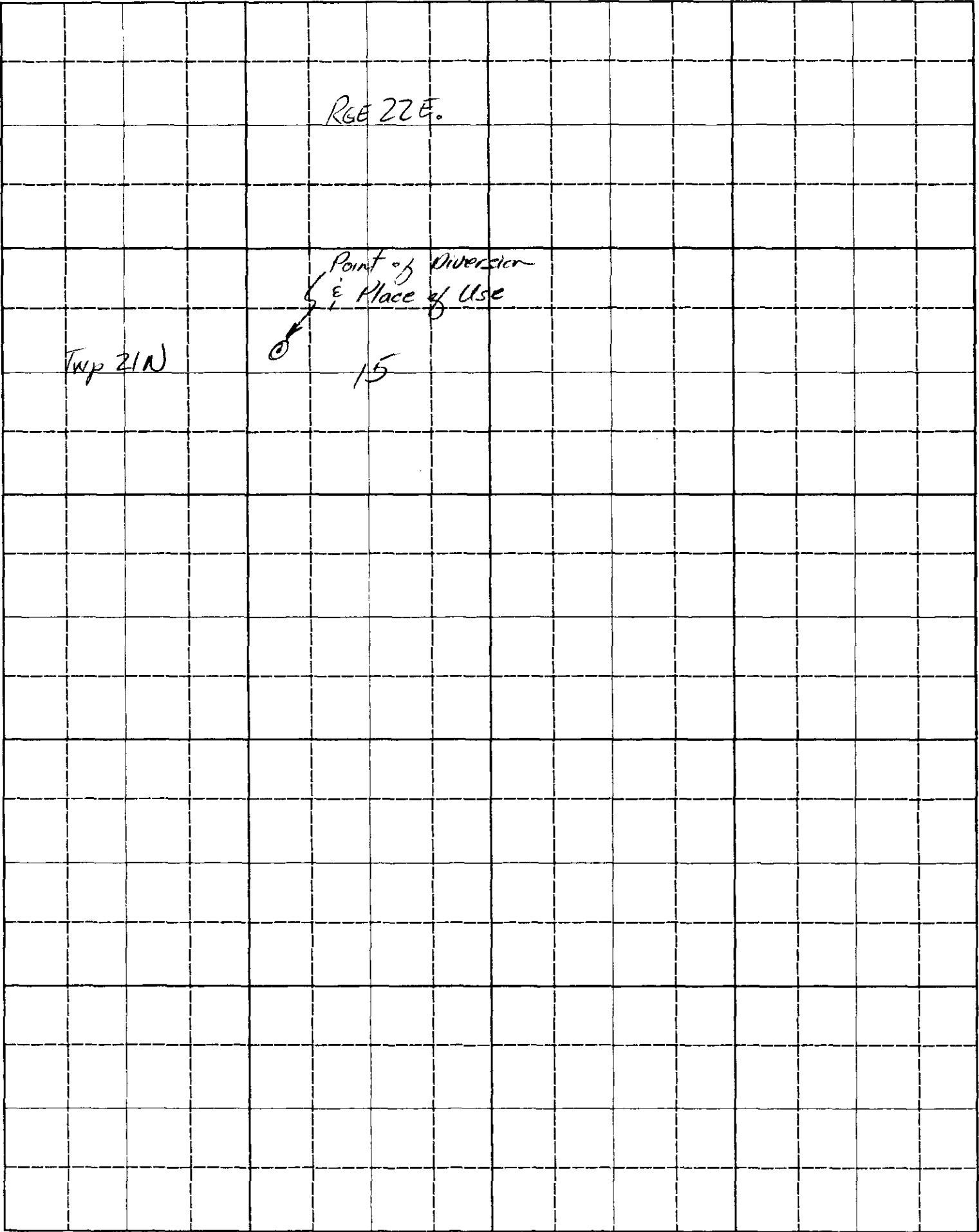
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leonard N. Lamping
(Applicant)

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MICROFILMED

Proposed Priority 5/8/85

Received by EMC Date 5-8-85 Time 12:00.

Preliminary check by SM Fee \$ 30⁰⁰

Receipted by OW Date 5-8-85 # 33276

Publication prepared by OW Date 5-15-85

Published in Reynolds Herald

Publication dates 5-23 & 5-30-85

Publication approved OW Date 6-06-85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC OW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7240, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District 74, Lemhi River.

Witness my hand this 19th day of June, 1985.

A. Glen Sayton
Chief, Operations Bureau

~~State law requires that this report be filed with the Director, Department Of Water Resources within 30 days after the completion or abandonment of the well.~~ 52

For Personal Records

[illegible]

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(Optional)					
Recorded	☐	Platted	☐	Key Punched	☐
Microfilmed	☐	Deed Card	☐	Master File	☐
Indexed	☐	Compared	☐	Abstracted	☐
				To Treasurer	☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

E. R. WOLFLEY and CARMEN K. WOLFLEY, husband and wife, GRANTOR(S)
of Salmon County of Lemhi State of Idaho
hereby CONVEYS, GRANTS and WARRANTS TO

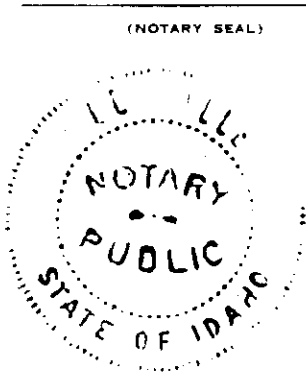
LEONARD N. LAMPING and/or PEARL A. LAMPING, husband and wife, GRANTEE(S)
of Salmon County of Lemhi State of Idaho
for the sum of TWO THOUSAND & NO/100- - - - - Dollars (\$2,000.00)

the following described tract(s) of land in Lemhi County, State of Idaho:

Lot No. 12 in Mountain View Heights Subdivision,
together with all improvements thereon and any
and all water rights used in connection therewith.

Location of above described property _____
House No. _____ Street _____
WITNESS the hand of said Grantors this 15th day of April, A.D. 1975

E. R. Wolfley
Carmen K. Wolfley



State of Idaho } ss. On the 21st day of April, A.D. 19 75
County of Lemhi
personally appeared before me E. R. Wolfley and Carmen K. Wolfley,
husband and wife,
the signer(s) of the within instrument, who duly acknowledged to me that they
executed the same.
Residing at: Salmon, Idaho My Commission expires: 1-16-77

Brian Allen
(NOTARY PUBLIC)

MAIL DEED TO:	MAIL TAX NOTICE TO:
_____	Name _____
_____	Address _____
_____	City & State _____ Zip _____

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Sec 29 T 17N R 21E
 65 ACRES
 The proceeds will be
 submitted to the State
 Dept. of Land & Survey
 120 State Ave.,
 Salt Lake City,
 Idaho 84102 on or before
 JUNE 14, 1987.
 KRM:JRM:JRM:
 Published 5/25 & 5/26/85.
 85.

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

Eastern District Office

Jerry G. Rosin

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application For Water Right

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated 5-23, 1985 and ending with the issue dated 5-30, 1985.

Jerry G. Rosin

Subscribed and sworn to before me, this Twenty-third

day of May, 1985

Sere Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 34.02

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 31, 1992

GLENN SEBER
VICKIE SEBER
RT 1 BOX 101C
SALMON ID 83467

RE: WATER RIGHT NO. 74-07240

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

FEB 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 8, 1992

GLENN SEBER
VICKIE SEBER
RT 1 BOX 101C
SALMON ID 83467

RE: WATER RIGHT NO. 74-07240

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

FEB 05 1993

LICENSE REVIEW CHECKLIST

Permit # 74-07240

Date 11-25-92
CL

	Yes	No	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
	<u> </u>	<u> </u>	<u>.8 x .03 = .024 / AHA .03 cfs (IRR + DOM)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical? <u>@ 20' (w/ estimate) = .027</u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.03 cfs</u>
TOTAL VOLUME			Rate/ac <u>3.5</u> AFA Irr. Season <u>B</u>
			<u>4-15 to 10-15</u> Standard Irr. Season
			<u>Same/Reduced f/Permit</u> Season Recommended
	<u>✓</u>	<u> </u>	Disagree with Examiner's Calculations?
	<u> </u>	<u> </u>	<u>.8 x 3.5 = 2.8 afa (IRR) .10 afa (DOM)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u>.03 x 183 x 1.9835 = 10.9 > 2.8</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source
	<u> </u>	<u> </u>	Notice of Intent to Void.
P/D	<u> </u>	<u> </u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u> </u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u>✓</u>	<u> </u>	Change(s) in Nature of Use? <u>Add DOM</u>
	<u>✓</u>	<u> </u>	Amendment Needed? <u>No expansion</u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOM / Home</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u>✓</u>	<u> </u>	Other <u>P/U</u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u>R04</u>	<u> </u>	W/Master Control
	<u>R50</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u>74</u> Water Dist.
		<u> </u>	App Rec'd
		<u> </u>	Exam Made
COMMENTS/MEMOS NEEDED:			<u>Reduced Acre</u> <u>Amend Use</u>
			<u>Permitted Volume 1 x 3.5 = 3.5 afa > 2.8 + .6 = 3.4 afa (Recommended)</u>
License	<u> </u>	<u>10-Day</u>	<u> </u>
	<u> </u>	<u>15-Day</u>	<u>✓</u> Special Correspondence <u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

74-7240

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
 - ☒ Copy of Permit
 - ☐ Copies of any Amendments/Orders with conditions of approval
 - ☒ Computer Data Proof Report
 - ☒ Copy of U.S.G.S. Quad
 - ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index KCW 10/26/92 (Initial and date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____

- Check of P/U index KCW 10/26/92 (Initial and date)
- Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☒ Other: Different Source 74-00588

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed ESU 3-5-91 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent STC 2-28-92 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 2 1992

Department of Water Resources

74

A. GENERAL INFORMATION

1. Owner: LEONARD N. OR PEARLA LAMPING Permit No. 75-07240
Current Address: RT. 1, Box 101-C, SALMON, ID. 83467 Phone No. 756-4353
2. Accompanied by: PEARLA LAMPING EXAM. DATE: MAR. 65, 1991
Address: DAVE Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

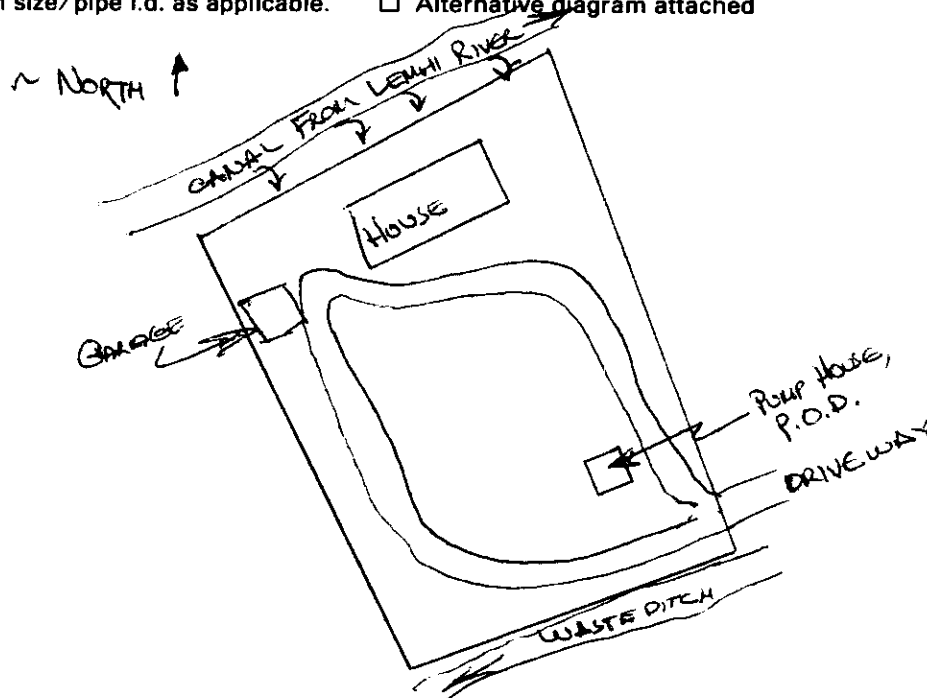
1. Other water rights with same place of use: 74-00588 FROM LEWIS RIVER

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



APPROXIMATE DIMENSIONS ARE 180' X 260' ~ 1 ACRE (PACING)

ALLOW 0.75 ACRES IRRIGATED.

0.25 ACRES WASTE UNDER BUILDINGS & ROADS.

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

RECEIVED

FEB 05 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1/2 HP SUBMERSIBLE PUMP IN WELL. 1 1/2" DELIVERY LINE (BURIED)
TO ONE HOME AND TO UNDERGROUND SPRINKLER SYSTEM.
WELL IS USED PRIMARILY FOR DOMESTIC USE, BUT IS USED TO
IRRIGATE 0.75 ACRE LAWN, GARDEN AND ORCHARD AS A
SUPPLEMENTAL SOURCE TO DECREED RIGHT 75-00588 (Below)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	REARDOY/BARNES	0.50	418T56-62011-1278	SUB.	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	NW	15	21N	22E	LEMMING	ON-SITE / USGS

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	15							0.75										0.75
									D										

FEB 05 1993

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE POSSIBLE - NOT IRRIGATING @ TIME OF EXAM.
ASSUME H = 50' (GUESS BY OWNER)
THEORETICAL CAPACITY $(0.5)(8.814)(0.70)$
 $50 (2.308 + 40 \text{ psi}) = 0.022$
ALLOW 0.03 AS CLAIMED

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

THEORETICAL

2. Alternate Method for Checking Purposes:

NONE

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{35}{(0.75)(2.625)} = 2.6 \text{ afa}$
 $V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{2.25 \text{ AFA}}{(0.03)(214)(1.9835)} = 12.7$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 2.25 \text{ AFA}$

2. Volume Calculations for Other Uses:

ALLOW 0.6 AFA FOR DOMESTIC USE OVER HOME

FEB 05 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	~~11/1~~ 10-31	0.03	~~2.25~~ 2.6
DOMESTIC	1/1	12/31	0.03	0.60
Totals:			0.03	2.85
				3.2 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other
ADD USE AS
ABOVE

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

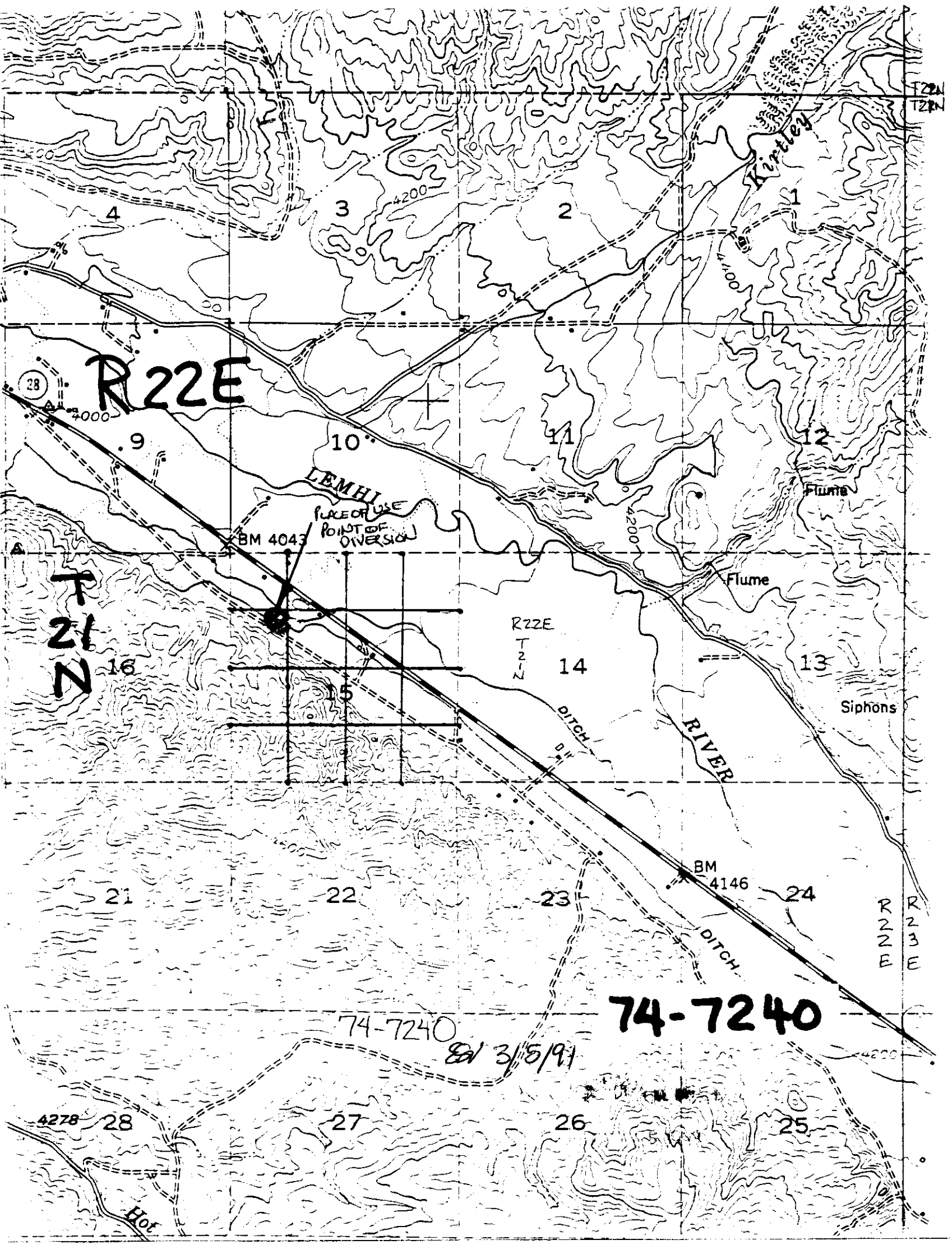
ERIC VERNER
[Signature]

3-12-91

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FEB 0



R22E

T21N

LEMHI
PLACE OF USE
POINT OF DIVERSION

BM 4043

R22E
T21N

RIVER

BM 4146

74-7240

8/3/5/91

4278

Hot

74-7240

74-07246

EBV 3/5/91

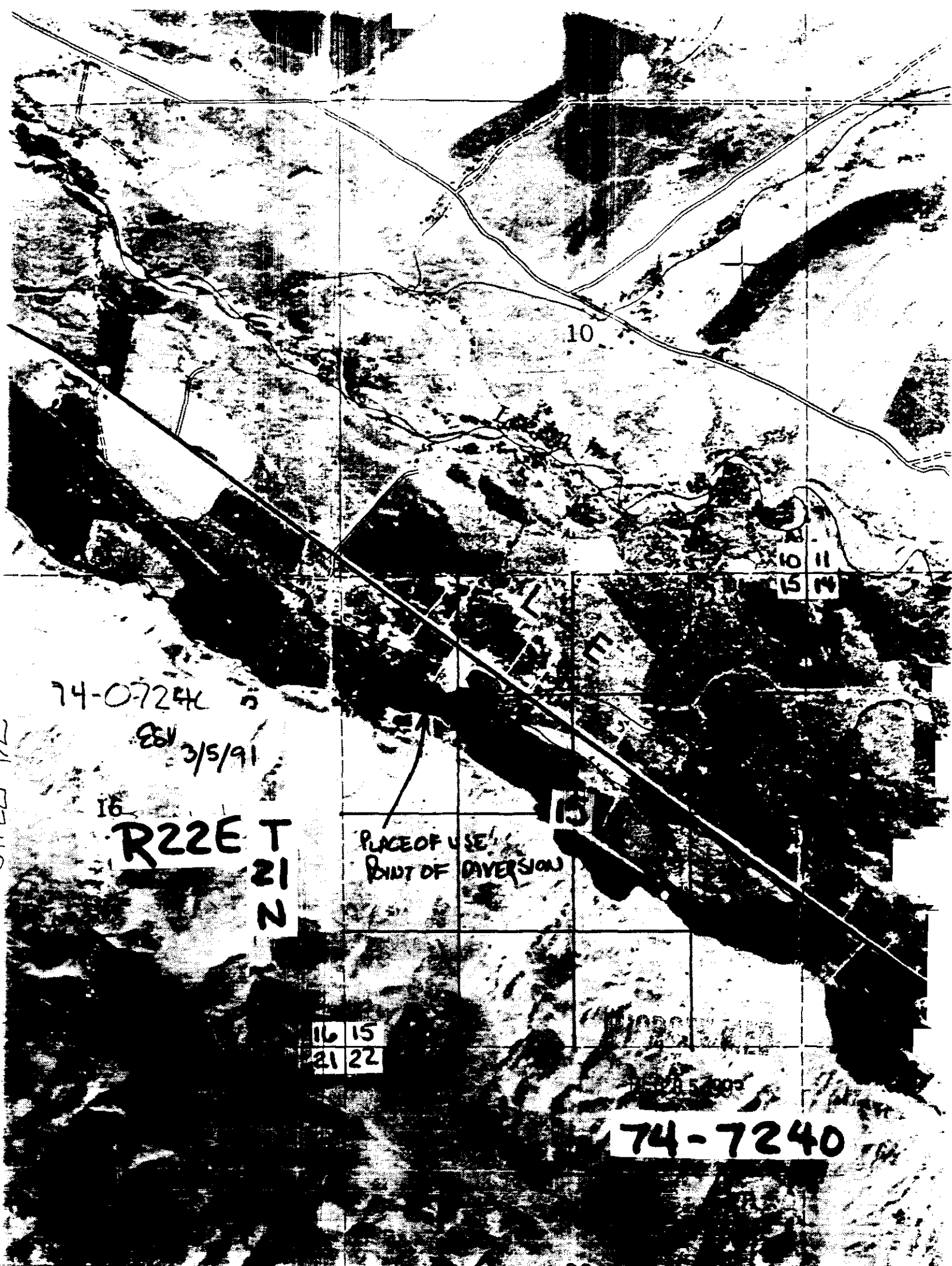
16

R22E T
21 N

PLACE OF USE
POINT OF DIVERSION

16	15
21	22

74-7240



FEB 05 1993

POINT OF DIVERSION

~~#~~ A74-07240
PLACE OF USE?

POINT OF DIVERSION

3/5/91 ESN

FEB 05 1993

MICROFILMED

MAR. 91

South

May 15, 1992

GLENN SEBER
VICKIE SEBER
RT 1 BOX 101C
SALMON ID 83467

Re: Permit No. 74-07240

Dear Permit Holders:

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:cz

MICROFILMED

MAY 21 1992

June 4, 1990

LEONARD N. LAMPING
PEARL A. LAMPING
ROUTE 1 BOX 101-C
SALMON, ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 74-07240

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUN 28 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 74-7240

Date: 5-25-90

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change If yes, prepare a data entry
Y Proof received timely
N/A Reinstated

Source of Water:

Y Surface water
Y Groundwater
Y 1. well log in file
Y 2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

For 72217
03/86

RECEIVED
MAY 03 1990

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 74-07240

Name(s) of Permit Holder: PEARL A. LAMPING

Post Office Address: RT. 1 Box 101C SALMON ID 83647

Telephone No. 756-4353

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 1 (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 0.03 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: April 1974

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

PEARL LAMPING
(Name)

756-4353
(Telephone Number)

RT. 1 Box 101C SALMON ID 83647
(Address)

The above information is my true statement of the extent to which the above permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4/26/90

Date

Pearl A. Lamping

Signature of Permit Holder (and title, if appropriate)

RECORDED
JUN 28 1990

138567

March 31, 1990

LEONARD N. LAMPING
PEARL A. LAMPING
ROUTE 1 BOX 101-C
SALMON, ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 74-07240

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No.

74-7249

Name(s) of Permit Holder(s):

Lernau, Pearl A. Langley

Post Office Address:

Box 1012 Route 1
Salmon, Idaho

Tel. No.

754-4383

☐ I hereby certify that construction of diversion works for the above referenced permit began on July 7, 1980 (date). I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/15/85
Date

Lernau, Pearl A. Langley
Signature of Permit Holder

LEONARD N. LAMPING
RT. 1 BOX 101C
SALMON, IDA.
83467

USA
22



Lightning Whelk



MICROFILMED

JUN 28 1990

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LAMPING, LEONARD N. & PEARL A.
ROUTE 1 BOX 101-C
SALMON, ID-83467

JULY 03, 1985

RE: PERMIT NO. 74-7240

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE 6-18-85

FROM Kay Walker

TO Application for Permit No. 74-7240

SUBJECT Watermaster Control Recommendation

Pursuant to review of this application, I recommend that it be subject to watermaster control because of the close proximity of the well to the river and the shallowness of the well itself. (only 32')

MICROFILMED

KW

SIGNATURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

74 7240

INITIAL REVIEW BY: Steve McConnell

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 74-0586 - LEWIS RIVER, SOURCE
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6-10-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-31-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 74
5-8-85 Date of priority recommended.
Special conditions of approval or cover letter. _____

#26

MICROFILMED

By: Ernest Carlson
STATE OFFICE REVIEW:

Date: June 11, 1985

621, 617

26 05(74, 10/11/85)

RECEIVED
JUN 18 1985

☐ See attached sheet for more information.

By: KW

Date: 6/18/85

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 15, 1985

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 10, 1985.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JUNE 10, 1985.

KEN DUNN, Dir.

Published 5/23 & 5/30/85.

MICROFILMED

74-7240

LAMPING, LEONARD N. &/or PEARL A.

ROUTE 1 BOX 101-C, SALMON, ID 83467

Source: GROUNDWATER

Date Filed: 05/08/1985

Diversion Pt: SWNW Sec 15 T 21N R 22E

Use: IRRIGATION (0.03 CFS)

In: SWNW Sec 15 T 21N R 22E FOR 1 ACRES

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

74-7240

LAMPING, LEONARD N.
&/or PEARL A.
ROUTE 1, BOX 101-C,
SALMON, ID 83467
Source: GROUND-
WATER
Date Filed: 05/08/1985
Diversion Pt: SWNW Sec
15 T 21N R 22E
Use: IRRIGATION (0.03
CFS)
In: SWNW Sec 15 T 21N R
22E FOR 1 ACRES

MICROFILMED