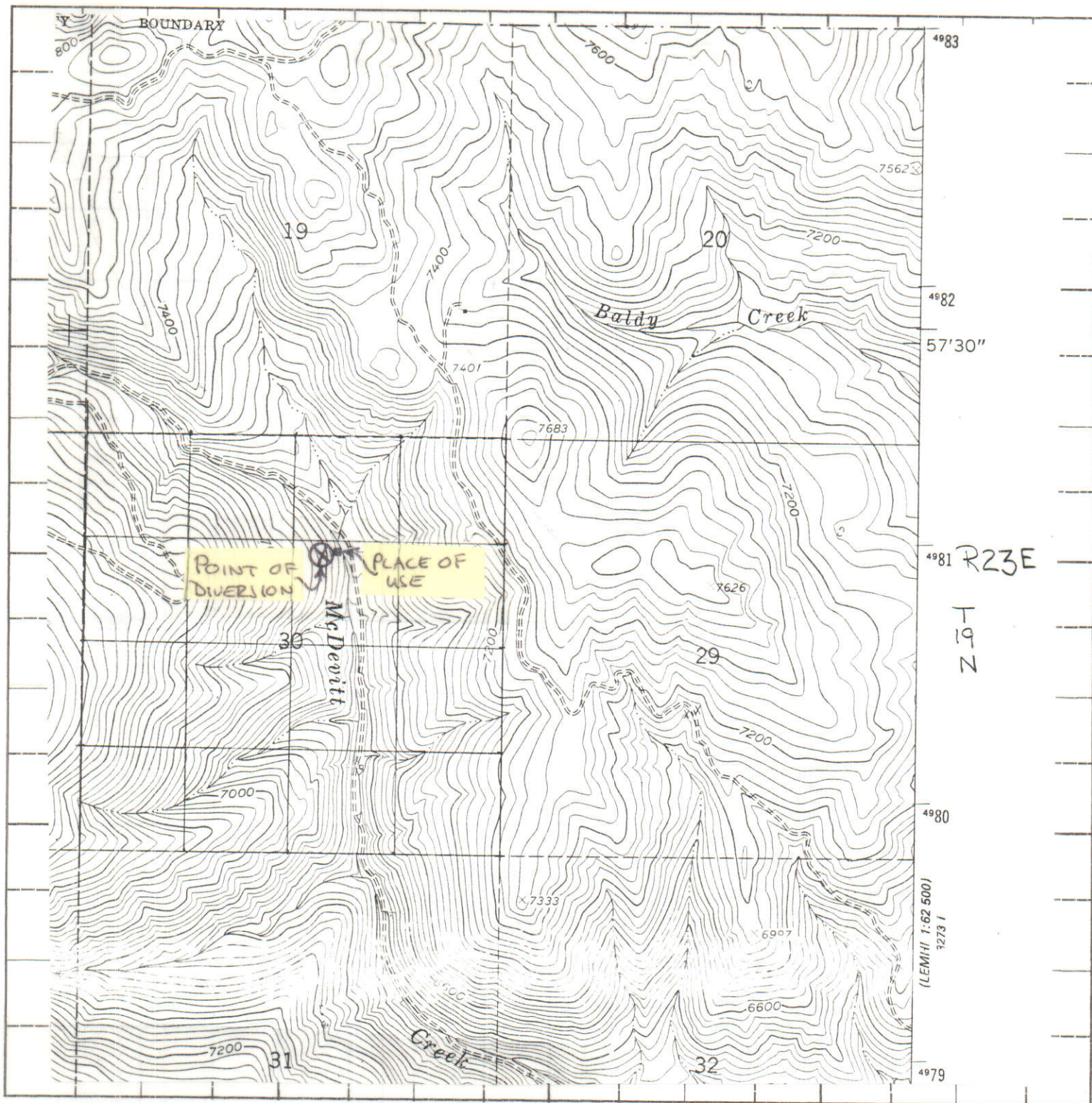


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Ross Band
(Applicant)

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tions have been filed to
appropriate the public
waters of the State of
Idaho:

74-7246

BOND JR., ROSS
3420 CROMWELL
PLACE, SAN DIEGO, CA
92116

Source: SPRING trib. to
SINKS

Diversion Pt: NWSWNE
Sec 30 T 19N R 23E

Use: DOMESTIC (0.020
CFS)

Date Filed: 08/15/1986

In: SWNE Sec 30 T 19N R
23E

The permits will be
subject to all prior water
rights. Protests may be
submitted based on the
criteria of Sec. 42-203A,
Idaho Code, and/or the
public interest criteria of
Sec. 42-203C, Idaho Code.

Protests must be filed
with the Director, Dept. of
Water Resources, 150
Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83402
on or before Sept. 22,
1986.

KEN DUNN
Director

Published 9/4/86 & 9/
11/86. 9-4-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right 74-7246

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 4, 1986
and ending with the issue dated Sept. 11, 1986

Subscribed and sworn to before me, this eleventh
day of September, 1986

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 26.46

MICROFILMED

RECEIVED
NOV 00 1987
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
BENEFICIAL USE FIELD REPORT

266 15 1987
RECEIVED

A. GENERAL INFORMATION

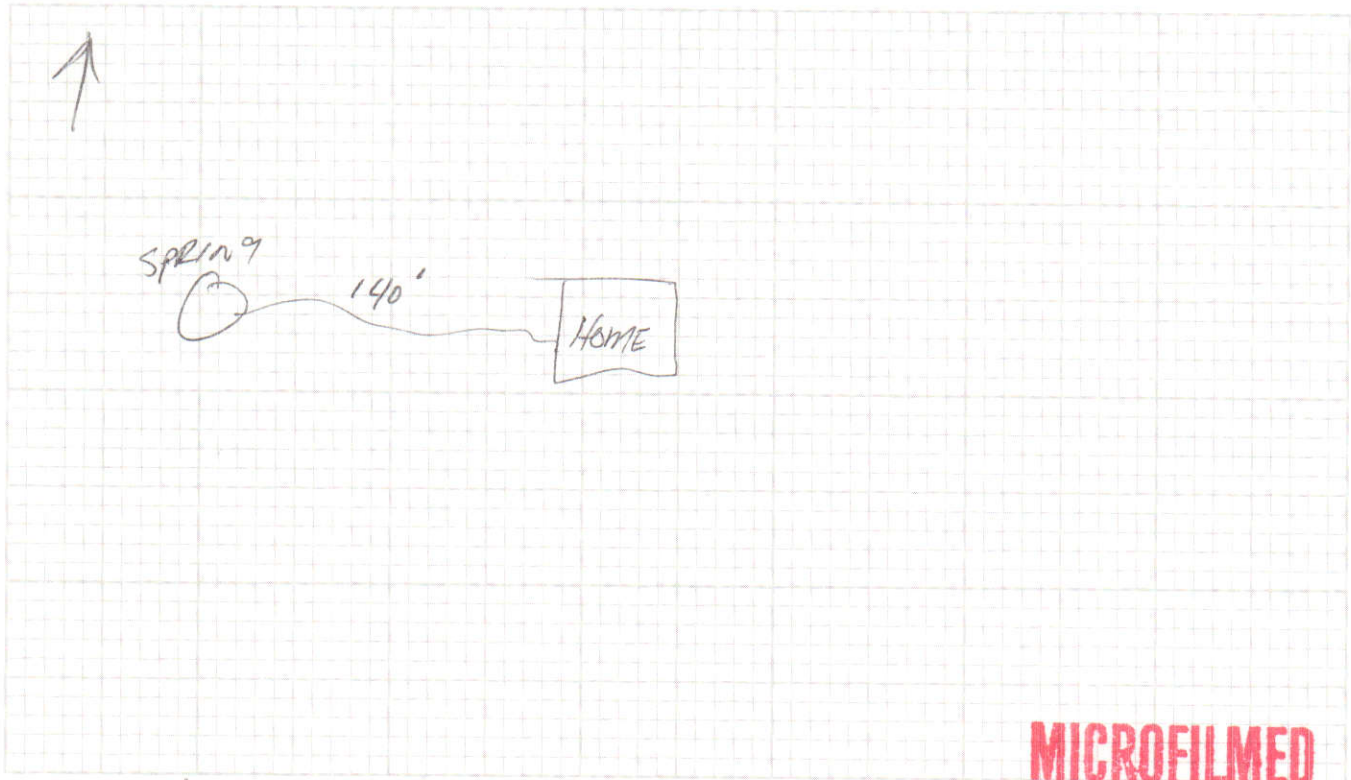
1. Owner: ROSS BOND JR Permit No. 74-7246
Current Address: 3420 CROMWELL PLACE SAN DIEGO CA 92116 Phone No. 619-280-2230
2. Accompanied by: OWNER EXAM. DATE: 8-4-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: SPRING tributary to SINK

B. OVERLAP REVIEW

1. Other water rights with same place of use: SAME HOUSE AS 74-7169
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached
SEE EXAM

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

Scale: 1" = No Scale

SEP 12 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

74-7246



MICROFILMED

SEP 12 1989

74-7246

4981 R23E

T 19 N

4982

57'30"

(LEMMI 1:62 500)
3273 1

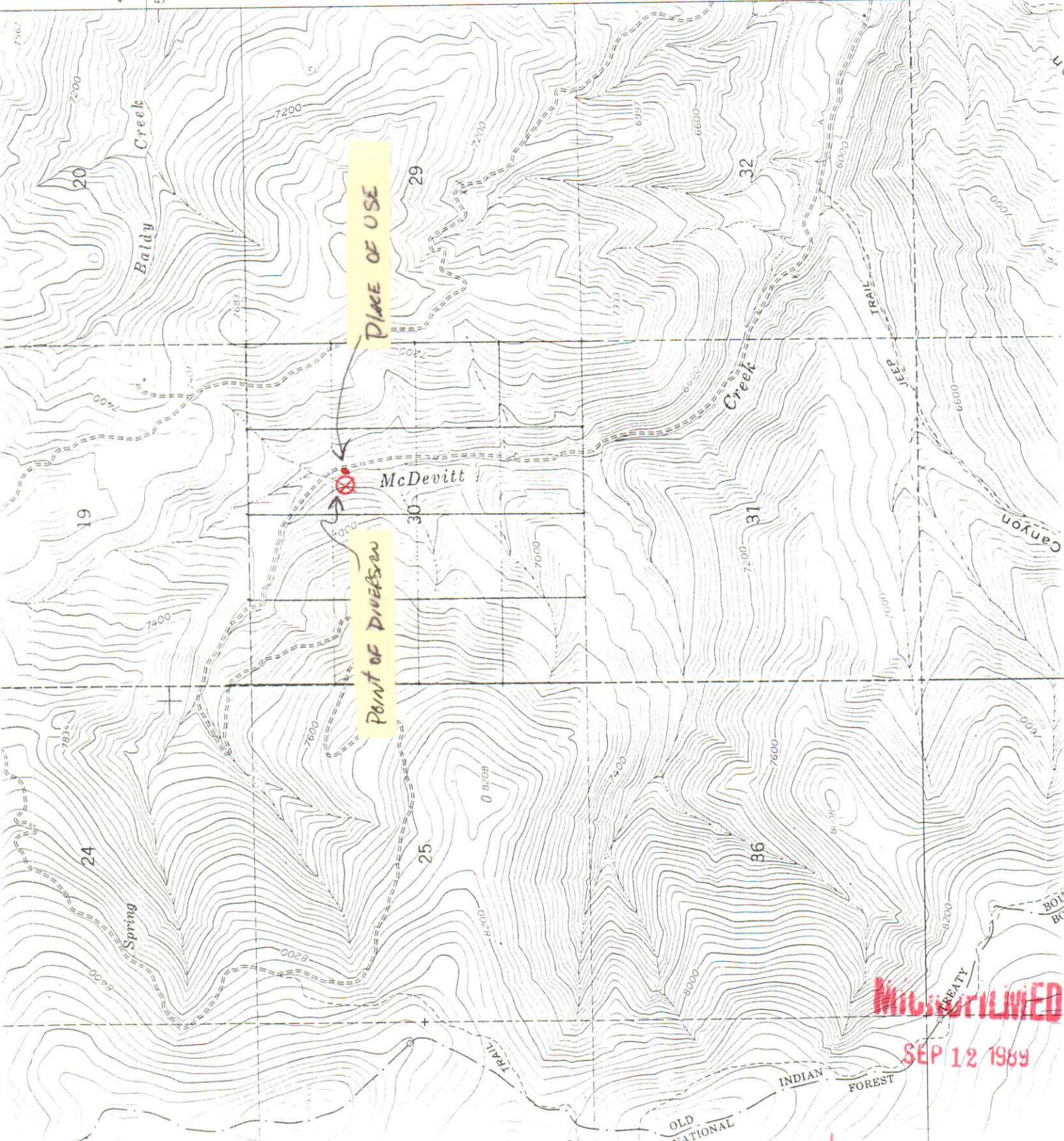
4979

TENDRY 7.9 MI.

T 19 N

T 18 N

4978



PLACE OF USE

POINT OF DIVISION

McDevitt

NOT REPRODUCED

SEP 12 1969

OLD NATIONAL INDIAN FOREST

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 74-07246

Priority: August 15, 1986

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 0.6 AF

This is to certify, that ROSS BOND, JR.

3420 CROMWELL PLACE

SAN DIEGO, CA 921160000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 15, 1986; and has submitted Proof of Beneficial Use on July 15, 1987. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: NWSWNE , Sec. 30, Township 19N, Range 23E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

19N 23E 30 SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right combined with Right 74-7169 supplies water to 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of AUGUST, 1987.

MICROFILMED

SEP 12 1989

Acting for

R. Keith Higginson, Director



AUG 15 1986
Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ross Bond Jr. Phone 619-280-2230
Post office address 3420 Cromwell Place, San Diego, CA 92116

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 30 Township 19N Range 23E B.M. Lemhi County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Collection box with mainline to one
single domestic home.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

APPROVED FOR

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one
- e. Other; describe fully. Irrigation of less than 0.25 ac

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	23E	30			D														

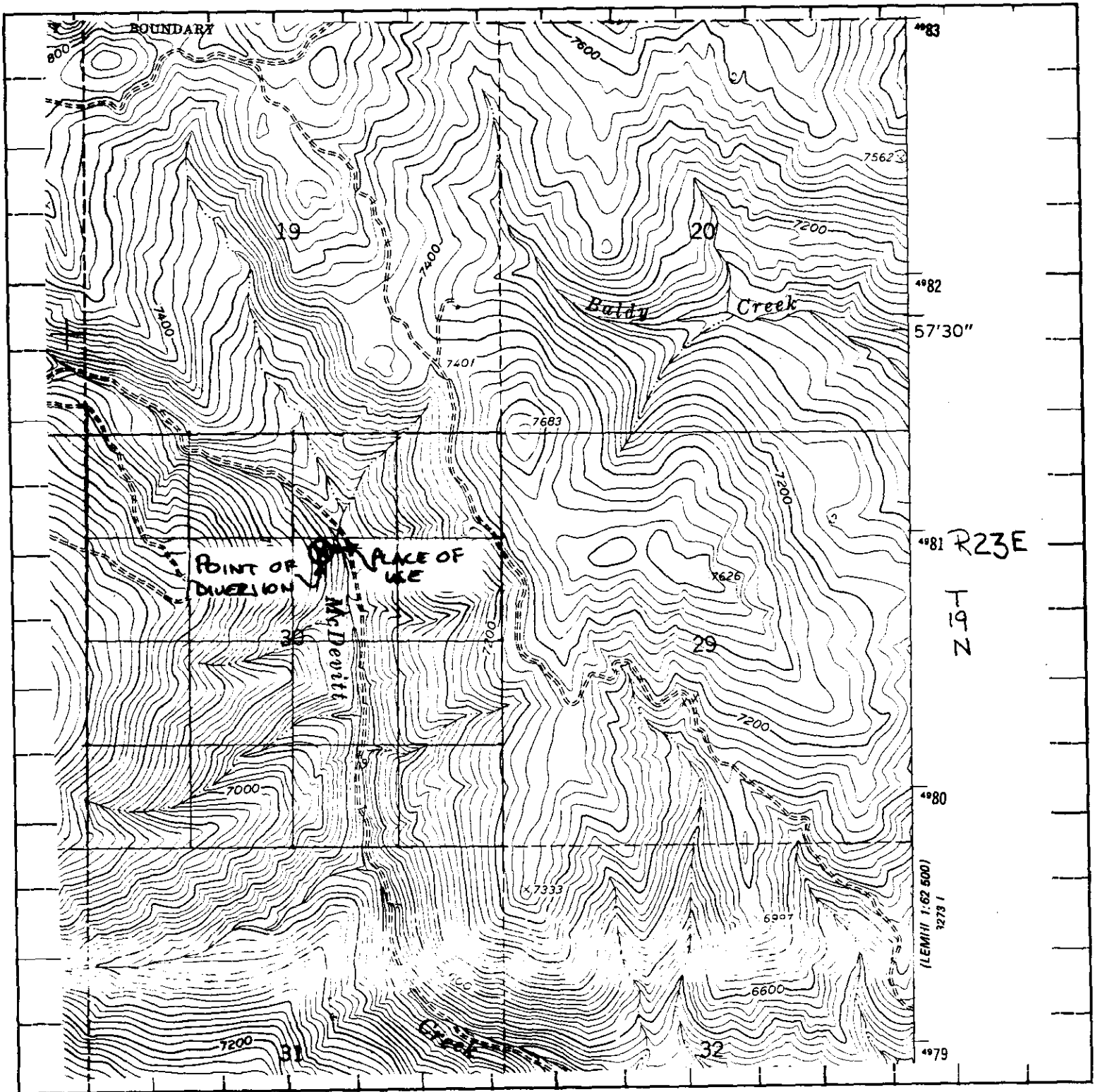
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ross Band
(Applicant)

Proposed Priority 8/15/86

Received by MD Date 8-15-86 Time 4:50 P Preliminary check by HWT

Fee \$ 30.00 Receipted by MD # 39832 Date 8-15-86

Publication prepared by MD Date 8-20-86 Published in RECORDER-HERALD

Publication approved AW Date 9-16-86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7246, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this 1st day of October, 1986.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

REC-100

August 28, 1989

ROSS BOND, JR.
3420 CROMWELL PLACE
SAN DIEGO, CA 921160000

RE: PERMIT NO. 74-07246

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 12 1989

August 2, 1989

ROSS BOND, JR.
3420 CROMWELL PLACE
SAN DIEGO, CA 921160000

RE: PERMIT NO. 74-07246

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
SEP 12 1989

MEMORANDUM

TO:FILE #74-7246

FROM:ROXANNE MCCARTHY

RE: DOMESTIC USE OVERLAP

DATE: 15-DEC-1988

=====

This right will serve the same home already covered by
#74-7169 for 0.6 afa. Allow 0.6 afa for this right to total
1.2 afa.

MICROFILMED

SEP 12 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7407246	19N	23E	30	NW SW NE		SPRING	BOND, JR., ROS

MICROFILMED

SEP 12 1989

RECEIVED
NOV 00 1987

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 74-7246

1. Owner: BOSS BOND JR Phone No. 619-290-2230

Current Address: 3420 CROMWELL PLACE SAN DIEGO CA 92116

2. Accompanied by: OWNER EXAM. DATE: 8-4-87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: SPRING tributary to SINK

B. OVERLAP REVIEW

1. Other water rights with same place of use: SAME HOUSE AS 74-7169

☐ Copies Attached

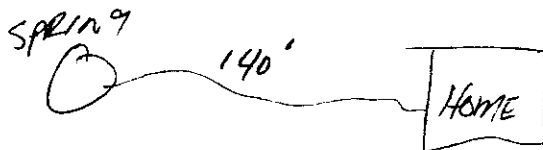
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached
SEE EXAM

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

SEP 12 1989

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WATER is diverted from a SPRING down hill in a 1" pipe to home & sprinkler 140' feet

RECORDED

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	NE	30	19N	23E	Lemhi	USGS map

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	23E	30			D														D

Do not use this space

MICROFILMED

SEP 12 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

MICROFILMED

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket 5 gal						
STOPWATCH						

2. Measurements:

5 gal = 1 min 38 sec

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{1 \text{ min } 38 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} \div 448.8 \frac{\text{cfs}}{\text{gpm}} = .007 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

allow 0.01 cfs
HWT

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 Home x 1.2 afa = 1.2 cfs

MICROFILMED

SEP 12 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Domestic overlap with 74-769

Proof Filed 7-15-87

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	~~.007~~ 0.01	1.2 afa
Totals:			0.01 ~~.007~~ cfs	1.2 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name SAMUEL D FILETTI

Signature Samuel D Filetti

Certification Date 7-15-1987

Field Report Preparation Date _____

Steve McCormick

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Rebecca McCarthy 12/14/88

MICROFILMED

SEP 12 1989

74-7246



MICROFILMED

SEP 12 1989

74-7246

81 R23E

T 19 N

82

57'30"

80

(LEMH 1:62 500)
3273 1

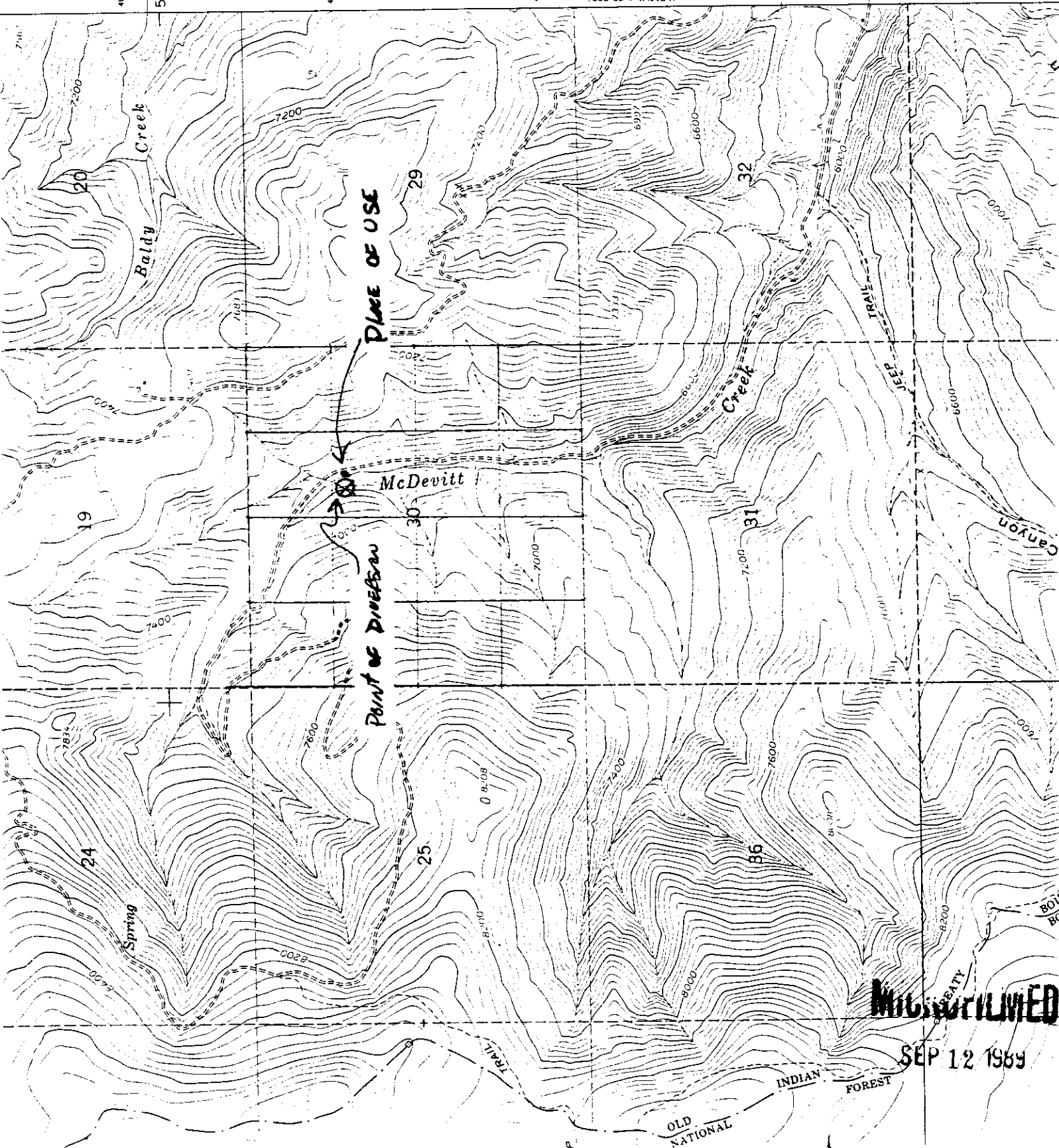
79

TENDRY 7.9 MI.

T 19 N

T 18 N

81



Unclassified

SEP 12 1969

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 14, 1987

ROSS BOND, JR.
3420 CROMWELL PLACE
SAN DIEGO CA 92116

RE: Permit No. 74-7246

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

FEC
8/14/87

MICROFILMED

SEP 12 1989

RECEIVED

JUL 15 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 22 1987

For Office Use Only
Fee Received 02
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 7A-7426 7246 ^{EW}

Name(s) of Permit Holder: Ross Bowd Jr

Post Office Address: 3420 CROMWELL PL SAN DIEGO CA 92116 ✓

Telephone No. 619-280-2230

Source of Water: SPRING ✓

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 8-86

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

SAME

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

AUG 24 1987

7-15-87
Date

Ross Bowd Jr
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
OCTOBER 07, 1986

BOND JR., ROSS
3420 CHOMWELL PLACE
SAN DIEGO, CA 92116

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 74-7246

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED
OCT 10 1986
WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: Ross Bond

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. Approved permit 74-7169
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9-22-1986
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-12-86
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Aug 15, 1986 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Sept. 22, 1986

STATE OFFICE REVIEW:

L/L

- ☐ See attached sheet for more information.

By: EW

Date: 9/25/86

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

September 16, 1986

Ross Bond Jr.
3420 Cromwell Place
San Diego, CA 92116

Re: Applications for permit Nos. 74-7246 & 74-7247

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification nos. 74-7246 & 72-7247. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in the Recorder-Herald. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protest must be resolved before the applications are approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When the permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Supervisor

EC/md



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 20, 1986

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 21, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

APPROPRIATE

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

74-7246

BOND JR., ROSS
3420 CROMWELL
PLACE, SAN DIEGO, CA
92116

Source: SPRING trib. to
SINKS

Diversion Pt: NWSWNE
Sec 30 T 19N R 23E

Use: DOMESTIC (0.020
CFS)

Date Filed: 08/15/1986

In: SWNE Sec 30 T 19N R
23E

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402 on or before Sept. 22, 1986.

KEN DUNN

Director

Published 9/4/86 & 9/
11/86.

9-4-2tc

m7 gl
9-2-86

74-7246

BOND JR., ROSS

3420 CROMWELL PLACE, SAN DIEGO, CA 92116

Source: SPRING trib. to SINKS

Diversion Pt: NWSWNE Sec 30 T 19N R 23E

Use: DOMESTIC (0.020 CFS)

Date Filed: 08/15/1986

In: SWNE Sec 30 T 19N R 23E

