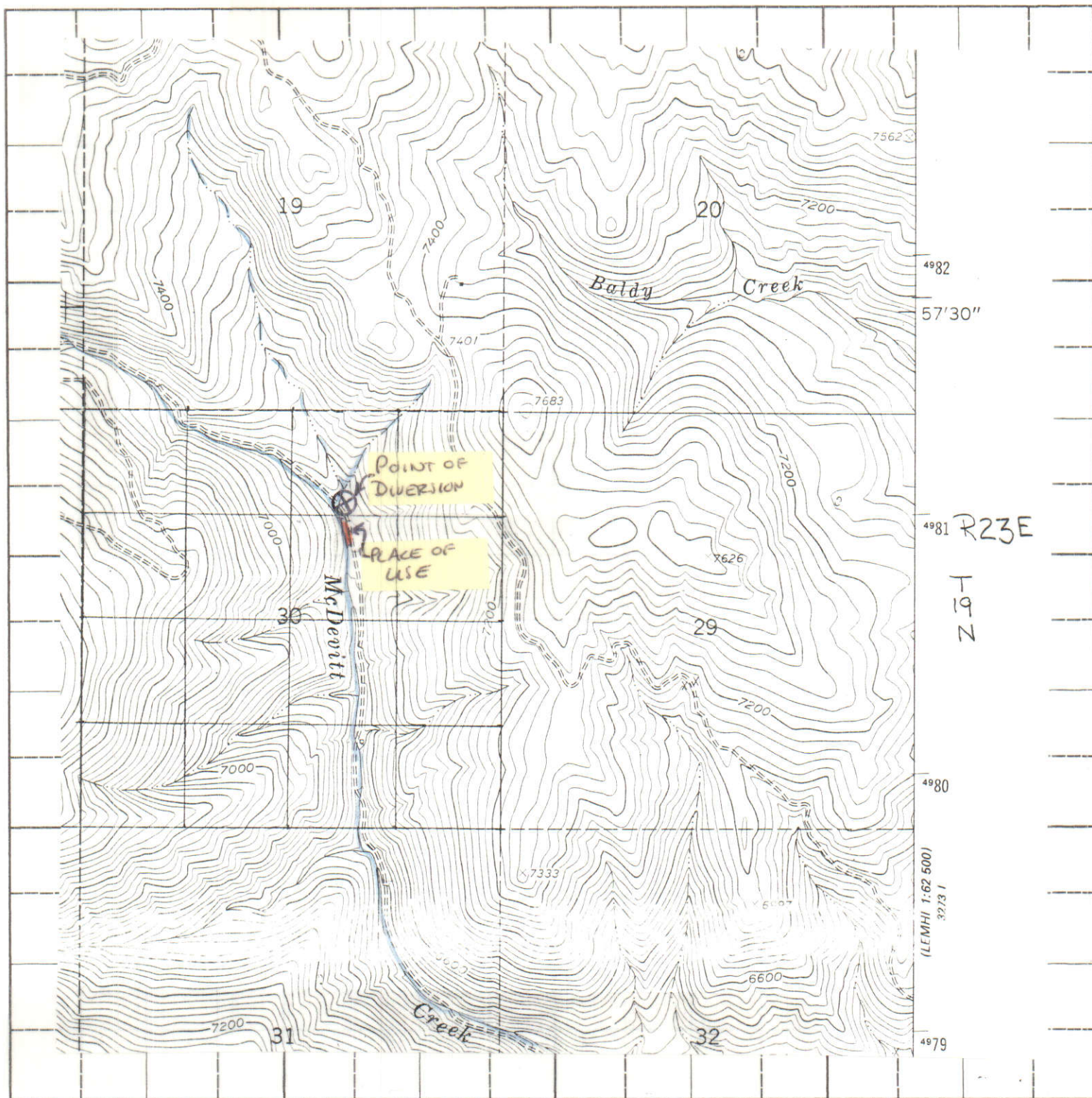


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ross Bond
(Applicant)

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tions have been filed to
appropriate the public
waters of the State of
Idaho:

74-7247
BOND JR., ROSS
3420 CROMWELL
PLACE, SAN DIEGO, CA
92116
Source: UNNAMED
STREAM trib. to MC-
DEVITT CREEK
Diversion Pt: SWNWNE
Sec 30 T 19N R 23E
Use: IRRIGATION (0.010
CFS)
Date Filed: 08/15/1986
In: SWNE Sec 30 T 19N R
23E FOR 1 ACRES

The permits will be
subject to all prior water
rights. Protests may be
submitted based on the
criteria of Sec. 42-203A,
Idaho Code and/or the
public interest criteria of
Sec. 42-203C, Idaho Code.
Protests must be filed
with the Director, Dept. of
Water Resources, 150
Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83402
on or before Sept. 22,
1986.

KEN DUAN
Director

Published 9/4/86 & 9/
11/86.

9-4-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

Being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice Application Water Rt. 74-7247

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for ²
consecutive issues, commencing with the issue dated Sept. 4, 1986
and ending with the issue dated Sept. 11, 1986

Subscribed and sworn to before me, this eleventh
day of September, 1986

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 27.09

MICROFILMED

RECEIVED
NOV 09 1987
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

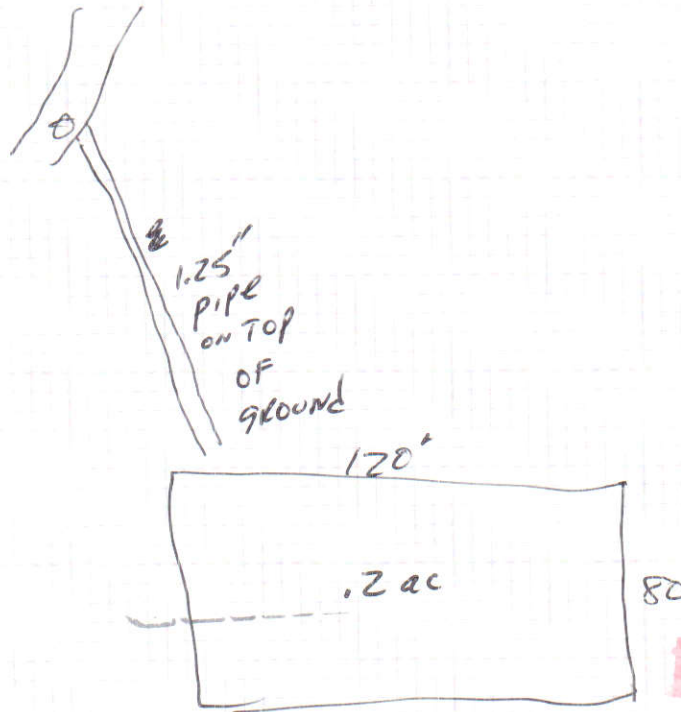
1. Owner: Ross Bond Permit No. 747247
Current Address: 3420 Cromwell Place San Diego Phone No. (619) 280-2230
2. Accompanied by: Applicant EXAM. DATE: 8-4-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: McDevitt Creek tributary to McDevitt Cr
Unnamed Stream

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

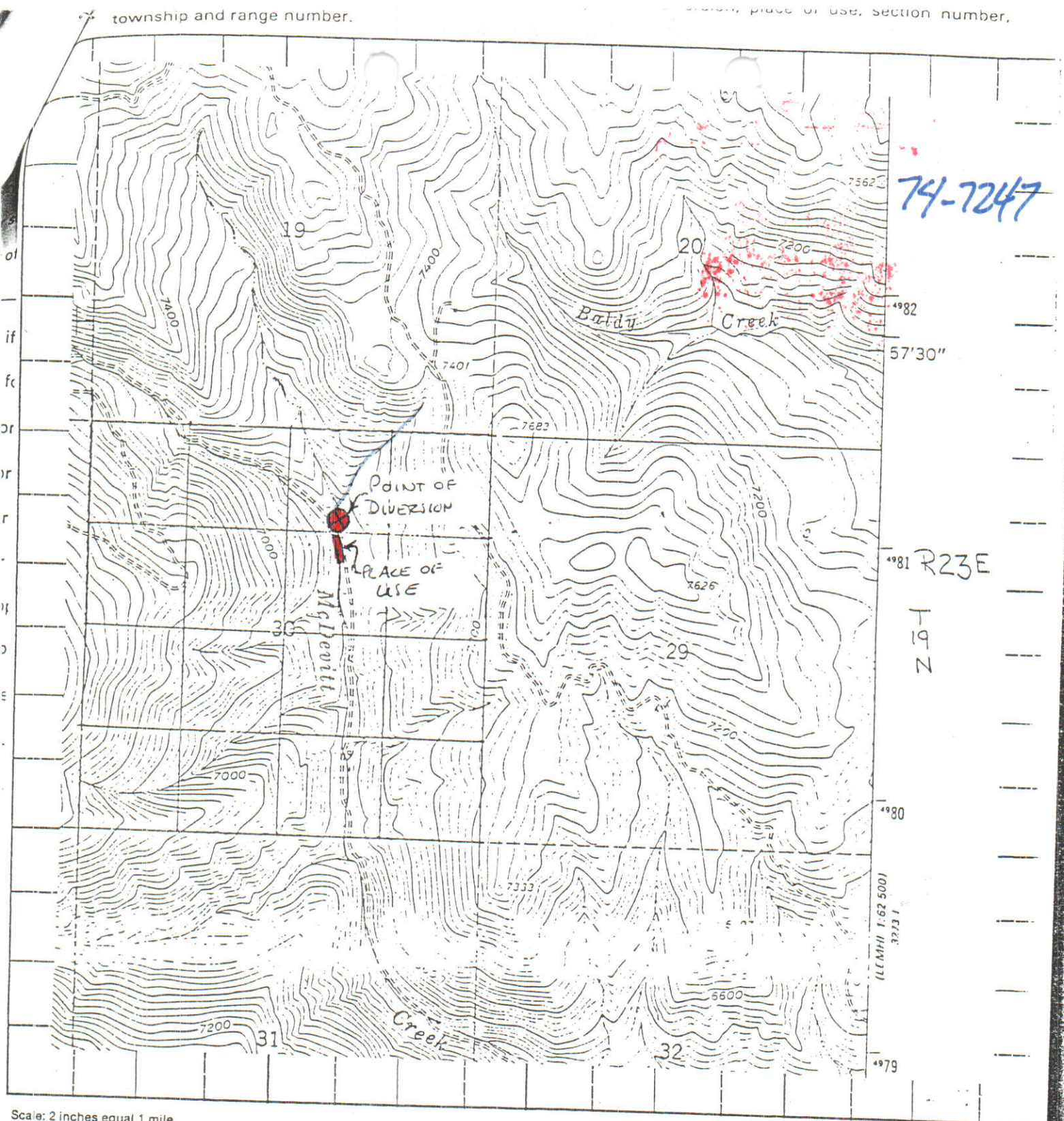
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

JUL 08 1988



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

JUL 08 1988

Ross Bond
(Applicant)

74-1247



MICROFILMED

JUL 08 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 74-7247

Priority: August 15, 1986 Amount: .01 CFS .6 AFA

This is to certify, that ROSS BOND, JR.
3420 CROMWELL PLACE

SAN DIEGO, CA 92116 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 15, 1986, and
has submitted proof to the Department of Water Resources on July 15, 1987, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .01 cfs of water from;

UNNAMED STREAM tributary to MC DEVITT CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.01 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 30, Township 19N, Range 23E
Lemhi County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
19N	23E	30	SWNE	1			1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = 0.2.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of April, 1988.



Director

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Ross Bond Jr. Phone 619-280-2230
Post office address 3420 Cromwell Place, San Diego, CA 92116

2. Source of water supply Unnamed Stream which is a tributary of McDevitt Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 30 Township 19N Range 23E B.M. Lemhi County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.01 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.01 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Collection pipe to gravity irrigation system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. **Municipal; show name of municipality.** _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres to be irrigated 1/4 ac

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? BLM

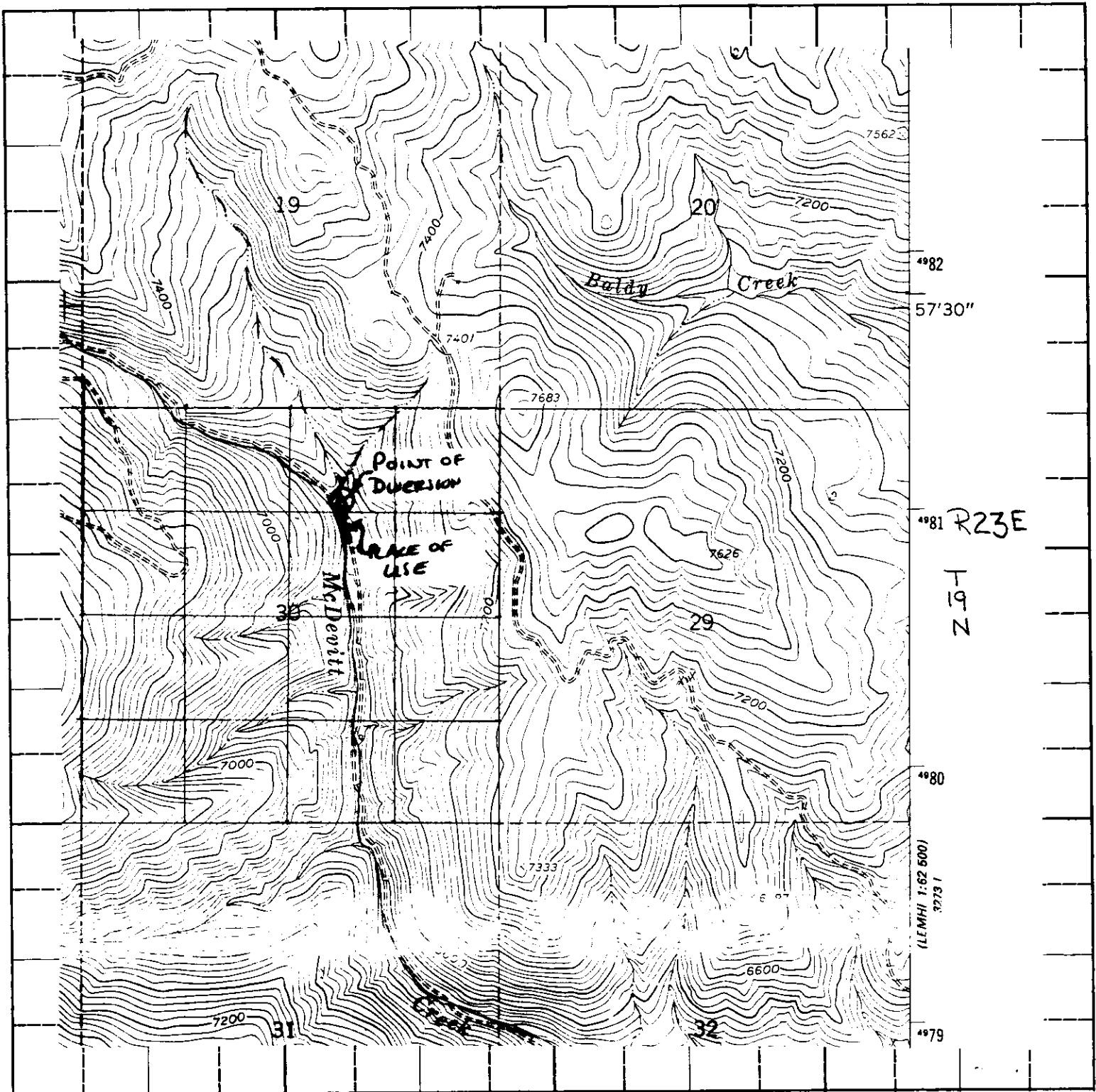
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

100

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ross Bond
(Applicant)

Proposed Priority 8/15/86

Received by MP Date 8-15-86 Time 4:50 P Preliminary check by S.M.

Fee \$ 30.00 Receipted by MP # 39832 Date 8-21-86

Publication prepared by MP Date 8-27-86 Published in 8-4-9-11-86
LEWIS & CLARK HERALD

Publication approved Qu Date 9-16-86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 74-7247, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
November 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.
Use of water under this right is subject to control by the watermaster of Lemhi River.

Witness my hand this 8th day of October, 1986.

A. Glen Saylor
Chief, Operations Bureau

RECEIVED

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

1986
Department of Water Resources
District Office

JERRY G. ROSIN

and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice Application Water Rt. 74-7247

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Sept. 4, 1986 and ending with the issue dated Sept. 11, 1986

Subscribed and sworn to before me, this eleventh

day of September, 1986

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 27.09

Published 9/4/86 & 9/11/86

9-4-86

April 19, 1988

ROSS BOND, JR.
3420 CROMWELL PLACE
SAN DIEGO, CA 92116

RE: Permit No. 74-7247

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.0}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

RECEIVED

JUL 08 1988

RECOMMENDED AMOUNTS

3.	Permit No.	74-7247	8-15-1986	0.01cfs	8-15-1986	7-15-1987	0.01cfs
	Priority			Amount	App. Date	Date Proof Submitted	System Capacity

Ross Bond Jr.

5. Source: unnamed stream tributary to McDewitt Creek

Period of Use
From To

1-11 1-17

Annual Volume
V (afa)

0.6 A = A

(correct 10 ac. tract - no amendment req'd)

No.									
Govt. Lot									
%	SE	NW	NE						
%									
%									
Sec.	30								
Twp.	19N								
Rge.	23E								
County	Kern!								

[illegible]
$$\text{Hg. Irrig.} = 0.2.$$

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

F. Weber

Date _____

Date _____

Date _____

JUL 80 70F

RECEIVED
JUL 11 1987
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

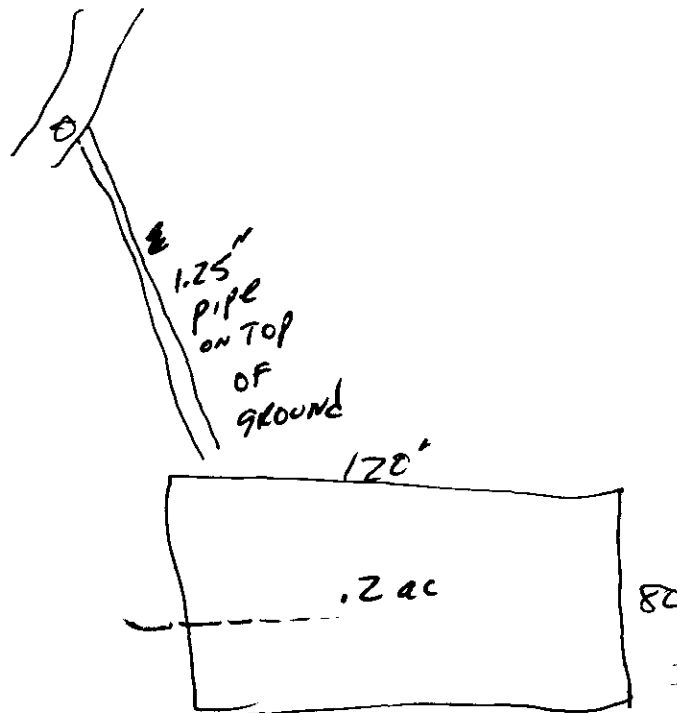
1. Owner: ROSS BOND Permit No. 797247
Current Address: 3420 CROMWELL PLACE SAN DIEGO Phone No. (619) 280-2230
2. Accompanied by: Applicant EXAM. DATE: 8-4-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: McDevitt Creek tributary to McDevitt CR
UNNAMED STREAM

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is diverted from an unnamed creek and piped 1.25" to lawn + berries

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	NE	30	19N	23E	Lehi	

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	23E	30			.2														.2 ac
																			.2 ac

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
BUCKET 5 GAL						
STOP WATCH						

2. Measurements:

5 gal ÷ 66 sec

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{66 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} \times \frac{448.8 \text{ cfs}}{91 \text{ M}} = .01 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$.02 \times .24 \text{ cfs} = .0048 \approx .01 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$$.2 \times 3 \text{ cfs} = 0.6 \text{ cfs}$$

$$.02 \times 3 = .06 \text{ cfs}$$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .01 \times 214 \times 1.9835 = 4.24$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 0.6 \text{ cfs}$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Proof Filed 7-15-87

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	11-1	.01	0.606 cfs
Totals:			.01 cfs	0.606 cfs

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

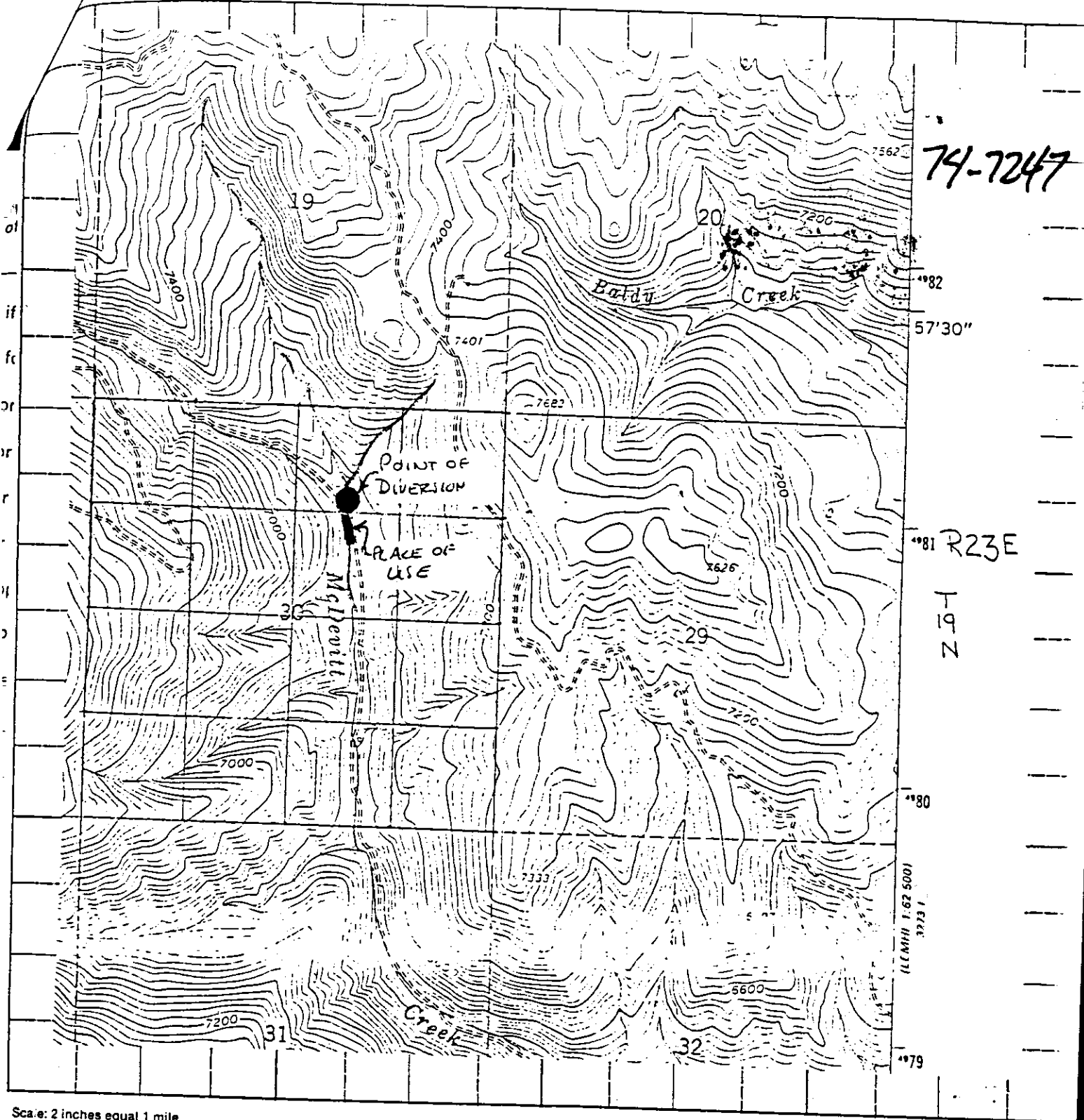
J. AUTHENTICATION

Field Examiner's Name SAMUEL D FILETTI
Signature Samuel D Filetti
Certification Date 7-15-1987
Field Report Preparation Date _____

Steve McLarnik
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUL 08 1988



Scale: 2 inches equal 1 mile.

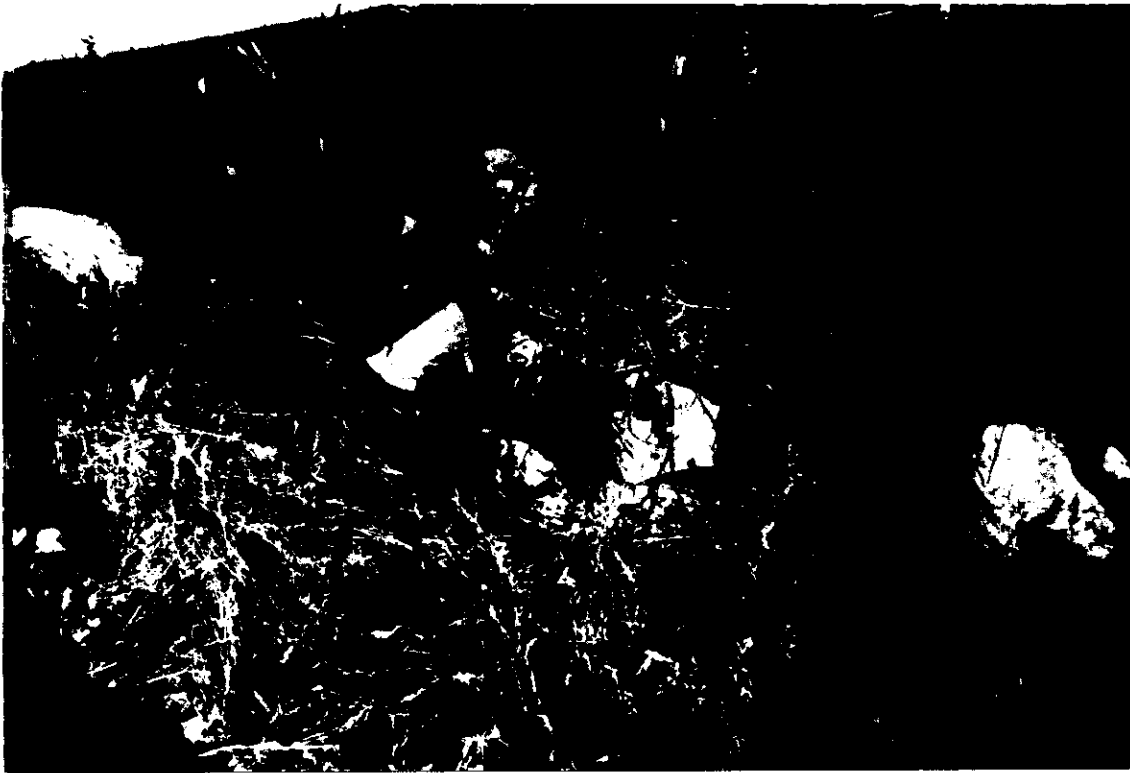
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as hereinafter set forth.

NOT RECORDED

JUL 08 1988

Ross Bond
(Applicant)

74-1247



MICROFILMED

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 14, 1987

FEC
8/4/87

ROSS BOND, JR.
3420 CROMWELL PLACE
SAN DIEGO CA 92116

RE: Permit No. 74-7247

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED
JUL 08 1988

RECEIVED

JUL 15 1987

Department of Water Resources
Eastern District Office

RECEIVED

JUL 22 1987

STATE OF IDAHO
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 0.00
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 74-7247

Name(s) of Permit Holder: ROSS BOND JR.

Post Office Address: 3420 CROMWELL PL, SAN DIEGO - CA - 92116

Telephone No. 619-280-2230

Source of Water: UNAMED CREEK

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 1/4 ✓ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.01 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 8-86

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

SAME
(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

AUG 24 1987

7-15-87

Date

Ross Bond Jr.
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
OCTOBER 17, 1986

BOND JR., ROSS
3420 CROMWELL PLACE
SAN DIEGO, CA 92116

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 74-7247

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: STEVE McCORMICK APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 9-22-86

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 9-12-86

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ Date of priority recommended. Aug 15, 1986

Special conditions of approval or cover letter. _____

04, 05 (W.D. 74)

By: Ernest Carlson

Date: Sept. 22, 1986

STATE OFFICE REVIEW:

L16

04 05 (Columbia River)

☐ See attached sheet for more information.

By: KW

Date: 9/25/86

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

September 16, 1986

Ross Bond Jr.
3420 Cromwell Place
San Diego, CA 92116

Re: Applications for permit Nos. 74-7246 & 74-7247

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned identification nos. 74-7246 & 72-7247. Please refer to these numbers in all further correspondence.

This office is currently in the process of advertising the applications in the Recorder-Herald. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protest must be resolved before the applications are approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When the permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Assistant Regional Supervisor

EC/md



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 27, 1986

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 22, 1986.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tions have been filed to
appropriate the public
waters of the State of
Idaho:

74-7247

BOND JR., ROSS
3420 CROMWELL
PLACE, SAN DIEGO, CA
92116

Source: UNNAMED
STREAM trib. to MC-
DEVITT CREEK

Diversion Pt: SWNWNE
Sec 30 T 19N R 23E

Use: IRRIGATION (0.010
CFS)

Date Filed: 08/15/1986

In: SWNE Sec 30 T 19N R
23E FOR 1 ACRES

The permits will be
subject to all prior water
rights. Protests may be
submitted based on the
criteria of Sec. 42-203A,
Idaho Code and/or the
public interest criteria of
Sec. 42-203C, Idaho Code.
Protests must be filed
with the Director, Dept. of
Water Resources, 150
Shoup Ave., Suite 15,
Idaho Falls, Idaho, 83402
on or before Sept. 22,
1986.

KEN DUNN

Director

Published 9/4/86 & 9/
11/86.

9-4-2tc

MD
9-2-86

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